

COMPENDIOUS Syriac Dictionary

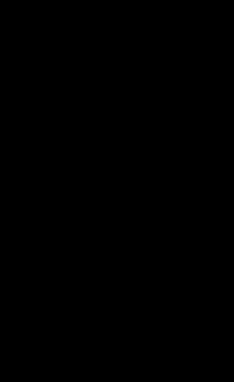
Founded Upon The

THESAURUS SYRIACUS

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the course of years; إِكْنَاهُ اللَّهُ course of the stars.

.silver dross حدّه ذو فرا = مُحروك ا

rt. وي. m. a spindle.

. terrific, affrighting فنه د rt. مُذبه دُنُا pl. اشر pl. باش pl. اشر pl. شد و pl. باش pl. اشد و pl. باش pl

endeavour. b) resources, property, riches. rt. doi. adv. quickly, speedily, briefly.

rt. وهن rt. غنوه لينا (m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

rt. فوه له adv. a) briefly. b) having the line marketono.

rt. زون f. speediness, molestation; gram, the use of the line marketono.

m. wild marjoram. a) rebellious, refractory, معنوه الل ال معنوه و insolent; a deserter, rebel. b) imperious, oruel, fell; a tyrant.

rt. صنع rt. منزه إلى adv. contumaciously, frowardly.

L'orono rt. 2000. f. rebellion, revolt, insurrection : refractoriness, rebelliousness, disobedience, insolence, tyranny.

محقَعَمُعُلُ pl. اــ rt. سرة. m. a fan; اعْدِزُهُ سُا deacons bearing fans. أَيْحَمَلُم طُدَّهُمُثُمَّا

rt. بزة adv. widely. refreshing, reviving.

a fan. كَنْ وَسُلِ = f. كَنْ وَسُلِ a fan.

المناه بعد إلى m. rt. معناه f. and المناه m. rt. معناه plucking, tearing out.

rt. اوز. intoxicating.

مَعَامُ pl. الله Heb. height; or مَا مُعَالِ who يُحْمَدُ خُمِدُونِ إِ who كُمِدُونِ اللهِ المِلْ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المِلمُولِيِ dwelleth on high.

rt. poj. exalted, lofty, having high

rt. poi. exalted, on high, heavenly.

from مُعنَّه Maro; a Maronite, follower of the heresy of Maro.

. صَّحَافُه هم ; همينه مص

m. couch grass. صنةه عملا

harassed, epileptic, demoniac. cleansing, detersive. هنوه أ

rt. محنوب battered, shattered, Ar. f. wild chicory.

from مُحَدُّهُ pl. الْمُحَدُّةُ from مُحَدُّهُ pl. المُحَدُّهُ pl. إلا مُحَدُّهُ ال dominion, authority, power; Kinich Illows human authority opp. It ox " 5 divine authority; , Louis our self-government, power over ourselves; | Loiso monarchy, sole rule. b) ownership, right of possession, domain; المحرق الأمكال حديث المحرق المراكزة الموال الموال الموال ownership of this spot. c) a title ; ملزة his

lordship. e) pl. dominions, the fourth order of or المعنال Pers. the border, limit, march, frontier.

angels. Cf. المعدل

pl. أَدُّ from the above, marzban, a marquis, margrave, warden of the marches.

from تسكال رقداأنا and هَدائنا also هَدائنا 1167. one who initiates into mysteries, an inteachers مُعَاوَانُا هَعُمَا وَأَنَّا teacher ومُعَالِقًا مُنا and taught.

m. a rolling-pin.

fut. مُعنِّ act. part. مُعنِّ to be rash, headstrong. ETHPA. "same as Peal. APH. "to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense ; ا مُدهن إنا = مُحدناً ا venture, dare, &c.; سينه المرفقة المؤقفة المفقة مد he ventured great things, with to venture to say, say rashly, brag. Ettaph. المونيد to be rashly or presumptuously done or committed. DERIVATIVES, مدنسلم مدنسل DERIVATIVES, المدنسلم المدنسلم

bold, head- صنيس tt. مُحَنِّسُلِ فَحَنِّسُلِ مُحَنِّسُلِ strong, wilful, insolent, presumptuous; a boaster, adv. boldly, rashly, pre- مُحَزُّسُالًا

sumptuously.

pl. llo rt. صيعه f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

. merciful . فيع rt. عن مدني معنيا . مدني معني tender, compassionate, benevolent, conciliatory; with I merciless.

adv. mercifully; with ويمكنانا

I mercilessly.

الأضيف rt. بعد f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine your Clemency. مدنسفته الم

بغسية بعن rt. عنه brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, اکثراً هناسکنا God is full of compassion and merciful.

. hoveringly فسف rt, حن سفنات

f. compassion, pity, فسع rt. منسفته إ commiseration.

rebellious; a rebel; فسع . ret. مُدنسفنا apostates, backsliders. فترسفنا شر كراا

المعنية rt. فيم removal to a distance; defection; مُذِسفُتُهُ إِلَّهُ مُحَمَّدًا وَهُم خُحَمُّدًا forsaking the world.

. creeping . فسع rt. صبِّسهُهُا

به به به به به fut. محني act. part. با محني pass. part. منت to pluck, pull or tear out hair, deathers, vegetables, &c.; مُديدُل لُوهُ لَمْ الْمُعَالِينَ feathers, vegetables, &c.; عُدِيِّهَا قَاءُ مُدَالًا ; she pulled out her white hairs Eve plucked the fruit of death; مدنة و مناه عدول مُعافِدًا dishorn the stay; metaph. الما pluck profit; المحتمل إصبار عليه a dove with torn wings. ETHPE. Lot to be pulled out. PA. المكنار to pluck, pull. ETHPA, المكنار to be torn off, pulled out as feathers or wings. DE-

BIVATIVES, المؤمنه, الإنه، الإنها, المنابع. m. the محدي rt. محدثيل pl. أشديال plucking out, pulling off of the hair or feathers;

baldness; plumes, fine apparel. making moist, bringing . فيك rt. فيلكنا moisture.

pl. 12 m. a cloak, mantle, covering. rt. محدي m. dim. a little feather, tiny plume.

a murmurer, في a t. ولي a murmurer, grumbler.

patalise corrupt for معناهم Pers. asparagus.

محد irreg. Pael of مُحدِّد. . مُحَدِّزًا my Lord; see مُحَدِّد

مُحَدِّلُ emph. state of مُحَدِينًا

. resounding فوت . rt محتمدنا

. مدبع see ; مُحات

الأمسة rt. سنة. f. tranquillity. rt. سن، refreshing, soothing.

rt. مدة سياً digestive.

~hassis

rt. محتمسته f. the sense of smell.

rt. poi. a) one who exalts.

 b) repressive, rescinding.
 c) an opponent. d) gram. negative, privative.

rt. pos. f. a) elevation, exaltation. b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

rt. poi. negative. مدة معدلياً

rt. مدنه f. being battered, knocked about; being vexed by a devil.

rt. من adv. clearly, lucidly.

rt. من منافعة f. cleansing, purifying, purification of body, mind, spirit.

مد see verb مُحَدِّمة

rt. عد. adv. bitterly, harshly, cruelly, severely; كَاتَمُ اللَّهُ اللَّهُ I wept bitterly: Nilia of old he contracted a severe illness

rt. مدن f. bitterness ; harshness, moroseness, هُخةَ مِدُّها رَبِّنُا رَسُعِمُا or مُرِوَّا moroseness, a sour or harsh disposition.

. مُعَارِقُهُ إِلَى see الْمُعَارِعُ عَلَيْهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

of a letter.

rt. مُدِعدُهُ, المُعِمدُم pl. مِحْدِعدُ, الأَحْدِيثُو rt. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

. adv. artificially مزمداتی f. structure, composition,

construction, complexity.

a driver, charioteer. فدو مُدُا rt. مدزّعدنا a) complex. b) a com-

pounder, composer, author, writer.

f. intermingling, فعد rt. عنومكلك coherence.

rt. في softening, emollient, laxative.

adv. pronounced softly, دو rt. معدِّددُدُالم

i.e. with rucocho. f. the softening or aspiration . في rt. عدةُ دُكُدُهُ الْ الأمثناء rt. وعند f. inclination, bending.

الْدُوْمُ rt. pos. f. a) elevation, haughtiness. b) gram. suppression, elision of a letter.

Károko rt. koi. f. supplanting; károko ko tripping up.

rt. فحد مناز a whisperer, calumniator, slanderer.

ງໄດ້ພະລັດ pl. ຜູ້ລະລັດ, ໄດ້ຜະລັດ rt. ໄວວ. f. a subdivision of the Psalter containing from one to four Psalms. Cf. ໄດ້ວັດ.

pl.] m. candle-snuffers.

. مُدي كدي Palpal conj. of مُدي مُدي

rt. poi. adv. wonderfully, exceedingly.

المن من منا بالمناسبة rt. pos. lifter up, exalter ; raising, exalting.

مُنَا فَحَدُمُ denom. verb from الْحَدُة. ETHPA. مِنْكُمُا or الْحُدَادُ to become lord, take possession.

from اندُنَا adv. authoritatively, domineeringly; rightfully, rightfull, properly, accurately opp. المناسبة and المناسبة metaphorically, figuratively.

الاشانة, الأضائة or الأضائة pl. ll'o from الأضائة. f. domination, dominion; pl. angels; see الأضاف.

Bils. Bils. or Bils. N. from Jis. adj. a) of or pertaining to a lord or master, dominant, superme, principle, pre-eminent, imperial; God is Lils La? the Supreme Pather; Nils. Kaise imperial rescripts; Bils. Bis. a supreme command; Isa. Bils. Bis. a noble temple; Bils. Lis. Exprimary colours. b) spec. of or belonging to the Lord; Bils. Bis. As the Lord's supper; Kis. Kis. Si. the Lord's supper; Kis. Kis. Si. the Lord's supper; Kis. Kis. Si. the pear top of our Lord. [Kis. Bils. the festivate of our Lord. c) one's own, proper, properly named, rightly called, actual opp. His borrowed, assumed; Lijs.

property, possessions; Liké ó! Lécalo Léa a personal or proper name; Kilés K.L.? the specific or generic property; Likés Liž? K.L.S.K. Likéso the spiritual and actual sacrifices of the intelligence.

حخخص

ມີເລີ່ເຂົ້າ or ມີເລີ່ເຂົ້າ from] မိန. f. a) dominion, eovereignty: , ໄດ້ລີເຂົ້າ ໄຂ້ ... in the name itself.

אני", אלייא, pl. אליי f. a) a lance.
b) rt. bis. care, anxiety; אליייל free from care, unconcerned; אלייל צייל worldly cares. c) thought, theory, reflection, suspicion.

mino fut. moind, act. part. mido, pass. part. milo to crush, bruses, step: mido Liph? I ideal he crushes down, represses, godly thoughts: mid on mino his heart is hereased. Pa. to bruise, butter. ETHIA. midol? to bruised, steped; Jimmin union. DERIVATIVES, hereas, b.h.midon, l.moldo, J.komido, J

m. squeezing.

اً عُدِهُ وُ pl. اِـُــ m. μαρσύπιον, a pouch, purse, leathern bag.

Lo fut Lad, act part. La. to be or fall ill, become sick, infirm or flably; Lad and La

pl. اِکْدِکُمْ m. sickness, مُحِدِکُمُ pl. اِکْدِکُمُ pl. اِکْدِکُمْ m. sickness,

قحل , soft, tender فحد ألا معنَّكمُا ا معنَّكمُا soft-boiled eags.

Il'a rt. vio. f. sickness, disease, "إِذْ مُعلِلْ هُو دُولًا هُم فَيِينًا إِنْ مُعلِلْ هُو اللهِ unhealthiness; the air takes away disease from bodies.

rt. اج معبّدتنا pl. اثم rt. اعدبُدنا pitiatory; a propitiator.

f. propitiation. فحل rt. عندئوالا

pl. الأس rt. لعة. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

Il'as rt. pai. f. stupefaction, being thunderstruck.

rt. من thundering.

الأعداد rt. كن f. froth, foam, foaming.

. أه Aphel act. part. of مُدنَّو

rt. اعن و enervating, soft, effeminate.

rt, les, f. abandanment, negligence, lima: so rt. mai. a dancer.

rt. ومنافكانا causing to throb.

. patched . وَرِهِ rt. عِنْرِهُ إ

rt. بغ. a trainer, breaker-in of

horses. مُدِيْفُل مُدِيْم fut. مَدْنِهُم , act. part. مَدْنُوم , مُدِيْفُل مِدْنُوم , pass. part. مدنقه, L, K. to rub off rust, scour, polish, cleanse; his armour; the teeth; metaph, to cleanse, purify, purge away; مُدنمُا عُدسًا salt purifies; كُنُوالِهِ مُدانِهِ قُدِيْهِ وَدِفُسِتُوالِهِ مُدافِكُمْ every one purifies himself outwardly and in his secret soul is stained; مناه صفحاله clear your mind of . . . Verbal adj. الأعتمام عنامكا معتملاً عنامكاً عنامكاً عنامكاً a purified نُعِمًا منتَمَا ;clear air مدتَمَعًا soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. ماكمناه and ETHPA. المحتم to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. "to be cleansed, scoured. Derivatives, محزوما , محزوما . محلمته معزمل محزمه الرمونمال محزمها الم

rt. مينه m. a polishing, brushing, مدزُمًا ومدُسنًا ; smoothing of clothes, pearls, &c. the cleansing of a sore.

rt. فيعد f. mourning, lamentation. . a mourner مُنه عديمًا رَحْدِهُ وَلَمْ pl. of الْحَدِهُ اللهِ عَدِهُ عَلَا اللهِ عَدِهِ عَلَا اللهِ عَدِهِ عَلَا اللهِ عَدِهِ عَلَا ا

rt. فنعد particle expressing lamentation as ... d alas!

f. sorrow, mourning, مُدرَهُ إِلَّا pl. إِلَّهُ وَكُوا اللَّهِ اللَّهِ وَهُوا اللَّهُ اللَّا اللَّالِمُ اللَّا اللَّالَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللّ the sound of lamen هُ الْمُحْتَقَبِالَا tation.

مُدومَنُهُ or لِنْ مُدومِنُهُ pl. الله و مُدومِنُهُ اللهِ اللهِ عَنْ مِنْ مِنْ مُنْ from منزهني. m. a Marcionite, follower of the heretic Marcion.

. مُحرِمتُهُ بُل same as مُحرِمتُه تبعيلُل

rt. فن مُعْمَل rt. عندمُعُل m. the hypochondria, upper part of the belly.

pyrites. في مقيدًا

usually pl. احد، rt. محدوثاً f. bitterness. anything bitter, bitter herbs, gall, wormwood; دُهدَوْل ; a spring of bitterness ضَحَوُمُ لَا تُعنَّوْل in bitterness of soul.

مدرُفًا هُتا rt. مدرُفًا و f. gall, bile, poison, مدرُفًا the venom of the serpent; محنوفا وُحنوا وراد cucumis colocynthis, the wild gourd.

, a) a pestle صنِّعكا or كُذِعكا , مُدنعُا a mortar. b) a strong hempen rope. f. rebuke, فعل rt. فعنه pl. رضيعة complaint, accusation, charge ; ال مُدند وال

blameless. rt. أنها rt. فعل f. censure, vituperation : taunting with a favour. مُدِعِنْهُمْ لِمُحَدُّمُا

rt. من adv. negligently, slackly. Boxara and Boxxara rt. Sas. f.

paralysis. rt. اعنه paralyzed, feeble.

rt. منعمنا a pencil; a baker's stamp.

rt. عديه أ. f. drawing, design. pl. المُخبَال pl. المُخبَال fem. of المُخبَال a) a lady, mistress, owner, governess, princess, abbess; مُدِيًّا (the mistress of a household مُدِيًّا حُسُمًا مُدينات a very noble lady; with suff. 1 p. مُدينات my lady, Mistress, Lady a title esp. of the saints; اکمرا الکما الکما Saint Mary Mother of God; (Line our Lady; مُدبال our Lady; Saint Samona. b) adj. possessing, rich; | Lin | Kon The Godhead rich in treasures; | Lin | Kin a rich or abundant year; hon - Land 1: se endowed with sense, rich in mental powers; المُحْدَا عدةُ مُعَالِم المُعَالِم rich in mental powers exceedingly defiled and polluted.

rt. عدد f. bitterness, مدياً إلى أمرافاً or المدينة pl. المدينة والمدينة و gall, bile; مَنْ الْأَرْقُونُ the four humours of the body: المُعَمِّلُونَ black bile: النَّعُ فَعَالِمُ الْمُعَمِّلُونِ النَّعِيْنُ الْمُعَمِّلُونِ النَّانِينَ yellow bile; المعمد عنا المعمد yellow bile; المعمد blood; phlegm. مُعَنِيًا بُرُهُ فِكَا

rt. Jl. adv. an admonisher, monitor; admonitory.

rt. الله عنائلات adv. warningly, admonitorilu.

pl. Jlo rt. Jls. f. an admonition, warning, exhortation, homily. adj. bilious; irritable, عن rt. مدينائل

ill-tempered. . bilious, bitter صد باکا عجازانیا

مده ع m. s. pret. of verb مده

and = a are to touch, feel. Derivatives, . صممار صمه ما

fut. المُعمَّل act. part. المُعمَّل to lease, clean corn, &c.; to rub; مِقْمُ حَلِّمُ عَلَيْهُ وَاللَّهُ glean corn, &c.; he rubbed his face with his hand. PA. مُعَمَّع to choose out, make a selection. Derivatives, Land, Land.

asking, interrogative; معلكاً عندالكاً an interrogator; the questioner in a dialogue; وك شعرا ; gram. interrogative, of interrogation a mark of interrogation, the points معمّلكنا -, :- or . .

rt. الله. adv. interrogatively. المفاكنة rt. المارية f, interrogation; excusing,

eschewing. المُعَالَمُ rt. الله f. lending, money-

lending. pl. اعدمدار m. a breath, breath of air, breeze, light wind.

a leathern wallet.

rt. سعم. adv. gloriously.

Ilamaise rt. was. f. praiseworthiness; audable behaviour. محقحسة

uttering بعقدسه المحقد بنا بعقدسه praise, singing praises; a singer, chorister; the orthodox. f. the plant scammony.

pl. المحكاد عقدكا عقد pl. المحكاد a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

المُعْكُمُونِ rt. معمد f. direction.

rt. معيناً a misleader, beguiler, seducer, impostor; | Kill a beguiling epistle.

.changed, altered صغيفًا, حغيثًا different.

from use. adv. variously. from f. a premiss, a pro-

position.

المنتفية dim. of المنتفية. a washhand

Hi a nt. a demagogue, leader of sedition.

pl. المعين rt. معين f. a washingbowl, basin. Aphel part. of ja. m. a cast, throw;

مُعَالِ عَلَيْهِ عَلَى مُعَالِ عَلَيْهِ الْحَمَالِ عَلَيْهِ الْحَمَالِ عَلَيْهِ الْحَمَالِ عَلَيْهِ ا a stone's-throw. enticing, alluring; عيكار , المقيكال

a flatterer, deceiver. a messen- معرة Pael pass. part. of عدم a messenger, ambassador, legate.

m. a sender. معبؤلاً

rt. أجد f. sending, a mission.

rt. معمد f. metaph. lukewarmness,

coolness.

rt. احدة منا adj. quenching, extinguishing.

rt. اهم f. the act of quenching.

m. المُعُمَّى f. a thin woollen garment worn by monks. rt. عند inciting, provoking.

المعود المناج rt. محمد signifying, indicative, expressing, denoting.

rt. معن f. signification, deno-

tation, indication; a token. . f. deliverance, preservation ماد rt. عدمه ودما ا

salvation; a remnant saved.

ໄມ້ວ່າດ້ອນ, | Kuīm rt. ລາມ. adj. saving, delivering, redeeming; | ໄມ້ວ່າດ້ອນ ໄລ້ເລີ່ງ the redeeming cross; | Kuīm ໄດ້ລະມີ saving grace.

geometrician.
المراه from Shaphel conj. of معمد adv.

المرية from Shaphel of مدمون rt. بد. f. loneliness.

rt. سعم. germinating.

solitarily.

אוֹמבּים or בּמבּים rt. שמב. f. sprouting out; an excrescence, protuberance.

from Shaphel of مدّ adj. slow, slothful, slack.

المناه from Shaphel of المناه f. delay, slackness.

Kudan emph. st. of Kudan; see above. Kikudan rt. man. metrical.

pl. 12 منعة pl. 12 m. a palmer or canker-worm, a creeping locust.

يا و و معلم pl. La rt. معمل a gleaner.

rt. اهد العداد المداد المداد

الْمُدُعُونُ rt. Jas. f. levelling, making even; كُمُونُا إِنْهُمُا إِنْهُمُنَا إِنْهُمُنَا الْمُعُونُا الْمُعُمِّلُونُا الْمُعُمِّلًا الْمُعُمِّلًا الْمُعُمِّلًا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا لَا اللَّهُ ا

ໄດ້ວ່າລ້ວ rt. ຊວວ. f. shrivelling, withering.
| ໄດ້ເວັດເວັດ rt. ຊວວ. f. nostrils; a tumour,
blister.

rt. معمد m. a plasterer's trowel.

lacas rt. as. m. a swine, boar, grunter. Nasas rt. sa. f. progress, course e. g. with List of time; In lacas liberally.

11. to measure, extend, stretch out; はが
the land; しゅうちゃ the limbs.

ETHPE, "Lold" I, to be anointed, receive unction or chrism, be consecrated, II, to be measured: to stretch oneself out: ولا مُحاصف immense. Parl of to measure, moderate. محقّمتم معقمدة مقا حدّه ا proportion ; امتعام معقمدة مقالم punishments in proportion to the sins. Pass. part. ococa, line oco, line temperate, moderate, modest; الاسقية المعتقبة moderate heat : المحقدة المحقودة a temperate or just reproof; Kuana or just reproof; Kanada or just reproof; sermon. Ethpa. "Lold" to be measured. stretched out : كَمُونُ أَصِمُ فَا كُمُونُ اللَّهِ stretched out : كُمُونُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّالَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ ا who stretched out the heavens is stretched out on the Cross. Derivatives, hage, Lages, Bugaso, Lukugaso, Juaso, Juaso, Jiamaso, Lucaso, Auluasoso, Hamasoso, Junasosos.

Lass pl. Lins t. mass. m. a) orintment, oil, salve, unguent; Lins t. libs a vase of orintment; Lins t. libs a horn of oil; Lins libs a lorn of oil; Lins libs a horn of oil; Lins libs and t. oil. b) unction; Kanly! has oil of grace i.e. oil with which the sick were anointed; Kanly lins anointing oil; tolor lims anointing oil; tolor lims with orintment.

adv. foully. معمل الم

corrupting, vicious.

Ala vicious rt. adv. differently, in various ways.

الأمْعَـــفُهُ rt. عــــد. f. variety ; المُعَـــفُهُ الأَمْمِيَّةُ diversity of gifts.

المُسْمَعُ rt. سمعه. m. a salve; حِمَّهُ الْمُسْمِعُ الْمُوْا myrtle salve. Usually بِتَلْمُعُمُّ الْمُرْمَةِ pl. of الشمعة.

Miliano, Kil rt. ena. promoting warmth; inflaming, ulcerous.

المسلنة rt. مسع. f. heating, carrying heat.

infin. of verb مُعَمِّ to flay.

مَعُ infin. of verb gas. to despise. المُعْمَّة rt. مِن m. skinning, peeling; المُعْمَّة عُمْرُة stripping off the leaves of the locust-tree. liles pl. | rt. was. m. anything spread out to dry, a drying.

lian pl. lian rt. lan. m. pl. sweepings, rublish, refuse.

washing. محمّد see محمّداً.

الاضبيّة rt. سعه. f. anointing, unction, chrism; وهمة الاضبيّة being anointed with chrism, receiving chrism.

Kurio, Kurt. Land. anointed, Christian, belonging to Christ; a Christian: Lina 144 the Christian fold. Kurio Kidod the Christian fold. Kurio Liza Christian eyes so. spiritual insight; Kurio Liza Christian eyes so. spiritual insight; Kurio Liza in the year—of the Christian era; Natur

المقسسة ferocious, wanton, shameless.

المَعْلَمُ rt. وهد. adv. with contempt.

المنتقدة الأنت rt. pas. painful, huriful, harmful; المنتقدة المواجعة المنتقدة المواجعة المنتقدة المنت

الاصْنَافَ rt. pas. f. annoyance, harshness;

مَعْدُالَــــ from مَعْدُالِـــ adv. peacefully, tranquilly.

الْمُنْلُفُ from وَمُنْ f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; الأعمالية الله ealming of wrath; as a title مخاصة your Serenity.

الأعثاث from معتانة. f. calming, reconciliation.

rt. eas. adv. clearly, right

rt. محقمه sedative.

pass part بشكه أعضى إغضى إغضى إ pass part بشكه إغضى أخسى أن مناسبة أهل المناسبة أ

المُكُمُّ pl. الله nr. بعده. a) negligence, carelessness, المُكُمُّ negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; المُكُمُّ المُكُمُّ اللهُ اللهُولِيَّا اللهُ اللهُ

معمُولت rt. معمُولت adv. negligently, carelessly, perfunctorily.

المحمدة, الأعمدة pl. الأث rt. عمد. f. a couch, bedroom; الأعمدة الأثنية sheping apartment, bedroom; a garden bed, plot.

Hinash, K.L. rt. man a) a finder, inventor, author; [75] Hinash Finder of the loss; [Khap Hinash 65] High Satan the author of sin. b) possible, productive, efficient; Hinash H.L. an efficient cause; with H impossible; [Khāpash Hinash Hinash]

المحصدة rt. محصد f. invention, discovery; possibility; with السامة impossibility.

 ازدَا زَدَا عَدَا زَدَا عَدَا رَدَا اللهِ مَا رَدَا أَدُا كُمُلُامِ مَا رَدَا اللهِ عَلَى اللهِ عَلَى

pl. الله عدمة pl. بدا محمد m. a pledge.

אל מבבים דו. ב. ב. f. pawning, a pawn or pledge, the condition of a hostage; ביסול אל ביסול אינים אינ

المعندية f. giving, bounty.

المعودية, الأسند rt. معمود leathery, membranaceous; المعنوفة membranaceous or webbed wings.

الْبَيْدُ the Giver of all good gifts.

rt. معمد f. obscenity.

. محمَّدُال pl. of محمِّلا

ll'పంపతు rt. 202. f. inflammation, glow. టీపంపతు rt. 202. feverish, febrile.

المفكود المناه بالمناه المفكود المناه المنا

لأمكمة ; see Ja>.

. مُحمدُنا pl. of مُحمَّدُنا

rt. محكسات adv. a) stripped, despoiled; المحكسات he fled bare. b) simply, downright.

المكلية Pael part, fem. emph. of معكسة. peeled off rind, cassia.

rt. معلی adv. freely, of his own will; authoritatively; despotically, violently.

Ji'd x rt. S. f. power, rule, domination, free will, licence, full permission; a prefectship, principality; Ji's lagues free agency, sclf-mastery.

| National Process | National

hook or fork.

""" how is find to be perfect, complete, nationar. b) perfect, complete, entire;
full, whole, full grown. Risinia Bis full
acres of corn; Risinia Bis full
acres of corn; Risinia Bis full
bis an adult, mor
of full age i.e. of twenty-five years;
bis in a construction of the grown of a Google.
Fem. emph. a robe covering the whole body,
a long garment.

N. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

Lilábar et. p. adv. entirely, fully, perfectly.

or with a helping vowel مُحْمَدِهُمُالِ الأمْدَعُمُ pl. ره, Jlo rt. محم f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; danger of incurring قىلتەنە وقىمكەنىڭ the charge of treason. b) succession to the kingdom. c) tradition, translation, version; according to apostolic أحو مُعمَدُهُ لا عَدِيسُكُمْ إ مُعدَعُديُهُ إِلَّ وَهُمْ فَهُ مُكِلَّ كِفَهُمُ إِنْ tradition; لَحُهُمُ كُلِّ كِفَهُمْ الْمُعْلِقِينَ الْمُعْلِقِينِ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعِلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِينِ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينِ الْمُعْلِقِينَ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعِلِي الْمُعْلِقِي الْمُعِلِي الْمُعْلِقِينِ الْم oral tradition; كيوم "المورة الأميلة وما المعلقة المع the Syriac or Peshita Version; the Septuagint. d) exposition, commentary; المُسَارِّ المُعَمَّدُهُمُ المُعَمَّدُ المُعْمَدُ المُعْمِينَ المُعْمَدُ المُعْمِعُ المُعْمِعِينَ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمِعِمُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمِعِمُ المُعْمَدُ المُعْمِعُ المُعْمَدُ المُعْمَدُ المُعْمُونُ المُعْمُ المُعْمِعُ المُعْمِعُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمُعُمُ المُعْمُعُمُ المُعْمُعُمُ المُعْمُعُمُ المُعْمُعُمُ المُعْمِعُ المُعْمِعُ المُعْمُعُمُ المُعْمُعُمُ المُعْمُعُمُ المُعْمُ المُعْمُعُمُ المُعْمُ المُعْمُ المُعْمُ المُعْمُعُمُ المُعْمُ المُعُمُ المُعْمُ المُعْمُ المُعُمُ المُعْمُ المُعْمُ المُعْمُ المُعِ a commentary on the New Testament; .commentary on the Song of Songs بقيبًا عَدَّيهِ e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism. f. fullness, completion, محم rt. محمدة

full growth.

| pl. | a packing-needle, awl,

punch.
الأم pl. Jlo rt. معمد f. sloth, idleness,

frirolity.

verbally.

الأصحمات rt. مد. f. reputation, celebrity.
الأصحمات Pael infin. emph. state of محمد

rt. معلاً adv. fully, completely. دالم معمداً الله adv. wholly, entirely, completely, altogether.

Réspeis pl. Ré rt. Bos. f. completeness, entirety, perfection; fullness, abundance; violeness, soundness, full prouds, full number; Riche's He'l lossals spiritual panoply; He's he's seis plusteness of a command; Réspeis le's wholly, entirely.

Hishao rt. Iso. one who perfects, effects, fuffils; perfecting, efficient, conservating; fifix; lisaks a deer or fulfiller of the works of the law; oils; lisaks a deer of his will; lisaks workers of miracles; lisaks lisaks lessons read at an ordination service.

obedience to the faith.

adj. fattening. معمى rt. معمد adj. fattening.

was. Linas rt. was. m. often wass لاورا hearing, obedience; المنعدة

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~1000 المقافد بالأست rt. معه torturing, exeruciating; a torturer; إِنَّ أَنْ اللَّهُ عَلَيْهُمْ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللّلَّ وَاللَّهُ وَاللّالِمُواللَّهُ وَاللَّهُ وَاللّ

Linaro, Kinaro rt. was. f. the sense of hearing; hearing, obedience. rt. محمد a teacher, exhorter. L'aix nax rt. was. f. instruction.

f. the starting-place in a chariot-race.

lianan, Kiianan rt. ana. a) a servant, minister, attendant; lacos minister Joshua the servant of Moses; the three lower orders of angels are Kindy Links ministers ministering to creation. O. T. a minister of the Temple Service; N. T. and eccles. a minister ; معقعفات عددسا those who serve at the altar; الألكار "كسيلا" المناء weak Elias who صفحف حدوساً وكرتسا administers the throne of the Easterns i.e. is Patriarch; esp. a deacon, deaconess; الميكة an archdeacon; معمقها a subdeacon; Kipl Kiina a venerable or influential deaconess. b) efficient, causing; المحكمة المحك the evil and brought it to pass.

Kalanan rt. ana. f. administration; diaconate, office of a deacon or deaconess; he ordained إنبار أعدم معمنا الشع حكووب him deacon.

hisaaan, Kii rt. axa. a) of or belonging to a deacon. b) gram. servile; | Lisas servile letters.

مع also مُعنا and other spellings, rt. f, a whetstone, hone.

Ar. fresh dates, dainties.

المنسكة بالمنسكة المنسكة المن dering, wavering, diffuse; furniture, movable property opp. إلى محققيقا fixtures; gram. transitive.

rt. اعمنالت adv. subject to change, mutably; with | immorably, immutably.

Range rt. als. f. torment, emaciation, phthisis.

instruments of torture, rt. محمد m. a bricklayer's trowel.

مفدوا المدرية rt. مدر adv. as a servant or

subject, submissively, . حدم . rt. معقد مأل and الأمار rt. معتدرة الم

subjection. L'assert. ... one who reduces to

servitude, an oppressor, taskmaster. rt. مدل pl. التُحكيثُو pl. مدل rt. مدلك pl. مدلك و pl. مدلك التحكيث

teller, jester. حلا ،rt معمد كمار معمد ألم معمد كسار معمد كسار المعمد الم

conceited, overbearing, arrogant. المنكمة and المنكمة rt. الم. f.

self-conceit, arrogance. Lisas rt. va. an emollient, laxative,

aperient. f. a) a measure of land. b) perh.

a hed

المعقمة rt. بعد. f. a squirt, syringe. rt. معمولات، adv. feebly.

rt. کهد. f. feebleness, humiliation Livery, It. rt. Nearisome, on-

feebling. rt. هم. a harrow.

المعفدة rt. عد. f. a) permission, leave, licence, assent, connivance; wook (House it is by favour. b) agreeableness, affability;

with | moroseness, disagreeableness. injecting oil into the nose.

rt. معمد f. a syringe.

rt. اهم. a canal for irrigation; a watered pasture; moist, plashy; المعالقة ال

rt. معمد pl. إكمقط rt. معمد a) exaltation, honour. b) a load, burden esp. of prophecy. c) taking of a city, capture. d) journey, departure, march; المعقبة the removal of the camp; pl. with Lo march, journey; to lay a burden on, to load. For adj. Lake proud see Pael part, of Vos.

Allaiso rt. Sas. adv. proudly.

معمر برسر و

removing, b) a march, journey: ollass, his journey was southward. Cf. pl. of lass.

Jilaso, JK.I. rt. Das. proud, haughty.

المقمصة, الأسمقة sick, ill (doubtful).

hidain rt. aa. frenzy-stricken.

pl. J° rt. نعم. mere, genuine. إن pl. J° rt. إنه. erysipelas.

الأمانية from المعنى f. a slip, error.

NSO:aSo pl. NS rt. N:a. f. slipperiness, a slippery place; a fall, offence.

ال معنون pl. الله rt. عنو. m. a pipe, sound of the pipe.

Nooias rt. o.a. f. hissing; piping, sound of the pipe.

ໄມ້ເກັດຈັນລັດ rt. ພະລ. adj. of or belonging to the pipe; hollow-sounding. ປະເລັດ pl. ໄດ້ແລັດ rt. ໄະລ. m. a dwelling,

habitation; هُم هُمنا my dwelling; المنافقة a dwelling-place; a guest-chamber, lodging, inn.

paralytic; see Pael part.

of j.s.

Nation rt. j.s. f. weakness, paralysis;

laxity of conduct. المعارض ال

rt.);a. an ınn-keeper, tavernkeeper.

ال محلانك, المحلف من a dj. originating, having a beginning opp. محلة فخلا b) subst. an author, originator, inventor.

with | without a beginning, indissolubly.

f. beginning. حبار rt. احدَّمْ بُلُكُمُّالًا

rt. J; عدمًا: آلسُكُمُ اللهِ rt. J; عدمًا: اللهُ rt. J; عدمًا: اللهُ rt. J

الاستفى pl. وَهُ عَنْ اللهُ اللهُ عَلَى ft. الله f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with عَلَى or مُحَدُّ

| Jase a host of locute; listif Kinds
the heavenly host. b) = linds dwelling,
habitation; or linds a he returned habitation;
astron. | lower | Kinds the mansions of the
moon.

| Note of the listing of the strength of the listing of

to move the camp, strike encampment; الأحقاد

reptiles. الأخمارة rt. نحد constant, trustworthy.

Passas rt. a.a. f. piping, whistling.

لَّهُ الْمُعَافِّةُ (a عِنْ مَا بَالْهُ), كُمَافُونُ (a piper, whistler. b) gram. sibilant.

halisa rt. ... adv. firmly, strongly, entirely, truly.

الأضيان rt. عند. f. confirmation, establishment.

المند rt. مند. m. touching, groping.

LXK.S., K.I. rt. N. interrogated, capable of being asked, an interlocutor; with I

inexorable, without intermission.
المُكاكِلُاكُ rt. الله adv. with الاستخاصة ably.

الْمُعْلَدُ الْمُعْمُ rt. الله f. reluctance, refusal, excuse, resignation of office; appeal; المُعْلَدُ اللهُ ال

المُعْمَامُ rt. أحدود f. arrogance.

from محد، a pupil.

المحمد with المحمد with المحمد with المحمد indelible.

Kalankan rt. ana. f. abandonment, desertion, develiction; permission, leave; kon Kalankan oon they had permission, were allowed.

المُركِمُ rt. عدم with الم one who cannot

be beguiled.

Nata Kaso rt. p.e. f. engrossing occu-

pation.

Like pass. part. Ethpaal of wisd. mutable.

Hair Karo and Hairs Karo from use.

f. permutation, mutability; with immutability.

Links, |King from up. mutable;

with \$\mutable\$ immutable.

Life Kaso from adv. with \$\mutable\$

Milita Kan from wee. adv. with I

الْمُورِيِّة اللَّهِ اللَّهِي اللَّهِ الللللَّالِي اللَّهِ اللَّهِ اللَّاللَّهِ الللَّهِ الللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ ال

Kinkas, K. rt. i.a. sent away, delegated, averting evil as the scapegoat; a delegate,

ambassador; a missive. المجادة rt. عبد f. a missive, letter.

Liokas, K.I. rt. Joa. with I inextinguishable, unquenchable.

| Kai okai rt. | o.a. f. cooling, refrigeration.

rt. من self-convicted.

المُعْدُونِ rt. مبه. f. acquaintance, knowledge, recognition; a notification.

المورية بالاستان المورية المو

المركبة f. deliverance, redemption,

Ar. a carcass.

| L'alinoKaso rt. in]. f. delay, tardiness.
|L'alioKaso rt. Jan. f. equality; with | unworthiness.

المُعْلَافِكُمُ rt. عُمِهِ. f. a conjunction of the stars.

Hokaso rt. ica. that can be leaped, passable. Hosokaso rt. ica. f. dancing, leaping.

Ilaifackar rt. sa. f. advance, advance-ment, promotion.

|| Icharo pl. || Icharo f. a feast, banquet esp. a wedding feast, marriage; | Icharo the marriage of the Lamb; | Icharo h. 2

a house of feasting, banqueting-hall.

listoKas, JK.I. from ston one who has been admitted to share, a partaker.

Lisa Kas, IK. I. rt. a... mutable, variable, subject to change or alteration; with y unchangeable, invariable, immutable, unmoved.

المُنْكُ rt. عسى. f. a becoming heated; hot formentation.

المُنْهُ اللهُ اللهُ distracted.

LKAŠ, ILAŠ PI, IKKŠ PI, IRA, drink, drinking, draugh, potion; feasting, a feast, banquet; ILAŠ Iloš food and drink, eating and drinking; ILAŠ Iloš Iloš drinking-cups, a spiritual drink; Iloš Iloš Arbaš Ilog draugh; a spiritual drink; Iloš Iloš LAŠ a banquet of vaine.

bahas pl. L. rt. Jha. m. two beams to which the warp is fastened, a weaver's loom.

lim Kasa rt. was. rabid.

rt. مل with له implacable, internecine.

الأسلمث rt. الحمد a weaver's shuttle or beam, the thread, warp or web; الأسلمث مَمْ لا يَقَالُا the thread of life is cut short.

liokasô rt. eas. given, bequeathed. Kailokasô rt. eas. f. munificence.

المُعَمَّدُ rt. عمد. igneous, fiery.

Lina Kan, Kan rt. pa. a) finished, completed, delivered; with I unending. b) = 11 lana Kan I am given or delivered up.

مكالكُمُكُلِّة rt. محم adv. infinitely, endlessly, absolutely.

Ikaina Kasa rt. pla. f. abandonment,

betrayal, completion.

Voncan, K.T. r. p. named, denominated;
gram. the subject, object, a substantive qualified

by an adjective.

| Kaiwa Kasa shamming deafness.

Kaijokao rt. joa. f. the unsheathing of a sword.

Allo Neso rt. lo. adv. in perfection, in entirety.

for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

المُعْمُعُمُ rt. الحدا. f. ordination to the priesthood.

hisokas, N.I. rt. vas. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; Kilsokass things heard.

المن المن المنا إلى المنا إلى المنا المنا

Jián Kano, JK. rt. ana. he who is served,

the master, lord. کم کرک rt. معلم a torturer.

الله من pl. الله pl. pl. movables,

With H immobility, immutability.

Jian from whe. f. a foundation.

Vinkan rt. reduced to subjection, obedient, broken in as a horse; Vinkan !

الْمُوْرُثُ rt. مِد. f. subjection.

Liskas, K.I. rt. La. rehearsing, narrating; a merry-maker.

rt. الحكم overbearing.

Nai New rt. l. f. arrogance, boasting.
Nai Skar rt. sa. f. complaisance, flattery.
Nakar rt. la. watered, irrigated.

][asakasart. 202. f. a being struck, hurt, damaged.

Ikas from Lia. slip, error.

Liskas from the adv. quiveringly.

الْمُعْكَافِنُدُ rt. عبال عُمْكَافِنُدُ a) having a beginning.
b) subject to dissolution, perishable; with finsoluble; indissoluble, imperishable, that can-

not be set aside or annulled.

المُعَادِّنَا اللهُ الل

Hisikas rt. wie. prone to fall.

Hall tendency; slipperiness; las Hall tendency; slipperiness; las Hall to Las las las tendency or proneness to sin.

pl. إِحَدُّار fetters.

الكشة or المنظقة pl. المنظقة and المنظقة f. native land, country, birthplace, domicile, home; منظمة في كالمنظقة ألم المنظقة أ

. مدلما وه pl. of مُدَّمُا أَوَّهُ

مَدُوا مِدَّا , الْمُدَا , الْمُدَا , الله rt. مُدا. fit for food, edible, esculent.

Il Collection from Jow. f. deification, divinity; the being made a partaker of the Divine Nature.

plko, اَهُكَاهُمْ, الْمُعَالِمُةُ twin, double; see Aphel pass. part. of pll.

الأعداد والله f. duplication; gram.

المَّا الْمُعَالِمُ rt. مِنْ adv. with المَّا ineffably. المُنْ الْمُعَالِمُنَّةً pl. الْمُعَالِمُنَّةً اللهُ الل

النَّمُ اللهُ الل

sick, ill; with y incurable, without remedy.

Life incurable, with y incurable, adv. with y incurable.

الأعثاث rt. المهار f. with الم an incurable disease.

Vii from Iii one initiated into mysteries, instructed, a disciple; connected with the mysteries.

לולים, אלילולים from Jist. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

الْمُرُمُّ اللهُ rt. مِمْ adj. liquid, fluid.

out.

| Kaiziaha rt.) . f. annihilation.

المنكسكاتة from محكمة f. shakiness from drink. rt. عدر considering, discerning,

حەصىدلىمە

understanding. المعلقة المعل

stupidity.

ين gram. assimilated. rt. المنافقة gram. an adjective derived from a substantive as Lini

Israelitish. rt. احسار f. familiarity, fellow. ship.

perturbable.

. contemptible حصاً بالكار , مُحكِمُسُلُا الْمُصَمِّدُ rt. pms. pleasant, jocund.

from احصار f. becoming incar nate, incarnation.

rt. احداً requisite, necessary, desirable. rt. احداد that which can be examined

into; with | inscrutable, impenetrable. rt. حوف rt. إ with إلا that which cannot

be diminished. الأَمْنُهُمُ rt. إمار f. observation, consideration, attention.

rt. احدل f. the being created, creation.

rt. جنو. blessed, one who

محکّرفیا receives a blessing opp. لأذنال rt. احز. tangible, brittle.

'َاكُوُ ا شَكْدُو بِمُثَا ; دويما from شَكْدُو بِمُثَا God made man.

from حزيما f. the assumption of human nature, becoming man.

f. flashing, coruscation, دوه rt. حيف f. flashing, coruscation, splendour.

f. ripeness or maturity حمادة ft of fruit.

Lisanta rt. Va. pliable; medic. universal.

rt. منازعتنا rugged, ridged.

virile, manly. محكم دنا

محمودمنت Listanto, Ki from Via. burning, ardent. Hail 10 La from \100 kindling, in-

flaming, conflagration.

Lata And rt. a. f. penetration.

Ilaima Lão from .ma. f. a refuge. rt. مُحَمَّمُ htt. مُحَمَّمُ shorn, ready for shearing.

ridiculous, incongruous. الأشكيكية rt. الله f. becoming round;

globularity. Ilailain rt. 12. f. deprivation, lack.

!Land rt. l. f. a revelation, manifestation, transfiguration; pronunciation, ex-

planation. Line = Line elided; | Light letters omitted in pronunciation.

Line No. | Kit rt. les. blameworthy. rt. Ji. said to mean an

instigator. rt. اند f. provocation.

Kaimi Ko rt. w. f. pulverization, destruction, annihilation.

Lina ho from beac, endued with a body, corporeal; الْمُعَمَّدُ الْمُعَمِّدُ God incarnate.

f. the taking of محمد from محمد أو المعمد أو المعمد المعم a body or outward form, the incarnation.

Lian No, Kil rt. a. perceptible, palpable, tangible; comprehensible; with impalpable, intangible, incomprehensible, unfathomable.

a monk, an ascetic. وحن rt. عُمْ أُحِدُنْا الأكريِّكُ اللَّهُ rt. اللهُ الإنام false; with I true, trustworthy, firm, sure.

mojks pl. οξίκο f. μέθοδος, a method,

system, dissertation, treatise. rt. إسار f. being pushed or

impelled, susceptibility to pressure. rt. معرفيفيا he or that which is to be

driven out, cast forth. from أَمْ a demoniae.

rt. دوا under censure, convicted,

condemned.

rt. اعد منافقة rt. أو one who is under discipline to restore him from sin. one who commemorates. وفي rt. عُدِلاً ومنائلاً

pl. الْمُ بَاءُ f. a commemoration.

keeps in remembrance.

turbable, untroubled, unruffled, tranquil. Hain 5 & rt. H. f. drawing out.

المُعْلِكُ rt. معالم f. appropriation ; gram. definition.

Haisa from als. f. opposition, hostilitu. الله بالمؤمنة وحط rt. المحرة وحكة وكار with المحكة وحكة المتابعة المتابعة

inimitable, incomparable, rt. إعداً f. being imitated, imi-

tation. hisage and hisage rt. بعدو. gram. a mark, note of admiration : اعْدُا مُدُونِينًا interjections or particles expressing amazement

or admiration. adv. wonderingly. وهذا ثلاثه

rt. جمعة marvellousness.

rt. ل عد compliance, obsequiousness, dissimulation,

extinguishable; وحو، rt. جاية , extinguishable with I inextinguishable, unquenchable.

rt. اجدا في a winnower.

. perceptible; con وفو rt. بِعْنِي perceptible; con sensible. مُحَافِي عُدُا أَلِي عُدُا أَلِي عَدُا أَلِي عَدُا أَلِي عَدُا أَلِي عَدُا أَلِي عَدُا أَلِي عَدُا أ incomprehensible, impregnable.

, with !! incomprehensibly مَحَكَمُ وَفُعُلِمَكُمُ in a way that cannot be comprehended.

بالمُعْدُونُونُ pl. Jlo rt. وفو. f. a) with المنطقة فالمارة prehensibility. b) pl. astronomical observations. f. having the arms

stretched out. المُعْنَفُكُ rt. عَنْهِ. f. practice, training,

discipline, abstinence, Light rt. 60. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

Haringhan rt. on meditation, cogitalion.

Lina La rt. La. reflective; with I irreflective, lacking in the power of reflection or consideration.

rt. اوم. one to be guided or led. a pupil.

مِنْ مَمْ from لِنُومُ مُنْ مُعْمُونُ مُنْ مُعْمُونُ مُنْ مُعْمُونُ مُنْ مُعْمُونُ مُنْ مُعْمُونُ مُن a) act. sense: intellectual, understanding, wise; with I stupid, unintelligent. b) pass, sense; intelligible, conceivable opp. List percreated قَتُلُو هُدِيْهُ وَنُدُا ; ceptible by the senses intelligences = spiritual beings often used of قبُنْا ,angels and of the unseen world opp = creatures apparent to the senses visible beinas.

from مُحَافِقُونَا مَا from لِمُونَالِكُمْ adv. intelligibly, by the intellect; with | incomprehensibly.

Ικοτίος Δώ from Log. f. the intellect; an understanding, comprehension,

. ومعم from تَــُكُل مُحَامَّ مَعِنُنُا and مُحَامَّ معنُا credible; with I incredible.

الأمنيعية from معمد f. credibility, trustmorthiness.

permeable, possible محكة. rt. مُحَمَّمُ كَفَعُمُ of egress; with I impassable.

inaccessi-چې it. چې f. with انتخاک

. pliant, convertible . وقيد rt. عَدَمُ وَفَعُلُمُ transmutable.

-adv. with المَّدُونُولُمُ rt. عَمْ adv. with المُّدُونُولُمُ forward, without turning back, without retrogression.

Korason pl. Ko rt. 490. f. turning from, changing, wavering, retrogression, perversion.

rt. عماد witty, facetious.

ထာဝင်ဝင်ဆို or ထာဝင်ဝိန်ဆို = ထာဝင်င်ဆို a method. هُ sad; see Aphel هُدهُ مُن اللهُ عَلَى اللهُ sad; see Aphel

of Jol. rt. Jol. causing repentance.

adv. of time. without beginning, everlest ever, never, nor . . . ever ; إلا مصادَّم from مُدهد مُح usually contracted مُده مداة م uforetime; from everlasting, formerly; poh. ال مداة و uforetime مُدهد كُمُ لِا or more emphatically لِا مُتعدد كُمُ معر صدة معدة ومن المحكم : never, at no time مُنقِب مِحْدَةً (from the beginning of the world ; polarie the buried of former times arise; a thing وحُدُّال وهُم صدةً وَجِينَ هُدُوعٍ لِا مُحبوسُلُا which has ever been profitless. DERIVATIVES, محكومت والمحكوميا محكومات

مراقط from محاوة, adv. everlastingly, sempiternally, perpetually.

Lison polso. without begin-محكة مُحتُلُجُ ولا ; ning, from everlasting, eternal the everlasting which neither مقتِد وال صفكم has begun nor ends; مُحكيًا عدا مُحكيًا the everlasting Word; المستراة وهدة ومحدة المسلمة المسلمة المسلمة المستراة المسترا the self-existent and everlasting Trinity.

Handon from polas. f. everlastingness, eternity : ملاؤمكية co-eternal.

الأصيْدة from إندة. f. keeping an appointment; astron. conjunction.

مُحامُّهُ , ll' rt. محمد a suckling, one who sucks; المُدهُمُ المَيْزِ وَاللَّهُ عَلَى a soul which feeds on bitterness.

اَفُكُمُ see اِفْكُمُ أَوْا see اِفْكُمُ أَوْا ا

Ilaisofta from Soi. f. matrimony.

مُحَالِمُ fut. سَمُّ act. part. سَارُحُد بُلُم بُعُرِي أَنْ وَعُدِي أَنْ وَعُدِي أَنْ اللَّهُ عَلَي اللَّهُ عَ extend, prolong, lengthen, elongate; to reach out, hold out, present, offer. With | to spread the wings; اُهُ کِمْکًا to make long lamentation ; اَهُوْمِينُ { to lay out roads ; هُوْسُكُمْ } to مِنَّةَ هُدُّا , سَنُوا , إِنْهُ وَلَا يَعُولُوا , stretch to its full length ; إِنْهُ وَلَا يَعْدُوا ట్రంత, &c. to direct the gaze, thoughts, mind, &c., to consider attentively; ithe sun sends abroad its rays; المنظمة to offer the back, منظمة he gives his back to the pillar for scourging; like to stretch the bowstring; to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with px or Saax; JKiiax to chant a long anthem; 1500, to prolong a fast; 1800 to stretch out قفضًا or فقسكًا to stretch out stretcheth out the firmament as the hollow of His hand; مَعْنَا to last so many years; كَ when the discord of

oninions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive; with a diffused أحنًا through: with من extended over. With or انْصِعْدُ a very long time; الشيخا محاسفة an tense strings; وهتا صاتسكا tense strings; a great number, long tale ; الأمرار , earnest prayer; lika a far-reaching rule; l'asil protracted penance. ETHPE. ... X to be spread out, reach far abroad; to reach, bo directed towards, to extend as a number, good-مُلا اقبطًا, ness; to be stretched in the stocks on a cross; to be prolonged, last, endure; a root that reaches كما وهلمكس حكوها deep into the earth; Lind Line wholl another blow befell him; Ilas, las wkashi let us pray intensely. Derivatives, شده سا Luka, Leuka, Luhunka, Ilaunka, محلامحلسنا

m. a) a length محكمية , pl, L rt. سيكيم. m. a of time or place, length, duration, extent, reach, a length of time; مُحَامِينًا وَأَحِينًا the space of eighty years, شَكِيْسُا فِكَاتُكُمْ عَلَيْهِ for eighty years; اِسُنِيا إِسُنِيا all one's the duration of the peace; كُلا هُكِيلًا عُمِيمًا ; all this time فَكُو مِنْ الْ هُدِيمُ مُل with a short interval; المنا وهُداؤ منا length of the journey; Land Land a space or distance of sixty leagues; مُعَانِياً the stretch of the axis of a flight of دکٹار وشہائیا ; locusts, the space they covered a long or far-reaching search. b) a nerve or tendon.

pl. L rt. مدلات m. stretching out, lengthening; being distended, distension.

. corruptible مد کی الاست rt. المحکمد destructible, subject to corruption or decay;

rt. اسدلانه f. ruin, destruction, debauching; with ! incorruptibility.

Linited, comprehended, restrained, subdued.

. demonstrable سد ا بنگر و مُحَكِّمُتُهُ مُثُلُّا rt. معالمته علام adv. demonstrably.

rt. Jam. f. a manifestation, demonstration, expression, appearance.

. ostentatious مدل rt. اعتظمانه واستأه واستأنا rt. المُد المُعارِين f. ostentation, boasting . visible بريا با بتيكا ، فحاسَّا بُنَّا ، فحاسَّا بُنَّا ، فحاسَّا بُنَّا

with | unseen, invisible. برا adv. visibly; with مدار adv. visibly; with invisibly.

f. view, appearance; مدل rt. مدل أنته ال

with | being withdrawn from view, concealed; invisibility. rt. مد. with ! irremediable, irre-

varable.

rt. ... f. capability of union, remaion المُعْمَدُهُمُ , الله rt. pau. one with whom

sexual intercourse is held. المعامدة rt. pau. f. experience, wisdom. with المعاشك المركب rt. محمد with المعاشك

secure rt. محاسك أثار f. plundering, pillage,

rapine. rt. مدلاسطات adv. definitely.

Il'and ort. pul, f. limit, terminating, termination.

المُسكنة, المت rt. عدا. defining, definite. المعدية المعالية المعالية المعالمة الم المُعْرُثُ rt. سعم f. shamefacedness.

rt. سائم far-reaching, المُعامَّعُمُ farextensive, spacious; اَهُمُوا مُداسُتِنا spacious وَمُعَا مُداسُتِنا heights.

, miserable سُم rt. مِثْ miserable مُحْكِمُنُهُ pitiable, pitiful.

adv. humbly. سُم rt. مُداسَّنُهُ إِمَا

المُعْنَدُهُ rt. مِنْم. f. humiliation. in- بعد المنافقة from المعالم والمنافقة المنافقة المنافق

expiable, that cannot be atoned for. lianted, Ki rt. pau. with I uncon-

querable, invincible. rt. معند f. defeat, shattering. ; needing encouragement شَكِيْنُو بِنُكُمُ rt. مُعَامِنُونُ إِنْ with | slack.

Ilaini rt. la. f. a covering, obscuration.

m. a mineral, metal; سعن rt. محاسَفيُنا with I too hard to dig.

rt. سنا spoken against, debatable : given to controversy; gram, expressing controversy. with ال مُطمَّنِعُفُا , الله rt. عند. with الله that can-

not be charmed away: deaf to enchantments, implacable. rt. عد considered, estimated ;

mental; pl. objects of thought.

rt. سعد f. thought, the faculty of thought. Hat Kaka rt. Aul., f. inferiority, abase-

ment. humiliation.

الْمُعَمِّلُ rt. معلى f. impression, image. الاعليم from ساعيا. f. supplication.

rt. منا grain, cereal.

Lima 1 so from Land. a candidate for ordination.

llotいなる rt. 川J. f. rejuvenescence. imperishable.

الْمُعْمُونُ rt. مكل f. destruction. للمُعْدِلِيَةُ rt. لعدل polluted; with ! un-

defiled. rt. عيد. with ال uncontaminated.

from المُمْ laminar. المحكيد المدار sensible to the taste; pl. f. victuals.

الأمْنِهُ f. ingrafting.

portable; tolerable; دو بالمستركر والمرابعة المرابعة الم مُحَةُ حِيلًا إِنَّا مِنْ مُنْقُبُ مُعَالِمُ تَكُنُّكُمُ إِنَّا الْمُحْتَوْبِ very heavy burdens can be borne by the strong.

obedient; مُعَالِمُ obedient; مُعَالِقَ هُمَا اللهِ مُعَالِقً اللهُ عَالَى اللهُ اللهُ اللهُ عَالَمُ اللهُ with I disobedient.

from في f. obedience, willing في القيضية ال obedience, docility; with A disobedience, unwillingness.

Ilaimail & from | moal f. adumbration, that whereby something is shadowed forth.

rt. إنها. f. beating back, driving away; an insult.

from إندنة f. induration, petrifaction.

rt. عَدِيْ harassed, persecuted.

m. a packing-needle.

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1643; see 1143. 1643163 and 16431638 rt. ob. f.

longing, earnest desire. المادة عند المادة المادة

adv. eagerly. ماد تا شكالمدُعُالِيِّ

gram. derived. محكمتا

居立上外の rt. sol. f. a) a reply, b) vomiting, はるような。 R.L. rt. conceivable by the mind opp. 社主人会 perceptible to the sense; intellectual, spiritual, incorporaal, immaterial, mystical, 計立人会を記した。 be-printal Ireal, はようなる。 mystical Babylon; はような と思うな。 printal Ireal, にはることが、 intelligences。 spiritual beings, which are angles.

مَالَحُدُونَ rt. مِنْ adv. intelligently, spiritually, in a figurative or mystical sense.

البحث rt. مبح. f. conventional usage of words.

h منافع rt. منابع in the dative case.

ໄດ້ປ້ອນໄດ້ rt. ວວນ. f. the apodosis of a sentence.

الأسلام rt. سامه adv. earnestly, intensety. الأسلام rt. سامه f. extension, prolongation, extent, length, duration; ما المعالمة ا

Il'a Ko rt. yol. f. quietness; perh. eye-ache.

الْمَارُكُمُ rt. ك. f. nativity.

ملات dual of المنى. two hundred مالات الله see المناء.

Alliha rt. (Am. adv. slowly, tardily,

slothfully, sluggishly. الأضية rt. هنا، f. slowness, sloth, laziness,

leisure; patience, gentleness, placidity.

with لا unaffected. انتخار from مناه المعانية imaginable, that can

be represented or delineated.

[Saland So from Local f. delineation,

representation; logic. differentiation.

. تعدل see المعالم الم

Naidas rt. ik. f. bounty, superfluity.

nable as Isán a wall, limã a fortress; lili |Kitāā5k3 | untrodden, unsubdued or inaccessible peaks; litā5k30 litāv lidat tranquil and calmed seas.

ال مُحكِّمُ بُكُلُّلُ اللهِ with المَحكِّمُ with الله unimpeachable, undeniable; اللهُ مُحكِّمُ بُكُلُّلُ الْمُحكِّمُ اللهِ اللهُ اللهُ

المُداكِّرُيُنَا rt. عب. capable of being yoked; الثَّنَاءُ كَامُوْرُيُنَا كُلُّا وَكُلْمُ الْمُنْائِدُ draught animals.

Lidos rt. လာသ. one consecrated, an ordained priest.

ງໄດ້ມີດວິໄລວິ rt. ເວລ. f. ordination to the priesthood; consecration e. g. of chrism.

الْمُكَامُّتُونُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامُّةُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامِ reverent: الاَّمَامُونِيُّةُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامِّدُ الْمُكَامِ disgraceful things.

rt. معرف f. a sense of shame, reverence, modesty; with !! impudence.

الْمُنْدُةُ rt. رعه. f. natural condition.

الْمُحَمَّدُ الله. adj. hindered, forbidden. المُحَمَّدُ rt. llo. adv. hardly, scarcely;

with I unkindered, unimpeded, without let.

J'a's rt. lo. f. prohibition, restraint, impediment, natural impossibility;

some intervening body.

المَّمُ الْمُوْكِدُونِ occultation of light by

some intervening body.

المُّدُكُذُكُذُكُ rt. كَدُّ wearer of a crown.

المكامكة rt. المحادث one who makes to trust, wins confidence.

lkalistaks rt. No.h. f. promising, threatening. Lilistas rt. his. a person called by a ki రేవ kunyah i. e. son or father of some one; gram. Lilistas మీమ a collective designation as man.

Jiii S.S. J.S.i. rt. a10. contracted, narrowed; gram. with I incapable of forming a plural.

الْ مَا الْمُعَامِينَ f. a coming together, meeting, conjunction of the stars, elements, &c. المُعْمَدُ rt. معماً. a censor, censurer, re-

rt. عَدَى reprehensible.

strainer.

ين بنا بنا with إلا ألم المنافعة المنا

الأَمْنَا عَلَيْهُ rt. إنه. f. shortening, abridging.

مسحمةعممه

a vagabond, mendicant, wandering dervish. b) with 11' a circular letter. c) revolving, rotatory, according to the course of the year; الأستَّارُ a revolving wheel; النَّارُةُ الْمُا the Sunday Lections in وسُرِدَهُمُ الْعُدَامُ مُعَالَمُ اللَّهُ اللّلْمُ اللَّهُ اللَّالَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال rotation.

adv. circularly, in مُحافَدُهُ اللَّهُ عَدْ مُعَالِمُهُمُ rt. مِن adv. circularly, in rotation.

pl. Ito rt. 40. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession ; مُحافِّرُ فُنُو اللهِ وَالصِّورُهُ عِلَى going regularly to school.

الْعُمُونَ اللَّهِ rt. عد. a suppliant, intercessor; supplicatory, intercessory, deprecatory: المُحَافِدُهُ عَدِيرُ a service-book.

rt. عمد adv. supplicatingly, as suppliants, earnestly beseeching.

written, literary; عداد . rt. عدا رقد الخدار learned; المُذَاكُمُ المُثَارُةُ المُخْلِقُةُ المُتَاكِرُ written characters: L'ALALA Unlettered, illiterate.

الأَمْكُمُ rt. مكو f. writing, enregistering, enrolling.

one who مده مد rt. مداخله مداخله strives, contends _____ for; a combatant, ھے تے : wrestler, fighter, warrior, opponent الْ مُحَامِّدُهُمْ عُمَامُ conflicting commands : الْمُحَامِّدُهُمْ الْمُعَالِمُ الْمُحَامِّدُهُمْ الْمُعَالِم unassailable.

Was fut. Wolan, inf. Wash, pass. part. to speak in parables, figuratively, compare, with a or A; King 'أوهد : he compared thee to a parden فحط تحصي he took up his parable كقدعتكم الا تقداكية again. Part, compared, represented, figured. the con-منتهُا ; secrated oil represents the Holy Spirit the Gentiles are compared to the beasts of the field; مَحِيلًا مدام مُنكع ئە كەنا ; words used in a parable or figuratively teaching by figures, in parables, symbolical doctrine. ETHPE, \to be likened unto. '\اهلاهم في ; compared to, described in a parable ''اکٹو کرکٹا (you are compared to stones تحاقل اعتمال كَتَمَثُّمُ لِيُهُ وَهُمُالًا God the Word was spoken of by the prophets under types. PA. to liken, compare, express under symbols or parables; المحمد المام we are likened to vapour; المُدَّمَ حَدُونَ اللهُ اللهُ عَلَيْنَ مَعَلَى اللهُ he compared them to lights. ETHPA. \\\ 12" to be made الله represented as, compared to; الاكتابة truth and error are مُدَاوَل مَهُوا وَكُونَ اللهُ الل represented under the figure of two measures; خُمِتُونِ مُحَامِّكُمُ كُلُّةً لِيمِنُهُ وَمُعَرِقِهِ خُمِ Shamu' is taken as the type of those heretics who war with Emmanuel. APHEL to utter parables, use a proverb or simile, speak fables with ... > or > : to fable. speak foolishly: المحاكم فكالله في I told this fable, used this simile. DERIVATIVES, Jan. بعددينا بعدديات بعدديا بعدالا بععدديا

حورتمه

pl. مُحَمَّلًا pl. مُحَمَّلًا pl. مُحَمَّلًا pl. مُحَمَّلًا parable, fable, muth: the Proverbs of of the barren fig-tree.

. بخالاً : rt. الكاب . m. giving : cf. المحمدة.

capable of being . حجو .rt بستنگر , فنحا کدفایا grasped, held, controlled; with I uncontrollable, unrestrainable.

ncon- لا adv. with المحكدة rt. حديد. adv. with trollably, immoderately, irresistibly.

f. with ال want of

comprehension. Kaka from Lal. covered with snow;

.melted snow مُنتا تعكيك Ila xx from Lxl. f. snowy whiteness.

Lifox Lo rt. Kox. burning, glowing. rt. محكم f. companionship.

rt. احملا f. blotting out, doing

away with.

بنگر علکسکنار , قطکسکنار , adapted, smoothed, harmonious.

parabolical, محملات rt. محملات parabolical, eniqmatic.

from his. f. evanescence, waning of a star; annihilation.

rt. حکاحدونا a teacher, instructor, missionary.

rt. کمکناته adv. in a parable,

allegorically.

حمالمح لَمْكُمُكُمْ, المُمْدِ rt. الله adj. parabolical, expressed in a parable, figurative.

Lina Kao rt. mal. a jester. Liax & Kin from her. uttered with

the tongue, pronounced.

Ilaiaxx from Lax. f. pronunciation. JKAKao from JAAL triple, triangular. rt. بلك. guileful, malicious,

villainous. الأمْناهُ rt. محمو f. craft, artifice,

guile, malice. L'ALKS from JALL trilateral.

rt. معدد rational, endowed with

intelligence. Hosankan and Hansankan rt. sank f. astonishment.

لأمْعكم الأست rt. محاد astounding,

wonderful. .mingled, diluted صلى .rt _يَمْكُمُ إِنْهُمُ هُمُا هُمُا هُمُا tempered; with I that will not mingle.

rt. محمد wounded, vulnerable. from مُحكَّمُ feeble, dismayed;

with | invincible, indomitable. -stormy, tem محسمه from محامضسمكثار

nestuous. Jlausanska pl. Jla from Nasus. tem-

pestuousness; disquietude, distraction. m. pl. μαθήματα, صَحَاتِحَهُا or المُحَاتِحَةُ

m. a lozenge. مدلمت pl. اثنا مُدامَد المنابعة ا

learning, science esp, geometry.

المُعَمَّلِينَ pl. الله rt. المحديث one who or that which may arrive; with I unattainable, inaccessible, that cannot be arrived at.

jkatisa rt. اعدا f. approach, access; المُعْدِينَةُ inaccessible, hard to

m. μαθηματικών, gen. pl. for τὰ تَحْكُمُ صُحْبُهُ مُعْمُ مِنْهُ مُ μαθηματικά, science esp. geometry.

or ھُگاھُيِّتھ، .m لِيُ سُكُا رَھُكُھُيِّمُنُا Lázzáká f. Jk. μαθηματικές, mathematical, learned in geometry.

marriageable, صحف . الله تنكار مُحَامُحُدُونُا sought in marriage.

rt. سكعه. a) salt. seasoned بالمتحكمة المتحكمة المتحكمة المتحديدة المتحديدة المتحديدة المتحديدة المتحديدة المتحديدة المتحددة الم with salt; metaph. اعْدَاعُدُا مُعَدِينُهُ a witty person, one of seasoned wits; with | mere, which is وُدوكُ وَمُل وه لِل مُعلَمُ حَسُلًا ; utter utter want of faithfulness. b) navigable. f. piloting, being دهک rt. محکمه f. piloting, being

piloted or steered; the helm. a) pertaining to معدو rt. معدكفلا council, senatorial; one who consults or asks

advice. b) princely, in the line of succession to the throne. f. deliberation, con- معجب rt. محكونة أ

sultation. -with ال waspeak و rt. مدلا rt. مدلك كفا

able, ineffable, inexpressible, secret. rt. الله adv. with الله un-

utterably, ineffably, secretly.

比点なるなる rt. Nao. f. with ! a secret, mystery, something which cannot be uttered or expressed in words.

rt. محمد numerable, that may be counted or reckoned; with | innumerable.

. rt. محصل subject to decomposition مُحَامِّدُهُمُنُا impoverishable, با ace. with الأحصدثنا inexhaustible.

rt. محمد f. delation.

بنا محدد المحركة عام المحركة possible, in one's power, potential; with impossible, powerless; الإ عداعة impossibilities.

rt. ا محكم مُعُلِم مُعُلِم rt. ا صال rt. adv. possibly, potentially.

rt. Ja محامة , power, authority; محماطة مُستَّمَا ا the strong power of مُسَامِّعُ لِنُهُمَا سَبَاهُ الْكُهُمُ الْكُهُمُ according to my کھٹھا فکہ کے سُٹھا۔ ability, as I am able. b) possibility, potentiality.

f. intervening, inter-

rt. المُحاصِّد الله m. an imitator.

rt. Jiso. f. imitation, emulation, emulation. that cannot be washed away or cleansed; 🌬 🚓 an indelible stain. لِا مُدَاهُدُوهُمُنا

rt. ال. a smoker. مدكائلًا رحكائم

measured; with لِا عُدِامُتِهِمُنُا إِ immense, immeasurable, infinite إِلَّا عُدِامُتِهِمُنَا إِ the Infinite One is stretched on the Cross.

rt. معلم with إ relaxed, slack. one who speaks مكاهد from مكاهدا كال through his nose or indistinctly; a mutterer.

root-meaning to wait. Pr. only part. adj. مُحَكِمة , slow, sluggish, dull, inert; patient, placid, mild; still (of wine); cowardly; the bear is slower than أَخُرُ مُعَالِمُ عُدُمِ "أَوْسُلُمُ عُدُمِ" أَوْسُلُمُ the lion; منكؤم مصلام and أشار ومعلام one of sluggish mind, slow of understanding. Ethpa. [المُحُكِّل] a مَوْد وَالِ الْمُكِيِّلِ ، to delay, linger, be late, slow ; come without delay; Karl I let not supplication be tardy. Derivatives, achain, المديمة المحمدة

rt. بدل prophetic, endowed with the gift of prophecy.

. adv. prophetically مُحِكِنُدُنُواتِي المُعَالِمُ rt. معال f. overflowing.

f, conflagration, حدم rt. حدم f, conflagration, ربيز منه who is to منطقية بالم أهدا أي أنه المنظمة ال suffer torture.

rt. سوفرا enlightened; a pupil. f. enlightenment, illumin- منوف rt. منوف أثماً

exeruciating. کمان کیا . adv. humbly محكنسكا ثاتك

Haraman rt. hu. f. humiliation, subjection; condescension. الله على الله gram. indicative.

المالك rt. الله adv. repeatedly; gram. in the indicative mood.

rt. Ll. gram. historical, i.e. preterite.

rt. نەز ئەئلا f. fiery brightness.

subject to hurt, exposed بدا . تدكل مُحرَّثُونُنا to danger; with | inviolable, imperishable; invulnorable; unharmed, unhurt; safe, secure.

.adv. with إ safely . بعل rt. عُجَاتُمُعُالِيِّج rt. اندار f. liability to hurt or injury. Ilaixaixa rt. Sa. f. being deceived, be-

guilement. rt. معلى fit for sacrifice, due to be

.f. alienation, estrange محائدة عند المال ment, separation, denial,

Aliamikas rt. عصد. adv. metaphorically. .tempted, liable to temptation معالمته

. f. fusibility عجا شكنه الله الكثير بين الله الكثير الكث f. with إ stable, durable. يعلا rt. معانعكا . adv. with إ adv. with بعلا rt. ثكانكات

. fit for planting . ب د rt مُحَاثِرُ دُمُا

. lamentable مرة . rt تسكار , عند كأنه فألم

m. an avenger. سُمُعُنُا

rt. معان relating to, con- بعد . rt. معانمهُنا sequent upon; gram. a noun in the construct state; following, related.

f. intimacy. معاثمهٔ الله المُعَمَّمُ اللهُ

adv. lethargically. عما rt. مثمانها

rt. المُعلَّمُ f. forgetfulness.

rt. معلى f. the loins, عناكما pl. الأماكما side, ribs; metaph, the back, side or ridge of a hill, a shelf of gravel.

rt. ها، distracted; with المحاثكة الم shaken, calm.

pl. 12 m. the thread which is first قَدَاهُمُ وَهُمُعِالِ اللهِ tied to the beam of a loom ; المُعالِ وَهُمِعالِ اللهِ اللهِ اللهِ اللهِ اللهِ الله the first thread of my web. capable of being effected . حجم rt. مُعَمَّمُ خُحمُنُلُ

or carried out; gram, acted on, objective opp. مصرا active, nominative; with حدثه إ poetic.

الْمُحْكُمُ rt. حد. f. action, effect; gram. objectivity, predicability; transitiveness. rt. حد، a) passable; with

a torrent, استُوهُدا a limit نسلا a limpassable as metaph. inviolable, inviolate, not to be transgressed as معدة a law. b) a transgressor.

بالأَمْ يُحِدُ بُكُ pl. Jl'ó rt. حجر f. transgression.

violation.

الكرمكامة, الأست rt. المحمد a) adj. culpable, reprehensible; with | blameless. b) subst. a censor, faultfinder, disparager.

needing help, حدة rt. تسكال عَدِيدُ دُوْسًا receiving help; اهم محكوفا إلى معدونا أه معدد الله he that helpeth and he that is holpen; إِلْ مُحَدِّمُ وَمُنْ إِلَى الْحَدِيثُ وَمُنْ اللَّهُ اللَّ an obstinate mind, a mind that will not be helped.

m. memorable, pertaining درو با محكم يده إلى الكرام الكرا

to the memory, mindful; with ↓ unmindful, ungrateful.

JK to No pl. JK rt. గ్రామం. f. commemoration, rehearsal, memory, remembrance; a commentary; rit. commemoration of the Passion in the Holy Eucharist; మీట్ స్ట్రామ్ మీ the conservation of the Commemor-

ation = celebration of Holy Communion. المُعَدُّمُ الْمُعَدِّمُ اللهُ بِهُ الْمُعَدِّمُ اللهُ ال

المنافضة ال

المثلث rt. احدا f. erasure.

مالککنگ rt. احلا. adv. in a higher sense, metaphorically.

الحلا على f. ascent, elevation; the higher or metaphorical sense of words.

الْكَكُمُّهُ rt. عن gram. causative. الْمُعَمُّمُ الْمُعَالِينَ rt. بعد. habitable, fit for

habitation; with | uninhabitable; with | \(\) or ellipt. the habitable earth.

الأمْنامُ rt. احداً f. a) meekness. b) the ascetic life.

الأضفيك rt. هـ. f. multiplication. نام مراث rt. ي. with إلا irresistible.

الاَمْدُرُحُدُهُ rt. إحد. f. stubbornness.

insorutable.

Likanika rt. and. with line installe.

scrutably. Nádžaž&Š rt. aa≥. f. with ∮ inscrutabilitu.

ability.

Liex 1. with I inscrutability.

Liex 1. with I ineradicable,

indestructible.

Jediada rt. 22. f. rooting out, extirpation, utler destruction; with !! impossibility

الكَوْيَكُونُ from مند. with !! safe from entanglement, that cannot be embarrassed.

العنادة المنافذة المنافذة

escape, inevitably. الأعْمَامُ rt. جنو f. with » inevitableness.

المُعْلَمْ اللهُ اللهِ اللهُ اللهُ

| Lausk ort. was.1.confidence, exhitaration. | Liask or, | Ki rt. ys. friable, orumbled to dust.

المنافقة ال

مَا مُعَامِكُ rt. عام adv. with المُعَامِنُةُ rt. عام adv. with الم

الْمُنْكُفُلُمُ rt. كه. f. doubt, hesitation.

scattered; with \(\frac{1}{2}\) that cannot be disarranged, unchangeable, immutable.

\(\frac{1}{2} \frac{1}{2}

be escaped, inevitable.

Liamin from Isamin. one who professes philosophy, calls himself a philosopher.

Liamin from Lamin. imaginable.

12555. K.I. rt. 12. brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

adv. with المحكمة rt. العامة adv. with المحكمة turning, inflexibly.

الْمُعْلَمُةُ rt. المِعْدَ f. turning about, away or back, return, returning, conversion, renunci-

pleasures. الأعمادية rt. معالم hewn; with الإسمادية,

rt. مُحَافِّه کنا الله به hewn; with با unhewn, unquarried.

iquarried. Lidanškis, Kii. rt. aans. with 4 in-

divisible; an atom.

indivisibly.

ll ప్రవేటుకు గా. ఆ.మ. f. section, intersecting. మ్మేకి స్టాపి rt. J.3. m. a fugitive; one who has escaped. ఏట్టిక్ స్ట్రిస్ rt. ఆ.వి. commandel, one

who receives commands opp. Jean one who issues orders.

haliasha rt. . as. adv. gram. in the passive voice opp. halias.

. enjoying . هني دُنْهُ اللهِ anjoying .

الْمُنْ from عنه. f. direction, administration.

المنطقة disclosed, openly على المنطقة المنطقة

الْمُدْهُمُ rt. هناه. f. conviction, detection. الْمُدُوِّةُ مُنْهُمُ from همايه. m. a contriver, inventor.

annot be requited or repaid. with \$\frac{1}{2}\$ that

needing salvation. وزم rt. مُحافَّهُ مُنَا

ki. 1885. N.I. a) separate, distinct, separable, with \(\frac{1}{2} \) inseparate. D distinct, separable, with \(\frac{1}{2} \) inseparate from the body, incorporate; \(\frac{1}{2} \) \(\f

ably, indivisibly. الأهْدُةُ ثُدُالًا إلا ably, indivisibly.

rt. له. f. fissibility.

indivisibility.

عمود rt. عمو equivocal, dubious, dubtful; with المنافقة equivocal, dubious,

adv. with الله indubitably, unquestionably, incontestably.

háshá, Ki rt. 200. with incomprehensible, ineffable.

A أَنْ مُعْفَمُنُاتَ rt. معه. adv. with أَ ineffably,

لَمْ الْمُعْدُدُمُ rt. بعد. wasting away, soluble.

Plainbloo rt. 120. f. liquefaction, fusibility. Likhbloo rt. 120. that which can be opened. OND fut. 2012. net. part. 2012. blood. puss. part. 220. to such, such up, draw out milk, water, rain; sweet or bitter; HT libbloom unking the broast; Jibloo 2 20 Htalia 2002.

such out the successors of the descrime; also that to constitute the description of the constitute that the constitute that and light. PARL also to such dry, exhaust. APR. also to such make to such let such. Derivatives, lakes, looks, looks, looks.

أَوْلاُهُ rt. مكف. m. sucking, suckling. مُعَامُحُكُناً, إِلاَمْالِ rt. عده. acceptable.

الْمُنْكُمُونُهُ، rt. الله f. receiving, reception.

it. مون permanent; with إلا transitory, evanescent.

الْمُؤْمُنُهُ rt. م.م. f. possession. الله مُومَنُهُ الله rt. م.م. with الله unsurpassed, unprecedented.

f. prejudice. مبع rt. مُجكُمُ الْمُعَمُّعُكُمُ الْمُ

بَهُمُ مُعُمُّمُ rt. مبع. that which, or he who, is to be sanctified.

met. b) a pouch.

|Lainala rt. io. f. coldness, frigidity.
|Lainala rt. las. one to be slain, one

under sentence of death; the slain.

| Laista rt. 40. f. contraction, re-

striction. ميه rt. ميد. downcast, rejected.

الْ مَامُونِيُّ rt. عليه. f. vintage, fruitgathering; metaph. being cut off by an early death.

Lizzaño, Mi from cito. a) the accused, the defendant. b) predicated, predicates, predicable.

المَّانُ الْمُعَامِّةُ from عَلَى adv. categorically.

الْمَانِيَّةُ from إِلَى f. a predicament. الْمَارِيَّةُ أَنْهُ الْمَارِيِّةُ أَنْهُ الْمُارِيِّةُ الْمُارِيِّةُ الْمُارِيِّةُ الْمُارِيِّةُ الْمُارِيِّةُ raised from the dead. b) with \$\mathbb{l}\$ irreparable.

الْمُنْمُنَّةُ rt. pao. f. being restored, raised up again.

用さるか pl. 一, L rt. al. m. a) a veight, scale, belance; liof しあいか the veright of a draclima; lair libid belance best libid as new vill veight in the balance. b) a measure of weight or value, a skelel said to equal a drachima, but more exactly アレンシンシン・ニョロ zuze or drachimas and = 1 oz., also libid best libid belance and a real place and a real pl

مُحَافِلا ; the royal shekel=20 dirhems ; مُحَدُفًا a shekel of the sanctuary = 60 zuze.

rt. کمال f. a balance; weighing. Lisaks rt. Jol. ponderable.

L'assa from Lassas. laudable, praiseworthy.

مُحَمَّمُ pl. الله pt. pak. m. a base, pedestal, support, a position, foundation. Cf.

اهم rt. مكاهنة f. the coupling or opening of an ephod.

Liska, Ki rt. lio. a) procurable, purchasable, attainable. b) that can be tamed. domestic.

الْمُسْمُكُمُ rt. المع. f. possession, acquisition, attainment.

امع rt. ما a founder, مكامئلًا معلامئلًا fashioner, artificer; إِذَى God Who formed the body. b) a repairer, supporter; a reformer.

rt. ماهم rt. عداد f. stability, orderly arrangement, disposition.

rt. سعه. with ! irrepressible, stubborn.

l'alacka rt. Nao. f. taking away, laying aside.

rt. عدلامكنا. a strengthener.

المُعْدَدُنا بالمُعْدِدُ. with السميه with المُعْدَدُنا able; not to be sought.

الأهْنِدُنُهُ rt. عبد. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering. f. a term of prosody, هند .rt مُحامَّب دُلِّتُكُالُ

perh. tripping Bacchic measure.

rt. اهناه (a) legible. b) vocative; gram. a noun in the vocative case.

from محمد one eligible or مُحَمَّمُ مُحَمَّمُ elected to the dignity of Catholicos. m. a long iron stake كَعُطُواً or كَعُطُواً بَصُّكُاوًا

or rake, a long fork for turning sacrifices on the altar. Lilikas, Iki rt. lil. an instructor, preceptor,

pedagogue. المُحَافِّدُنُا عَلَيْهُ rt. الله that which grows

or is nurtured.

his interpreter, an interpreter, translator, commentator. Ilain widence

given through an interpreter, the deposition of a witness.

المُدافِية rt. من that which can be apprehended by the senses, perceptible, sensible opp. مُعَانَّهُ apprehended by the reason, intelligible; المُعَالِّ عُدَا اللهُ natural water; ordinary bread opp. spiritual food; المناز مناز مناز مناز المناز the visible Church.

adv. sensibly, out- فَحَافُهُ اللَّهُ عَالَمُ اللَّهُ عَالَمُ اللَّهُ اللّ wardly, as perceived by the senses.

f. sensibility, possibility فَحَاثُ مُعَاثُمُ اللَّهُ اللّ of being perceived by the senses. rt. Jes. one under instruction,

a pupil.

. persecuted . وَإِهِ rt. هَذِهِ فَعُلُوا فِكُمْ

rt. مُحَافَّهُ affrighted, frightened. rt. Joi swift, careless.

rt. بناء merciful, pitied; with إ pitiless.

one who secedes. أَمُكُمُ أَسُمُنُا one who secedes. revolts, is separate.

in- فيم adv. with أنه أمالك separably.

المُعنفية rt. عنه f. a) separation, distance, keeping aloof, putting away; افكادًا a bill of divorce. b) secession, desertion, defection, revolt.

rt. زه: shaken by the wind.

rt. وفع f. being shaken to and fro; quivering.

boastful. فد أه فكأه فكنا

f. هُمَاةِ مُكَالِ رَهُمَاةِ مُعَاقِبُ pl. هُمَاقِ مُكَالِقًا or المُعَافِئُةِ إِلَى الْعَاقِبُ إِلَى الْعَاقِبُ μετρητής, a liquid measure, a bath; ناوند المنطقة

a hundred measures of oil. implacable, إلا with إلى متحار متحار المتحار unquenchable.

a) fit for riding; ودد بتكا رقح فودنا riding horses, b) combinable, وَعُمُا صَّا عُدُمُا that which can be united. c) the material or

substance of a compound. . f. colesion فعد متحافظة وكثرة الأركبية 1000

العادية المارية المار

rt. وع أَمُنْكُمُا f. compliance, submission,

الْمُخَافِعَةُ rt. poi. lifted up, exalted. الْمُخَافِعُةُ عَدِيْهُ الْمُخَافِعُةُ الْمُخَافِعُةُ الْمُخَافِعُةُ الْمُخَافِعُةُ الْمُخَافِعُةُ الْمُخَافِع

inconceivable. إلا with فَعَلَمُ ثَمُنُكُمُ rt. وَمَا rt. وَعَلَمُ مُنْكُمُ

المُ اللهُ اللهُ pl. الأه rt. الله f. thought, reflection. الأضافة and المنافئة from معكانصة from مصانة h. f. nourishment.

المخالات المخالف المخ

unwearied.

Lisks, Mi rt. 31. a director, corrector, revisor, regulator; one who puts to rights, restores to order.

الْمُعَالَّةُ بِهُ اللّهِ rt. إِهَا indictable; with إِهْ irreproachable.

المُعْكُمُ rt. مُعَالِمُ f. paralysis.

స్ట్ ప్లాప్ గు pai. that which is to be signed. స్ట్రిస్ట్ ప్లాప్ గు pai. f. drawing, delineation. స్ట్రిస్ట్ pl. of స్ట్ట్ pl. of స్ట్రిస్ట్ pl. of pl. of స్ట్రిస్ట్ pl. of p

المادكان ال

| l'aio | l'art. o.o. f. flashing, brightness. | lia | l'ar t. o.o. with | unfathomable, incomprehensible; pl. lia | l'ar thangs perceptible to the senses.

JL f. meeting together, clashing.

Jii. 71. 2. arraigned, impleaded, under trial; convicted, condemned.

Partilles pl. Ho rt. of f. the being indicted or arraigned.

ار مُعْطَاقِهُ بِهُ بِهُ اللَّهِ rt. عَدِي. with اللَّهُ untrodden, pathless, impassable.

الْمُنْدُونَ اللَّهُ rt. مَنْ f. with \ an untrodden or pathless place, a londy waste.

డి 6 లైస్త్రీమం rt. Joo. capable of being created. |డిప్ 6 లైస్త్రీమం rt. Joo. f. capability of creation. |డిప్ 6 స్ట్రీమం rt. Jos. f. delay.

] Carolina rt. Josl. f. delay.

الْمُلْكُمُولُولُهُ rt. ع. f. being led away, captivity; being brought.

ledged, declared, manifest, certain. ا مُحَادِدُنُا عَدْدُنُا عَدْدُنُا الْعَادِدُنُا الْعَادِدُنُا الْعَادِدُنُا الْعَادِدُنُا الْعَادِدُنُا الْعَ

edly, undeniably.

الْمُعْدُونِيَةُ rt. م. f. an acknowledged fact. الْمُعْدُونِيَةُ rt. ool. f. stupor.

Ilamolda rt. wol. f. grief.

المُوكُولُ rt. Jol. penitent, with المُعالِم impenitent.

الأعناء rt. Jol. f. penitence, com-

. f. dwelling, habitation ملات rt. ملاء

الْمُدْرَالِكُمْ الْمُنْدَا بِدُ مِنْ الْمُعْدَالِكُمْ الْمُنْدَالِكُمْ الْمُنْدِيلِكُمْ الْمُنْدَالِكُمْ الْمُنْدَالِكُمُ الْمُنْدَالِكُمُ الْمُنْدَالِكُمُ الْمُنْدَالِكُمُ الْمُنْدِيلِكُمُ الْمُنْكِمُ الْمُنْدِيلِكُمْ الْمُنْدِيلِكُمْ الْمُنْدِيلِكُمْ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمِ الْمُنْكِمُ الْمُنْكِمِ الْمُنْكِمُ الْمُلِكُمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمُ الْمُنْكِمِ الْمُنْكِمُ الْمُل

لَنْهُ الْمَدُّ اللهُ اللهُ اللهُ tangible, that may be touched; liable, exposed to; with I ungoverned, uncontrolled; not subject to, not exposed.

مَا يَسَالِكُ rt. مِساً. adv. with إ without control, uncontrollably.

السُوك المُرك المَّالِثُ rt. مِنْ f. arrest, seizing; apprehension.

السكا rt. مده. due, incumbent with مده or محلاً upon.

مَدَاسَتُونَا بِرَيْنَ الْمَدِينِ rt. معد. obligatory, owing, due; pl. dues.

adv. duly. محكالشكنات

المُعالِمُهُمُّا definite, circumscribed,

المثانة المثا

الدُمْالِكُمْ rt. إلى m. fallible; with \(\) infallible. \(\) infallible, gram. derivative, super-induced, causal of verbs opp. primitive; astron. intercalar.

الاعتمامة rt. المرابع f. leading away; inclination, propensity.

په اوپکتار rt. محملوپکتار with Mimmeasurable, immense; pl. m. او در المنافقة المناف

المستان som og mensure.
المستان from المستان f. travelling, sojourning.

الْمُبْكُلُكُمْ rt. مَكْلُلُكُمْ f. an illness, perh. a thickening of the tissues.

للأمكيكية from امك. gram. an enclitic, affix pronoun as م نام يخب my work.

الاضلامكيكية pl. الأه from امك. f. a con-

nexion of ideas.

rt. Il attractive.

الْمُكُمُ rt. اللهِ moist. الأجمالِكُ rt. اللهِ a pupil, catechumen,

novice.

الْمَارِينَ rt. مع. possibility of escape;
with I that which is inevitable.

الحَدُونَا لَهُ rt. معه. m. a laughing-stock. المُعَالَمُةُ rt. معه. with المنافئة past finding out.

at rest, resting. ده مداتسفا

الأمنستاليث rt. سما. f. restfulness.

Hill As rt. 1. smoky.

الاعلى مالك rt. عدى f. with المنافعة rt. عدى f. with المنافعة rt. عدى a candidate for ordin-

ation to the subdisconate or to another of the lower orders, also a bishop designate.

|!'ai_ai_ai_blao rt, pass. f. a) the laying on of a burden, of a temptation. b) an hypothesis.
| lideall. in [K.I. rt. wass. fit to breathe:

perceptible to the sense of smell.

"Limbur a candidate for ordination to the diaconate or to the priesthood, one about to be consecrated bishop.

l'alical Sort. w.co. f. ordination, conseoration, designation, election of a king, of a deacon, priest, bishop or patriarch. a) acted on, influenced, operated in or upon; that whereby anything is effected. b) energumenous, beset or possessed by an evil spirit.

المحالكة rt. حجر. f. formation, the being affected or influenced.

الأمناك rt. زعد. f. awakening.

الْاَمْنِكُ الْمُعَالِينِ f.bringing, presentation.

himishing from home. easily entreated, docile, obedient.

from اهم f. obedience.

لَّا يُعَالِكُ rt. وَعِي irascible, indignant. النَّا الْعَالَاثُ rt. وَعِيْدُ الْعَالَاثِ الْعَالِدُ الْعَالِثُونِ الْعَالِيْنِ الْعَالِيْنِ الْعَالِثِينِ الْعَالِينِ الْعَالِينِ الْعَالِينِ الْعَالِينِ الْعَالِينِ الْعَالِينِ الْعَلَىٰ عَلَيْكُ الْعَالِينِ الْعَالِينِ الْعَلِينِ الْعَلَىٰ عَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَيْنِ الْعَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَيْنِ الْعَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَيْنِ الْعَلَيْنِ الْعَلَيْنِ الْعَلَيْنِ الْعَلَىٰ عَلَيْنِ الْعَلَيْنِ الْعَلَيْنِ الْعَلَيْ

Lingland rt. tog. intelligible.

الْثُنْ الْمُعَالِينَ rt. 103. f. capture, seizing.

imagination. المُسْلَرِ عَلَى rt. سكر، successful, prosperous.

المُسْكِيلِ بِهِ with المَّالِينِ rt. سعى. with المَّالِينِينِ rt. سعى. f. illumination.

Middle rt. Sol. with I void of offence.

No. 151. f. chipping or bursting open as a bird from the egg, a bud from its sheath

rt. سنة. that can be smelt.

يَّ الْمَعْدُ rt. poi. with المَّعَدُ that which cannot be taken away.

الْمُعُنَّةُ rt. pos. f. elevation, height, swelling, rising.

sweung, rising. rt. JiL. soluble; permeated; مُحَكَمُ إِوْمُكُمُا عَدِيْرُا

from world one to be reared,

Lisits rt. ∞1. with \ uninterrupted, continuous.

النَّاءُ إِنْ اللَّهُ ا adj. with \$\mathbb{I} incorrigible, incurable.

adj. with p theorrapide, incurate.

الأضافية rt. محمد f. delivery of goods to the purchaser, of payment to the creditor,

of a deposit to its owner.

« معادلم مدنه دميم. مدنسمه دمن. «



א אסב בנד אלמארם הוה הנצא המלה נום. בין

אישי ופא במשלא ÷

* •

بر في Num, a, the fourteenth letter of the alphabet; the number 50, with ; the ffiteth. Num is often elided at the end of a closed syllable, e.g. in المراكة المراكة والمراكة والمراكة المراكة والمراكة المراكة المراكة والمراكة المراكة المر

RIVATIVE, المالية ... المالية particle of entreaty, I beg, I pray thee, do, now; المالية من المالية ا

in 👝 verbs and their derivatives.

thy loins like a man.

II 3 m. s. fut. a) of I to weep. b) of I to be weary.

Ili and Ili m, nightmare,

to sprout, تاکیا a m. s. fut. of تاکیا

for ثَافَہ ; 3 m. s. fut. of تَّفَ to be heavy تَافَہ 3 m. s. fut. of تُفِير 3 m. s. fut. of ثُفيد

3 m. s. fut. of مَانَتُ to become great, &c. ساوه على usually f. منهم spikenard, cf. منه على and the following.

رصفة m. vápôwov, nard, cf. مِنْةِ مِنْهُ.

الْمَ كَدُ بِهِ الْمَعَلَّذِينِ الْمَعِلَّذِينِ الْمَعَلَّذِينِ الْمَعَلَّذِينِ الْمَعَلَّذِينِ الْمُعَلِّذِين been prophessed. ETHPA. مَثَلَا لَهُ prophessed, belove as a prophet, rave, predict; المُقَدِّدِينِ مَنْ اللهُ الل രാചാ

m. a nit, louse's egg.

Lifut. S., act part. S., led. to rise, arise esp. out of the water, to spring up as a plant; to break forth; opp. 24 and S. to sink; S. to

slip, sucker, growth; | 1 a shoot, sprout, slip, sucker, growth; | 1 a shoot, sprouths of evil. b) a fount.

المُرْحِيَّةُ, الْمُلْدِ rt. عِن. gram. derivative, secondary opp. لَنْغُنْدُ radical.

AL ful. as a ct. part. as 1, load rootmeaning to awake from sleep. To stir, begin to
move, move, start; to a rise, meant, have their
move, move, start; to a rise, meant, have their
movingin; No₁ as a six he is stirred, agitated,
with joy; 154 as a so as thoughts arose in
him; 18415 as a load a six him, late a six as a load
move and the six as a six as a six as a load
word is of Hebrew origin; geom. Liste a six a
case it has to be circumference. Ann.
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إِنْ pl.]° rt. من m. emotion, impulse; المن المناس المنا

اردون rt. محبو. m. a stirring, arousing of the thoughts or senses.

gram.originative, احجوانا a noun from which other words are derived according to Syriac grammatical theory, as the verb

అడ్డు from సిన్మామ్. JK చేపా or Jk చేప్తా rt. మా. f. emerging from water.

ا محمد المحمد or المحمد pl. f" m. a centipede; the plant polypody.

ໄມ່ດ້ວ່າ pl. ໄ້ rt. ພວມ. m. one who barks; ພວງລັບດ້ວ່າ those who bark at him.

m. a beak. بحة rt. بحة

سف fat. سخع، and سفا، inf. سغه, act. part. سغا، المعنى ال

سعٰ، الشعٰ rt. سعن. m. barking; وغَكَةُ سعْن the barking of our dog.

الله pl. بنتي بله rt. العد. m. for fem. see المعنى a prophet; التقا بنة sons of the prophets; التقا إقالة prophets.

الله الله الله rt. الله adv. prophetically.

آهُمُّا Ar. m. a drink made of dates or raisins. شمّا الأَصْمَةُ pl. الأَمْمَةُ rt. إِمْ f. prophecy,

a prophecy, the gift or office of a prophet, prophetical vortings, [32] [1235] in the prophecy of Isaiah; [1235] [1236] the word of prophecy; [1235] prophetically, with prophetic inspiration.

الْنَصَّةَ, الْاَسْتَ pl. m. الله f. الالله rt. اعد. prophetic, prophetical; النَّصَةَ الْمُلْقَةَ the prophetical Books; الالله المُلْقَةَةُ the religion of the Prophet i.e. Mohammedanism.

الله pl. الأله rt. لعد. fem. of القدر a prophetess.

שבׁ fut. שבׁ, act. part. שבׁ, לבֹבוֹ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth: שבׁוֹ a flowing brook; שבׁ

عدماً أن heresies sprang up; من المنافعة المناف

ıLı

مِنْ الْحَدُّ pl. الله بد. من m. a spring, source, fount; وصَلِحَدُهُ الله المعتبر source, fount; وصَلِحَدُهُ الله الله الله الله الله source of the Nile; المُحَدُّةُ عَدُولُولُهُ اللهُ اللهُ

act. part. نكُنْ to soratch the ground. DERIVATIVES, إنْحَا, إنْحَا, إنْحَا.

pl.]* rt. سند. m. the spur of a cock, a hooked claw.

pl. J* rt. دند. a) clawing or scratching the ground. b) perhaps tape, something between المُثَنِّ thread and مُحَالًا cord.

الاهــُــَةُ pl. الاست f. flame, blazing, bright fire; المَّامِثُمُ الْمُسَادِّةِ اللهُ angels are flames of fiery ardour.

لَمُرُوا , الأَمْ rt. عنه . flaming ; المُتَافِّلُ اللهُ ال

fut. of and of pass part. of [...] N.— to dry up, become dry; !] h. j. on 5 before the potters' clay has dried; p., dry, dried. Ph. of tr. to dry up; of 16 bear we must dry it in the sum. ETHALL of the dried up. DERIVATIVES, law., law. m. being dried up.

fut. 2, inf. 2, imper. 3, act. part. 2, 1, 2, pass. part. 2, 1, 1, a) to

draw المنا with the yoke, المنا دقماً bow, Il a net, La of out of a pit; to withdraw, to lead; Line on he drew أبه تعمق حدّ مدم مدريكا (him aside withdraw yourselves from the city. b) to attract, induce, persuade; مُكِلِّدُهُ كُلُومُولِكُمُ induce, persuade; love persuaded me to speak; كُولُو كُولُو الله أَنْهُ وَكُلُو اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ I will draw all men unto Me; مُومُحُلُ يَعُمْ a star led the Magi to come. c) to stretch out, extend, prolong; | ich ... he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; enchased, ابْت المفاق chased silver; الآو ربت the curtains were drawn. ETHPE. (1) a) to be drawn out, extracted, المُصرِّعة in a net; الانتار the poison is extracted. b) to be drawn aside, away, seduced ; کیوکٹ to error ; by lust. d) to be long drawn out. lengthy. e) to be led, attracted, induced, impelled, compelled; jon 2 22 22 word / hoors alas he could hardly be induced to reign after his brother ; مُعَالِيْهُ وَعُمْ مُقَدَّ ثُدَا يُنْمُ ؛ he was compelled by law يُعدُهُ هُا docile; o La Las indocile. PA. a) to draw. b) to beat, scourge; they scourged him with thongs; metaph. to scourge, plague; النَّهُ كَفِرَةُ لَا يُحْمِدُ اللَّهُ اللَّهُ اللَّهُ لَكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ scourged the Egyptians with plagues. Ethea. (1) a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; اکتا اُحْدًا thrice was I beaten with rods; metaph. الشية chagued with temptations. Aph. To draw strongly, attract. DERIVATIVES, Ind, Ind, Ind, Ital, Ital, الموصى إبسى الموسى لبيسه لبيدك

4.2

" pl.] rt. m. one who draws, one who scourges; a thong, strap.

1' rt. m. attraction, allurement; dragging, lengthening.

ကျောက်မှာ engineering. ကို fut. ကို act. part. ကို ၂၀ကို to dawn,

ىكە

the blind. b) a piece of wood attaching a yoke to the cart.

1. . m. a crooked stick to drive a

ball with.

| No. of rt. f. guiding, leading esp. of

the blind.

Il'a rt. . f. being dried up, drought.

rt. . m. a guide.

foul, filthy.

i, j', j' long; with Los longsuffering;

patiently

see id.

Non- rt. ... f. a) length of time, duration; work lower than they prayed for long life for him. b) Low Lower long suffering, patience.

fut. L. to flee, take to flight; Liss pio 2 and they fled before the barbarians. PAEL of the same. It is also Aphel fut. of verb to unroll.

مُدهُا أَحِدُهُ أَا إِعْدَامُ وَا a long journey وَهُوْسُا يُصَالِلُا he endured death by slow fire; metaph. مَنْ أَنْ longsuffering, patient. 2) to saw, hew, do carpenters' work; with anaijaha to turn; pass. part. بيت الله الله الله turned, hewn. PA. (1) to repress, restrain. 2) to saw, hew, carpenter. APH. ("a) with expressed or understood, to prolong long time; کے حبّ stay, we beg, until ...; Las Kasa hidian is l'he continued ill for seven days; رقع من من المناسبة their coals do not last hot. b) metaph, with or ellipt. and with کے or par, to be متُ خُـا ; longsuffering, patient; to defer, delay الَيْهِ وَصَلَمِ و love is longsuffering صَيَّهِ وَصَلًّا he continued patiently in prayer; be patient with me فَيْ مُثَمَّ النُّومِ مُتَّة مَّدِي two days or grant me two days' delay. "I" is also the Pael conj. of "to hire. DE-RIVATIVES, boling, Home, lig, Hory, أخصر المستحمر المن المركبة الم

a carpenter; là 5 | 1 oarpenters, sawyers; | 1 oarpenters, sawyers; | 1 oarpenters, sawyers; | 1 our Lord.

Noise rt. ... f. the carpenter's art, woodcarving, carpentry; Noise & b working as a carpenter.

رتوب , fut. مُثرُّر , act. part , نَبُرُ , pass. part , نَبُر , اً", JL to loathe, abhor, turn from, reject with النكب وشام وهرة حد حماه فالباب وه وه هدس they who saw me in the market-place turned the Egyptians نبه يوهُه هُم إستَة إكتار ; from me أَمِّنَا تُحِمِّتُ هُوَّ مُوَّكِبِينًا ﴿ loathed the Israelites my soul abhorred the material things of this world. Usually impers. with \(\simega \) and pron. suff. مَا يُحَمَّ مُحَا يُحَمَّ she loathed the sight of him; الأب كنو هند do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; ابتهم قسله stinking; الْبُتِّةِ الْأَكْمَالُهُ unclean food; رِبْتَةِ "الله علام unmentionable. ETHPE. والمدكدة or الآثر to be or become abominable; کلا کے this ought to be abominable وَكُمْتُو حُكْتُكُم وَلُو اللَّهِ in our eyes. PA. 15 to abhor, make to be tr.

| Na. | Ja. | ace drives away sleep. Derivatives, | In-, |

Kin or Kin pl. 1. rt. 1. m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; Kin leking peaks and eminences; Kin has Kin loke peaks and eminences; Kin has Kin loke the life of the local come defects of memory.

بتمبر, J', JL' abominable; an abomination;

Non pl. No rt. J. f. filth, abomination; Non foul crimes; line on konn foul actions, violedness; Jack! Non nastiness, evil taste, of drugs.

البذ .t. بوذ .f. a rapid flow, burst, torrent of water, of tears.

الله m. a) a field-mouse. b) الله or الله a centipede.

نَبُوْلُ إِنْكُونَا مِنْهُ . m. a vow; لَوْرُ الْبُرُونِ الْمُعَلَّى الله vow which I have vowed unto God; الْمُعَلَّى اللهُ عَمْلُ oblations and alms i.e. offerings which had been vowed. الْبُ rt. بُدْ. f. abomination, abhorrence.

Jou fut. Jani to cry for food as a child.

ou fut. ood, act. part. od. to groan,

roar. Derivative, Jou.

ort. ou. m. groaning of camels.

Ikazooni rt. pow. f. murmuring, moaning.

16. ftt. 16.1 and 16.7 act. part. 16.4 [16.1 to disturb, annoy; 600 16.9 [16.1 16.2 this saying troubled them much. Pa. 16.1 to grate, creak; 16.1 15 [18.2 to creaking chariots. ETHEA. 16.1] to be moved, shaken. DEHVATVES, [16.1, 16.1].

liou rt. 100. m. creaking or clatter of chariots, neighing of horses.

Alioň rt. بروه. adv. clearly, luminously, lucidly, plainly; Alioň مِثْ الْمُحَالِّةِ الْمُعَالِّةِ الْمُعَالِّةُ الْمُعَالِةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعِلِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِمُعِلَّةُ عَلَّالِهُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ عَلَيْكِمِي الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِّةُ الْمُعَالِمُعِلَّةُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُعِلِي الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُعِلِي الْمُعَالِمُ الْمُعِلِّةُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُعِلِي الْمُعَالِمِ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُعِلِمُ الْمُعِلِمُ الْمُعِلِّةُ الْمُعِلِمُ الْمُعَلِّعِيْمِ الْمُعَالِمُ الْمُعَالِمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِم

No. of rt. tou. f. clearness, brightness, intelligence, lucidity, ephendour; Hod Lower clear or bright colour; Land take I had a official a lamp with unfailing oil to sustain its brightness; Hod of Hod Land I had a work of homoledge and intelligence.

pau or pau fut paul, act, part, pai, ksoi, al to roar as a lion or in anger, metaph ksoi list the fire roars; ksoi wood the seas roar; also pai ksoi the seas roar; also pai ksoi the thundar roars. It to moan as a dove, to murmer as wizards. Pa. pai to roar, bleat, moan. Ettipa, pail? to roar, Dentyatives, ksoi, ksoi,

hoo rt. ρου. m. roaring, howling of fire, of grief, murmuring of wizards.

بُوهُمْ , الْمُعَمَّى pl. الله rt. pou. f. roaring

of a lion, or in sorrow; مركم من the disquietness of my heart; mouning, murmuring of a dove.

fut. غَمْدٌ, act. part. غُمْدُ, jغُمْدُ, pass. part. حَبُّ هُوا , J', JL'. a) to be light, give light, shine; كُنَّةُ مَنْ till the dawn shone, till daybreak; then shall the righteous shine forth as the sun, احمَدُا حمَدُا on Wednesday towards the dawn of Thursday; مُوقَى خَصَفَيْتُهُم their lamps shine. b) to be lighted, alight, to burn, مُتَةِـلاً the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; إِنَّهُ مَنْ اللَّهُ وَ clear waters مُدِّينًا نُدُّهُ مِنْ اللَّهِ اللَّهُ مُثَّالًا و of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; Loo an enlightened mind; إِكْمَا يُوْمِنُوا an enlightened mind; intelligent boy. c) lucid, clear, plain, manifest. d) subst. see نبه above. PA. نبه to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write com-"mentaries; النَّمُ فَ حَمَّدًا مِن مَحْمَدًا mentaries; النَّمُ فَ حَمَّدًا مُنْ I will make all men see what is the dispensation of the mystery; انْعُمَا نُمُوفًا she enlightened many persons by حقدكا إ إلكرة the word of God; معلموفا حباه و possessing marginal notes. ETHPA. joul to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, شَكْرُهُ وَمُ مُرِينًا مُعْمَالًا الْكُورُالِ الْكُورُالِ enlightened by the brightness of the Divine Word. Aph. المنوة a) to give forth light, to ثبهة م مُعلمة قبع خُرقتكا أِحصُنا: shine brightly; let them shine in the firmament of heaven to give light upon the earth; رمْعين عَرِّمُ let your lamps be burning; of war | war oil for lighting; his أينه ف فررة هُور a firefly; مِعْدِهُ وَهُدِينَ اللَّهُ اللَّهُ وَهُدِينًا face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with to give light in darkness, lighten darkness; اَهُمَّة اللهُ ال his lightnings shone forth; المُنتَ وَهُدِينَ اللَّهِ اللّ the true light which enlightenest thy creatures.

Lapr

ETHTAPH. joull to receive light, be enlightened. DERIVATIVES, 1000, Juny, July, Johnson, ربوذير إلى وفراسي بوونيل بوونيل بيوذوبل بيووز , محتُره ويل مُحتره ويل رُحول بي مواسل بي مُوال . صحاب و نمار محاب و نمار مدنوار مدوو المار

m. a ئىدۇ ئىدۇ بار ئىدۇقى بار ئىدۇل بىدۇ بىدۇ river, stream; a canal, branch of a river; شع نُموا وشرقم (deep rivers نَموَّهُ الكَفْتَهُمُا أخُل أَخُل كَنُووُ إِ أَخُلُمُ from the Nile to the great river i.e. the Euphrates; ____ or Mesopotamia. شيط نوه وَهُ الْ

لَوْدُول dim. of إِنْ m. a rivulet, little stream.

بنوفيا, الله rt. فعن of or like a river, fluviatile, alluvial; كَقْدُا لَنُونُا بَاللَّهُ river floods; افكا كوولكا ما alluvial soil; Mesopotamian, i.e. with List the language of Mesopotamia, as? the Mesopotamian alphabet.

rt. بيوف m. a faggot, a torch.

adv. as a river. نوه دُلاتها

rt. نوه به المواتة rt. نوه به rt. نوه به به به الم

m. a sort of arum or sempervivum. a pass. part. aiso, Laiso ναυαγέω, to shipwreck. ETHPA. "to be wrecked, suffer shiproreck, be tempest-tost; النَّهُ عَنْهُ shiproreck, be tempest-tost; I was driven about by the billows; صحة وَهُ لَا مُعَلِّمُ اللهِ حَشَّقِيمُ اللهِ اللهِ metaph. مِثْنَا مُعَلِّمُ اللهُ اللهُ اللهُ اللهُ اللهُ ال tormented by diseases and broken down by drugs; a ail "l'ain a la some concerning the faith have made shipwreck.

Lái or Láai vavayós, shipwrecked; , ai a those who have suffered shipwreck.

الشيَّمة or الشيِّف pl. الله vavayngau, shipwrecked.

rt. m. a kind of hymn, the first troparion of an ode.

rt. 👡 m. early dawn, twilight before dawn; jour and the daystar, morning star.

) rt. 🛶 m. length, duration, a long time, long; حِثُ الْحُلْ الْحُرِثُ وَثُلِقَ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ for a long time, a very long time; a long time ago, many شحارًا وأحدًا - أِعَدُمُا years since; liai | jon | not long, without delay; If on the linear this rarely, only

Lami once in a long time, happened to him;) مُعَمَّدُ إِلَيْكُمُا مُقَصِّعِهِ during three days; مُعَمِّعُهُ إِنْكُمُا مُقَصِّع for the space of one day.

m. a house-sparrow, common sparrow.

وص، بن fut. وهنا, infin. معنان , imper. وهنا act. part. المرز (من a) to wave to and fro as a reed, a branch, to toss in sleep, to roll as a ship, to stagger as a drunken man, to shake, tremble, quiver; with Lit to wander to and fro on the نل إنا إنا arth; with قدم to turn away from; I lie tossing till the morn; أمكرا ; his whole body shook محمد أا إ the earth quakes and quivers. b) to be startled in sleep, start out of sleep, wake suddenly. ETHPALPAL JJL to be shaken to and fro, be tossed. APH. "to shake, toss, wag, esp. the head; to dandle; to cause to wander to and fro; مقب حكب he shakes his head at thee; محتب ومُدندها الأخدا he shakes the earth and makes it tremble, Derivatives, Jear, Jugar, Jun, Aufura.

pl. | rt. وعد. m. trembling, unrest. earthquake; إِنْكُم فَيِهُمْ the trembling of the whole body; كَمْ عُلْمُنْكُمْ وَأُوكُمْ عُلْمُنْكُمْ unrest and fear like that of Cain.

pl.)" rt. عاد أ. m. shaking, quaking of the carth.

ໃກ່ຜູ້ rt. າພ. m. creaking, clattering, noise

of chariots. မြစ်ရှိထံ pl. L rt. po.. m. murmuring,

humming, mouning, mourning, غهمرة, الأهمرة pl. J" rt. من m. light, brightness, the light إِنْ وَعَنْدُا of the firmament, إِنْ وَالْمَاءُ of the fire, Line of a candle, and of the gospel; عبيك joa clothed in light; اقمون لَّهُ وَوْا لِلْهِ الْمُعْلِلْ لِللَّهِ Lights of the second rank = angels ; اوْسُمُا or Jina ! Jika Epiphany. Metaph. sight, insight, enlightenment, brilliance, honour; "\" ستاً المَامِنُ السَّمَةِ إِلَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ اَقُصَ مِنْ a brilliant youth; مُكُمُّا عَمْ put on bright or festal attire.

iáá, jiáá pl. j°rt. مون m. enlightenment, instruction, note, comment, commentary; joan معدد المراز المرا ພວ້າ ອ່ວ່າ commentary on the Psalms.

ໃນ່ຄ່ວເລັ້າ, ໄດ້ນໍ rt. ຄວາ. shining, splendid, luminous, illuminating.

luminous, illuminatin ໄດ້ວັ see ໄດ້ວັ.

Hod pl. L cf. L. m. vavayla, shipwreck, wreck, peril, misfortune, torment.

Hốc rt. 🔌 a. m. disease, misory. 1 a fut. 1 al, act. part. 1 al to be restive,

plunge, kick. Ist or Ista rt. 15. m. plunging, kicking, restiveness; frenzy, epilepsy.

Ho rt. N. m. swaying up and down.

, imper. سٹ, infin. محلس, imper. سٹ act. part. سيار , أنسار , part. adj. سية , أياسة , المستة . to rest, be at rest, stay quiet; to cease, be stayed, assuaged; Hans - It's and the billows, the storm, ceased; of o o o o whis thirst, his anger, was assuaged; مكمكر حق سال resting from his labour; مراة من مناه مناه مناه المناه الم go, our brother, take a little rest. Part. adj. quiet, tranquil; gentle, meek; at rest = dead; preferable, more tolerable, less severe, كَوْهُ وَكُورُ مِنْ الْمُورُ لِيسَ حَدُوكُمُ وَإِمْلُمُ اللَّهِ فَكُمْ وَوَمِلْمُ اللَّهِ فَكُمْ فَعَلَمُ اللّ it shall be more tolerable for Tyre and Sidon in the day of judgement than for you; a tranquil sea; مُعُمَّا تَسُلُمُ still waters; مُحَبَّا تَتَسُلُ I am meek and lowly تس إنا وعُديب إنا حُكمت تُس نُعِفُا ; courteous, affable تِس قَيِخًا ; of heart "hose soul is at rest, the deceased. ETHPE. " rarely التس to rest, be at rest, take rest esp. of sleep and of death; to refresh oneself; to be quiet, assuaged, satisfied, contented, pleased; to stay or stand still, settle down, remain, press منع وادًا upon; with علا or کلا or منابع with منابع to recover from illness; المن شعد الدان المناه الم to have rest from عُمْ مَرُحُا ; to have rest war; التسه مُخبّا (Lll the waters assuaged, subsided; مرو حكم Thy hand presseth me sore; مككف مككم " he is dead, peace be on him! اکتب وهکالسب those who are at rest, the blessed dead; کاتشہ old things are at a standstill, have ceased; بعُتِهُ وَعُدِياً ; he is glad and content شَوْل مُعَالِمات الكرة that the poor may be relieved; أكراك may God the كُذُافُلا تُكَالِّس حَكَمَعُمَمُ عُنْ Lord of all be content with your ministrations. to assuage, relieve, give rest or pleasure. Арн. تسد) 'a) to give rest, to refresh; to satisfy or calm wrath, quiet the spirit; to assuage, relieve, satisfy, content, serve, please, gratify, with حنيا, to content or do the will, cf. معدسا below; أَحْلِ اللَّهِ قِلْتُس رَحْنُكُ أَلُولُهُ اللَّهِ وَلَالُهُ اللَّهُ اللَّهُ وَكُنُّكُ أَلَّهُ to do my will; تُنس مُدهدكو Christ give rest the Lord مُدونا بتس تعقب , the Lord grant rest to his soul; اتس الحضائا relieve عدتس وول حرق حكسفدا وقعينا (strangers he satisfied, refreshed them with bread and water. b) to leave, leave off, lay aside, put down; with أعدًا to lay down arms; with to unlade; التسهُ مُعددُهُ، فَبُحُهُ ال put away falsehood; أتَّس حَفُّهُ كِيَّا هُدِم فُكَافُهُ falsehood; down the waterpot from his shoulders ; محتبسه the just lay aside the weariness قاتا إماًا بسقا pleasing, agreeable; resting, contented, pleased; pleasing to God; unpleasant, disagreeable لا هتنسا حردثاه to him; محمرًا يُحُلُ أَحِلَس كَمُعَ مُنْ مَا مُنْ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ مَا مُنْ مُنْ مُنْ مُنْ مُن good servant giving satisfaction to his masters; they were dissatisfied, إلا محتسب وة o مُحتباً displeased, with what he had done; pass. part. منس, کے اللہ at rest, at ease, contented, gratified, pleased, pleasing, agreeable; اَهُقَلْا the pleasant circumstances of those who dwell at ease; هُنْم هُونَيْس وُ those who حدث شحم عاتا ; living there quietly الكم at rest among the just ; معنت توهم whose soul is at rest, dead ; إَمْكُرُ مَتْ مَا for with whom God is content, well-pleased; or الم معسل الم or الم الم الم الم الم الم الم الم or الم الم الم الم or الم الم الم الم الم الم الم he did not consent, would not; was land death is far preferable صنَّت هُي هُ كُم اللهِ الْهُ كَارُالًا to these miseries; مثلاً عُندُل لَا عُندُل مُن عُل مُندُل مُنا عُندُل مُن عُندُ لُكُ عُندُ الله عَن الله عَن ا this matter. DERIVATIVES, المُعنّ, السلام , كساسة , المُعنى , المُعنى , المُعنى , المُعنى , المُعنى , Hami, Jami, himes, Haemes, himes, huulko, Hauulko.

... Noah.

المن rt. سع. m. rest, repose, a restingplace; serenity, calm weather.

المُنْمُ adj. from سعْد. of Noah, المِدَةُ

స్ట్రిమీట్ Noah's ark. ఇదే. క్రమీట్ rt. ఇదు. m. resurrection, raising to life; recovery, revival; క్రమీట్ ట్రిక్స్ the general resurrection; క్రమ్మిక్ అమేట్ "أمو تُهنيُفط the raising of Lazarus; metaph. إمو تُهنيُفط الكويامية as a revival of idolatry.

الأعثمث rt. pw. f. resurrection.

Kana rt. pm. f. resurrection. الله من rt. بسن. m. snoring.

النيم pl. الأ rt. بسر f. the nostrils.

pl. الله m. augury, omen. La pl. 12 m. vavrys, a sailor, seaman, mariner.

LZa voria, moisture, damp.

الْمُعْ pl. الله rt. منها. m. doubt, hesitation. Kazá pl. K rt. az. f. a drop; dropping: الْمُعَامُّ فَعَلِمُ drops of rain: اللهُ إِنْ المُعْدِينَ fine drops; المُعْدَةُ المُعْدِينِ shedding of tears; Jia hala seed of man. Metaph. a drop, a very little; instilling, infusion.

La pl. 1 m. vorápios, a notary, public scribe.

La, Jilo pl. Jatt. J. m. keeping, custody, saving, preservation; Il hat the keeping of the treasury: اقتلمة الناع المنك about the preservation of barley; \ \ \(\) عَمْ اللهُ عَمْ pray that his life may be spared.

rt. سعد. m. gentleness, calmness, modesty.

rt. عمد. m. decency, decorum, chastity: shame.

بنه عن الأنه عن from بنه عن a) subst. a stranger, foreigner, alien; مثاءٌ مِنْهُ عَنْهُ they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, 121 الله يُعَالِمُ a foreign land; إِمْكُولُ مِنْ الْكُولُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ فكاقل thou shalt have no strange god; إِمَا اللهُ عَامِينَا profane, ordinary books opp. ecclesiastical; Kina in Kil it is not strange.

from به adv. like a stranger; gram. irregularly, abnormally.

from به وزير f. strangeness, alien ation, separation : of a india of olding its newness and strangeness: Ilana of laisa heterodowy; إِنْمَا وَهُمَ إِلَامُهُمُا deposition from honour.

μέντος pl. L m. ἀναχωρητής, an anchorite.

f. the life of an anchorite. from معند. foreign.

sting is deadly.

Kod, Ilhod pl. Ilkod rt. hav. f. a bite. sting of a serpent; of Low work and its

wa root-meaning to suffer pain. PA. 3 to pain, torment, vex esp. with الفاد sickness, disease; pass. part. محنّه المعرفة suffering قع مُدَّقِكُمُا صِنُدِيًا severe pain or long illness, إِعَنِي الْعَالِينَ عَلَيْهِ الْعَلَيْدِ الْعَلِينَ الْعَلِيدُ الْعِلْمُ الْعَلِيدُ الْعِلْمُ الْعَلِيدُ الْعَلِيدُ الْعَلِيدُ الْعِلْمُ اللّهُ الْعَلِيدُ الْعَلِيدُ الْعِلْمُ الْعِلْمُ الْعَلِيدُ الْعَلَيْدُ الْعَلِيدُ الْعَلِيدُ الْعَلِيدُ الْعَلِيدُ الْعَلِيدُ الْعَلِيدُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعَلِيدُ الْعِلْمُ اللّهُ الْعَلَيْمُ اللّهُ الْعَلِيدُ الْعِلْمُ الْعِلْمُ الْعِلْمُ اللّهُ الْعَلَيْمُ اللّهُ الْعَلِيدُ الْعِلْمُ الْعِيلِيلِي الْعِلْمُ الْعِلْ he remained in pain for some days; الحَدِيًّا امُحترة (sick and suffering bodies صنّة لا معُحترة ا to me tormented with sins. ETHPA. \ to suffer disease, hunger, be troubled, buffeted Variate by the waves. in poverty. Derivatives, low, ألمكمن المكميين المتكميين ليكمناكي

beam. b) the web: of Land arie lat a web nearly ready to be cut off, nearly finished; مَا إِمَا a spider's web, cobweb; المَّا المَّا المُوالِدُ المُنْ the web of life.

l'á∆á rt. Na. f. a long illness.

from Ja. adi. woven.

par, pr fut. par, act. part. pli, hai. to المحت قُحرة م وَعُدف ، sleep heavily, slumber; تُعدت قُحرة م they all slumbered and slept; انكتر الذكر لتتحر المعالية slumbering guards. PA. på to put to sleep, make slumber. Арн. рь. Гзате as Рл. DE-RIVATIVES, LOCA OF ILOCA, LOCAL, LANGUE.

المُعمّر, الأعمم pl. الأس rt. pa. f. slumber, deep sleep.

ئەمكى and ئەشكا .pl ئارەقدا or ئەمكىي ئەمكا νομή, a) the spreading of a sore; usually with to consume, spread as a sore; metaph. tospread, lay hold, obtain; رقيعا ما المسكا السيا grief consumed their heart. b) pasture, territory. e) legal, usufruct; مُحْدِيد وُحُدِياً the use of the water; easements, the space to be left between buildings. d) pl. نة مقدع nummus, a small silver coin.

hand and pl. L. m. νομικός, α lawyer, a scribe.

from the above, relating to

the law, about the law.

~ಾಎ

الأعمية from المعتمث f. the legal profession.

ος ثُوْمِينًا νεομηνία, new moon, the beginning of a lunar month.

m. νυμφαία, nymphaea ثه محفَّاهُ and مُصَفِّعُهُ lotus, the water-lily lotus.

m. a cohort, column of an army. رضْ the letter Nun. See مِن.

మిచే pl. ఛానాచి, క్లాచే m. *fish* ; కుండి చేపే *the* fishes of the sea; المُعْنَا اللهُ اللهُ dried fish; المُعْنَا salt fish; astron. ايَّمْ Pisces; المُحَكِّمُ the sign Pisces وتعالم

لشعناء or الشاعث pl. الله dim. of the above. m. a little fish.

and or what the nones.

أَنْمُ اللَّمْ from رَضْ. adj. belonging to the letter Nun, having the letter Nun; Laca مُنْطُ a plural ending in Nun as مِعْنُا ; الْمُنِيِّة nouns having a radical Nun.

to tremble, fear. باره عد act. part. ناره ده مد

pl. 12 m. vaós, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; يُقَهُمُ وَهُواهُمُ silver shrines; they brought it into the the curtains of the sanctuary are drawn; مُنه هُمُ الكِنْتَةُ أَلْ مُحِبُلُ نُهُ هُمُ إِنْ فِي أَلِي mortuary chapel; metaph. إِنْ فِي أ the tomb is the shrine of the body; مُعُمَا أَحْمُمُا a martyr is called a pure shrine of the Spirit.

سهُمْ لِنْهُمْ rt. العد. m. trial ; الأَمْ وَ النَّهُمْ trial of the ink.

pl. 12 Ar. m. a copy, manuscript, codex.

Ar. f. transcription.

المارية من and المارية من the name of the first Sunday of summer, the seventh Sunday after Pentecost.

act. part. عُزُو to bend بناء act. part. عُزُد to bend let it إِلْ سُوا نُلُو حَمُمُ أَخُمُ اللهِ عَمُا أَخُمُ إِنَّا فِي اللهِ عَمْل or move towards; not bend, waver, to and fro; إِثْلَقِم كَبُوحُونُ إِ maidens who incline to ways of virtue. ETHPE. الماتمد to be shaken down, hurled down, brandished. ETHPA. النّه to bend oneself, incline towards. APH. [" to lift up, lay to, move, beckon, esp. with] ; معتمد :...; he laid his hand to "أتده أمرُّه د ميُّه عند المعرب المعر hand ; کی کی اُنے اور to wave the hand against, to menace; إتست حقيقًا he beckoned to the thou صيال لا اتبع كم مُتحكم إستدار بالمدار وسندار shalt not lay a sickle to thy neighbour's standing corn; محتمد فأه محسّل poising the lance. Derivatives, laa, Jaana.

pl. 🌊 rt. به ه. m. a) beckoning, signing esp. with the hand, hence a sign, intimation; the spirit signed to وَصَعَلَ مُوتِ كُنُو مُعَالِّينًا him to go; with إِنْ مَا وَكُمْ or الْمُحَمِّلُونِ bent or inclination of the mind, disposition. b) end; which arrives at an end. وَعُمُوا تُحِفُا

m. a blister, the rising بحساً pl. 🚅 rt. بعسا of a boil; flatulency; rising, inflation; احدةًا dates cause flatulency كحبَّم مُوَّمُّلُ وَأُوسُلُ and wind.

m. pagan sacrifices, the use of anything تُحَقَّمُهُمْ which has been offered in pagan worship.

pl.] rt. عد. m. a violent shaking; med. a clyster or drench; a discharge, evacuation. m. athletic or military به مُعُمِّل pl. الله rt. معن m. athletic or military evercises; المُفَعَلِّ ; the gymnasium للمُفَعِلِّ (evercises parade-ground; usually وشيط تُعُفُمُ إُمنُحُا

metaph. discipline, asceticism. to shoot, sprout, bud as plants, leaves ئے , بہ or flowers.

ار rt. م. m. shooting, budding, sprouting. rt. سرد m. trickling down, oozing forth.

المُورِثُ rt. مو. m. afterglow opp. المُوكِثُ the glimmer of light before dawn.

m. soft words, blandishments.

المَّا يُقْ pl. lk' rt. بو f. a) lullaby, soft mur-muring, fond words; المَّا غُرُةُ joyful hymns opp. dirges. b) the chirping, twittering or singing of birds.

المُعمَّى, المُعَمَّى pl. رِهُمَّى, الله rt. بعد. f. a point, puncture, mark e.g. tattooed on the flesh; لَمُمَّا لَا يُومُ مِن a point of time; رِجْقَصْ مِدَاتُهَا الْمُمِّكَةِ a straight line is the shortest between two points; a drop; gram. points.

fright.

pl. | rt. عمر m. a)a grammatical point; the plural is denoted by المُعَدِّلُ points i.e. فَعُعْدِلُ Siami or Ribbui: Loams liea a dividing point i.e. dividing one phrase or paragraph from another; المُعَادِّ عَدُمُوا مَعْدُمُ a point in red ink or minium; vowel-points. b) = |iaai a beak, bill.

الْمِضْ الْأَلَوْمُ rt. إلى f. a point; وَيُلِيَّهُ Ika , sait list be of the centre i.e. the point in the middle; إُدَنا المُعَالِ a moment of time, an instant.

gram. expressed by بعداً المُكارِ بُهُ مَانُمُا noints.

Loa pl. 1 rt. la. m. a libation, drinkoffering; أَدَسًا or sacrifices and drink offerings; الْمَعْدُ الْعُمْدُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ الل images; esp. eucharistic wine and water, the bread and wine.

ναύκληρος, a ship-owner, ship-master. pl. 12 rt. عم. m. pl. carnal ties;

gram. a suffix. m. a hole, cavity.

m. a) investigation, عمد pl. L rt. معد trying. b) throbbing, b'dia's lada the throbs

of disease. fut. غَمْنَ, act. part. غَمْنَ, pass. part. نة، الله to shy at, be shy of, plunge, bolt; يُعكنهُ و مُعنهُ و أوات هم مُلا سأنا توعينا their camels shy at every strange sight; metaph. اَمْنَ لَيْسُهِ لَمُؤْمُ مُنْ مِثْ he is shy of, flees from, human intercourse. PA. iai same as Peal. Derivative, bd.

to set light, kindle. ETHPA. a) عند (to be set light to, kindled. b) مند to be ignited, inflamed, illuminated; مُكَانَتْ م معمد flaming and blazing. DERIVA-TIVES, افض أباعر المام المام المام بكتاب العطينون المورال المنسك

هُمْ, إِنْ مَنْ pl. إِلَامْةَ مِنْ rt. هَمِ . f. fire; إِنْهِمْ عَمْ burning fire; jad a fire-place, a beacon; ا أَمْنُ إِفَالِ pyrites; المُعَمِّمُ اللهُ الل the stomach; pl. volcanoes. Metaph. 112 10 the fire of zeal : المُوا وسموا the fire of envy ; the fiery companies = Seraphim; fiery intelligences = Seraphim.

~404.11 أون or افع rt. عمد m. a mirror. lid rt. ja m. shying, starting as a horse,

nl. L m. a sucker, shoot, offset, scion.

كام إلى أن أنا pl. إن rt. عند fiery ; كار أن أنا a fiery papours: المُعَوِّلُ a fiery sword; esp. of the angels 130:00 list seraphs and cherubs; كَوْمَا الْمُعْدَى وَمُتَافِي اللهِ the seraphic ranke

pl. m. rt. غهر white pepper.

Haja rt. ja. f. igneous nature, inflammability.

a) igneous, fiery; ئىڭلا .ئەۋئىلا Lisa Basa fiery pillars; Kusa Kaix the zone of fire. b) geomet. a pyramid.

f. igneousness, igneousnature.

and الغَفْ pl. الم rt. غمر. f. hay; a flower perh. a ranunculus; arsenic.

rt. عند. m. flaying, skinning. కేషే rt. ఆ. m. a) the cleansing of corn.

b) a sort of snake.

المعم pl. الأس rt. عمد. f. a kiss.

تَهُا لِي impers. with > and pron. suff. مِا الْحَا it displeases, disgusts me. rt. ملك. m. the turning of the scale,

weighing down of the scale. الْعُالُونُ pl. الله rt. على. m. attraction, distraction of the mind; المُكمُورُ المُقرِضُم اقالُمْ L'a the perilous attractions of this world ; ala the distraction of varying

opinions. مار المارة pl. اعمار n. tearing to pieces; metaph. (00; ma ala the tearing of their flesh = calumnious detraction; Laka a book of excerpts.

rt. الأونى m. continence.

rt. الأفرار, الآمن rt. بآمنار, الآمنار, الآمنار, الآمنار, الآمنار, الآمنار, الآمنار, الآمنار, الآمنار from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

المالية rt. المالية adv. like a Nazirite, ascetically.

الأونيال rt. الله f. Naziriteship; المناه ملاء the hair of his separation under the vow of a Nazirite; (asaa e olo the Naziritehood of Samson; hence abstinence,

continence, chastity, the ascetic life; on low limb 20, their abstinence from flesh; wo lion lib fasting and abstinence and vigils; of limb lib in the modesty of her look.

ىشكى, اِكْسَدُ rt. عسد. lean, meagre, dried up, squalid; ئىمَارُ ئَعْفَى our soul is dried up; غُرُا مُسَمَّارُ مُعْفَى a meagre table.

النُصْلُ rt. عس. m. the seab, scurvy; weakness. الْحُسْ rt. عسد. f. thinness, wasting, emaciation; squalor.

ະເທດ, ອງແພວກ. ວລໍ້ນໍ້, ໄວ້ລັ້ນ, | Kວລັ້ນ rt. ລ.ພ. adj. dried up, thin, enaciated, meagre; | ລ້ວວ້ | ລ້ວວີ/ enaciated from constant fasting; | ໄດ້ລວັ້ນ | Kວລີ້ນໍ້ meagre food. الْثَانِّةُ rt. عسد. f. thinness, emaciation; drying up and roughness of the skin.
مِنْ اللهُ اللهُ عَلَى act. part. عِنْهُ, الْمُعِنْدُ، to snore.
اللهُ ا

m. a snore. سخ با pl. لِسُخُا

pl. | rt. m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

Lift. La.J. imper. La., act, part. Lift. L

مَسْلِ اللهِ عَلَيْ اللهِ اللهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ عَلِي عَلَيْهِ عَلِيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِي عَلَيْهِ عَلَيْهِ عَلِيْهِ عَلَيْهِ عَلَيْهِ عَلِ

p... PA.p. to raise the dead, raise to life, resuscitate; [\$\tilde{\ti

m. a dreamer.

rt. سم f. resurrection.

pl. آلاً f. the tonsils. عس ef. شعش. APH. عشواً to be unshed,

barefoot; to be weary; "if y by feet did not go bare.

نستر fut. نستر act. part. نستر fut. im², jim², jim², fut. im², jim², fut. im², fut. i

rt. سنة m. heavy or stertorous breathing as in illness.

າ້າ fut. ເວັດ, act. part. ເກັ້ນ. to whisper, mutter, divine. Pa. ເກັ້ນ to practise augury or divination, to divine; [ໄດ້ເລັດ ເລັດ] to augur by birds. Ethera ເລັດ] to be affected or

ىلىد to let tears fall : Lizara voitul" they took the tabernacle down : 20 000 1 1 has he

العشر المسرّ، المسرّ، المسلم. pl. 1 m. a) rt. an augur. b)

a worker in brass.

pl. 12 rt. m. augury, divination esp. by birds.

pl. الله rt. عسر. m. an augur, diviner. المُسْ m. brass; لَدُهُا عَنْ الْمُعَالِينَ M. brass; المُعَامِ Corinthian

Lien. IK. brazen: Lien lita brazen circles

pl. J" Pers. m. a) hunting, the chase; a battue, slaughter; with حك to hunt. b) a hunter, a strong man:

Projum and Projum from Juan. f. hunting; metaph. endurance, fortitude.

hiliam and hiliam pl. 1 from jume. m. a hunter, warrior; strong, enduring, warlike; لْمُعْنِدُ الْمُعْنِدُ a mighty hunter; لْمُدْمُونُ brave among the marture.

from سعنزا adv. bravely, with endurance.

from إسمنا f. hunting, the chase;

courage, fortitude. ha fut. laur, imper. lau, act. part. hai, معكم . part.adj. مسكر , المسلم , part.adj. مسكم , المسلم , part.adj. مسكر , المسلم , المسلم , ويسلم المسلم , to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth ; مُعَلَى مُعَلَى they who go down to the sea, sailors; اِنْسَكَاتُ كُورُا رُنْسَكَاتُ كُورُا لِنُسَكَاتُ لِمُعَالِ sea, sailors; المنظل كُورُا ao down to the dust, to the pit: الكففك كشا he went down to the open country; W. 'he marched against Antioch, went down to besiege Antioch; ومكتة و with falling tears; المُسْ مِنْ وَقَعْ مِنْ اللَّهُ Mary they went نَسَاطِ وَهُونَ descended from David; وَفُونَ الْعَامِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّ down ; المساع من of plebeian descent. ETHPE. to be brought down, taken down. PAEL to bring down; to lower, abase. ETHPA. to go down; to lower oneself, stoop, descend, humiliate oneself; المُد مُدِانِسُه descend, humiliate oneself Christ stooping to their weakness. APH. La to cause to come down, to send down, bring down, take down, cast down; أَعْدُمُ اللهِ He sent down rain; with claims descent from. DERIVATIVES, JA., Hober, Buss, Hobers, Libers, Hhuss, Hartus, Lehunder, Harturker pl. 1° rt. مسكر m, a long outer garment reaching to the feet : نُسِكُمْ أَحُكِنُا a worn-out

coat : الأصفاء wedding garments. pl. أسدة مخط pl. أسدة مخط

f. baking

m. a wooden mallet.

rt. کسی f. lowness, baseness : descent. Lact. part, Li, Lix to be damp, DE-RIVATIVES, has, black, but.

How or Haw pl. L unclean, foul; weak, lazy.

ارثين المحكين rt. المها. a drawer of water ;

dewy, moist.

Ilasali and Ilasali rt. Vy. f. moisture; pouring, sprinkling, wetting.

الله مثلاً usually المعاملة rt. على. f. a drop. lichi pl. 1" rt. . m. a) a keeper, quard, watch, watchman, warder; pl.a quard, garrison; they who keep God's command- نَجُهُوا وَهُمَا مُنْ ments; Jaio | jai they who observe the canons; مُعَدِينًا مِن لَيْهُ وَالله the Lord Himself is thy keeper; | is it was the tower of the

watchmen. b) a vine shoot with two buds. pl. It's rt. . f. keeping, observance; a custom, rite, rule; a watch, vigil; quard, ward; protection; astron.observation; Ilaia the keeping, bridling, of the tongue; the keeping or observance of Sunday; Kaora laaan Ilora the observances or rites of Sundays and Fridays: أَدُمُا لِيُعُونُونُ a guard-house, prison; كُمَا وَالْمُؤْونُونُا ا archives ديمونا مكاتيا

. m. observance دين rt. يك

pl. Jl' rt. د . f. keeping, observance, precept, charge; ward, custody, a prison; his المُعَلِينَ guard-house, prison; المُعَلِّمُ وَاللَّهُ وَاللَّالِي اللَّهُ وَاللَّهُ وَاللَّالِمُ وَاللَّهُ وَاللّمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالَّالِمُ وَاللَّالِمُ واللَّالِي اللَّهُ وَاللَّالِمُ وَاللَّالَّالِمُ اللَّهُ وَاللَّالِمُ وَاللَّالِمُ وَاللَّالَّالِمُ اللَّالَّ اللَّهُ وَاللَّالِمُ اللَّالَّالِمُ وَاللَّالِمُ وَاللَّالِمُ اللَّالَّالِي وَاللَّالِي اللَّالَّ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالِمُ he was confined under ward and in bonds; الثُعثار observance of natural

act. part. سينْ, السين to glitter, shine;

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; وَمُونَوْنِ عُصِمُ إِلَى إِنْ اللهِ إِنْ اللهِ اللهُ اللهِ the sun's rays مُدَوِّكًا الْإِنْدُكِالَ لَهُسَمِ striking upon aerial particles; | some and the light of the moon is diffused over the clouds around its to glitter. ETHPA. "to shine brightly. DERIVATIVE, L.

m. بينا بينا pl. ائے rt. سي. m. glittering, coruscation, brilliancy; | 12-22 rays which mutually destroy کحتے تہمنتہ اُن each other's brilliancy.

m. moisture. بذا

Il'a rt. ly. f. moisture; lasciviousness.

rt. کید. adv. heavily; doubtfully, hardly.

Kani or Kani rt. Vy. f. heaviness, weight; weighing, pondering; the drawing of water.

rt. الله m. dampness.

rt. بلنا adv. cautiously.

المنا rt. المنا f. a) preservation, safekeeping, safety, length of life. b) observance of the law; care, circumspection, الْمُنْهَا إِثْمَ مَكُثُ أَوْمِ الْمُعَكِ to what end was all this care? c) astron. an observation. d) abstinence, continence.

الله fut. المؤلمة, act. part. المؤلمة, المؤلمة a) to turn the scale, weigh heavy, be weighty; the widow's mites weighed مُعَدُّونِينِهِ وَأَفْرُكُ كُلُ heavy in the scales, b) to draw water. Part. adj. and Li, L, IK_ weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. 11 to be weighty. PA. to make heavy, lay a burden upon. The APHEL future of the verb has the same form. ETHPA. WILL to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, Hav. Hav. Hazar. المحال بهالي المحالي المحال المحال المحالي المحالم الم

Ily or lly rt. . m. a measure of weight = 1 k oz. or one spoonful; a spoon, ladle.

IL rt. . m. drawing of water, pouring of water over the head, body, and feet = ashower-bath.

عِينَ fut. عِثْمِينَ and عِيْنَ, act. part. عِيْنَ, رُحُدُمْ، to drop, flow in drops; إُحُدُمْ، my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated ; إلا ديد حد وُسُرُ إ vain care did not creep into me. PA. to drop down abundantly. ETHPA. to full in drops. APH. all' to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, JASON, , محهدهما ,محهدهما ,بهما ,بهدها للعمل . محهمار ,محهمار

يغفار rt. عين. m. a drop. Kah and Kah rt. a. f. a) stacte, oil of murrh. b) resin, gum. c) mallow, malva

officinalis or althea ficifolia. , imper. بَيْ and مُدِينُهُ وَ fut. يَيْمُ fut. مِيْمُ act. part. نَذُن , pass. part. بنتر , الله a) to guard, watch, keep; with المنظنال or المنظنال to keep watch or ward; الله فق محمد محم محمل المالية will keep my mouth from evil; , keep thy tongue. b) to keep, observe a covenant, command, law ; if anaw hol do thou keep my covenant; بعث عُدِيًّا that I may keep thy law; الله الله he kept silence; with مدين to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; الأعكر حدد فعال thou shalt not bear a grudge, keep enmity; 400010 115 the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; will if I will take heed to my way; كرتبالا مصفحه أه ومنه المعصفة من كرتبالا المعلمة they watched and found Daniel making کے حُکیا petition. Act. part. a keeper, guard, warder, custodian; إَهَا وَهَا مُا مُعَالِقًا a prison warder; a treasurer, custodian of فيد كال the treasury; alor it a deputy, proxy, substitute; a successor; Li the constellation Arcturus or the Great Bear; also the polar regions ; نَكُمْ: هَدَانًا keeper of the wardrobe ; a squire : الله تقوية keeper of sheep = name of - the body نَجْرُتُ فَحِيْزًا ; a spy فَحْدًا ; a star guard; مِثَانِ same as مِهُونَ وَيُونَ the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; المنا سُيّا whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved. d) watchful; abstinent, fasting. Ethpe. Ll? to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. نَدُن to keep or take as one's own: to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; قيلا بشقيدوب بلين He will keep the feet of His saints; المُحَمَّلُ المُحَمِّلُ المُحَمَّلُ المُحَمَّلُ المُحَمَّلُ المُحَمَّلُ المُحَمَّلُ المُحَمَّلُ المُحَمَّلُ المُحَمَّلُ المُحَمِّلُ المُحْمِلُ المُحْمِلِ المُحْمِلُ المُحْمِلِي المُحْمِلُ المُحْمِلُ المُحْمِلُ المُحْمِلُ المُحْمِلُ المُحْمِلِ المُحْمِلُ المُحْمِلُ المُحْمِلُ المُحْمِلُ المُحْمِلُ المُحْمِلِي المُحْمِلُ المُحْمِلُ المُحْمِلِي المُحْمِلِي المُحْمِلِ المُحْمِلِي المُحْمِلُ المُحْمِلِي المُحْمِلُ المُحْمِلِي المُحْمِلِي المُحْمِلِي المُحْمِلُ الْمُحْمِلِي المُحْمِلُ المُحْمِلِي المُحْمِلِي المُحْمِلِي المُحْم لتُعَوَّا حَمَّةٍ هُكُمُ keep me as the apple of the eye; المُعَوِّمُ المُ the fire spared the vineyards. APH. ; Il to put in a safe place, lay by, preserve; خَدِمُهُ وَ enough to preserve life; الله عُدِيْنِ نَفِع they ate by measure enough أعلِم عُدَلَمَ نَعُمَمُ نَعُمُ to preserve life. DERIVATIVES, Jan, John, Hotak, Litak, Hiak, belief, House, ابير ألمبيخ، البيخ، لبييه, المبيعه.

دلجغ

ili a quard; see w act. part.

rt. د الله m. keeping of the law; care,

custody; a portion reserved.

تا same as تى

pl. L m. a molar or a canine tooth, a tusk; crabs' claws. the baggy part of drawers or breeches.

having tusks. تبخيًا

المن rt. وه. m. shaking, trembling ; المنا المن a shake of the head ; الفكا an earthquake.

rt. pa. slumbering. pl. 12 m. a lance, spear, javelin; مَنْدُأُ وَنُدَامُا وَلَيْهُمُ لِي the staff of a spear ; أَمْدُمُوا

a spear-head; کِکتنگ تُتَرْقُل spearmen; astron. shooting stars, meteors. باحث dim. of ندفك m. a short lance,

a dart.

m. a sabre, scimitar.

سلم , بلس pl, ائد rt. سعد. m. a) rest, calm, quiet ; انسار Sabbath, a day of rest ; رمثه مفقد لسن رهديا وستعمده and ye shall find rest to your souls ; إنسُا a man of بنسًا وأن peace. b) appeasing, satisfaction ; النسُا وأن الم satisfaction of the senses; ما الكليس وفي الم pease his anger. c) will, pleasure ; كُعُدِكُم to do his will; رئيس الم according to their pleasure. d) ease, refreshment, pleasure, enjoyment; المَنْظُ sensual pleasures; a وْمِسُا إِنْسُارُ يُسُارُ لُهُ he may live at ease; الشَّا تَشَا sweet sarour ; إِنْسُوا إِنْسُا sweet sleep.

rt. سعد. adv. gently, placidly, kindly; easily; softly, in a low voice. rt. سعه. f. quietness, serenity,

suavity, gentleness; مو تسماً إقالة المحالة according to thy elemency; | | a gently opp. الاصف harshly ; المسك أ benignity, gracious manners.

pl. الأس pl. الأس rt. سع. f. a) repose, leisure, rest, a resting-place; رَمُكِ ا بُعَثُمْ وَمِ الْمُسْ ye seek repose; الْمُسْدُ عَمْدُ الْمُعْدِينِ الْمُعْدِينِ الْمُعْدِينِ الْمُعْدِينِ الْمُعْدِينِ الْمُعْدِينِ let us strive to enter into that rest ; كلالم the night for rest. b) sleep, falling the time هديلًا أحلًا فيستاه : asleep, rest, death of his rest drew near. c) esp. the rest of Christ after the resurrection; مكست إوَّا عَنْدَكُمْ by feast-days we typify وصفياً عدم فعسار the rest of Christ: hence Easter week is called الاسْد: الْاسْدَةُ الْمُعَدِّمُ وَمُ Thursday in Easter week; الاستَدَّةُ الاحْدَةِ Friday in Easter week; &c. d) the agape, love-feast; those who are at your love-feasts; أَحَتَّنَا وَمَنِّنَا وَالْمُ الْمُعَالِّ الْمُتَافِّلُو الْمُعَالِّ الْمُتَافِّلُو الْمُتَافِّلُو الْمُتَافِي for the departed.

m. νίτρον, nitre.

m. indiyo.

the river Nile.

سُرُوْنُا adj. from مَنْكُوهِ of the Nile; المُحْوَمُا the Nile crocodile. تىكەنا

m. the nymphaea, lotus plant.

لىنا: see لىنا.

m. indigo.

Ninereh the capital of Assyria.

حُحِوْدًا وتَتِنوُمُ إِنْ from Jay. a Ninevite تِنوَمُا Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

and تسلُّا, in the lexx. تسلُّا and تسلُّلُ twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

m. a sabre, scimitar; بنؤ and منز and منز إتناز a swordstick. Cf. تسأؤا

Nisan the seventh month=April; .in spring حَنْةُ مُعْتُ تَنْهُم

adj. from تىھە of the spring ; spring verdure. حُسِمُا تَنْشُنُا

rt. عد. m. loosely-hanging chains.

, m. a) a yoke for oxen تَنَوَّا , pl. إِنَّنَا , m. a) metaph. service, servitude, bondage; alaca تسرا ; take my yoke upon you تنزه حكمت a yoke- کَوْ تَسْوُہ ; the yoke of slavery وَكُحِوْمُا ا fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

تازخًا same as تبخا

m. the nymphaea, lotus.

pl. إلى rt. عود f. white hairs.

m. a) an ensign, standard, the royal banner. b) a تعد محددة المارة banner; monument, sign, portent, sign of the Zodiac; المنكرة لفت the sign of the Cross; كنكم in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; المامد تسقيد الآبر his intention is right;" وفَحْمَا حَمْنَ مِثْمَة وَمُعَامِ what is the aim, or object, of the king in مُحلِياً ; he proposed, intended شع حقيقه this? افض أنه mind inclined towards d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., matters or points in dispute; مُعَدُّمًا أُوصِيمًا تَتَعُلَّ تَسَعُلُ مُوكِنُلُ إِ the contents of the book; تَتَعُلُ وَعُكُمُ the first section demonstrates e) metre, mode, manner, appearance; example; حتىما دامه ; in the metre of St. Ephrem ; حديث افرام with an appearance of friendship; examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; a noun of the same form.

fut. اِنْكُما, imper. إِنْ but when with a prefix Lo, act. part. المَا , المُعار to harm, hurt, injure; to be opposed to; انْهُمُ مُعْهُمُا ! Loi - hurtful to the body, to the spirit. ETHPE. "and ETHPA. "to be harmed, injured, polluted; مِنْ مُتَعَمِّدُ مُكُمْ صِعِبْلًا أَنْ الْمُرْمِ وَالْمُعْرِبُ الْمُرْمِنِينَ الْمُرْمِنِين Lid those poor people suffered harm from the mountain tribes. Агн. 📭?" to harm, hurt, the hot wind لِا نُقُلِّ أَنْ مَا مُوحُلُم وَهُم وَاللَّهُ عَلَيْهُم injure; and sun shall not touch them; مُحْدُدُ مِحْدُة مُ ما مُعْتَمَّدٌ الْهِ the tongue wherewith he had damaged his fellows; أَنْ مُعَاقًا كُنِهِ فُسِمًا the scrpent does not hurt him. ETHTAPH. -2117

1., to be hurt, injured, suffer harm. DERIVATIVES, رفح تصبيل محميدهال محمييل تصبيل تجوما محريصيال محريصيات

tin. الكل rare for بحا

لَـُعُمْر , الله rt. المار injurious, harmful, destructive; القَّهُ اللهُ ravenous animals.

pl. 🌊 rt. 📞 . crafty, wily, deceitful; امْقَاهُ لَعَلَا مِثَلًا عِمْلًا عِمْل

, k'> o'ai, lik'> o'ai, lk'ik'> o'ai rt. \au. deceitful, wily; a deceitful man; l'as & deceitful lips. تَعُهُ حُكُاتُنُكُمْ ا

الْمُنْ rt. من f. fraud, deceitfulness. m. a slaughterer, butcher. دهما تدُّه هُا

. modest, chaste, pious نحت rt. عدد أبدُتُه ه به مُعَمِّ, لِدُهُ مُعِنَّ rt. عمد. modest, shamefaced.

Plas rt. La. pungent.

بدلاً أيدًا إلى المارية بالمارية المارية الما

perh. to treat courteously; part. adj. and سين, الله meek, gentle, peaceable. DERIVATIVES, Lucas, Louis, Hamas.

rt. بوسُالِم . calmly, gently.

الأغسي rt. سعد. f. genileness, calmness, serenity. rt. اعملاتم adv. deceitfully, craftily.

pl. ll'o rt. محكة f. cunning, wiliness, perfidy; deception, deceit; المقامة المانية ا thy guiles have brought true men to destruction.

بدأع rt. العدر m. harm, hurt, damage, injury, pain, destruction ; إِلْ تُصْنُا uninjured, inviolable.

rt. معت. f. being slain, being sacrificed.

and الله fut. الله and المعنى, infin. pass. مُعَدِّل , pass. مُعَدِّل , pass. part. ميل الميار, الكسيد. to deceive, defraud, act describilly, beguile, betray, with a or >; the disciple who betrayed his master; (on the same as as a they defrauded their neighbours by oppression ; نقك ثعل deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; Kan a deceitful bow;

ألمنه dishonest labourers. ETHPE. usually with sto act deceitfully, treacher-· ously, to dissemble; to be deceived. PA. كُفُ to beguile, defraud. APH. 37 with 3 to deceive, to hold or state falsely; to suppose. DERIVATIVES, Has, Libas, Harbas, المعكم المعكم المار المحكم المحكمة المعكم المحكمة المح محكمحدا

rt. الهال guile, deceit, محكم pl. يعك rt. المجلم perfidy, dissimulation, treachery; a plot; مُعْبِه أُ not إلا تُعلِّل ; they spake with guile حتملًا deceitful, an feigned; عدا تحال تعال المعالية deceitful, wily.

കമ് fut. മാര്മ്, infin. മാമ്മ് and rarely , أَدُهُ act. part. هُذُهُ أَنْ mper. هُدُهُ مِنْ act. part. هُذُهُ مِنْ pass. part. ____, 1_, 18_. to slay, kill for sacrifice or for food ; مُقم المامة sacrifice or for food ; مُقم المامة على المامة على المامة على المامة ا an animal and make ready; لفيها kill the passover; مقص نعقم he slew himself; the lamb that hath been slain. ETHPE. mall'to be slain, slaughtered, killed, sacrificed. PA. تُقص to slay, put to death. Eтнра. "to be slain, killed. Еттарн. معاللاً to be dislocated. DERIVATIVES, معالم العجاب المسكر الممكر المسار المسارين

usually pl. ثقشا ,ثعشا m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. مُنْدُا real estate; .wealthy men مُحَدِّب تَقَهُمُ

m. slaying, slaughter. نخصًا കുടക്ക് or കുക്ക് m. birdlime.

pl. الأله rt. معمد. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

عَدُ and عَدْ fut. عِدْ، and عَدْ، act. part. عَدُر ، نَفِع a) to blush, be ashamed, modest; ئقھ اِئل سکگس ; to fear, feel awe or respect I blush for you; كَمُعا أَوْمِهِ أَوْمِهُ لَهُ feared تُقع ... b) to be sober, chaste, abstinent. PA. to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; رقعه فه محتب they taught their mouths to be chaste, controlled their speech ; المُفَوَّى صِلَاقَة your modest appearance. ETHPA. ail to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; | 1 مُعَانِّمُهُمُ إِنْ the wanton shall grow chaste; إِنْفُهُ مع الله على بمهابخ ربموا ربموفخانل بموفل بمقفل بعنين المعطل لمعملا

عفى الأهما rt. عمد modest, chaste, sober, religious, often applied to monks and nuns; اِنْدُفُا نُدُفُا لُمُنَا honourable or pure life; they ended حَرُّهُ حُدُّا لِقُفُلِ إِذْ مُنْ مُثَالًا مُثَلَّعُهُ مَنْ مُثَالًا مُثَلِّعُهُمْ مُنْ مُثَالًا مُ their lives in the pious practices of monasticism.

rt. عد. adv. modestly, discreetly, soberly.

.f.chastity, modesty, discretion, prudence, honour, temperance, sobriety.

rt. عدد. f. modesty, reverence, shame.

fut. إنْمَةُ, act. part. إِنْمَةُ, pass. part. to alienate, estrange, separate, remove ; to make or be strange or foreign; إِنْهُ وَالْمُواْرِةِ a man should أنع نُعقبه عُدُم كُتَنْتُا وَأَيْمًا عَوْمًا withdraw far from intercourse with the saying وكم معنفة الكره محم أبناة الأوار saying that he deprived him of his right of inheritance; الأعام وعثم المناه strangers to the faith; المُنْسَةُ إِلَى وَهُ الْمُنْعَلِّى الْمُعَنِّ a place strange to the foot of man; المُعَارِ عَلَى strange to the foot of man; it is foreign to the subject. ETHPALI to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. Deriv-به منه المعنوس المعنوس المعنوس (ATIVES المحابدين المنصابات

APHEL as?" to harm, do injury, chastise.

há fut. loar, act. part. hái, lhai, pass. part. معنى, الأسير, الإلمين. to bite, sting esp. as a serpent or dog; منيكره it bit him in the foot; الْبِقُا ُ بِكُ لِمَتِي stung by a viper; المُن المُناك a decayed tooth. ETHPE. مناكر to sting sharply, تُهُمْ to sting sharply, bite repeatedly, gnaw; هَدُدُّةٌ, كَمُعُلِّفٌ biting his fingers. ETHPA. Lail to be bitten or stung repeatedly. Derivatives, Man, Illan. Jlaar, Julian, Jlaan and Jllaan, Jlolaan, العمار إلامام محماليا العمايا

m. nightmare, incubus.

(m. a نَعَدُهُمُا , نُحِدُهُمَّمِ pl. نُحِدُهُمُا , نُحِدُهُمَ νομός, a nome, prefecture of Egypt. b) νόμος, law, ordinance, custom, usage; منكم لكنكم a statute for ever; مُحَدُّهُ هُمُ حُدَّهُمُ secular laws; الأوماء بصدة على privilege, exemption; lawless. Derivatives, verb وال نحدة ربعده سار ربعده سار ربعده ساري رابعده ساري . بعده هنواا

ETHPALPAL vasatly to become law, be proposed as a law.

adv. in accordance بعدوها from يعدوها with law, lawfully, legally, legitimately.

lawful, legal, محدها from المحدّة المحدّة المحدّة المحدّة المحددة الم "إيال نصف شعر الإيار المعلق الإيار المعلق الإيار المعلق الإيار المعلق الإيار المعلق الإيار المعلق ا a lawful wife; كُوْمُ مُكُلُّ an illegitimate son; لَحْمُعُمُ إِعْمُ a rightful king; لَعَدُهُ عُمُ عُورُ legal service i.e. observance of the law نُعِدُهُ هُمُلُّا of Moses.

Ito masai from Lacam. f. lawfulness; unlawful acts. لا نُحِدُهُ الْ

Handai from Lacas. f. lawfulness, conformity to law, rectitude, rightfulness; with unlawfulness; iniquity; pl. الْ نُحِدُهُ عُلَى unlawfulness; unrighteous acts, transgressions.

m. a notary.

pl. 🌊 a) m. an ant-heap, تحطل بعُطل b) f. an ant; a rash.

m. ichneumon.

to ثمد denom. verb Paal conj. from تمد growl. ETHPA. النصد to growl, rage.

pl. مِحْدِبًا pl. مِحْدِبًا pl. مِحْدِبًا pl. مِحْدِبًا pl. مِحْدِبًا pl. مِحْدِبًا f. a leopardess, she-leopard.

like a leopard. بعدا أركم from إنعدارًا f. a cage for wild beasts.

. تىنىل .m. a rope; cf تىنىل

m. mint. نبكا

بُشَمِهِ PE. only found in verbal adj. يُشَمِع الشبقة, الأسبقة weak, infirm, sickly; نُقَيْض لَنَاهُ his eyes are weak; مُقَتَّضُ مُنَاهُون معصم أحرب infirm in body; محمدة an unhealed sore. ETHPE. amil to to be weak, broken by disease. Derivatives, بمنهمال بمنهاج

root-meaning to weigh, try by weighing. PAEL ' to try, prove, tempt, make trial of, estimate, know by experience usually with >; prove thou me; سَمُاؤُس prove ye me; wishing to test the فَم حُكُما أَسْفُعا كَرِحُهُا ا matter; Laise of the tempter Satan. Part. adj. a) tried, tempted, assailed, vexed by a devil, leprous; مُحْشَمِثًا مُحَنَّمُتُ the poor an untried or unbroken- تبال ال معتميل in colt. b) acquainted, accustomed, experienced; acquainted with the places; experienced in war, a veteran. ETHPA. "I'do be tried, proved, tempted; to be afflicted, to be possessed by a devil. Derivatives, الشعر الشرب العسار العصر المسار er James, July or James, July or James, July or James, Junus, Adunio, Haimio. m. signs, portents. ثهار only pl. نُهُما

مُحْشَد fut. عَشْدٌ, imper. عَشْد, infin. عَشْدة, act. part. مَشَد , pass. part. مُشَد , لُشُو , مُدِير , مُشَد , مُشَد , مُشَد , مُشَد , مُشَد , مُشَد Ih ... a) to take, receive, assume; Il Juna as we أيه أو يضحن he takes no bribe; أيه فأو يضحنه also have received; المَّهُ وهُمُ النِّهِ عَضْف they were partakers of the Holy Spirit; "for if you take Noah for an example. With nouns: Il' or lais to take a wife, marry; النَّف كنه ديًّا he adopted a son, a daughter; Liso to take for a memorial, for a remembrance; الثقة to gain the victory; to take for an منه فل to make an onset; منافلا to take account : لَحِنَا to take account : مُدُعُدُ to take counsel; مُحَكِفًا to take counsel; or ellipt. and Long to make a treaty to draw شعشناً ; that his life should be spared a sword; امْرُا or مُعُومِكُمُا مَعْرُهُمْ مُعْرُا or مُعْرُد و a sword; come to an end ; اهند to wage war ; المنه في الم to begin. Pass. part. taken, derived, adopted, selected, assumed. b) to take away ; إنْهِدُا لِّحَةً this taketh away thy sins; with المَّحِثُونَةِ لِ to pare the nails; کک to take away the underbereft نقمت وكان to behead; لأوغا عقبت bereft of his wits, insane, c) to take by force, take in war; Limi and he took the fortress. With preps.: اغد to summon; مثن to receive from, accept; also to take away from. Idioms; with مَشْدَة to bring, carry; عَشْد he or خَاقِاً ; thought, considered, had in his mind to accept the face or person of any one, he favourable to him; أَخُرُقِه قُولُوا أَنْ be favourable to him; أَنْهُم عَنْ أَنْهُم اللَّهُ اللَّهُ اللَّه took the part of the Pope : usually in a bad sense to regard outward appearance, be a

الاعدث خاقا حرنا ; respecter of persons ye shall not respect persons in judgement; ene who puts on a false appearance, نَهُم خَلِقِلَا a hypocrite; هُدِهُتُ خَافِرًا dissimulation, hypoorisy. ETHPEEL and I to be taken, received, accepted; to be partaker of, to be taken away; to be understood, to assume, take to oneself; while the mysteries are مُمَا وَهُمَا يُعَدِّم قُازًا being received; الله المقد الله this is to be قدانشد :...; aken, understood, as relating to he is received with favour; gram. to خُرُفُوهِ be derived. DERIVATIVES, Laam, Jlasam, محانهمار المعمل المعمار المعمالية

المُعْمَدُ, الأعمَّمَ rt. عصد. a recipient, partaker, communicant,

Kasami rt. am. f. acceptance; kasami .hypocrisy ڪَبَرُهُوُا

m. a) a founder, بهو . pl. اـــ rt. بعث و المتحفظ metal-caster. b) a vessel for pouring oil into a lamp.

selling فَم رَحْم دَلَهما ; m. Ar. credit تُعملُا on credit.

لش rt. اس. m. fear, alarm.

rt. سعت adv. in a derived or secondary sense.

pl. Jl'o rt. سهد . f. taking, taking possession, obtaining; receipts, income; acceptance, participation, communion esp. receiving Holy Communion ; المناع المستحدث الما والمناع taking up arms; | ja/ laara hypocrisy; laara respect of persons.

rt. انصد weak, morbid.

pl. اِسل m. trial, temptation; lead us not into temptation. لإ الحكم حنصت كا

pl. L rt. las. m. proof, test, trial; experience, experiment, examination ; حتَهِنُنا by experience of life here below ; it has been ascertained حَلْصَنُعُ النَّهِ كُلُّ النَّهِ كُلُّ from close examination.

from أنصال adj. on credit.

rt. بهما adj. learnt by experience. بحماً rt. تُحسُنُنُا rt. معن adv. weakly, feebly of

eyesight.

rt. معمد f. feebleness esp. of sight. . a prism . بھنڈا

بَصْبِ fut. بِمُصِّ, imper. بِمُصِّ, infin. بِصُبِيُّ act. part. بشر, المصن, pass. part. بشر, الله الله على ال a) to pour, pour out water, oil, &c., أيْهُو سُعِبُا a butler, cupbearer. Metaph to your forth, pour into, instil, infuse doctrine, love, &c.; the grace وَهُولُوا وَوُهُمُوا وَنُصِيلُوا وَهُمُا وَمِعْتُوا مِكْدَهُمْ of the Spirit which was poured forth upon him; مَنْ مُعْدِدُ دُلُونُدُهُ وَ مُعْدِدُ لُكُ مُ اللَّهُ اللَّاللَّا اللَّالِمُلَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal; المُعْبِ أِنْ عُدِي a حَمْدُ إِ cast iron فَوَالِ نَصْدُكُم ; goldsmith ; مُحْدِه مِنْ مَنْ a molten image, ellipt. مُعْدِدُ they have made them a molten image. Metaph. مثرة بشعب "لعثه He will recast, remould them; pass. part. inherent. ETHPE. ; l(a) to be poured, poured out, shed abroad الشو د من المنظم to be instilled, infused, insinuated ; ... ا by the ear...life entered کُماہ مُتِلا and was instilled. b) to be melted, molten, tried in the fire; رفتون الكرفتون their to be فعهد gods are molten images. e) from فعهد to be copied out. Derivatives, Lami, .محصدا ,محمدمجا ,محمدما ,بشما

ىدى

m. a) a fount, well-، بهو rt. بشقار pl. أشقار head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex. pl. 🏝 rt. سمو. m. pouring out esp.

the casting of metals, foundery. Kami rt. um. f. smelting, casting, found-

ing ; Kaci ; cast, molten.

to ascend. مكم irreg. fut. of verb تُشِم

بَشِي fut. مُشِي , act. part. بِشَيْ , pass. part. بهند, J', JL'. to saw, cut asunder; to tear out the hair; مُحِنَّة with torn hair. to be sawn asunder: to be torn علامة: in two. Derivatives, Jumi, Jan, Jan, محمدال محمدا or محاصرا pl. J' rt. معنا, sawing; the part sawn,

the cleft of the wood; pl. planks, sawn slabs. .f. sawdust بهزا

pl. نجا m. the breast of animals.

pl. اِـُـ m. a crow, raven.

pass. part. نُحْبِي , fut. مِحْثُي , act. part. نُحْبِي رتحيي, J', JL. to drag, hale or tear away; dogs worried the sheep. فَكَمْ لِكُمْ مُوسَاعًا ETHPE. LIT' to be dragged or torn away, to be worried; to be ruined, come to ruin; to wallow; کا الحبائل محادث the evil-doer is dragged away to perdition. Pael تُدُي to drag away, shake, worry, roll on the ground; pass. part. Leviso rolled in the mire, defiled. ETHPA. [1] same as Ethpe.; [he wallows in his lusts. DERIVATIVE, .ىحچىل

دححت

rt. دخيا. m. coming to naught, irrevarable ruin.

slothful, negligent. تحته لا

f. sloth, idleness.

. بحد .f. rt تُحَوَّدُا m. and الْحَوْدُا or تُحَوِّدُا مَا تُحَوِّدُا a water-wheel.

f. roaring; braying. to awaken. کیا

uncertain. to strike, kick.

تُحلِا denom. verb Pael conj. from تُحُدِّ to shoe horses.

pl. آـ a horse-shoe.

and PAEL تُدم to sound, utter. APH. بحصارا "to rebuke, chide. DERIVATIVES, المحمرار", بجمحها

قَعُمْ لُحُمُّداً ; pl. 🖺 f. an ostrich لُحُمُّداً ostriches.

f. a musical . بحم . f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice; harps of sweet notes, قُلُةً إِ سُكِبِهِ تُحَكِّمُا melodious ĥarps; عَدَّمُ الْعُمَا الْعُمَا sirens melodies; افْ فَكِم أَعِد فَعِدُم اللهِ عَدْم مِكْم melodies المُعَامِّ المُعَامِّ المُعَامِّ المُعَامِّ المُعَامِّ mute fishes. تحميًا

rt. دهم melodious, harmonious. uncertain. to grunt.

. to roar, growl . نُكُو act. part . ثُحَتُه في fut. يُكُون bray; to creak. ETHPA. לוצבו to bray. DE-RIVATIVES, Jacob, JLosow, J. J.

. m. braying نحبًا لكناً

. m. بعم . rt بولمل E-Syr. بقيمًا or بقامًا breathing; a breathing-space, pause, intermission, rest, refreshment; کے کب بقالم ا بستا the breath of life is in him, he still breathes; المُلكُ لِهِ breathless; الفاق روم رضكم ال

نقلمُا لِإِحِيَّ (; they shall give them no rest rest to the afflicted. . refreshing, of refreshment بقاهُنُا

rt. سعب m, a blow-pipe, bellows,

. going forth, pro بعم rt. بعثه ألم يُعْمُمُا ceeding; Kadai Kada a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit ; وَوْمِيْكُمْ ; the Spirit Who proceedeth.

الأمه معن rt. معن f. a) utterance ; الأمه معناء they teach expressly or implicitly; المُحَمَّدُ ا مُحَكِّمًا واoquence. b) the procession of the Holy Spirit.

رَحْدَفُ fut. سَمُّعة, imper. سَمُّع, infin. سَمُّعُ to breathe, inbreathe, inspire; to blow, fan a flame, blow out; to puff up, swell; مفت ا He breathed into his كَلْقَةُونِ مُعْطَا إِسْتِا nostrils the breath of life; كُو دُوسُرُا كُو الله nostrils the breath of life; : I breathe into thee the Holy Spirit إمتُه إِنْدُا the smith who blows the ورُفِّس حِيْدة أِلْ مُحَدِّدُهُ سُلِ fire with bellows; كَمَتُكُمْ blow out the lamps; المعتب متعاول pride puffed him up. Parts. Jiol La buprestis, a beetle whose sting caused swellings in cattle; اَمُا بقسكا an inflated bladder; امْكُرُا بِيُّ سِقِ inspired by God; and limin ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed; to be wafted as sweet odours; metaph. to be inspired; to be puffed up, elated; لى تُمانِفُس: the fire is fanned مُعَمَّنُوسُمُ نُدُوْلُ تُكِيفُس سِّبِلا ; if a drug be injected کم شَمْدُا their strength shall be blasted; .5 grace of God; القس حزَّهُ وَلَيْهُ he was puffed up in spirit. PAEL was to winnow; 1230 winnowed corn. ETHPA. all to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, Land, Lead, Lead, معيوسه الربوسه الربوساسة ربوسوسمال محقوسيها محقوسا متقسيتها متقسيا محفيل محقوسهل محقوسيا

pl. 12 rt. بعس m. the blowing of the wind, blowing the fire; inflation, elation; a snort, hiss.

pl. JK' rt. us. f. swelling, protuberance of the iris.

pl. L. Ar. m. a pustule, pimple, blister.

pl.]" m. a torch, lantern. rt. عنسات adv. puffed up with vain

fancies. rt. بقسة f. a swelling; metaph. being puffed up, vain elation.

العرال rt. عدر f. shaking.

rt. بعم f. a) a translation, version. b) a swelling, prominence of the paunch.

. بقاهًا see نقيمًا

rt. بعم f. the animal life.

act. part. ارتقار part. adj. مُعلِل رُدُهُ act. part. كُلُل اللهِ على act. part. كُلُل الله على الم a) to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph to lapse, full into sin; if thou wilt fall down and افكالا العياه! كي worship me; الْمِثْمُ الْإِلَامِ اللهُ عَلَى مَعْ اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ اللهُ اللهُ اللهُ عَلَى ا great part of Antioch fell in that earthquake; خَفِهُم هُدِيْلِ ; the heart fails, fears بِهُلا كُذُا لِل وَوْلَ مُدِفِّلًا يُعَدِّلُهُ he fell into despair; كُنْ مُدُفِّلًا مُعَالِقًا مُعَالِقًا مُعَالِ the word of God has in no wise her victory أَصُّانِهُ كُلُوْكُمُا لَاقُلُ shall fall to the ground, come to naught; thy mighty men shall خَقتندت حَسَّرُحُمْ تُعَكَّى if he full کھی کے کیا ہے "if he full"نے کے کھینگا sick; also with حيادُ to fall sick; مُنْهُ يُكُولُ قُلُ ةُوهُو كُنْسُو the epileptic; ويُعدِم go in, lie down and sleep at thine ease; of O soul fallen into evil تعمّا وتعكم حجتمُكا ways. b) to be thrown, cast, laid; محبر تبالا نُفُكِم a net cast into the sea; كُفُكا حَمُعُنا بقلاه دهتمكا إ it is cast into the fire احتمارا into كُسِمُ "إَهَمَةً إِ prison; lalla vere the foundations were laid; مَعْدُوا حَصْمُوا الْفُلاكَ أَوْلاً حَصْمُوا laid; إِنْ الْعَلَامُ الْفُلُولُ اللَّهُ اللَّهُ اللَّهُ ال the tree. c) to fall out, happen, occur, arise; it did not fall out as إلا تُعكِّم كم "أحب إحباته he wished; کیکم کسل dissensions strife بِهُمْ شَرِئْنُا حِكِمُولِ ..., arose between arose among the people. Cf. d. d) with preps., with to fall upon or into, befall, assail; to begin, arise; to be put upon or in; abo ثعكما تُدار ; they fell upon each other كَسَرُوْا

fire attacked Baghdad, arose in Baghdad; حدة كدل إنفاكم O what confusion has befallen us ! | Lol did has great penitence laid hold of her; List to fall into to fall into deep د بنا الله to fall into deep thought. N.B. construction (Lexa) you shall be put to death; مِنْ كُنِّهُ يُونُ كُنِهُ you shall be put to death; the chains which were put on him. Cf. b. With ≥ to follow; with > to agree with; ; the medicine suitable for him هُدَهُما إِنْقُلا كُمِهِ cf. c; with Last to fall off, fall away to, desert to; with مثب to fall away from, desert, lapse; to desert شَحَ مَنْعُدا ; from the faith شُحَ مُ مُعُنَّهُ أَا إ to be expelled from مثم بنزية monastic vows; his order; هُمَ هُمَةُ to lose hope; with کمند to fall upon, be imposed upon, fall sick, attack; gram, to refer to; 🌭 🌭 🏎 🗘 🔌 ىقدە ; he took to his bed = fell ill كنوشا robbers fell upon them; with to lie with, have sexual intercourse with; with مُؤكِّد وَمُعَالًا مُؤكِّد وَمُعَالًا اللهُ إِنْ with with ومُؤكِّد واللهُ plication be accepted before Thee; with السما to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; نَقِيلِ ; slain with the sword نُقتك حَصَفًا fallen on his face, کُلا اُفَةُ مِنْ مُكَلَّا فَمْرُهُ وَهُوهِ fallen prostrate; بُقسيس بهُ الهُ اللهُ He will raise the fallen; عُفُلا ح placed in; to make نُقُلا gram. fallen away, lost. Pael full, throw down; part. aciding, enfeebled. ETHPA. Sill' to fall away, leave off, cease; مُحَانِفُ دُهِ أَمَا إَمَانُهُم till their flesh waste away; رفيته واحتره their pains began to abate. APHEL So"to cast down, overthrow; to omit in writing or relating; to seduce; مُحَدِياً it causes mighty towers to fall; كَمُعِبَا أَمُعًا these have made me في الحكوب حيثه مدرًا fall into the ditch; منعده منعده that he might seduce him from his vows. Deriva-محمل محمو حجل محتوجي أيعلل بُعلل المجار المحتوجين المحتوجين وعند المحتوجين والمحتوجين المحتوجين محلوكياج محلوكيا معكما

pl. ا منا الما أ pl. اثعلا (a) fragment, scrap scraps from the oven. b) a plant تُقَالِ وَهُم بَانُهُ وَا malabathrum indicum.

pl. 1. rt. معلا m. one who falls; a deserter.

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, نُقَمَّى .act. part مُحَقِّمَةِ , infin مُحَقِّمَةِ , act. part بقم نغَسه ; pass. part. نقيمه. to cast lots , نُعِمُا they cast lots at Golgotha; pass. part. allotted : heckled, carded of wool, to hackle, comb, card. Derivative, Las.

m. the hackling, combing, دهمها rt. ثعمُا carding of wool, cotton, &c.

Aph. معال معه Aph. معال معد Aph. معال معد . تعدا ,Derivative للكف

m. a bitter drug, aristolockia rotunda, rhabarbarum or rheum palmatum.

rt. سعه m. the hatching of eggs. . نُحِرُ لِ رُنْفِي fut. عَشْر , imper. رَفْم , act. part مَثْم to shake, toss; to shake out or off, empty water; to throw away or down; to impel; المرادة shake هُ مُنا she emptied her pitcher; هُ مُنا off the dust; إِكْمُنُونُ مُعْمُوا الْمُعَامِّلُ she shakes أَنْفُ إِنْهُ هُذَّ ; off the heaviness of sleep he shaketh his hand free of it drove me from هي الماؤا لِداؤا لِدَيْ س place to place. Ethre. عالم to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL مُحْمَ to shake violently, as أمو كدات قُسُوا النَّهِ "إنه إلله عدات break to pieces; potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; كُمُّ مَ كُمُّ عُنْكُمُ اللهُ مُعَدُّزًا they cleared out the Egyptians; with to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; مُحَانِّكُمُ حَدُّهُ the depths of the pit are emptied; vapour shaken out of اندًا وهُمانُكُم هُم حنايًا they were drawn النَّهُ وهُم هَذَا إِلَّهُ اللَّهُ اللَّا الَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّل away from the city. b) refl. to shake oneself; to void, discharge; الدَّهِي هُم كُعبُا shake thyself free of dust. Derivatives, Jaa, .ىھىءار

رَهُدُفِهِ fut. مَكْمَة , imper. مِكْمَة , infin. مُخْمَة , act. part. مُقَام , pass. part. مُقَام , أَقُم , pass. part. مُثَار أَقُم عند المُعَامِ , أَنْ أَمْ Lace to go out, issue or proceed forth; نگھ مُنے to go out and come in; مُحْمُدُا he went out of the presence of فيرم فيدك Pharaoh; مُحْمِ الْحُمْ لِقُمْ who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; مُومِحُمُ لِهُم the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; عقمه مُةُ مُحْدِهِ مَ فِيكُمِهِ ; the winter passed by a مُعَالَمُ ا let him regret his days spent in حَدُمُكِمُنا idleness. d) of events to turn out, come to pass; fully with کدکر ایک محکد it came that نقم وم شكفا that dream came to pass; هُلُّ الْمِن وَصُنُاهُ مَا لَهُ عَلَيْهُ مِنْكُمُ لَكُمْ لِمُعَالِقًا مُعْمَدُنُكُمْ the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with so of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. eccles. to go right through, proceed, recite or read through; هُذَا فُوهُ هُونَنُا مُوهُدًا while the first lesson is being read. k) arith. to subtract; with a to divide. 1) gram. to be pronounced; nun is not لا يُحمَّل مُ خَصِيمًا مَسَالًا sounded in m'dita and shata. With preps.: to go خَمَزُخُلِ ; to set out, go on his way حَلَّهُ فِسُلِ to war; حقديًا to be sent into captivity; also if the house وتحدّه وتحدّل if the house be too small for a lamb (Ex. xii. 4); 2 to کیان fit for military service; with حسیاا pursue, follow; with > to proceed to, go towards; to fling himself, launch out into madness; also to suit, be in accordance with; with مُعنى to go out, go away from, to come from; to leave, هُم إُهُونِيا ; to go aside, be thrust out ; المُعْنِينَ أَهُونِياً to go aside from the way; metaph, to desert to قعم يُحكِم , فعم يُدَى the ways or customs ; لأدمُر يُحكِم الله to go out of one's mind ; مُحَمَّ مُحُدِّ to disembark ; مُدم و to leave or give up his see مُدم عُهُ فعشه to lose his labour; مُحكِمُ to lose his labour; I will not go aside from لا نُقَم عُدكُور thy counsel; سَقَدِ مُرِا هُلُهُ كُمُ اللهُ Marcion seceded from the Catholic Church; with to be in authority over; to cost, be spent, expended. With substantives : الحُدُل the rumour went abroad; تُعمَّرُ to expire; إلَّهُمِا أَلْ the lot came out, fell; boot or boots to excuse, apologize, defend, with مكه or كلا نقم ; كلا apologize الله فَوسُل سَكُوفُونَ I make no excuse for him; I make my نقص الله والله يُحلا القد العمد defence; أحضا his name went abroad, he became famous. Part. a) verbal use نُقَعْم رُقِي مُدِينُهُ عَالَيْنُ oon they had gone out; مَثْنُهُ عَلَيْنُ the devil was gone out of her; impers. (have they come forth? b) مُقدم كون، adj. translated; of lines produced; نُقَتَعُمْ a) to spend, فعلمة و eccentric. PAEL مُعلمة و yo through, pass time; المحدوب كرومكا والم they passed Lent without nourishment. b) to train, instruct; pass. part. منفه eloquent; حَمْدُلا instructed, learned; حَمْدُ حَفُدُا مَانُكُم experienced in war. Ethpa. كَمَاخُلُ to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL 2027 a) to bring forth, put forth, produce; عقم Her Lie let the earth put forth grass; to bring forth food كَمُعُمَّتُ كُسُعُما مُنَّعِ الْفُحُالُ it puts forth صُحفاظ حُدُوكُما ;from the earth blossom; إِلَامُ اللَّهُ وَكُمَّا وَ وَهُمُ اللَّهُ وَكُمَّا إِنَّهُ اللَّهُ وَكُمَّا إِنَّهُ اللَّهُ اللَّهُ وَكُمَّا اللَّهُ اللَّهُ وَكُمَّا إِنَّهُ اللَّهُ وَكُمَّا إِنَّهُ اللَّهُ وَكُمَّا إِنَّهُ اللَّهُ وَكُمَّا إِنَّا اللَّهُ وَكُمَّا اللَّهُ وَكُمَّا اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُوا اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمْ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَّهُ اللَّهُ وَلَيْكُمُ اللَّهُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَّهُ مِنْ اللَّهُ وَلَّهُ مِنْ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمْ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلِي اللَّهُ مِنْ اللَّهُ وَلِي اللَّهُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلِي اللَّهُ وَلَيْكُمُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللّلِي اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَيْكُمُ اللَّهُ وَلِي اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَلَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّالِي اللَّهُ ال hairs. b) to lead out, take, bring or carry out; مَعْ فَدا أَقُعِمْ كَكُعُدا شَعْ مَدْوَهِ when Thou hast brought the people out of Egypt; on الكي المناز عمر عمر المناز ال out of the net; رضة لاك معه رضعال الله معد رضعالا ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife ; to depose a bishop ; مُحَدُّفُه تُعمَّهُ وَعُدُم وَدُم ; casting out devils إِنَّهُ ا contacio they shall cast you out of their synagogues; مُحسنُم ومُحُفِّم عُم إَسفِيهِم anathematized and having his name removed from the diptychs. d) to make proceed, send forth ; اقع حزه الله God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend مُعَيِّمُهُ الْ مُعَقِينُ مُومَنِي money or time; مُعَنِي مُعَالِمُ مُعَالِمُ سُمُعِيْمُ مُعَالِمُ سُمُعِيْم we spend our days in vanity; also to extort money; to hatch; arith, to subtract; to compute. With 1 to set over. With 10 to excuse oneself. ETTAPAL asill to be taken away, to be cast out, to be extracted as an arrow from a wound; to be taken up, drogoed out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. Derivatives, lasso, leas, llaosa, llaosa,

الفعن or الفعن pl. j^{n} rt. عدم m. a) monks as those who leave the world. b) a rising, swelling in the groin.

المُفَا pl. اِدُما m. a) a mine. b) المُفَا يَدُمُا the thickened juice of unripe grapes.

m. a spendthrift, prodigal. rt. عهم. m. fine parchment.

|Kaal and |Kaal pl. |K' rt. aa... f. outgoings, expense, charge, cost; supplies, recessaries; |Kaal aal' | vull pay expenses; |Kaal aa' he reckons the cost; | Naci |List|| |Kaal he gave him supplies for his |journey.

pl. J° rt. عن. m. snorting, neighing.

hab fut. acai, act. part. aai, pass, part.
aai, li.a. to breathe, be alive, have life.
ETHER. aail! to breathe, perspire; to take
breath, to reviue, be refreshed; | jaar | j./.
abil! he took breath for a moment. Part.
abil to fresh it og tive life. ETHEN. abil! to
be refreshed, revived, inspirited; ab
orajaal after this troubles; ble after
illness. DERIVATIVES, Lalas, L.L.
laas, laas, laas, A.L.
laas, laas, laas, basses.

من المحال المحا

الأصف حث ره المفقر المفات Ile saves their soul from death; رَصْهُ كُمْ لَكُمْ مُنْ اللَّهُ اللَّهِ اللَّهِ وَهُوهُمْ إِلَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهُ و peril of his, of our life, but comesis for their lives, to save their lives; contain was metempsychosis. b) a soul, living person, any one; اَتِمَا إِنْهُمُ persons; المُعَمَّا إِنْهُمُ المَّ حَدُه "أحب ; whoso killeth any person تعمل they took captive about منحقب الكفيّا تعملا fifty thousand souls; العمل إهدار a dead person. c) self, oneself; نُعِمَّع I myself; نُعِمَّع we ourselves ; (مُخبره حنَهموة) they said within themselves; مِثْدُم بِعَدْم مِعْم بِعَدْم of himtheir وهُمُوا وَنْهُمُونُ ، self, of his own accord own blood; مُكْتَلِّب تُحَمَّر he was exalted in his own eyes; مَكِنَا وَنُعِقُمُ selfewistent; مَثُونُ اللهُ عَلَى مُعَالِثُهُ self-taught; لمُعَا suicide; مِنْهُ الْمُرْمِ , silent prayer; مُوت تُحَمَّد he gave himself out to be; مَوت تُحَمَّد he professed; مُع نَحْمُهُ he set himself, determined; حكم تعقير he feigned, pretended; he abdicated. d) a monument.

العمار rt. عدد. animate; endowed with a soul.

adv. according to nature, naturally opp. مناقعة spiritually.

f. animate life.

rt. عندها f. sensuality.

الأغ pl. الأغة f. refuse, rubbish, offscourings; الاغة عند المؤلفة المؤلفة

ان fut. انَّمَّ , infin. انْهُ , act part. انْهُ , لَانِهُ usually with هند to strice, contend, quarrel, be contrary ; نَهُ عَلَى مَنْ وَمِنْ يَا لَهُ بِعَلَى اللهِ strove one with another. DERVATIVES, المنْهُ , المنه , الدى , الدى مِنْهُ , المناهى , الدى مِنْهُ , المناهى . اَرُدُّ الْحُدُّةُ فِي الْمُعَالِينَ m. a hawk; حَدُّ الْحَدُّةُ الْمُؤْلِدُ اللّٰهِ اللّٰمِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰمِلِي اللّٰمِلْمِلْمِلْمِل

and هُرِّت fut. مَنْ and مَوْتِينَ, infiv. مَرِّتُ and مُرِّت fut. مَنْ and مُعْدِينَ, imper. مَوْدِينَ part. , J', JL. to plant, implant, fix, found ; of locusts to deposit eggs in the ground ; برک the Lord God planted a مُحدِيْدًا "إِنْجُمُوا فَعَابِمُ مُعْمَا the fowler fixed برَّت إِنْهُ الكِمَامِ بِهِمْ اللهِ the fowler fixed to found a monastery ; فَرُهُ صَدِيًّا to found a monastery ; metaph, of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. a tree planted by أَكُنَّا أَمِّتُ كُلَّا اللَّهُ الْخُبَّا a watercourse; المُحَا لَمُ اللَّهُ اللَّهُ لَا كُلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ deposited in our fields, i.e. of which our fields are full; metaph, implanted, ingrafted, innate; the implanted word; هُدُكُمُّا أَنْ مُحُدًا خُدِمُكُمْ the love of pleasure أَسْفُكُمْ مُتَمَّاقُنُا لِيَسْكُمُا implanted in us. ETHPE. all to be planted, implanted, firmly fixed. PAEL ثرث to implant, plant firmly. Derivatives, ابحطسا ,برخطا المحام برمحارا المحامط الموحد

Lar, Kan pl. e a. f. Kan rt. a. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; Kan a. f. be planted, did planting; Kan a. f. be planted, did planting; Kan a. f. be planted, and planting; Isla a. f. be planted and planting; Isla a. f. be springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine; Kan a. a. oophyte.

אנילים, אלי די. - op. vegetative, having the power to produce growth, implanted by nature, instituctive; אליים אייני אי

ໄລ້ວ່າ pl. L. rt. ລຽ. m. a gardener, vinedresser, planter; a founder; ໄດ້ ເລື່ອງ He who planted Paradise.

ريس rt. نرصير. clear, liquid, sonorous of the

304 عَنْ دُود E-Syr. عَنْ دُد. rt. مُرْمُومُ لِيْ أَوْمُ الْمُرْمُومُ الْمُرْمُومُ الْمُرْمُومُ الْمُرْمُومُ الْمُرْمُومُ red, reddish.

. f. clearness, brilliancy نره که کار آ pl. J" rt. بو m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

الرُّهُ وَالْ same as الْمُوْلِ a). سيِّ fut. سيِّن, act. part. سيِّن, المُون, part. adj. سَرِّبَ , الْـــ, الأـــ. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; اتثالا الموسية إنشاره do conquer Daniel was famous in Babylon; امْ مِنْ الله Daniel was famous in Babylon; اِثَّہِمُاہُ he was famous in war; اِثَّہِمُاہِ the fame of Abraham's sacrifice which was well known among the Canaanites; رِمْمَتْ أَكِمُ مِنْ مَا وَالْفَامِ كُمُ سُمَةً وَالْفِي الْفِي الْفِي وَالْفِي الْفِي tyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, the shining مقداً ترسكا , splendid, glorious bright as crystal; أَعُمُا أَوْعُمُا تُرْمِسُا inen pure and bright; مُثَمَّنًا تَرِّتُسُع such glorious blessings. b) clear, sonorous of the voice. c) illustrious, victorious, triumphant; الأضا gloriously victorious; المَّتِّ a very glorious saint. d) subst. of God the Victory of Israel; frequently of martyrs; مُنْا حَبْرَسُل the judge ques-تُعبِّدا تُرْسِمُا حدُهُ وا tioned the heroic martyr; the victorious martyr was burnt with fire. PAEL "to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; مُحدُبُّ كَمُعَالِ وُحدَسُلِا (celebrate, keep who makes the poor and feeble to triumph; that they may glorify أِنْمِتُهُ لَكُ هُمُ هُمُّةُ me in her streets; مَهْدِهُ الْمُأْرُالُونُ وَهُدِينُهُ اللَّهُ أَمْرُالُونُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا I have celebrated public prayers for the Khalif; solemnize your vows. ETHPA. will to be celebrated, renowned, glorious, triumphant; to excel, be victorious; الرّبي المراه he was celebrated in all four کُلُوکُہ قُتنُم corners of the earth; سراً الأرمَّم في ما المارة ومن ا

he was renowned above all in this era; الأرّب مُعنَا أَنّا اللهُ -he was cele مُحَمَّنَهُ مِن أَنْ مَا أَحَمُا لَكُمُ الْحَمَّالُ الْحَمَّالُ مُمَا brated for his ecclesiastical learning; "[1] he was glorious in حافقة الأوقو في أعدَّمُ الْأُومَةُ عَلَى اللَّهِ اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ great victories and many wars; وهُدَامُ أَبِيِّتُهِ that we may be victorious استَع حُمِيَّدَا بُدُاً that وَهُمَا لِلْ حَقَالَةُ مِن سَالًا مُن اللهُ اللهُ through patience; المُرْبُ that summer may be glorious with fruits. APHEL "to glorify, to be glorious, celebrated. DE-BIVATIVES, Lucy, Lucy, Auluny, Hamy, .محترستار

سهمسم

. m. a victory بُرِسُع pl. اِبُ rt. سے. m. a victory, triumph, trophy; an exploit, heroic deed; ترسُفًا وأحث success, praise, pomp, splendour; الرسُفًا وأحث they re- دشرت they rejoiced at the triumph of their faith; old he wrote the heroic acts of the أَمِسْلُوهُمْ إِنْصُوهُ إِ he فَهِ مَدَّهُ مِنْ مَدِّيْتُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ martyrs; المُنْتُونُ اللّهُ اللّهُ اللّهُ اللّه being fulfilled with the victories of the perfect that مَصُا فَحُا وَتُرِسُنُا شَيْمٌ مُحَكَّمًا سُحَةً مِن £ that thou shouldest gain a great name and praise amongst the kings thy fellows.

رَيْنَ الْمُرْنَّرُ rt. إلى contentions; الْمُرْنَا , أَيْنَ a contentious woman; تراخاً no brawler.

rt. اب m. contention, strife. . adv. implanted by nature مرحد الم

rt. ب-دهُال f. planting, plantation. المُضَيِّ from معنى Nisibene, a native of Nisibis.

رقبة Nisibis, an ancient city of Northern Mesopotamia.

from متحنيًا Nisibene, a native of

adv. excellently, gloriously, splendidly.

rt. بست f. splendour, brilliancy, glory, pomp, excellence; المُعَا لِادِاءُةِ وَاللَّهِ glory, pomp, excellence; a star resembling the planet Venus حنَّةٍ مستَّهُمُا ا in brilliancy ; الْمُعَمَّلُوا الْمُلْكُونُ اللهِ the glory of the "(Godhead; مالمسيّة مالمثلث من ويت سيّله) the devil was cast down from his مُوكِنكا pristine state of blessedness and glory.

الم بن rt. من f. percolation.

rt. الله m. dissension.

m. the linen cloth worn on the head by Roman women.

part. J., L., Il. to let drop, to pour oil or medicine; to ooze. Етнре. "to be dropped, applied as medicine to a sore. DE-RIVATIVES, אומי, אב אל, אלי.

or ترال rt. مرا m. a drinking-vessel. rt. المرا m. powring, dripping, distilla-

to hiss as . بُهُ فَل رُبُرُه . act. part مِنْ في fut مِرْه a serpent; to shriek at with a, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. a"ll" to exude, perspire; to become strong. PAEL of to reject. Derivatives, lejar, leor, llasor, ler.

rt. به المنافع or به rt. به m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

fut. أَمَّوْ , pass. part. رُمُّوْ , pass. part. مُوْ برنين, J', JL. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL | same as Peal but in more frequent use: اُمو هنگة تَسْكُمُوا أُوكُمُرُواً as a swallow twittering so did I twitter; thy words شمح خدوا معنّع فكتنف quaver out of the dust; أحدُم مُ مُ مُنْ إِذا the mother of Sisera uttered shrill sounds of exulta-سَنْ خُلَا كُمَّ مُعَالًا مُرَّادًا و tion. With accusative ئەھىدە، ; the sharp sword shall whistle by them aged Simeon orooned over شخا معنرة وها كر the poetess sings فتُماتهما احدًا والكموزوا the praises of the rose. ETHPA. יולה to be chanted, praised, lauded; to be foretold, arefigured; to be caressed, lulled; هُمَانَةٍ وَ حشوثية : God is lauded and praised وهداية كلا in the serpent وحدُمُ الْحَيْدُ الْمُعَدِّنِ مُحَمَّرٌ فِي وَالْ of Moses the body of our Lord was prefigured; Thou art هُم هُمُ هُمُ اللَّهُ lulled by the Virgin's lips. DERIVATIVES, ربوف المربول بيروف and الموفول بيروبال المروفل المروفل المروف وهدونه المرصد وكاسط وصدونا وصدوه الرصدواك . عدياً به و با

m. the chirping, twitter ، موذ . rt مُوَّار and مَوُّارًا ing of birds; humming or shrill cries of magicians; squealing.

pl. كَ from لَمُ وَلَا pl. كَ from مُوا Christian; المُعَمَّدُ مُنْ اللَّهُ مُعَالِقَ اللَّهُ اللَّهُ مُنا Christian; Nazareth ; اِنْهَا Saviour of the Nazarenes.

. f. novelty, innovation مرة rt. يُوفَّتُكُا إ the folly of إِنَّهُ حَسَّتُ وِنْهِ فَلا ¡ Nazareth نَهُ فَلا Nazareth = the Christian Faith.

act. part. القار a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. الْهُذُا , الْهُذُا , a) apt, ready, eager ; بقاركم ينه فعنات prone, disposed, bent on ; كالمناب فعنات for Satan with his helpers کم حکمؤثرا قبیک is cruelly intent on us; الأون كر " كي is cruelly intent on us ready to aid us as a nurse to see after a the creature is حقد كال تعمل حمة سكفار ; child prone to variations; المُنْهُ عَمُونُ اللَّهُ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. القب to pour out a نقب to pour out a libation, make a drink-offering, often with لِلْ ﴿ إِنَّهُمْ لِي to consecrate, offer; رَحْمُنُمُ إِنَّهُمُ لِلَّهُ أَلَّهُ مُنْكُمُ اللَّهُ مُنْكُمُ اللّ their drink-offering of blood will I not شم ومُعا offer; اهناهم حكمة offering drinkofferings upon this altar to devils; رُضُونية إ فنعم، that they may offer sacrifice and libations. ETHPA. القد to be poured out as a drink-offering; to consecrate oneself; to be inclined; اِقْدَانُهُ vine that is offered. Derivatives, أيضا , يعمل Derivatives, أ

fut. مَمْة, imper. مَمْه, pass. part. بقبد الله , الله , الله , to bore, pierce, perforate, dig his master ثمة ح مُحْدَّه أَ إِنَّه حَمِّدُم لَمُ أَنْ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; ىقىدىًا ; a purse with holes in it وَأَوْا يَقِيدُمُا a stone with a hole in it hung on for a punishment, hence a weight, hindrance, fetter; المُعَلِينَ مِنْ اللهِ الله a great weight; مَثَ الْأَحِيثَةِ الْمُعَلِينَ الْمُعَلِينَ الْمُعَلِينَ الْمُعَلِينَ الْمُعَلِينَ الْمُعَلِين let him cast off from his feet the weights of desire. ETHPE. عقد to be bored through; القحو الإبرا تقدّل حزمه holes have been prepared for the ears in the head. Pael a) to make a hole, an opening: to tattoo: he souttled the ships; أثم they tattooed حدَققيم دوه وأكسون سُنعاته their arms as the heathen do; Lices? a sponge full of holes. b) gram, to be or be placed in the feminine gender; | كنفحكا of the feminine gender. ETHPA, عثارًا to be pierced through. ETHPALAN , Katl denom. verb from Lack to be of the feminine gender. Derivatives, Jack, Jack, Jack, Jack, Hokaar, Lehaar, Alehaar, Harkaar, بعوط بمحكسوا المحكسات بمحكسا الحمط المتمحلاتين المتمحما

المُمَا وَاللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّاللَّا الللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّا

الْمِمْ, الْاَمِمْ أَوَا، وَهُوَا الْاَمْمُ (عِمَالًا) الْمَمْ (عِمَالًا) الْمَمْ (عَمَالًا) الْمُمَّالِينَ الْمُمَّالِينَ اللَّهِ اللَّهُ الْمُعْلِمُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللْمُنَالِي اللْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْ

يعد تt. عمد adv. a) by means of a hole.
b) in the feminine gender.

المحت rt. عدد. f. the female sex, the feminine gender.

gram. feminine. بعد rt. ثعدُنا

אל הבבי rt. בא. f. the feminine gender. אל באבי rt. בא. gram. feminine.

adv. gram. in the femi-

nine gender.

| Kakaa rt. a. f. womanhood, effemi-

nacy; gram. the feminine gender.
Likar rt. a. female, feminine.

مدكائلًا rt. عمد. adv. in the feminine gender.

المدكائثة rt. عد. f. the feminine gender.

المياً pl. J° rt. مه. a herdsman, sheepmaster. المياً rt. معلى adv. faultlessly, clearly, eleantly.

لف rt. نعبُ dainty, delicate.

المُوْمُ rt. مِهُ. f. cleanliness, purity, healthfulness.

rt. بعم f. herdsmanship.

m. a green locust or grasshopper.

pl. j" rt. مها. a bird's beak, bill.

المُحُونُ pl. الله بيد. m. a follower, partisan; gram. agreeing with; affix.

Lácai pl. L. rt. a.s. m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a millet, same as Greek sementron; [Kacai place] [Kacai plac

لَّهُ fut. اهْمَدُ. a) to peck, wound. b) to point, add vowel-points. Park الهُمُّة to peck, prick, tattoo. Derivatives, إلى ماليا, إلى ماليا, إلى ماليا, إلى ماليا.

سف part. سفنا, العشار a) to peck, crack. b) to croak. APH. "6" to be audacious.

obstinate. DERIVATIVES, June, Hause. rt. بفسار m. a) cracking, fracture.

b) croaking. pl. رَهُمُا f. a) a sheep, ewe; feed my sheep; the Blessed

the تُعمَا وَتُحَبِّلُا "أَعِدُولُ وَسُيِّلُ اللَّهِ Virgin is called ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it. rt. اعداً m. aptitude, readiness, dis-

position, propensity. m. القبلا f. rt. العبلا a patch on

a shoe. rt. الهدية f. clearing, levelling or

smoothing the road. rt, معد adv. consequently, in

accordance with. rt. عمد .f. a) connexion, relationship, affinity; cognitation; المُسْدُةُ اللهُ اللهُ ship, affinity; cognitation; inheritance according to affinity and relationship; المُحْكُمُ اللهِ مَا material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; القبعة المار

inseparable conjunction. c) لا مُعافَيْ عُلْسُكُمْ adherence to or following of opinion. d) order, قَرُادًا سُبِال كُم كَالِمُهُمُ حَنْقَعُهُ الْمُعَالِ sequence; الْمُعَامُ عَنْهُمُا اللَّهُ عَلَيْهُمُ اللَّ the books of the Old and New Testament in order; المُحَدَّهُ اللَّهِ وَمُدَّهُ عُلِي the order of succession of the signs of the zodiac; المُقَدَّةُ وَنُقَدِقُهُمْ إِنَّقَتُهُمْ اللهِ sion of the signs of the zodiac; in order, regularly. حنقمده أال in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; verbal نُقتههُ إِلَّ إِحْدِكُمْ إِلَى verbal affixes i.e. denoting gender, number, tense, and مره ما affixing of the تقبعه الما وافكه ; person letters. rt. معد. of or by an affix, denoted by

an affix.

لَّهُ fut. المُعْمَّة, imper. المُعْم, act. part. رُمُّا, المَّار, pass. part. مقرب المُرار , إلمُر للمُرار , to clear away, throw uside, reject; to make a road plain or smooth; عافقه و clear away the stones; القدم المراكب محال مدم واقد Thy splendour has cleared the path from stones; the Easterns rejected him خَلُبُ مُحْدِيثُمُا نُمُحُوِّهِمِ i.e. Manes ; نقك أونيا they who clear away stumbling-blocks from the road, Pass. part. clear, even, smooth; فيم المحكم المحك a smooth road without stones طِقَا مَاهُمُكِيًّا and stumbling-blocks; مُوَوِّدُا وَيُحَدِّدُا بِقَيْدِيم pearls and gems are picked up and cast away thence. ETHPE. Sall' to be cleared out of the way, cast aside; احشمت دُورُ ا he is cast out into the dark. Deriva-بعلا بمتحدد المار بمثلا .Tives

دعد

rt. سفيا . m. clearing, levelling or smoothing the road.

pa Ethre. pall "usually with حه to take véngeance, مُعَدِيقُم اللهُ مُعَدِيثُ I take vongeance on you. ETHPA. إِنْهُم imper. West-Syr. الثمم to take vengeance, be avenged with or مِعْدَا وَكُدِّرُهُ ; to be punished ; مُدِعُ or عُدُمُ ; to be punished the blood of my servants is avenged; إِنْكُلُقُوم ! that he might be avenged on his کَتَفُ مُحُمِم nation. Derivative, بمحدا.

- f. von ثقهها or المُعمَّرُ rt. pav. f. von geance; with حكم or مهد to take vengeance, avenge, punish; with احُد to demand or exact vengeunce; Kasis Las he defers taking vengeance.

to cut up, cut in pieces. Derivative,

pl. الله معلى m. a piece, portion of flesh; المعلم مديدة a piece of roast meat.

ثقيًّا pl. الله m. a cave, den, hole; المكا لَكِيا دَنْقَكِيهُ , holes of the rocks إِعَقَيْقًا foxes in their dens; المُحَا المُحَالِ foxes in their dens; innermost recess of death.

f. a dark-coloured or honey-coloured gem.

عَدُمُ fut. عَمْنَ, imper. عَمْ, infin. عَمْعُهُ, act. part. مُلُ , تُقَمِد , pass. part , نُمُو , يُمُو , K_ to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in a man shall cleave ثقف إلياله a ccord with; مثقف unto his wife; ala adhere to or نُمِعِدُهِ فِي قُتَمُا ; follow the teaching of any one إلى في great multitudes followed him; عَمَا he followed not us; was keep yourself to yourself; العما ككما my

soul cleaveth unto the dust; إِنَّ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّ joined forces, made common cause; مَعِلِا وَنُقَعُم the words which follow; gram. to be joined, تُعِفُل belong, consent; fem. act. part. impers. it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, نَقَتُهُم وَهُونَ كُم contiguous, agreeing with; مِنْ وَهُونَا وَمُونَا لِيَعْمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ they followed him; سُم كُسُم رَصُّتُونُ وَ وَعُنْدُونُ وَ اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ اللَّهُ اللَّالِي اللَّا اللَّالِي اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللّل their wings touched one another (I Kings vi. 27); اِكْتُمْ عُده انْتِل اِقْتَمْكُمْ (evil habits cleave to the body; كُمُ عَلَيْهِ وَهُو الْمُعَامِينِ وَهُو المُعَامِنِ وَهُو الْمُعَامِنِ وَالْمُعَامِنِ وَا "a monastery was hard by the prison; some who adhered /تعلم وتقسم وه وه حرة وثيو to his opinion; المتعدلا احتمالا المتعدلا to brevity of speech wisdom is نَقَسُعُما ثُخبه the natures of our نُقْمَعُم وهُهُ عَبْلًا ; united Lord were conjoined; gram. affix. ETHPA. النَّهُ to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united; serve Him and کیم فکمت النف cleave unto Him; فكاختص الكنوا وهكاخت مُده أَسِ كُده: "إلا كَمْ إنفا والكرة ("إلاَّهُهُ they (Nestorians) do not confess Him to be God made flesh but man conjoined with God. Gram. to take an affix. APHEL ab? a) to منه در cause to cleave, to join, bring near; المنه در المارة love brings us near to God; God "أمقه كم "أكمّا مُحكّدا حكَنِيفًا أَمْكِيَّا the Word joined to Himself man of our nature; He made the male cleave to وَمَا "أَهُمُ كِنُوحِكُمْ ا the female; رغمے رث معدہ '' associate them with yourselves. b) to be near, draw nigh; طَبِ ; we are nigh to perishing مُعَمِ كُمِهُمِ when the days of feasting مُعْمِ مُعَمِّلًا came round. c) to apply himself, begin esp. with verbs of speaking; a'xxxx asa'' they began to speak; اهْد كَمُافُك عِدْدُان he began to eat. d) to add, continue; اعْمُلْتُ الْمُعْلِقُولُ اللَّهِ اللَّهُ اللّ المُد وَاحْد: (Saul added sin to sin المُد went on to say; part. عَدَاقُه or عَدُهُ he adds, continues, proceeds; as adverb then, next; *K's ab " next after, afterwards. ETHTAPH. abll' to be joined. DERIVATIVES, Laca. Lace, Lace, lace, Lace, Lace, معمومها ربمول المعمر المعمل المعامل مطيمهية إلمطيمهيا

rt. عد. m. contact, intercourse esp. sexual: doting; society, company; sequence, ; fleshly intercourse ثعفا خَهِزُنُمُا ; cohesion 'السَّحِكُم my companion, my wife; كيا تُعِف Samaria was defiled by intercompanions : قلُب تُعِفُا companions : a company of servants. ثعفا بكتباً

rt. عمد. adv. in consequence, consequently, accordingly; astron. in onward order.

رُمُونُا (rt. عمد a) adj. copulatory : congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; ثقفناه the confines of Tyre.

rt. معد f. astron. a conjunction; a succession, series.

JKaar pl. JK rt. aa. f. cohesion.

بقن fut. ثَفْرُ, act. part. نفر, pass. part. بقر اً. to hew out, hollow out; إِنْ مُحَدِّلُ thou مُحبُز إِنقب ; hast hewed thee out a sepulchre لَمْ: ;dog a tomb hown in the rock حمد كل a woodpecker; الفيد a trough, tub. ETHPE. الله and ETHPA. الله to be محكناً إحداقًا "المنا المناه heron out, hollowed out; المناه Lón a cave had been hollowed out in the rock. , محمَّزل محمدل محمدول بمنال بومنال Derivatives .محميال محميا

rt. ما . m. a cut, incision in a tree to

receive a graft. مُف fut. هِ مُعْدَ, imper. هِ مُعْد, act. part. هِ عُرْ بقيع pass. part. بقيع لـ a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; 🛶 ක්ක 📥 he fixed the sockets of the tabernacle; winas and he encamped بقم كما أيه وا he encamped by the river; also with 🛰 to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; thou didst clap thy hands; يَعْمِلُ حَالِبُهِمِ they shall clap their hands. c) to knock at the door; భామం ఈ మండి knock and it shall be opened unto you; Lit they were at the doors of وهُده ١٤ نُعقب وه٥٥ عِلْقِلَ وَنُقَعُمِ ; death, d) to strike, smite, batter مَدِي بِهُ مِن the stones which struck him; مَدِي they battered the wall violently; نعُم ; apples without a bruise مَرُووْا وَإِلْ تَقْبَقُمْ تُعقِه واحُر ; he smote his breast كَدُ سُونُه

× 2.0.1

Ethpeel but of repeated action. DERIVATIVES,

المعمر, المعمر, ألممر, المعمر, المعمر,

. محموماا

L'és rt. as. gram. of a vowel, sounded by a vowel.

Jirai pl. Jir rt. 20. f. gram. Josás kází the vocalization of nouns.

Jirai pl. 4, Jir rt. 20. f. a beat, a

vouel, a syllable; مَعْدَ الْمُحْدَ five vowels in Syriac; مَعْدَ اللهُ اللهُ مُعْدَ مُعْدَد مُعْدَد اللهُ اللهُ

eandy; النزيّ rock-salt.

a weeding-hook.

m. the cocoanut.

າວ້າ, ໃຈວ່າ, ເວົ້າວ່າ, ພວງເກັ, ພວງເກັ, ພວງເກັ m. but fin the Lexx. to agree with the gender of the Greek, ropeos, Indian spikenard, nard: - ຈື່ານີ້ ໃດປຸ່ງ mountain nard; - ຈື່າກັງ ໄລລ້ວ intenent of spikenard; - ຈື່າກັງ ໄລລ້ວ a stalk of nard.

البابن pl. البابن from بان m. spikenard plants. مع عديد m. nerium oleander, the oleander. وأول المعالمة polygonum, knot-grass.

مَنْ أَنْ مُعْتَ proggonam, new graces
مَنْ مُعْتَى f. the narcissus.

νάρθηξ, narthex, a part of a church to the west of the nave.

as fitt as and acts, act, part, all, part, ald, acts, l., l. L. to become feelle, stack, torpid, inert; as I led, The they were too feelle to strive; as a less has tongue failed; consider the state of the state of

K-200-X1

Li fitt lai, act part, lai, pass, part, lai, to forget. ETHPE. Lail," and ETHPE. Lail," to forget; to be forgotten. PARI. Lai, part lais. to make forget ATHEL Lai, part lais. to make forget and to be forgotten, consign to oblivion; Last and laid. Laid food hath made me forget all my totl; califord laid. He makes all their afflictions to be forgotten. DESTATIVES, lines, l

مُعَلِّمٌ, نَعَلِمُ (abs. state rare) pl. of الكارأ. women.

عند fut. مرضية and منية, act. part. منية, act blow, breathe; منية المنية منية المنية المنية

pl. [2] m. a noose, snare, net; عنا أعدًا أعدً

pl. الله pl

m. a summer cloud.

pl. المُعُمَّدُ pl. الله m. a bird's beak; the jaws or nose of a dog; a snout. الْمَانُ pl. الْمُعَدِّمُ pl. الْمُعَدِّمُ fem. dimin. of أَيِّلُ a little woman.

الْمُعَا f. for الْمُعَارِ. manhood.

part. sail, liai, pass. part. sail, liai, pass. part. sail, liai, liai, liai, pass. part. sail, to be flayed, skinned. Derivatives, liai, liais.

المُهُل rt. معن m. flaying.

أَيْمُنَا , أَيْمُنَا , أَيْمُنَا , أَيْمُنَا , أَيْمُنَا , أَيْمُنَا , أَيْمُنا , أَيْمُنا , أَيْمُنا , أَيْمَا , nate. Pl. f. the menses; a flow of blood after childbirth.

pl. L. feeble, inactive, listless, spiritless; L. 56 L. if L. the men of our generation are poor-spirited and harassed; L. Los a feeble mind.

رثماً, الثما rt. المه. m. forgetfulness, care-

المنائمة rt. اهم. forgetful, careless; gram. المنائمة ألمائل misplacing words from carelessness.

. بمد sec ; بقبكا

Listessly, feebly, slackly.

Name It. w. f. feebleness, slackness, inertness, effeminacy.

الحقية إلى المقيد إلى المقينة rt. بعد . f. breath, breathing : a living being, soul; الحقيقة المنتجة المنتجة

clean. ETHPA. aiil' to be picked clean, cleansed as corn. Derivatives, laa., laa.

اِنْ عَلَىٰ اللهِ عَلَىٰ اللهُ عَلَىٰ اللهِ عَلَىٰ اللهِ عَلَىٰ اللهِ عَلَىٰ اللهِ عَلَىٰ اللهُ عَلَىٰ اللهِ عَلَىٰ اللهِ عَلَىٰ اللهُ عَلَىٰ اللهُ

المُنْتُمُ from المائدُ، of an eagle ; المائدُةُ an eagle's flight.

| 1561, 15... rt. st... attractive, inducing; | 1522 ... 15261 | 169 | labour induces sleep; med. calculated to draw out humours; chem. distillatory.

الْمُحُمُّلُ rt. على f. attraction; لَمُحَمُّلُ اللهِ الْمُحَمِّلُ اللهِ اللهِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِيَّا اللهِ ال

الْمُحَمَّلُ, إلا rt. الله deciduous.

المحكا rt. ملاحكا. f. dipping of the balance ; inclining to one side.

by the action of the sun.

yK fut. you Heb. to pour out. PAEL

In defective verb used to supplement out only fut. NJ. 2 pers. NT. 1 pers. NT. 1 pers. NT. 2 pers. NT. 3 pers. NT. 4 pers. NT.

structions with other nouns see p. 188. DE-BIVATIVE, J. .

ملا fut. ملائم, parts. ملائم, لمالك and ملك المنكل. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; منه کا سند Thy mercy weighs down the balance; they are weighed down, incline کات downwards; Kas på Nokalo hahi the scale inclined and hung equal with the other; المنظ عدم حدث the soul outweighs all created things. PAEL NI to give a turn to the scale, give the preponderance; الأمثلك لحدثة وأوم حون ومُزمدًا حمالة الأمثلاث المائة الم ponderance should be given to that which is most nearly just. ETHPA. \\"11" to be made to depend, to be made to sink down. APH. Nor No make to incline downwards; - that here إلا توهور معلكم حدور وأهدة tical teachers may not deflect their balance. DERIVATIVES, Lalar, Haarly, Lake, بعطجيمال معطجيا

LAN or LAN rt. A. m. the turning of the balance, inclination of one scale.

ak fut. ack, imper. acl, act. part. ak, Laki, pass. part. a.k., L, K. to draw on, out, in or up, to attract, entice; to drag or pull ; الأضيرة الأفلا علاقة الأفسيعة heat powerfully draws out moisture, causes evaporathey haul the مُصَدِّل they haul the carts with ropes; وَهُمْ مَكُ مُلَاثُكُمُ عَمْ اللهِ اللهِ عَمْدُ عَمْدُ اللهِ اللهِ وَعَلَمْ اللهِ اللهِ عَلَيْهِ اللهِ عَلَيْهُ اللهِ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِي عَلَيْهِ عَلِي عَلِي عَلِي عَلَيْهِ lest the patch tear away from the garment; Christ drew Lazarus from هُدِينَ وَمُحَدُّ اللَّهُ the tombs. Pass. part. King las and enticed towards sin; كندا منه مكم كم فينه his soul together with his body was drawn upward; عداً إنامه plucked out hair; الأغثار boisterous winds. Ethpe. all to be attracted, drawn aside, dragged away; Il'o Land You that your mind may be attracted towards a life of perfection; وستمان الله وعالم المعالم الموادية Laid those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; کے عگھ کے اُوا اِسْحُا مِعَالُمُ the crafty adversary tears at me; (004) 05, Kan vanted to seize the kingdom for themselves ; إلا المنظمة عنظم distracted by many things. Erstv. a SKI to be drayed about violently or often, to be driven in various directions, to be much harassed; 1526 152 a SKI SS drayed hither and thither; a SKI SS drayed hither and thither; a SKI SS drayed hardled; a SKI SS drayed with a very large of the state of th

pass. part. کروا کراو fut. ایک act. part. کروا کرو المان, المان, to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay ; المنتقل ونكاف eyelids from which the hair falls off; ما المناز عداً المعالم والمناز المعالم المعالم عداد المعالمة المع be as stubble falling flat; Liki: Koom a fallen branch ; المراقب منه من مناقب الماقب lest the grapes fall from their clusters; رَهُمْ figs which fell off; مِنْ اللهُ وَمُونِهُ اللهُ وَاللهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّ stars fall from the firmament of وَعَنْدُا وُعَضَّا heaven; مَدْتُ دُهِ his flesh fell away; مُكِنَّهُ all their strength fails. Pass. part. bald: fallen; المعتمد إنسان ومناها they will be outcast from the glory worn out by the lapse of time. ETHPA. IXIL?" to be fallen away, to be bald. APH. it? to shed, to shake off or down as leaves; to let drop; ورون فتسكا فحرار كون birds let fruits drop; eyes which let teardrops كُتَمُا بِكُمَاثُرِ أَحَدُمًا fall ; مُعَالِمُ "الْأَوْل He has cast us out of our land. DERIVATIVES, JOOL, John, John, Lost.

INST 1. No. a) m. fallen fruit, orumbe fallen from the table, orust, leavings: a partiel of Eucharistic bread; and I are the fall of Eucharistic bread; and I are the fall of Eucharistic bread; and I are the poor; and I had a crumb from the teasures; I and I had a potskerd. b) the plant teased, dipeaces. c) a sort of poppy.

Greek virpov, nitre.

DERIVATIVES, lake, lake.

 hair, the flesh; to mangle; to convulse; \$\frac{1}{2}\$ Locio \$\fra

hak rt. ak. m. the plucking out of hair or feathers, tearing with pincers; extirpation.

« אמלאז הוואס : במוז האושה »



« בשבבה: מבל באמשים האסמה מה המבבה: «

ه 🗙 ه

கை, கீக்கக் semkath, the fifteenth letter of the alphabet; the numeral 60; with a point, க், 600. க் is an abbreviation for the version

ماداله pl. الإاعام σάββατον -a, the Sabbath, Saturday; a week.

مر act. part. of verb مراه

liólm rarely lióm pl. ljólm rt. (lm. m. a sandal, shoe.

ງຳວັງ ໄດ້, ຄຳວັງ ໄດ້, ໝາ້ວງ ໄດ້ or ໝາວ ເວັງ ໄດ້, also spelt ງຳລັດ ໝາວ ຈັດ ໄດ້, ຄະດ, pr. n. Severus; esp. Severus patriarch of Antioch A.D. 512 to

act. part. of verb رايد

rt. وهول أَجُل رَهُالِّيْدِ rt. وهالله وهالله

غمالٍ see مُعَالِل a basket.

جِهُ act. part. of verb هِمهِ. الْمُؤَاتُ no plural. m. silver; الْمُؤَا صَدُرُنَا الْمُؤَا صَدُرُنَا الْمُؤَاتِ الْمُؤَاتِّةِ اللّهِ اللّهُ اللّهِ الللّهِ اللّهِ الللّهِ الللّهِ الللّهِ الللّهِ الللّهِ الللّهِ الللّهِ اللللّهِ الللّهِ الللّهِ الللّهِ الللّهِ الللّهِ الللللّهِ الللّهِ الللللّهِ اللللللللّهِ الللّهِ اللللللللّهِ الللللللللللللللللللل

مُرْكُنُكُمُ from مُحْكُمُ silvern, silvery, of silver; كُنُهُ الصَّالِيَّةِ إِنْ الْحُكُمُ اللَّهُ اللَّالَّا اللَّهُ اللَّهُ اللَّالِي اللَّهُ اللَّهُ اللَّالَّا اللَّالَّا لَلَّلَّاللَّالِي اللّ

رَاهُ fut. رَاهُمْ, imper. رِاهُمْ, act. part. رَاهُمْ,

pass, part, plas, to put on sandals or shoes; libba of the part of sandals in the part of the part of

m. the stomach of a ruminant.

الله علية an enemy; with suff. عُمَالًا فَعُلِيًّا they that hate me; عُمَالُتُ our enemies.

. مُفتر see عمار واهم

Kala or Kan the medlar.

معده act. part. of verb مَعْإِد

مُوَّالِا see مُوَّالِهِ. معرف act. part. of verb معرف

مُمْ عَالَ see إِمَّا عَالَ عَالَمُ عَالَ عَالَمُ عَالَمُ الْعَالِ

رِيْنَةِ إِنِّهُ m. the sard; oftener وَاَنِهُ.

الْكُلُمُ f. a) emph. state of المُمْنَ أَنْ اللهُ عَنْ اللّهُ عَنْ اللّهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللّهُ عَلَّا عَلَا عَلَّا عَلَّا عَلْمُ عَلَّا عَلَا عَلَّا عَلَّا عَلَا عَلّهُ عَنْ أَنْ عَلْ عَلَّا عَلّمُ عَلَّا عَلَّا عَلَا عَلَّا عَلَّ

see | Ká; a trailing plant; | Kaaść | 11 | black bryony; | 1542 | 11 | a white bryony. c) a mortar; see | Ká.

imper. of verb مضد. to take.

ລ. ໄລ້ສ. | Kລສ rarely | ລົງສ. pl. - ລ.ສ., | ໄລ້ສ. | Kລສ rarely | ລຸກ cold man or woman, | a grandfuther or grandmother; | ລິລ | ໂລ້ ສຸດ | old man: | Kລ້ອງ | Kລ້ວລ old wives fibble. | | b) an elder, predyter, a senior; | ລິໄລລ | ໂລ້ສ | dders of lerael; | ໂລ້ລ | ໂລ້ສ the prior of the monastery. c) used as a proper name Saba or Sabbas.

An fit. a.m., act. part. a.m. to be or become like. Part. a.m. to make like, to liken. Ethna. a.m. to be made like. Athat. a.m. to liken. Compare, find a resemblance; puss. part. a.m. [sa.m.], [sa.m.], [sa.m.], [sa.m.], [sa.m.] [s

name, kolonamu, jionamu.

ပြင်သည် rt. ၀သထ. m. likeness, resemblance. Ko၀သည် rt. ၀သထ. f. resemblance, appearance. K၀သထ်, Kိုယ် rt. ၀သထ. like, resembling. K၀၌ဝသထ် ; see နှို့သို့ထာ f. salt meat. المُحْمَةُ rt. محب sticky, viscous. الأحْمَمُةُ rt. محب f. tenacity, assiduity.

14050000 rt. 9000 pl. 12. 184 rt. 9000

one who carries, esp. pl. they who carry corn from the field to the threshing-floor. Il 22 22 t. 22 f. the carrying of corn.

المحك rt. کمه. m. a) carrying. b) bearing, toleration.

m. rers. a oasket. نصحکا m. salt meat.

old, aged. هاد . ماخبُكا, old, aged

dried, preserved; see لِهُمُّ اللهُ مُحَمِّلًا dried, preserved; see لِهُمُّا اللهُ مُحْمَّلًا اللهُ مُحْمِعًا لللهُ مُحْمَّلًا اللهُ مُحْمِلًا اللهُ مُحْمَّلًا اللهُ مُحْمِلًا اللهُ مُحْمَّلًا اللهُ مُحْمِلًا لمُحْمِلًا اللهُ مُحْمِلًا اللهُ مُحْمِلًا اللهُ مُحْمِلًا اللَّهُ مُحْمِلًا اللَّهُ مُحْمِلًا اللَّهُ مُحْمِلًا اللهُ مُحْمِلًا اللَّهُ مُحْمِلًا اللّهُ مُحْمِلًا اللّهُ مُحْمِلًا اللّهُ مُحْمِلًا اللّهُ مُحْمِلًا الللّهُ مُحْمِلًا لمُحْمِلًا مُحْمِلًا مُحْمِلًا مُحْمِلًا مُحْمِلًا اللّهُ مُحْمِلًا لمُحْمِلًا مُحْمِلًا مُحْمِلًا لمُحْمِلًا ا

and مُحَدِّدُه Sabellius the

heresiarch.

| L'abo rt. \ Do. f. patience, toleration.

pl. Sabellians, followers of Sabellius.

ארביביים f. Sabellianism, the heresy of Sabellius.

שביען ספרים מבון היים ספרים מבון היים ספרים מבון היים ספרים מבון היים מבו

juniper.

Nimas rt. mass. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as and of for on the continuously.

Namam rt. mam. f. density, closeness, thickness, multitude; Lib. lamam dense clouds; lääm lääm denseness of branches, many branches; worde lamam his many excellences; lib lamam hoarseness; lamam lään astemus; amam assiduousty. Grambabing joined together, being written continuously.

Pers. the plant atropa mandagora.

Notate pl. No rt. 120. f. imagination, illusion.

an inhabitant of Beth-Severina.

following immediately.

مر في في في المنظم ألم المنظم ألم المنظم ألم المنظم المنظم المنظم المنظم ألم المنظم ألم المنظم المن

tion assails a solitary. b) to set about, begin, rise to, attempt; مُكُو كُلُو كُم كُلُكُ I begin to speak; عكمة he rose and went up. c) to crawl up, touch, cling, settle as an insect; as a locust clinging أب مُعدرًا وُهِدِين خَعييكُمْ on a hedge; Kas | Ill, dirt has settled. ETHPE. 'ada' to fasten on, cling with a. PAEL شُحْب a) to cling, seize, lay hold, catch in ; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; إَنْصُحُهِ the devil seeks to set brethren at strife. Derivatives, mase, lacase, المصحم, المخمر, المحمر, المصحمر,

m. a) adhesion. b) a tire, محدوا headband, net.

pl. الأحمد pl. الأحمد rt. بعص. f. a tentacle.

المُحْلِد fut. المُحْسِدُ, act. part. المُحْسِ, المِحْسِ pass. part. کے اللہ (a) to bear, carry esp. to carry corn ; مُحَكَّ مُحَدًّا porters, carriers. b) to bear, suffer, endure; the sufferings which Christ bare; المحته المناه المعتاد إلى المناه bare; المعتاد المناه المناه bare; شَخَةُ الْ هَدِيمِ وَهُهُ كُم الْهُمُ الْمُعَالِمُ hardships; مِنْ مُوهُ كُم الْمُعَالِمُ الْمُعَالِمُ الْمُعَا many trials were laid upon him. ETHPE. مُحُدُلا to be carried, conveyed. PAEL مُحُدُداً ... a) to fetch, cause to bring; إِنْهُمُ حُكُمُ إِنْ اللَّهُ إِنْ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلْحَالَةُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّا اللَّا اللَّهُ اللَّاللَّا اللَّهُ الللَّهُ to fetch wood from the mountain. b) to inflict; کوری قنفکا we make them endure evils. APH. to make endure, lay upon, inflict; سفكمها المتحرَّة بكن ألم they made me endure those torments. Debivatives. ,هُمال ,همحکمار ,هممکمار ,همکمل ,همموال , هما ,همجنا ,همجنوبا ,هما ,شما محمد حيوا

rt. محلا rt. محلا rt. محلا rt. محلا

pl. 12 Ephraimite pronunciation of ears of corn (see Jud. xii. 6).

rt. محلا. m. a) the carrying of corn.

rt. سحلا m. pl. betrothal gifts. Sabellius the heresiarch; hence

b) endurance.

is derivedm. pl. · Sabellians, followers of Sabellius.

and with Mehagyono Kasa pl. rt. کمت f. a) a staircase, ladder ; a sign of the zodiac; الشحكاء the steps of the staircase. b) a kind of song.

to crowd, come frequently or thickly ; types crowded on each other. Part. adj. a.za, jaza, jkaza, oft, often, frequent, continuous, close, compact, erowded; المحتصد قاتكنا thickly wooded mountains; اِقْدَا وَ leafy المُعَدِينِ لِمَا يُعَالِمُ mountains one uninterrupted day i.e. in northern هندشا regions; مثه الله عدم close or intimate union ; مَوْمَ صِحَمَّا مَحَمَّى they abounded in wickedness, were given over to vice; 14.5 a district full of paganism, aiven over to paganism ; المُعَدِّقُوا عَلَيْهِ عَلَيْهِا إِلْمُعَالِّ عَلَيْهِا إِلْمُعَالِّ عَلَيْهِا إِلْمُ the serried ranks of seraphim ; الأركار عديد the scabious, scabiosa succisa. Gram. affix; nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the o and . of the imperative. ETHPE. and to be thick, tightly packed. PAEL and to greatly increase, pass. part. land on enriched esp. in wisdom or knowledge. Derivatives, bulance, Haman.

محاميم and مُحَمِّع and مُحَمِّع , also هُحُمِيًا σεβαστός -ή, belonging to Augustus = Caesar, Augustan.

makmam and akmam σεβαστός -οῦ, Augustus.

subsellium, a footstool. مُحُمُّد fut. مُحُمِّدٌ, act. part. مُحُمِّد لِمُحَمِّد , pass. part. محتمه and محتم, إلى الاس. to be full, filled, satisfied; esp. -akas he was full of days; was a was وتصححه رزقتها سندة و the same : مته مته المته مته المته مته مته المته مته المته مته المته that the just might live out their full life; bread enough, bread to the full. Pass. part. full, satisfied, satisfying, قىمىاتىرە ئىدېزا ; I am full ھىتىمە انا ;sufficient his drink is water and he is satisfied. ETHPE. "a) to be fed, filled; "a) to be he was filled, covered, with shame. b) to لِلْ مُحْسَمًا حِدُل ; be satiating, annoying, wearisome Los it did not satiate, weary, one could not have too much of it. PAEL & to fill, satisfy,

sate; مَعُدُم الرَّودُكِم الإحقام Jesus satisfied 4000 with five loaves. ETHPA. اهكاد to be filled, sated. APH. مكت to fill, satisfy. DERIVATIVES, Jacon, Macan, Jacon, معمدتنا معمدتنا المعمديا المعمديا محم, الأعمّ rt. محم. full.

سخم, شحكا, m. fullness, plenty opp. لنعة famine; معلما " أعطم خصك they طب مُكِما وهُو كُمُ المُحْدَا ; drank their fill of water as there was little food.

rt. محددايم adv. plentifully, to repletion. مُحدث الأمْحمة rt. محمد f. plenty, abun-

قَاوًا وَهُمِدُهُا ; scarcity مِنْهُمِونُ dance opp. الأَمْ يَنْهُمُونُ scarcity إِلَّامُ الْمُعَالِقُ الْمُعَا fruit in plenty, abundant fruit; 4 150 insatiable desire.

بغض fut. مُحُدِي, act. part. مُحُدِي, pass. part. , محمد to think, hold as true, صحباً المحمد المحمد be convinced, believe, suppose; كُون الله I suppose; ؛ رونيه think not that . . . ; وقعف رضًا معتقب (معهد thinking, themselves to be wise; conkil! einam ex! who are supposed by us to be . . . ETHPE. نصاحه to be supposed, considered; impers. it seemed; every one supposed, it seemed حَمَّكُمُهُ " اهماكُمُ to every one; إلا أهام that I may not seem ; .an unthought-of miracle إِ هُدِهِ مُلَا إِلَّا هُدِهِ مُلَا a) to hope, trust, put trust with عَدُنا PAEL عُدُنا a) to hope, trust, put trust truly I have hoped in مُعْتِدُاتِهِ صَحْدِيْاً حَصْدِيْاً the Lord. b) to announce, declare, tell, bring didings, publish abroad; معقد اللاحقة I bring you good tidings of great مَدُونَا وَحُمّا joy; اَمْكُا؛ مَادَّعُكِ مُعَدِينًا go thou, preach the Kingdom of God; المُوسِّطُ المُوسِّدُةِ اللهُ الل the profession of faith which you make. c) to consider, think; مَنْ الْمُؤْمِّةِ وَلَا يَعْمُ عَلَى وَ we think he is a sorcerer. ETHPA. (5 Km) a) to have good "أهلاحيًا مُديمُ مُع مُعلِامًا (tidings brought; أهلاميًا مُديمُ مُعلِم مُعلِيمًا Mary received the message from the angel. b) to be preached, proclaimed, announced; 55507 the birth of John was announced مُعَمِّلُمْ وَالْمِكْمِ and came to pass; ملكم مُحكم his death was made known. c) to be considered, seem; it seems to me superfluous. PAIEL مُعمد to bear, endure; to wait: اوم lo, heaven قَعْدُنا وَعَصْتَعَصْنا لِا صَصَدتِيمٍ كُو and the heaven of heavens cannot contain thee; in the فَحِدُنُلِكُمْ هُمِنْدِ قُكِيْدِ مِنْ أَكُمُوا هُوهُ body He endured all those things, yet being whoso صُو وَيَضِيحُونَ حَوْمُوا حَسَوْنًا وَهُ تَسُا shall endure unto the end, he shall be saved; to مُحم they waited a day. With مُصَحَّدِه مُحكمًا refrain from; with محمد to resist. Етн-PAIAL (a) to be borne, endured; to . . . ; أخصكا حداً unendurable, intolerable. b) denom. from المنظام to feed; مُعكماً they were sustained by the fruits of قَاوَّتُ إَسْكُمُنَا he ate لِا هُدهم المُدن أَوْلَ اللَّهُ only bread. APHEL عقد (a) to think, suppose, و منظم المحنو the ignorant supposed that ...; they had not إلا "إصحره حكمه " أهلا مُحِيلاً the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; رمَّى إذْنِ مُعَمِدُة وهُ الْحَبَّى he made them think, made as if ... DERIVATIVES, ILONGO, المحرر المحرر المحرب ال رقعموريار معمورياتي ومعموريا وسحيار Harana, Linna, Haranas, العملاحزياني العملاحزيا m. hope, trust, con- صُحبُر, المُحْبُ

حطغطص

fidence, expectation; إِنْ مُحْدُدُ they shall dwell securely; المح مقدية in the hope, trusting; اِ هَدْ: hopeless; also unhoped for, unexpected; أغْدَم he despaired; وأغْدَم they throw us into despair.

rt. محن m. opinion, conjecture, supposition.

pl. J° rt. صحن m. imagination, illusion ; thought, opinion; افكاً من القبر القبر المنافقة right thought concerning God, orthodoxy.

. conjectural . هدؤ تُنا

الأرضم, الأ rt. صحب f. a) tidings, good tidings, the Gospel; الأحداث فيد المناه very sad tidings; ا مكناا مُعلاف the angelic message; امْكَارُ مِالْمُحَمَّدُهُ الْمُحَمِّدُ اللهِ the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; مُعَيِّلًا مَا the chief Gospels, viz. لَمَ الْمُعَ صُحَيًّا الْمُ the eleven lessons of the Gospel إُصَعَارًا إُمُّعَكِّاً of the resurrection; ILian IKan or Land the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

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m. sun-worshipper i.e. the

గ్రమత and గ్రిస్ట్ స్ట్రాంగ్ pertaining to an old woman, anile; గ్రామ్ తీస్తాప్ old wives' tales.

f. froth, scum of broth.

adv. sabbatical i. e. in a narrow or literal sense.

المراه and مراه fut. المراه act. part. المراه to increase, multiply, grow in number, spread; إكتمت إفي أفينا والمحتد the number of the disciples increased; مينه ما منهم he passed many days there; Killo the widow's oil increased and abounded; it is twice as many. PAEL to make much of, extol, sing the praises of; معدمة حاة مكاه معنون magnify Him with your hosannas. ETHPA. ... Koo? to be extolled, to have one's praises sung. APH. "to make more, give more, increase, add, multiply: Lisas it wood be on the Saviour multiplies that which is too little. Used adverbially with another verb: very much, greatly, abundantly; the more, intensely, earnestly; مُعمدُه Who will abundantly pardon; معين أهدوهم God hath highly exalted him. Gram. to form a plural, multiplied; gram. to form the plural. Deri-VATIVES, Les, was and live, llokes, المساسل والمساسكة المساسكة وهيسامه Hawhige, Hase, Lyas, Hugas, المسمعة المسمع المسيضه.

pl. . m.wool stuffing; clothes.

 sunflower.

cardamomum, the spice cardamom.

Pers. as a dog.

adoration. الأرحث pl. الأ" rt. من f. worship, adoration; أرحدًا the adoration of the

tion; the adoration of the cross; the place of porship. Eccles. the name of a lection, John xiv. 15-31, read on Whitsun Eve and on the Eve of Good Friday.

الْمُعْنَى, الله rt. معنى. a worshipper.

m. the teazle.

cluster of grapes, dates, &c.; — a bunch, cluster of grapes, dates, &c.; — consideration of the tipe o

libacia m. ζυγοστάτης, a money-changer, banker; cf. libaa.

سَرِهُ, الْمَسَهُ, الْمُلَسَّمُ pl.m. ومايترَهُ, الْمِسَوَّة, f. المَّدِينَ rt. الهِ a) adj. much, many, great; القب قد الله many of the Pharisees; المتناه a great army; الأستاه مُعدِدًا صُحالًا حُدُمُا a populous city ; المُحَدِّدُ مُعدَّدًا مُعدَّدًا مُعدَّدًا a populous city ; التيم صُحِدًا oftentimes; Illiam in many things, with many words, very much. In construction with nouns : مُحَدِّقًا polytheists مُحَيِّزًا الكِيْنِ or اَفْحَا the plant polygonatum, Solomon's ancient; رُحِيًا ; costly, sumptuous ومُحَيّا حَدَّةُ مُحَالًا ; learned مُحَفَّقًا ; أَمُومًا إِنَّهُمُ الْحُومُ الْحُمْمِ الْحُمْمِ الْحُمْمِ الْحُمْمِ ال very aged, advanced in years; مُعنَّهُ manifold; a polypod, also the قَتَنْنَا disease polypus. Gram. plural, in the plural nouns in the حدة هياً وأَنْ مُنْ مُعَالِّاً ، nouns in the plural take points. b) adv. very much, abundantly, extremely; was wish he shall be greatly rewarded; much more; from my من كر من الله الله from my tenderest youth; (as it is enough, it is too much for you. Imitating Greek construction, Kan was lion this great debt.

rt. المحالة f. a great number, multitude, increase; Jost?" Loham polytheism; من المُرا المُرا المُرا polygamy; المُرا المُرام المُ variously, in many ways; lok Loke abounding evil; gram. plural.

rt. کے adv. greatly, exceedingly. rt. عصل adv. copiously; gram.

plurally, in the plural. rt. المحتالة f. gram. the plural

number. rt. الله gram. plural; المُعَيِّمُ النَّهُ

plural nouns. تَعَيَّدُانيا rt. اهمالك f. gram. plurality, the plural number.

Il'a rt. a f. mutilation.

pl. K f. cyperus rotundus, a kind of rush.

fut. act to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; impotent in his feet. ETHPE. and ETHPA. a Km/" to be injured, damaged, diminished, imperfect. PAEL to injure, harm, damage; to diminish, detract from; كَ عَمَدُ مَا كُولُو اللهِ أَلَمُ اللهُ مَا كُولُو اللهُ وَهُولُا إِنْكُونُا اللَّهُ اللَّا اللَّا اللَّا اللَّا اللَّا اللَّهُ اللَّا الللَّهُ اللَّا اللَّا اللَّلَّا اللَّهُل it in no معمّع معمّع المعرّع معمّع and hurtful lusts; way diminishes, detracts from a truth, a parable, &c. Derivatives, lange, hands, भवन्ष्यः, ।१०१वन्ष्यः

fut. ja act. part. ; , pass. part. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; الأصحة لامة فدار كالمحالة إلى المحالة ا a بِنَا لَا قُدُتُ بِهِ the priest shall shut up the plague; مِنْ يَا قَدُتُ مُقدِقُداً (He shut close the gates of the sea مُعُدا seas enclosed by sand. Ethpe. La and ETHPA. Kal' to be restrained,

rt. m. heavy rain.

E-Syr. ايش pl. مم m. a) the stocks. b) arass.

or ja pl. j m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

po Heb. pr. n. Sodom. DERIVATIVES, the three following words-

. adv. Sodomitically هبُّه مُحالِّكا . Sodomite. Fem. عبوه from مِهُوهُ كُمُمُا

ellipt. for Kunoon Min the sin of Sodom. from pope. f. Sodomy.

m. a cloth, مَا يُكُمُ rarely لَمُؤْمُونُ pl. مِي m. a cloth, تَقَبُّونَا وَعَوْدًا وَعَوْدًا وَاللَّهِ loin-cloth, piece of cloth, towel; حَمِّتُ وَمُوا هُمُّونُا ¿large cotton cloths إِثْمُانُا having a cloth round him.

. m. a schismatic صبح ما . pl. 🌊 rt مُبُومُا "أَوْسَهُ هِمْ هُمُونُهُمْ ; author of schism or discord |Loon | Arius who divided the Godhead.

m. a corbel, projecting slab to hold عبُّه وَخُلْ

a lamp.

cf. مُعَبِّعة , the holm oak.

rt. هوه f. division, dissension ; the divided state of this مجمعة والم وكحكم أن ألم world.

adv. orderly, in good عَبِمُوْاتِكُمْ order.

Ilowa rt. jam. f. arrangement, disposing, setting in order, array; عَبْدُهُا drawing up a line of battle; المحديد La the composition of a narrative.

pl. أَمُبِلاً contracted from مُبِلاً pl. مُعْبِلاً sandal.

m. the potter's wheel; an anvil; ; gold is struck on the anvil عُمَا يَثُمُ بُكُمُا horehound, a fibrous plant used to make candle-wicks.

and ميْه fut. مونِهم, act. part. ميْه لفيض, pass. part. عبده, الله, الاله. to tear asunder, divide, rive; to separate, cause a schism; حدث إمدًا هُبقت they tear the vesture; thou hast broken open a صُعْدُوا tomb; اَعَبِّمُا صَبِّتُهُا عَبِّمُا birds whose wings part into feathers; رەمىيىتى كى سىقىم separated from their companions; lia c. doubtful and schismatical هيمينا مُعبِعُا doctrine. ETHPE. o'Loo' to be rent, riven, parted, separated, divided; to separate, cause a schism; المركم الم المركم الم المركم الم المركم a schism; المركم المر divided concord; Lisa asital the heavens were rent; مِنْ مُكِنَّانُ السِمْ وَعَلَيْ اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ ع expression on account of which we separated from the Church. PAEL to rend the garments; to rend, tear, lacerate; to cleave a way, divide; احدث ا محدة rent garments; he made a way and هُرُم وُحَدَد حَفْد حَدُ عُمْدُ وَتَعْمُ لَا passed through the crowd; معَدِيلٌ هَوْء وهُوهُ He rent the heavens and parted asunder the strife. ETHPA. of Km l' to be torn, rent, separated: used of clothes, of the heart, of schism. Derivatives, شبط, شبط, معبوما ,هباما Haare, lagan, hagkner, beliagkner.

pl. 12 rt. معرف m. a rent, tear, division, schism, sect.

rt. مده. m. rending, laceration.

fut. josmi, act. part. jan, Jian, pass. part,, J', JL' to arrange, lay or set in order; to marshal, set in array; with w or المُحْمِدُ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles, to repeat, recite: اهمون معرفه ومعرفه ومناهم صبِعة ; He set before him the law of life إسبارا set with rows of precious stones; حياقًا those things which happened to them; المُولِدُ المُلِي المُولِدُ المُولِدُ المُولِدُ المُولِدُ المُولِدُ المُولِدُ ا vised the discourses of the Greek Fathers. With to marshal مُحلا to prepare for combat; مُحلا one's words, dispose arguments; | to recite a sedra; عُوْدُ to draw up in line of battle; أعداد to begin a conversation. ETHPE. أعداد refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with عَدُونَ مَكِلاً: to be laid, set: كما وَأَوْنِهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ ال : set yourselves in array against Babylon ککسا tables were set before في مُحَدِّقُ الْمُ اللهُ عَلَيْنَ مَا مُحَدِّقُ مِنْ them. PA. to set in array. ETHPA. to be drawn up, set in array. Derivatives, .هيزار ,هيمزدار ,هيمزامخ

m. a) a hanging, معبة بأل "بم pl. شبأل curtain. b) a row, line, rank, array, order, series; مَمْ دُكُاهُ مَمْ in order, one after the other; كسفرا وكسفوا rows of shew-bread; rank opposed to rank; شرؤا كتُوعَكُم شرؤا the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

Pers. m. a centurion. tom fut, tom, act, part, tom, lione, pass. part, - a. I'. Il, to witness, testify with or a: to suffer martyrdom; logo to soll !! thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. 10 be witnessed to, approved by testimony: | a | 15 15 15 16 16 by our Lord's passion and resurrection witness is borne that He is very God. PAEL 100 to call to witness, charge, testify; اعْمَةُ وَ مُعَالِم thou shalt summon witnesses. المعرفة عقد عقد المالة المعرفة المعرف and earth to witness against you. ETBPA. to be confirmed by witnesses; to suffer marterdom. APH. 2000 to bear witness with or : to bring witness; to attest, protest; to be a martyr; Hotom winner to be a martyr; thou shalt not bear false witness against they neighbour; کی سُماکتا ; they attest by sealing. ETHTAPH. 200117 to be summoned as a witness. Derivatives, 1:000, الموصف لموصف اومصف المووم عين Harama, hrokas, Harokas.

Peal act. part. in the emphatic state a witness, martyr; lioca! lioca false witnesses; Hal' Higina King the protomartyr Thekla; | ioa bas a martyrion, shrine or church where the remains of martyrs were laid; اِشْدَةُ Martyropolis = the city Maiphercat.

ວ້າວສຸກ, ກ່າວ້ຳວາສຸດ pl. ເວ້າ, ກ່າວ rt. ເວເລາ. f. a) witness, testimony, adjuration; It's one and food logod false witness; had aligh |Logon the two tables of testimony. b) attestation, evidence, cited or quoted witness; محسة he showed them مِنْ مُرَا لِكُونُ مُنْ مُكُمِّ اللَّهُ مِنْ مِنْ مِنْ اللَّهُ مِنْ أَلَّهُ مِنْ أَلَّهُ مِنْ أَلَّهُ مِنْ أَلَّهُ مِنْ أَلَّهُ مِنْ أَلَّهُ مِنْ مِنْ مِنْ أَلَّالِمُ اللَّهُ مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّهُ مِنْ أَلَّا مِنْ أَلَّهُ مِنْ أَلَّهُ مِنْ أَلَّا مِنْ أَلَّا مِنْ مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّ مِنْ أَلَّا مِنْ أَلَّا مُنْ أَلَّا مُنْ مِنْ مِنْ أَلَّا مِنْ مِنْ أَلَّا مِنْ أَلَّا مِنْ أَلَّا مُنْ مِنْ by clear evidence; the Gospel of St. Matthew contains - Iloron thirty-eight quotations. e) confession, martyrdom; المُؤَدِّ وَهُ وَا a martyrology.

Lione, Ihi rt. tom. of or concerning a martyr; Line La l'a martyr's conflict; the evening office for a martyr.

new مروفا منبال (com. gen. the moon و المناه المناه و ا moon: loan l'als full moon; Kalla the foundation of the Paschal moon =

Angl. the golden number or prime; Lask bear the moon which waxes and wones. In chemistry loses is a name for silver. Desirvatives, hisoses, hisoses, hisoses. hisoses. hisoses.

a lunar month.

his from boso. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

Libah, Ik.: from Iban Iunar, of the mon-struck, lunate; liki Kisan Iunar years; Libah Ikii Iunar eeliyees; Jiada Alibah maidens beautiful as the moon; Ikiibah Isla selenite, crystalline gypsum.

The subtreviation of #βcfm, of mereus am, &c. |
| fim fut | fam, part | fam, | lim, | Ni-ām. |
| to long, desire: | can-lift | M | fam I long to see you; | γλάλ | can-β | fam I long to the tambs who long for thy wrote. Entre. cham I to long, desire: | to Kmaλ | can-β | to fut with longing; | can-β |

ລວກ, ລວກ root-meaning to be impure.

PARI ລັກ to defite, profune; ລັກ ລວກ to defite, profune; ລັກ ລວກ these are the things which defite a man. Pass part ລັກລວກ ໄດ້ລວກ ໄດ້ລີກ ໄດ

المحرة rt. محمد. m. likeness.

liເວັດ໌ໝ pl. ໄດ້ເມືອດ໌ໝ f. Pers. a spear.

స్ట్రవేత rt. ఇవిత్తు. m. compline; స్ట్రవేత ఓవే a supper-room, refectory.

المُوكِيُّ rt. هجن. m. preaching, annunciation; the Syrians celebrate two feasts of Annunciation, نَهُ: مَوْدَنُهُم that of our Lord or of Mary answering to the season of Advent with المدارة المناسبة ال

30.00

Denyatries, Lan, act part. Lo. Lo. pass. pat. Lo. Lo. pass. pat. pass. pat. pass. pat. pass. pat. pass. pass. pat. pass. pass.

m. the black poplar.

with an affix loses one or both Aleps, when an affix loses one or both Aleps, when the greater part of it, one can the multitude of them; construct state the care the commen. a multitude, a great part, the greater part, west part, very many; which it has the multitude of Thy goodness; has the throng; I have the most part of the throng; I have the firm of the throng; I have the throng in the throng in the set of part, usually, the throng the set of the throng in the most part, usually, the throng the set of the throng in the most part, usually.

f. a robe of honour.

JKingen pl. JKin rt. 100. f. a song,

الْغُوْمُ pl. الْدِيدُ. m. hurt, damage, injury, harm; رُصْدُا الْغُرِيمُ الْالْدُا three kinds of damage may befall; عُوْمُ اللهِ with impunity.

Ji'com rt. : . m. a clog tied to a dog's neck.

pleasing; ا مُحادث الله western manner of speaking; Lisal liam mountain dialect. Derivatives, verb tam, Liam, Litam, .محمد ۱۵ و با

عُدُّةُ denom. verb Pael conj. from المُعُدُّةُ. to talk, converse. Ethpa. 16Km/ to speak, talk, converse with a or as of the pers., with or کٹے of the subject; وڑوڈکھا جنٹا مخ we talked with certain men; المؤلف إدكانية as those who converse in strange languages. Ethtaph. إلمالهمة! Lobe said.

pl. J'm. a measure of corn containing rather less than a pound.

L'éam, IL' from Jam. vocative, allocutory. from] مُعُونُنُمُ from] مُعُونُنُمُ colloquial, conversational.

Arabic m. a sixth, sixth part. مؤمس المؤمس pl. الله rt. ميت. a tear, rent, wound.

pl. J' m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; his face was bound with a grave-cloth; المصدلا وه وأسفا إلى a grave-cloth turban is the head-covering.

ligam fem, of ligam, a head-band, covering worn by women.

Lionam rt. 1000. m. adjuration, calling to witness.

oan; for words with two Wavs after the first radical, see the form spelt with one Wav.

hand or hand pl. white of an outryle, union; equal; Land and two-fold doors. سَمُعه fut. سَمُعَتْ, act. part. سِمُعْ, لَيْمِعْ. pass. part. a. to long for, earnestly desire; to eagerly meet or await with الْحَذِيّا or for whom my بشمسًا حبه تعمد ; كتُمحُلا soul longed; مقسه للفوتد they eagerly watched for the return of the dove to the ark: to long هَدْ سَالًا كَانَا I greatly desire. PAEL مُعَدِّم إِنَا for, eagerly desire. ETHPA. ... oka? the same. DERIVATIVES, Ludes, Ludes, Ludes, Hamas, Aluanso, Hanass, Juanso,

Las rt. Luz. m. dispersion.

Jianama.

யீவ் and ப்பிவ் rt. யவை. m. longing, earnest desire, eagerness; كَدُوْلًا وَهُوْمُ اللَّهُ وَعُلَّهُ longing hearts.

rt. سعه. adv. desirously, eagerly. pl. المحكمة. m. washing, ablution esp. magical ablutions. rt. هست m. destruction, demolition, overthrown.

المُعْمُدُونُ m. vagrancy.

and شَيْرًا , هُرِاي , parts , پِعَثُو , and مُعَالِي , to burn, consume away مُعَالِمُ , هُمَّةٍ မိုင်းခဲ့ the candle burns away; ရသည်တ to burn up, destroy by fire, scorch, pinch with cold; معتقبير كم الز ; the heat consumed it ستُحكم the air is dried up from the fierce cold; Kima Kis a church destroyed by fire. ETHPA. "to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; which the eyes of خُتِفُ مُحِجُم مُحَمِ تُصَوَّرًا مُحَامِّبِكُلُمُا his mind were dim from spiritual light. DE-, ودهبهم المحمد معطاليوا pl. الله pl. الله prt. مهم m. a shackle, fetter ;

are lighter مد مديقها manacles. إيقد اتبارا than Jaa and Jaa?". pl. أـ rt. عيد. m. a scratch,

puncture; a small knife. m. desire, longing.

m. uncleanness, de- هود pl. أيا pl. هو مُكُمّا

filement, abomination; المُعَا وَعُمِا blood-stain. الأعثمة rt. إمه. f. desire, craving.

rt. سعه. m. strong desire, longing.

Jlaman rt. wan. f. desire.

rt. وهه rt. مه شه کیا m. a burning, conflagration. ; m. limitation, ending شعو با Pl. منا منا و Pl. منا منا با a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; مِثُهُ مُكُمِلًا إِلْمُؤْنِدُا

المه ; limitless إلا هدَّهُ مُكُلِّا p limitless finally, to sum up : with مُعُم to be finished, concluded. rt. معمو m. binding up a wound;

a bandage, plaster.

rt. معه m. support, succour.

. to pour محمو imper. of verb محمد

مِعْدِ , pass. part. مِعْدِ , bass. part. مِعْدِ , لَكُنْ وَبِي وَعِيْدِ , pass. part. مِعْدِ , لَكُنْ وَالْمُ the sermons are ended, هيميم تعاصدة أ the sermons are to an end, conclude; ما مُعْدُم مُعَدُّم عُدُمُ اللهِ to an end, conclude; ما مُعْدُم مُعْدُم اللهِ مُعْدُم اللهُ عَدْمُ عَدْمُ اللهُ عَدْمُ عَدُمُ عَدْمُ عَدُمُ عِدُمُ عَدُمُ عِمُ عَدُمُ عَدُمُ

herewith he brings his chronicle to an end.

b) to limit; to contain, comprise, comprehend;

not contained in a place المحصّر حرّه مكار والأول

and space, unlimited; المُعنى معنى معنى معنى

in the heavenly bodies God collected together

and set bounds to the light: مُشْعِد كُمِكِيال they

set or confined a pearl in a crown : فَعَالِلْ ذَسُفُل

iron and brass are found therein;

limitless, infinite, in-

comprehensible. c) to define in words, to tell

الإ المنع الماصي المحكمية : or rehearse completely

no one is able to tell the number of them; مَعْمُن الْمُ الْمُونِ لَمُ اللَّهُ الْمُعْمُن I have not the

power to describe fully his virtues in this book :

Shortly, summarily. ETHPA.

Km (a) to be brought to an end, conclusion

or consummation; القلامة و مكلون أنقار

in the B.V.M. were consummated the utterances

of the prophets. b) to be bounded, limited;

to terminate; المُدينة المُمان المُكا بديدة

a cone terminates at its apex; وكنائطاً بوه إ

or finite. c) to be contained, comprehended,

included; مُعَالِدًا وُصِرًا عُدِهِ مَنْ وَ يَوْ a vessel

in which the Maker can be contained; 3

Luam, Ilauam, Alaumo, Ilaaumo,

رفهم حداثم وفهم لحدار وفهندية المعسديا

. m. the intelli- همد مدًى pl. ____, j° rt. همد

| ALLALAMAN.

JÁMA	KAMAN	KAMAN	KAMAN	KAMAN
JÁMAN	KAMAN	KAMAN		
JÁMAN	KAMAN	KAMAN		
JÁMAN	JÁMAN			
JÁMAN	JÁMAN			

နက်ရှိရက် dimin. of နှစ်ရက် m. a small branch.

ര്യ ക്രൂക്ക് they were in expectation; 🎉

hása rt. معو. m. nailing, flxing.

gence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

Lidoo, Ili. nt. Sam. gram. belonging

~100

to the sense. pada, సినిపిడియి from pad. m. shaping,

modifying, articulation of letters.

lióa pl. l'm. a helm, rudder; L'oá lióa !! (మేడు ఓపి ండిపి) his ship errs rudderless among surging floods. L'ióa a) from Láa. branching: Lizá

Lisas branching horns. b) from Lisas. shaped like a rudder.

విస్తారులు టె గెబెబెట్కు. Jప్రావేయ్ pl. J° rt. ప్రామం. m. a bolt, bar, lock. ఆపె∮్యం, Jపె∮్యం, అంపె∮్నం, Jపె≼్యం &c.

ఆవ్మించేదు, ఎప్పించేదు, ఆమెమించేదు, సమచించి &c. pl. అప్పించేదు or అంపపెచ్చిందు f. συλλαβή, a syllable.

الأمض المارض also كرض الكرض pl. إــــ rt. الله m. refuse, dross, offscouring, abomination; refusal, rejection.

small sheep. عثم الألما

النَّامِ rt. الحد. adulterated, alloyed.

position.

μα αν α pl. μα συλλογίσαι, syllogism.

| Mario a a a, | M συλλογιστικός, syllogistic.
| Mario a a a a a a syllogism; with a contribution of syllogism, to draw a contribution of syllogism.

clusion.

Δα μα το μα από το μα από το και από το μα από το μα συλογισμός, α syllogism; με από το μα από

inference from premises. ປູຊົວວ່ອ and ໄຊ້ຊົວວ່ອ Ar. m. the sultan. ໄຊ້ຊົວວ່ອ pl. 🏳 adj. from ໄປຊົວວອ. some coin; ໄຊ້ຊົວວ່ອ ງີ້ວິລີ silver sultan pieces.

in; مراه عدد العد الله suber suita. الكاثمة rt. العد m. rejection.

virtue.

المُكانِّ وَاللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللْمَا اللللْمِلْمِلْمِلِي اللَّهِ الللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِي

pam, pm fut. pam, imper. pam, infin. وتَسْمِ, act. part. بعلُمْ, أَعْدُمْ, pass. part. بعدُمْ, to put, lay, set; to lay up, by or aside; to lay in the grave; to set up, constitute, determine, appoint, ordain; to affirm, declare, suppose or adduce by way of argument, understand or interpret : to price, reckon at so much : to compose as an author, edit, quote, With nouns: to lay the hands on a scapegoat, a victim; to lay hands on, seize; to ordain by laying on of hands; Ja? to turn towards, look for, desire; to journey towards; to turn towards; کلا or حکک to take heed, notice, lay to heart: to set one's mind, with so on or و دُورُور : to kneel down و حُدورُور to burn incense: الله to ratify a decision: قيل to make a covenant : > | i've to set cut towards ; Kany to confer a favour; lail to put the to plant a في عدا price at, reckon the price; منافعة vineyard; La to set the heart i. e. turn the mind, consider, care about : cf. حكمًا below : to set on bread, bring food; كسفدا take an oath, affirm, accuse; and sign and to lay a command upon; is to lay a fire; La a sai to make laws, la a a pla a lawgiver; نَهِمُا to lay down one's life, devote oneself; with | also, to take one's life in one's hands: المعمد to lay up treasure المعمد ا to establish a custom : 12 to allege a reason; مُنْعُلِ : تُقَفِّعًا = قَيرِهُل : to command فَوُمُنُلُ to make a covenant; مُنتُ فا to ordain or settle a canon: Láis to make war: Lás or lásaca to name, surname, give a name; Kalka to lay a foundation; L'Il to wear a crown; المن عبد to make an example of : المن مند to set bounds, define a boundary; Kanaka to appoint to service.

to make up one's ديماري or المنتشل جنفا mind, intend, resolve; حَبْعُلُ to exact capital punishment, to punish; also to put at the head i. e. in authority; also to divide a subject into heads; with it's to set out after, pursue; > and pers. pron. to resolve, propose; کحنا to adopt; کے مکر to unite against some one; 1 or ,; to place with, put in the care of some one; کمین to set aside, separate; with to place or lay upon; to set upon, attack;

ascts a pro pas to set before any one, but pas pro to fore-ordain : Lal to subject, consider inferior.

Pass. part. a) set, laid esp. laid as a foundation, laid up, laid by as treasure, laid in the grave; كَوْمُوا laid in a manger; المُومُ the place where our Lord وهم علم المراقبة was laid; مُكُمِّه وَكُمُ الصَّعَالِ مُعَلِيِّ وَكُمُونَ between هُ:نُدُا — قَالِدًا ; us and you there is a gulf set مُعِنْدًا ; a lesson, a parable, set before us وهَمُعُدا sin is implanted by nature. b) laid down, determined, decreed as a law, a rule; set, intent on doing or learning; with and pers. pron. to intend, to have decided. قارت ف determined. c) appointed, destined; in your hands is placed صفحه معمد المعمد ال authority; المكتب وسقيقة وسكرا" those who were ordained to eternal life. d) written, composed, commented on, edited with > of the pers. Jana committed to writing. e) idioms: قَمُولَا تَعَمُلُوا أَنْ أَصَامُوا it is in evil plight; .punished قبعُدا درِّمهُا kneeling قمع دودول f) gram. إحسر present tense; أحسُل بقسم محزيمُمل affirmative opp. هيمُعل the subject; log. negative. ETHPE, puell or puell to be laid, set, placed; to be laid in the grave, buried; to be planted, set as slips, cuttings; to be composed, written; to be instituted, constituted, ordained as a bishop, priest, exorcist, &c., to be appointed, decreed, sanctioned; to be given, applied of a name, to be named after the name . . .; log. to be affirmed; to set on, attack. With L'Il' to be crowned; Lo to be in ignorance; Listo be punished; السَّمَ to pursue; المُعْمَدُ to be anathematized. PAEL point a book. ETHPA. p. Km/ to be pointed. DERIVATIVES, رهتمير رهتميل رهيمميل المتمميل وهمميل رهمم قهلا رهمم معدهما رهمم حدوثما Lazara, Harara, Lizara, Issara, Irarasa, بعظاهيمية المطاهيميا

ούμβολον, a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign. b; the sumbol, creed.

, αλαώ αωράτιον, parchment.

ထာဝန်ဆိုတ်ကာ pl. နှန်ဆိုတ်ကာ တစ်မှaros, တစ်မှara,

bodies, corporeal beings opp. Lista incorporeal = Syr. Jana and Jara ... , αδιλώ αώ σωματικός -όν, corporeal.

m. blindness.

ພາກວາກ, ໄດ້ລາວວາກ rt. ພາລ m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

مُعُم بِهُم from مِعْم المُعْم m. healing, medical attendance.

imas an agent's or broker's commission.

m. voluntary poverty. asceticism, continence, denial; mean clothing. m. the plant

comfrey, bone-set; كُمْ مُوكُمْ وَيُوكُمُ symphytum saxosum. ထည်ရှိစာ, မြည်ရှိစာ, | L' rt. ညသာစာ. a) adj. bloodred, dark red, reddish, ruddy; المؤلاطة معام المناط

m. red lentil, red pottage; red or purple dye, rouge, metaph. disquise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile. مَعْضُمُّه , لاَمْعُضُمُّه dimin. from لَمْحُمُّه.

a red heifer; مُعُمَّم سُكَاة his garments

are blood-red : المُعَوْمُ عَلَيْ اللَّهِ فَعَلِي فَاللَّهِ bile. b) subst.

little red man. llandam rt. a.am. f. redness, ruddiness,

red colour, a flush. a sort of معتمد مناه معتمد المعتمد ال small boat.

. صم imper. of verb معدَّى to fortify.

لأمْت a sandal; see لأمْله.

page or ;age cinnabar. slothful repose. هُمُ يُحَمِّلُ

ထာဝန်းရိသာ, ထာန်းရိသာ ; see ထာဝန်လုံးရိသာ a symod. ιαά λοομά and Σμά συνδοκτικόν, α

pact, agreement. المُمْتِرَمْهِ, المُمْتِرُمْهِ, رمضيِّرُمْهِ; هو

La 3 of a a a a . &c.

καιτοία συνοδήσαι, astron. conjunction; with set to be in conjunction.

ممُنہم an eye-salve.

സ്ര്മ; see ചെവമം.

യരുന്പര്യ, also യൂറ്റ്പത്, യരുപ്ര്യ.

ထာဝင်ရုံ ရှိတာ, ထာဝန်ဆိုရှိစာ pl. ထာဝင်လုံရှိစာ, ဝင်လုံရစာ, also هُدَّتُهُ, هُوَيَّتُهُ, هُوَيَّتُهُ, &c. f. σύνοδος, a) a synod, council, esp. eccles, a general council; | Kisill motor an ecumenical council; حصُّ نده in synodical writings. b) astron. conjunction; من اعتمال من المناه a con- مُحكمُ مُحكمُ سَيْرُةً وَهُو مُوافِّعُ عَامُونُهُ عَالْمُوافِّعُ عَامُونُكُمُ iunction of stars with the sun and with each other is called a synod.

هميلليح

Liau am and Jaiam f. ovrobia, a party of travellers, a company, astron, conjunction.

La Jourge Tage Jajan or Juga pl. 12 συνοδίτης, à follower of a council, esp. of the Council of Chalcedon.

. هُدُنْ مَهُا = هم برور مسل

ໄດ້ເງີດບຸດໝຸ້ອ, ລັດໝຸ້ອ, ເວັດພຸດໝຸ້ອ, ເພື່ອງດັບຄຸດໝຸ້ອໄ and and and and a guyodurós, symodical: مقد إضم المقلف المناه synodical epistles, canons.

, αλεξόμα m, μά m or ξούμα m συνοδικόν, synodical; , ad in land acts of a council; معمضة إلى مدرة من the synodical of Damasus.

المُعْدَةِ مُعْدَة and مَعْدَة synodical, symodal, conciliar: المُعَامِّ مُعَالِمُ المُعَامِّ عُنْهُمُ المُعَامِّ عُنْهُمُ المُعَامِّ المُعَامِّ المُعَامِ a collection of conciliar canons.

ခြယ်လီဆာ : see ခြယ်လီဆာ.

ထာလစ်လိုက်ကာ a) တပ်မှလျှောင်း, unintermittent of a fever. b) σόγκος, the sow-thistle.

ز ھەنە كەرتىھىكىل كەم ھەنە ئە كېتىھىتىكىل see 🛴 aža 🚾 .

from συνώνυμος, symonymously. συνωνυμία, synonymy.

പ്രത്ത്യ അവ് ച്ചാര്യ and ച്ചാര്യ f. σύνταξις, a) ordering, arrangement; esp. | κωνός arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) washings compendiously.

συντακτικός, valedictory, a

farewell. καλάω συντυχία, interview, conversation.

டைக்கில் σίνταξις, farewell addresses.

Land on Kaguraktikos, compendious. مىڭچىتى and ھەتىڭچىتى .pl ھەنىڭچىلا

συντέλεια, tribute, impost.

همهدي

frivolous conversation.

ιοίλοωσώνοπτρον, a synopsis. لنزه بمعضم لذنك من هم قبيره هي ao. &c., It from σύνοπτρον, collective, يُحَمِّل general, united, conjoint, compendious;

same as the preceding.

farewell address.

أنعفر وأغمر المُعرَّدُونَدُ اللهُ إِنْهِمُ اللهُ إِنْهِمُا وَفِي اللهُ of the soul and body. Haii La ara f. from σύνοπτρον, conjunc-

tion, comprehensiveness.

συνοπτρικώς, briefly, comprehensively.

.contagious ھەتىقۇدىئا anaia or ovates, synaxis, a meeting for

worship, esp. Eucharistic. جةشعنْ مأه also عَانَ مُع and وعارت مص

συναξάριον, a lectionary, collection of Gospels to be read at the Eucharist. കാപ്പ് and other words in പ്രത് ; see

وَمُعَامِّةٍ Ar. the Sunnah or traditions of Mohammed; مِنْتُ the Sunnite or

orthodox Arabs. laion pl. 12 rt. aum. m. alacrity, prompt-

ness; the girding up of the garments. and ههُ نقوةً رَمِّا كُن رههُ بقة رههُ نقارة معمَّا ρι. μάι ο συμπέρασμα, συμπέρασμα, the conclusion of a syllogism.

mais am perh. σύμφωνος, agreeing.

α synopsis, summary. and معتمة pl. الله and معتمة pl. الله αίν and معتمة pl. المثمة μδι αίν and معتمة علم المتعمد and and and and a syncellus, cell-mate or attendant of a bishop or patriarch, later a high ecclesiastical dignitary.

pl. ωαλ αλιζω αύγκλητος -οι, a) m. a senator, councillor; viceroy. b) f. the senate; the senatorial order.

and و مُونمِكِينَهُم معوديَّهُم ومُونمِكِينَهُمُا οριμαρία συγκλητικός, senatorial, of the senate, a senator; of senatorial rank, used of women as well as of men.

مُو مُعْم الله . m. a) need, necessity; the thing needed, necessaries, a supply; كسفدا إحدُنفن bread for our needs, of supplies; مثما هه بفته water supply. b) Lie on rt. aum. needful. necessary.

sufficient bread : Lia am Lasant the granting

lauliauam, mumitauam joined, associated; with A to associate with himself. Pl. L συγκρίτης, a judge's

assessor. ιαίνεριτον, a congregation.

Ji και συγκάθεδρος, an assessor. - Nom συνηθεία -as, wages, pay.

to enthrone بحكه with هؤه تعقل

لمُبالِمُهُم رصمُهِ، رصمُه بين المُعارِمة المُعالِمة المُعالِمة المُعالِمة المُعالِمة المُعالِمة الم pl. L, a ovorarikós -óv, a) commendatory, letters of commendation. b) systaticon, letters of election of a patriarch subscribed by the electing bishops.

مُت من المُنا بِعَيْدِ المُنا وَعُمَالِي مُنَا المُنا الم

commendatory. Saphel conj. from مدهده شد act. part. المدهدة le?. to heal, attend as a physician, to tend, cherish, foster; to fondle, caress, fawn on, وهدهما كدتين سُمَو سُمُومَ حمُة ومُن الله عمده Thou who didst care for Thy sick, heal my he cherishes them as a father his children: a dog fawning on some فَكَذُا وُحِهُدهُا لَانُم one; عَلِل مَهُ عُدِهُ مَا مَهُ مُعَلِي عَلِل wheedle him with these words. ETHPA. .. "to be healed, tended, attended to, groomed; Laokai he shall be sustained with nourish-heart is not soothed. DERIVATIVES, Lacoan or المؤمس الموسيدية الموسي الموسير الم

. محمده مسوارا سشمه الشمه pl. التسمه رفقهم Hamam m. Kmam pl. Kimam f. from ي sea-horse شه معنى مديدًا a horse, mare ; معنى معنى معنى معنى عديدًا name of وَهُوْ وَلَا مُوالِدُهُ مِنْ الْمُعَامِينِ hippopotamus; مُعَالِمُ name of some star; الأخرا فص the constellation Pegasus; Lanam ! Joal the Quirinal Hill, Ital. Monte Cavallo. Also, m. a plank laid crosswise, a plank bridge. f. pl. worms in-

festing vines. ட்டைக்க from மக்கை. m. tending, care of

the sick; regimen.

m. a centaur.

NAME, No not used in the Peal, PARL to uphold, support; to help, assist, succour, relieve; محمله الصدية Thy right hand shall hold me up; مُعْدَةُ الْ مُحَدِّمُ اللهُ faith upheld his works, wrought with his works; قَلْهُ قِبْلَ . . معضَّت م حَفَّكُم خُلا فُه حَسُلًا القناء sayings helpful to every one towards the doing of upright deeds; محصَّت کنه the law grants her redress. ETHPA. "to be upheld, succoured, maintained; they were upheld by the aid of their Lord; مُدهي مُن عليه المعالمة المعالمة عليه المعالمة المع أ بورة , he cannot be upheld by the laws نقده ها if thou wilt benefit by my conversation. Derivatives, معدله , هدماله , محمدتنا محمنجيوال محمنجيل منجحا

halisa on rt. : adv. actually, literally, in the literal sense.

L'ilaim rt. 1200. literal; in actual existence; gram. active, of action.

some from the Egyptian word for payerus.

some 1 \$\tilde{\

hunger, of thirst. ETITE. a.m.l.l." to be consumed. APII. a.m." to cause to disappear,
consume accay or cause to be; to consume,
destroy; kis il liab a.m. famine shall consume the land; "A L!" a.m. Iso "J" as
copour dost Thou make me to consume accay.
A.m. Italian purity has destroyed
the liab Lian purity has destroyed
cell. DERIVATIVES, Sacm, Iso.,
Liaam, Ilaam, Ilaam, Iso.,
Liaam, Ilaam, Ilaam, Ilaam, Ilaam,
Liaam, Ilaam, Ilaam, Ilaam,
Liaam, Ilaam, Ilaam,
Liaam, Ilaam, Ilaam,
Liaam, Ilaam,
Liaam, Ilaam,
Liaam,
Liaa

Háca pl. L rt. Jam. m. a filthy proverb or fable.

μος and μος f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

iturgy. لاعُومُ اللّٰہِ rt. عمد. with الا infinite.

Lasa from Lasa wise, regarding wisdom.
Lasa or Lasa pl. 12 σοφιστής, a sophist.

موقيه ومونورية, sophistically.

J'atanāca from Jamaan. f. wisdom, sophistry, rhetoric.

μάριστικός, sophistical.

ဆင်္သေနာ ခင်္ခေ and ထင်္သေနီ အခိုင်ဆာ စစမှးစားkés, of or like a sophist, sophistical.

valamaca and maca σοφιστική, a sophist's art, sophistry.

La ζαιδάα, K. σοφιστικός, sophistical, fallacious.

ຊົ່ວຂັກ, ໄຂ້ວລັກ rt. ລວກ. m. a coming to nawght, end, destruction; ໄລ້ວລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ ໄດ້ລັກ the prophet proclaims destruction.

)ໄດ້ເພື່ອລັກ rt. ອວກ. f. end, ending. ໄດ້ລົວລັກ m. a palm leaf, palm basket. ໄດ້ລົວລັກ rt. ເລຂາດ. m. bidding, noisy bar-

gaining, quarrelling over a bargain; talkativeness.

ပြင်းက်စင်း rt. ညေရက. f. bidding; loquacity. နှစ်င်းက rt. ရက. m. destruction esp. by fire. နှစ်င်းက rt. ရရာက. m. evacuation, an emptying, discharge.

Lidada rt. asa. m. leisure.

المُعُونُرُةُ m. shaving the head, tonsure,

] L'နှစ်ဇိတာ rt. နေသာ. f. filings.

صحاصميا

الْمُعَمِّةُ pl. الله معهد m. breathing, breath, the nostrils, sense of smell; metaph. الْمُعَمِّةُ وَعُمْلُ the desire of the soul.

ມຸລົດຕົ້ອ rt. №ລວ. m. a chance; ມຸລົດຕ້ອວ by chance.

మండు rt. అయి. m. a cupping-glass. మీడు rt. అయి. m. a cupper, surgeon.

Loam rt. သညာ. m. a cupper, surgeon. မိုင်္ခော rt. ≫သm. m. adornment, decoration.

Lacoa from သြင်းသည်. m. measurement, computation, a definite number, settled period; mean; direction.

rt. معمد that can be breathed.

Joan or Joan f. σαύρα, a lizard.

. معدوف . dross of copper. Cf. معدوف

L'a pl. | σρι γ σύριγξ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

Jijam pl. J m. a line, verse; Jijam

ارم مرابع a calendar. DERIVATIVES, verb المسترابع المست

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Linden from Joan. metrical.

المَّدُونِ pl. J° rt. بين. m. terror, fright; an object of terror; المُعَادِّةُ المُعَادُةُ المُعَادِّةُ المُعَادِّةُ المُعْدِينِ المُعْدِينِ المُعْمِنِينَاءُ المُعْدِينَاءُ المُعْدُونُ المُعْدِينَاءُ المُعْدُونَ المُعْدُو

راباض usually وأبيض a sardine stone. كاباض rt. بيت. terrific, horrible.

همؤميم

m. a guile, wile.

]ໄງ້ຳວໍລະ rt. າ.ສະ. f. quaking, agitation. ໄລ້ວ່າວໍລະ rt. ລວາ. m. haste, hurry, trepida-

tion, commotion, agitation; Lottan hastily; Lot Lottan last last last they were not weathing in experience of the turbulent billows; Lindson the imminence of the captivity.

rt. سنت m. injury, laceration.

of my lines. Gram the four lists lines are _ Ki so written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-rowel sound, _ Ki so over a letter to mark a still slighter pronunciation, Ki so a slanting line below means that the voice is to be dropped, [Ki so where the sound is to be sustained.]

[Ki so we will be some differention.

မြင့်မျှင်သာ dimin. of မြို့ခဲ့သော. m. a small line.

I'dia rt. g.m. f. an arrow-head, wound ade by an arrow.

made by an arrow.

Lisas f. Syria; K. i. Lisas Farther Syria i.e. Mesopotamia and Assyria, K. d. Lisas Nearer Syria viz. Palestine and the region porth of the Embretos. Hence are derived

north of the Euphrates. Hence are derived the three following words and verb :: : :

unusual spellings of هدُوْلًا

. ھەۋەنىل

NILICA from Lica. adv. Syriac, in Syriac; NILICAN the same; Joy III NILICAN he did not know Syriac.

L'ison, N.— from L'ison. a) a Syrian, Palestinian; Lix. L'ison Logo! L'ison Chaldaema; le. ancient Syrians; [Kishas Lison the translation of the Syrians = the Syriae version, b) Syriae; [Kishas Rabb the Syriae version; two Syriae dialects Lix. Lison Laboratoria version; two Syriae dialects Lix. Lison Laboratoria version; two Syriae or Mesopotamian language and [Lixanx86 L'ison Lix.] Palestinian Syriae. c) in the Lexx. f. the storae of Damaseus.

ມີວ່າວ່ອກ from ໄດ້ຈັດກ. f. the Syriac language, Syriac letters, Syriac faith.

Pers. colchicum autumnale, meadow suffron.

ໄດ້ງ່າວ້ອ from ໄດ້. ໄດ. m. castration, mutilation. ໄດ້ລ່າວ້ອ pl. ໄລ້ rt. ພລະວ. m. a branch,

subdivision, ramification; gram. a conjugation, paradigm.

لقاده المحافظة rt. عنده. gram. of or belonging to a conjugation.

ໄຂ່ງລັກ, ໄດ້ສາລັກ pl. ໄດ້... rt. ອະກ. f. a sip, draught.

holom rt. 6100. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

أَنْلُأُهُمْ, اللهُ from الرَّهُ savoury.

Jac. = Nest المنظمة m. covering, protection;
Jac. = Nest المنظمة compline, because at that service Ps. xc. 1, He that dwelleth منائلة in the service place of the Most High, was recited.

lla, jlla from la. m. a foundation, base; firmness, stability, constancy; taking root.

was PAEL who to make thin, rarefy. DE-RIVATIVES, huma, huma, Jlamus.

and wine fut. Limi, act. part. Line, hum, pass. part. Lum, Lum. a) to bathe, wash oneself; metaph, to be purified by baptism, baptized; Jose Land she went down to bathe in the river; 32 | 60 Lim his heart was pure; hairo out that he may believe and be baptized. b) to swim, float; عصُّا as long as a إِنْ مُخْطَلُ هُمُمُلًا هُمُنَا حَوْمًا مُخُطَ man swims vigorously in this sea; مُصَنَّظ m. and Kind f. creatures that swim; kinds كند الله فرسكا (the bird floats in the air فرسكا داوه قتم مستمة المراهدة تأريك الزئد عستم human souls float above the tumult of earthly affairs; هُشَبِع كُبِعُدا swimming in blood. c) to creep, spread as leprosy, poison, plants; thyme. d) to overspread, overrun, stray, roam; خبن دافتحا واسكاده خبن they overspread the country and settled in it. ETHPE, unkal to be washed. PA. una trans. to wash, purify; اهم معمست حدّه سلا وعده وه washed by the Holy Spirit. ETHPA. LENGT to be washed. APH. "trans, to wash, bathe; to allow or he washed الصبّ الله حقديًا ; admit to bathe them in water; loo limas oblish she أمرة وه كوهدا تعشا وق أ Bathed her children ; he would have imbrued his hands in blood; he made me float through flame, dragged me through fire. Derivatives, لسمة, لسمه, المسه, المسه, المشهر, الشهر Kum, Luigo, Hauman, Lumano,

Jamá rt. است. m. swimming: اَصْفَى اللهُ الْمُعْدِينِ اللهِ اللهُ الْمُعْدِينِ اللهُ الْمُعْدِينِ اللهُ الْمُعْدِينِ اللهُ الْمُعْدِينِ اللهُ الْمُعْدِينِ اللهُ الْمُعْدِينِ اللهُ اللهُ الْمُعْدِينِ اللهُ اللهُولِ اللهُ ا

الْحُمْسُةُ pl. الله عسف. m. a destroyer; مُسْمُة they who trouble me; الأمْسَةُ فَسُهُ Christ is the destroyer of death and corruption. Gram. negative.

Kodude rt. 2000. f. a) a covering. b) overthrow.

المُسْفُ rt. نسف. m. a vagrant, vagabond.

|Kono pl. |Kamo rt. Jum. f. mendicancy, vagrancy.

ablution. Cf. JKus.

m. a) = السُمْ a codex, copy of a book. b) rt. fineness, transparency.

PEAL and war PARL: see under Luco. Line, King rt. Las. a swimmer, diver; swimming مُتَوُال هُسُتِكِم and المُسَلِّل swimming ereatures, fish, &c.; هُسُنُا خَاذِهُمْ a sweetsmelling plant, perh. wild thyme.

Line rt. Luce, m. washing, swimming.

யாக், ப்பாக், பட்ட rt. யடை fine, subtle, transparent; liquid, fluid; loosely woven as cloth; haring basa Auid bodies; Ja الشتشة transparent wings.

Il'amie rt. um. tenuity, subtlety, transparency of air; phosphorescent putrefaction.

Lanno rt. ano. f. overthrow, destruction. rt. هست f. gangrene, cancer.

pro fut. para, act. part. pro, land. to press together, tie tightly. ETHPE. pala?" to be pressed hard. DERIVATIVES, ama, llasamo.

m. and Jlanam f. rt. pmm. compression, tying tightly together.

King f. a good complexion, beautiful

natural colour. and fut. samai, act. part. and, land, pass. part. a...... 16. to thrust, throw, cast or pull down; to overturn, overthrow, demolish; to defeat; to dethrone; صُسَعُم بِيَّةُ صُ they thrust with their sides and their shoulders; and he pulled down the altar; مكيكه وصُور عُسفُه و he thrust him down a pit and killed him; معسف المسقوم an arrow laid him low; عراوا thou hast brought me very low; ور المراجعة deceitful Persians. Pass. part. overthrown, ruined, prostrate; thrust down, degraded; thrust down from authority. ETHPE. and ETHPA. and to be thrust or east down, to be ruined, overthrown, defeated; to be outcast, rejected; often with to be cast down and fall; of and the wicked is thrust down in مُحْمَدُهُ مُحُوًّا his evil-doing; ما معد شهدا وهد المعانية his evil-doing fortress and its wall were ruined; مُونِعِيْنِهِ

أحث للصدة his throne is overthrown; الأحث لفي المسكر المي الميارة the error of polytheism had been overthrown. PAEL and to utterly defeat, destroy, overthrow, ruin; to degrade, to thrust off or away; to urge, compel: Ilamia so lanal and He hath put down the mighty from their seats : | | | ruins. DE-RIVATIVES, Lauce, Lacue, Bacue, planue, planue, planue, planue, .محمسعيا

~7~

(m. a مسف .m. a کِل مِنْتُ بِي اِ هَمُعُوا رَهُمُ a course of stones or wood. b) reversion. pl. La locust in the grub stage

or the larval casing of a locust-grub. act. part. يُسِمُّدُ , fut. يُسِمُّدُ , act. part. يُسِمُّدُ , lima

round begging. PA. to beg, be a beggar. DERIVATIVES, Juna, Jame, Hojame, المستأل مستأل

m. a) vagrancy. b) peddling. النسف or النبية pl. الأسف rt. بسعه. f. a walled enclosure, a palace.

Kum pl. Kamm rt. Lum. f. a cloth or rag for grooming horses. b) a bath, laver often used of baptism, e.g. Kario King the holy

La fut. La, set. part. La. to turn aside, turn in with \sigma or قدم; to depart from sin, from godliness; المشاركة he had turned aside to see; كَالْمُ مِنْ الْمُوالِّ الْمُعَلِينِ الْمُعَالِينِ الْمُعَلِينِ الْمُعَلِينِ الْمُعَلِينِ الْمُعَلِينِ A عُمْوِلِ: لا كَنْصِينًا وَلا كَمْعُلِينِ الْمُعَلِينِ الْمُعَلِينِ الْمُعَلِينِ الْمُعَلِينِ الْمُعَلِينِ ا to turn aside neither to the right hand nor to شع إِثَّ فِشَا ; from the way شعم إِثَّ فِشَا إِنَّ اللهِ عَلَى اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الله from the way of truth; and the -ye have turned aside from my com ويُحْمَيْن mands. ETHPE. ... to be led aside; a stupid man is easily هقمه وتعمايًا حقدكا led aside by words. Арн. 🛶 ("a) trans. to turn, turn aside, make to turn; to take or مُتِم إِنَّهُ فِسُلِ ; into the way الدَّهُ فِسُلِ ; carry aside from the way; کک the heart; اهجیت from the way محم سر ; he perverted his mind to evil محمد he turns us aside from mono- کره از مُحصیاً کے theism. b) intrans. to turn aside, go astray, "(هيري مُدينُ مُ حَدِّ لِأَفَقِيمِ ; lapse, apostatize he parted from them and went to Armenia;

- ها ترجيك مه Adam went wrong and rebelled ; to separate oneself from the مُحم تحبالا Church. ETTAPH. ... Lall to be turned away. Desivatives, Lam, Lucamo, Jlauamo.

رصنة ألم سير usually رصنية pl. الأفتية στάδιον, a course, place of contest, arena.

رمفْديَّالِيَّهُ = رمفْديَّالِيَّهُ مَنْهُ.

مَمُلُم مِنْ مِعَلِّم and مَمُلُم و مَعَلِّم مَنْ مُعَلِّم مِنْ مُعَلِّم مِنْ مُعَلِّم مِنْ مُعَلِّم مِنْ مُنْ Spica Virginis; the sign of the zodiac Virgo.

. مهتال see : مهاكم . محصم see جَارَفَيم

and Sim ?" pl. J" m. stabularius, aroom: قىم ھىلدكۋا وغدى superintendent of the imperial stables.

ا مياورون = (معرفي for المياور عداد معرفي المياورون ال الأَوْبَاءُ pl. of مِذْبِّالُمْ pl. of مِذْبِّالُمْ

pl. عُوْامُهُ a stoic.

pl. L m. a baby-boy, an infant.

στοιχεία, the elements. Lacata pl. La elementary, primary as

the particles >, o, ?, o.

Lina ato, Iti elementary, primary. and consider and account on a

στώμεν καλώς, Jac. Malabar. stand ye aright, the deacon's cry to the congregation.

L'also for L'assal a pillar. Ar. a butcher's knife.

σότυρος, a satyr.

rt, اعملاً m. declination, deflection. - απίχος, a verse esp. a verse of the Bible.

, سخاحم , سخالا ها also مةتكم or سةتإلم mala, mala στήλη -as, a post, slab, column, statue.

Kanto pl. K. rt. pla. f. a narrow العلامية leathern pouch or bottle. Cf. اعلامية.

liaila and liaila pl. (οξιαίζα στιχηρόν -á, a verse of a hymn. مَيْلُ denom. verb Pael conj. from المعيال.

to robe, clothe. different مجحمه , مجحوم , مجالم spellings of هيتالعه.

pim fut. paiai, act. part. piá, básá, pass. part. pala, laula; also Pael pla. to close, bind, restrain, shackle: معلمه محدود أخيس : stop his lying mouth حدث معا my mind bound by love. Gram, to draw a line round points to signify a mistake; رَضْحَمْ مِعَضَيِّمَهِ ٱلْتَعَنَّ circumscribed points and those which are put instead of them: annotations which he had not well corrected. ETHPA. plkm to be closed, stopped, restrained, shackled; plkmi; that the hole be closed with سبَّه وَإِ حَسِّهُ إِ وَعِلْقِلَّا a heap of stones. Derivatives, La Jan, .هيمحال

m. στόμωμα, steel, a steel edge.

- pl. J m. المُحَدِّلُ pl. J f. σταμνάριον, a small wine-skin or bottle.

m. an adversary often in the O.T.; the مُع صَالِقُه وَحُدِيثًا حَادُوسًا وَتُودُو كُم صُمُّتُا angel of the Lord stood in the way to be an was an adversary to Israel. The Adversary, Satan O. T. and N. T.

hila, King from hila. satanic, of Satan; المُنْكُمُ الْمُحْدَثُ satanic agency.

anala, anala or anala/ ordors, sedition.

.seditious هکھنڈا

PARL and to cut, scarify, to puncture sycamore fruit. ETHPA. alkal to be out, searified. DERIVATIVES, Lagon, Lagon.

rt. عيم ni. seratching open, scarification.

kaaja and ωμαία f. στακτή, oil of myrrh.

to write, write down.

شَمْدُونُ denom. verb Pael conj. from الشَمْدُةُ. to cut in two; to turn aside, avoid. Ethpa. : [Kac] to have divisions, to dispute. APH. to lay on, ascribe undeservedly.

pl. J m. the side of animate and on مشم الأم هجة موت ; on each side of him; افحدُما تَصْمِعَ وص sides of it; کمونکا دکه صالاً Christ's side was torn by the lance.

Adverbial and prepositional uses : علية and

ھيٰ: ¿ besides, beyond, except, without ; في လုပ်က မှန် besides those; မြိတ် မှန် a other than this; أهم نعده أهم outside the law, lawlessly ; هُنجُ قُدمُ without fear, safely ; beside, كحديد ; without wrath صياد عدم وأصارا near by: الله عامًا حقيقة وكا he built an inn by the side of the church; -ادهانا خَصِينًا: on one side—on the other side; حَصِينًا on كَحَالَ: ; besides, beyond أَحَالُ: besides, beyond مُح one side, apart; aside, on one side; مَدُم each to his own way; مُدُم $\hat{\alpha}$ مُدِع دُكِوُّه, هُلِيَّةُ $\hat{\alpha}$ $\hat{\alpha}$ $\hat{\alpha}$ $\hat{\alpha}$ $\hat{\alpha}$ $\hat{\alpha}$ $\hat{\alpha}$ $\hat{\alpha}$ every side. Derivatives, verb مُحَدِيناً, مُعَدِيناً. المراج for words beginning thus, see المراج على المراج ال

مركزيم stratum, a road; ef. إليها. a commander, general oftener [] in στρατηγός,

אל בין אם and בין שלין pl. 12 m. στρατιώτης, a soldier.

and معزز لُخيار معزز لُخيْم معزز لِخرَب and 1 m. στρατηλάτης, a commander, general. டைத்தினை சாறவாடி - as, an army.

his at or from the side, lateral; المنتفعة المنتفعة المنتفعة وross and side winds.

Lika and στρηνία, luxury, lasciviousness.

láiλa and láciλa pl.] m. σατράπης, a satrap, governor.

Jl'osila and Soila pl. Jl' f. a satrapy. or ωω perh. abbrev. from σειρά. a section of a chapter.

white مهاد . rt. هُندُكُال m. pl. يُعْبَدُكُا hairs.

f. Σίβυλλα, α sybil.

nl. مُحدُدُ pl. مُحدُدُ rt. هام. f. old age.

.هکن Paiel conj. of شک

pl. K' rt. محد، f. nourishment,

food, provisions. بعثي pl. الله rt. معني m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; کری افزیکا the repairing of our ruin; کری دون منک my sins have separated me from Thy grace.

رمنكيتية, مشكيتية, and رمكيتة pl. m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; royal letters of مستكثار إستَّة وَال عَدم عُداااا exemption from taxes.

هداعم

pl. I m. a) some tree. b) a cave, cavern, mountain side or ridge.

pl. K' rt. an enclosure, stronghold, fold, mandra, monastic precincts. m. lime, plaster, any material except

mud used for daubing buildings.

from jos. m. a plasterer; seller of lime or cement.

Land rt. am. m. a repairer, builder up. Hajan rt. Jam. f. combustion.

pl. المنه معلى an author, المنه معلى pl. المنه معلى المنه معلى المنه معلى المنه الم writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also | كُوكُ مُكِالًا the ablative case.

pl. Jl" rt. pam. f. a) authorship, composition, style; a treatise, book; مُكْادُل مامية والمعارضة والمعارض legislation, lawgiving. c) المحدُّهُا adoption. d) gram. affirmation.

rt. عصه. f. destruction, disappearance

haard, الله rt. معه breathing; smelling; the sense of smell.

Kapana rt. pap. f. smelling.

pl. L rt. Lus. a swimmer, diver.

pl. الله عسل .ههار Pael conj. of مُعْتَدِ

a) Pers. m. a span. b) a kind of

Jါကိုသည် = Jါကိုသည် ; see above.

situla, a bucket.

. Pael conj. of سُمُّتِو

dialect weak, feeble.

.هنگوبا

m. a water-pipe, runnel, ditch. Cf.

கரிட்டு அடன் or إثارة silentiarius an official of the Byzantine court, a councillor.

poor, base. مصحة كأ

Land pl. மாக்கள் சல்ல -as, a latrine, privy. Cf. Lan.

المناسق f. متازیون - ده, a loaf made from spring wheat.

σελίδων, σελίδες, a chronological list, table, schedule.

L' from the preceding in the

form of a column or page.

σελλίον, seat, throne.

pas imper. of verb pass.

pl. الله pa. m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; المُعُدِلُ وَقُالِال the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; the foundation of their منكفاً ومُحكفية المان teaching; الحُبَو الله writings of the Fathers: Laura Jone Harrange the statement of the faith made at Nicca, the creed drawn up at Nicea; مُكمّع واله و مُكلم الم whose sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. المُعَدُّعُ وَاللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ وَاللَّهُ اللَّهِ اللَّه placing of points but usually ellipt. points, wowel points, plural points; مِشْمُعِدا المِعْدِينَ مِنْ مُعَالِمُهُمْ vowel points, plural points; بقاء هنعُدا points written in red ink. Also عُما هنعُدا, a preposition مُبِّعِدُهُ or اعْتُمُ a preposition. With other nouns: إنا and عنص and هنم عن الله عنه الله pl. f or hands, or of hands, ordination | Lana to the diaconate, to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; مسلم حدة فط pl. J^ kneeling, a genuflexion; the name of one of

the Whitsunday services; کھٹے کی اوبانہ lation; کی مُنع کے stirrups.

المُنعُدُم dimin. of مُنعدُه m. a little book,

a tract.

||Kasala pl. ||K' rt. pam. f. a setting forth;
||Sip | Lasala f. Lasala the sheve-bread; lasala
||Lasala f. Lasala f. Lasala the sheve-bread; lasala
|
Lasala f. Lasala f. Lasala f. Lasala f. Lasala
|
Lates: Lasala a settling of boundaries.

المنكسة المنت rt. pam. assumed, supposed, hypothetic; التقن مكن منتأذًا ألت the lunar months are natural, not hypothetic.

m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

رِيْهِ اللّٰهِ m. mud, mire, fith; اكْمَدْءِ النَّهِ the mire of the streets; النَّهِ الْحَدْءُ muddy springs; النَّهَا اللّهُ الله fith of sin.

miry. گنگار هنگنگ

صَّرِداً (Mount Sinai مَّدَ اللهُ اللهُ

pl. اـ a half-drachma

whetstone. طفا وهبهيا

Limino pl. 1 m. a) a vine-shoot. b) Limino

المنظم pi. المنظم vine-snoot. والمنظم ألم المنظم ألم المنظم المن

Nicham and Nicham pl. Il' f. a row, series, company; Klas Nicham the company of the just.

المَّنَّةُ الْمُحْتَّةُ إِلَّا لَٰ إِلَيْ اللهُ عَلَيْهِ اللهُ مِنْ اللهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ اللهُ عَلَيْهِ عَل

rt. a. adv. in troops, in companies.

ية بالمنتق pl. منتج m. a sword, a blade;

ا مُدها ; his destroying sword nailed. Derivatives, lacon, lacon, lacon, death by the sword. laamas, A-laaskmas,

. &c. هَنفُره إلى هنديل معندال هندا also هندروا σηπία, cuttle-fish, squid; also a kind of crab;

also sea-foam. m, a) dimin, of معمدة, a small swordblade. b) σίφων, a waterspout, a tempest;

حميم

m, slaughter, destruction.

a trough between surging billows. chaff. عبعيا

rt. معمد m. breathing.

sicarius, _ قَتُه or هَـفَاقَهُ pl. هَـفَاقَهُ or عَـفَاقَهُ an assassin, bandit,

μέρασο pl. L m. σήκωμα, amount, computation, era; metre; (a. pana according to the Grecian era; الْمَتِيَا وَكُوتُهُمُا وَكُوتُهُمُا وَكُوتُهُمُا وَكُوتُهُمُا وَكُوتُهُمُ لَا يُعْمِدُهُ ا dating from the Hejra. Derivatives, verb naa, kassa, lassaa, Askasaa, محصمحها أ

m. σίκλος, مقىقكه pl. مقىقك m. σίκλος, a مُعَمِدُه هُ مُعُمُلًا لِأَمْ عِلَيْهِ (the Hebrew shekel مُعَامِلًا .Of a shekel weighs two drachmas. Cf. امُعَامِلًا or (aliens secretum, the emperor's or patriarch's privy chamber.

. معنا French sire, sir. For معنا المعنا ال المُعَمِّة pl. إِنَّهُ m. a) σειρά, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; المُسَانَ weave a plait; حَقَيْنُ اللهِ الله coo they were caught in the toils;

ا مناهم والمارة والمارة والمارة والمارة المارة الم c) fine dust. d) a fine web. usually f. هَنتَ عُن pl. مَعْتَلُعُهُ بِيُعُمْ usually f. Σειοῦν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

رمقة بقار , قبة عقر m. σιρικόν -ua, minium, red lead, a red pigment.

. هَنْهُ ا pl. of هَنْوُهِ

Pers. arsenic.

PARL مُعْدِ to nail, flx nails in; إقا tablets nailed on the wall. وُحِعُمُونِ حُلُقِلَا ETHPA. 'jo Koo' to be nailed, held with nails; my hands and feet were اعظم الترب والك

بهر, المُهُ pl. عَصْو rt. معمود m. a) end, bound, limit, extreme; with صف or مفد to be at an end, be finished : المُعَمَّا وحصَفًا إلى والمعالم end, be finished : المُعَمَّا وحصفاً misery; مُعُمُّا كُسِا كُم it has no end, is innumerable; مك كم المفرع وهك he has nothing at all. b) sum, summing-up, total; المنافقة إلى الله عند of his years; ماكنا the end of the matter in its summing up. With preps. and ellipt. مُعُكُرا, and مُعُمُّلُ and حَشُمُ in short, briefly, etcetera; ا المُشكر to the point that . . . , to such an extreme; مُحَمِّدُ مُنْ the whole, entire, المُحَمِّدُ كحمة ف كتبع لله the entire city; المحمة فكم فعدة they gave themselves over entirely to هُمْ هُمُونُهُ evil; مُحْمُ مُحُمُّ exceedingly, transcendently. wand want wat all, by no means, أَا هُو المليع كمك in no wise, ever, never; المناه كمك المناه ال we made no mention at all of this name; القصع he would in no wise obey; مُن مُونُ عُن مُن مُن أَلُمُ اللَّهُ عَنْ اللَّهُ عَنْ اللَّهُ عَنْ اللّ not in منا مُعيت – إلا ; changing colour at all any way, entirely not; 🙀 ル unending, end-

هجەلبە ـ

to wait for, look for, expect ; هما to lie in wait; المُحَلِّمُ كَمَا وَلَا تَعَلَّمُ to lie in wait; المُحَالِّمُ المُحَالِّمُ المُعَالِّمُ المُ for me till the feast; منصفت معقدة ومناها for me till the feast عدهُ قُلْ فَعَنْدا ; all they who wait in His hope the evil man lies in wait for the righteous. Ethpa, wall to be awaited, expected; رصيح سيد إلا الصاحب فدين he was vexed that he had not been waited for; and مُعَمَّاهُ إِن the things expected; Jon المُعَمَّامِين محقسًا ; Joon evening was drawing near أومعُمَّا မြို့လည်း စုံတို့ ထိုတို့ Christ is He who is looked for. Derivatives, Loom, Lucano, Luckman, .محملاصيات

يَّهُمُّ, سِيَّهُ pl. of إِنْمُهُر

less, innumerable, never-ceasing.

rt. معدر adv. generally, in entirety.

pl. J m. a money-changer.

المعمر معمل pl. سامقه usually معمراً σχολή, a school; ڏ هڪه ڏ a school-fellow. a scholar; f. a عقم a scholar; f. a

kind of hymn. رمنْکِمغْه، كَمْه، and هَمُ pl. لِنْکِقَعْه،

pl. m. laborious.

| βάιξιαν ότως ση βάιως συνέως ανών με βε βε and στιξιαν ότως με βε βε and στιξιαν ότως α schoolmaster; a pleader, advocate.

الأمقيق f. advocateship.

ເລັ້ວສ໌, Lik'> ດ້ວສ໌, Jik' rt. \am. understanding, intelligent, prudent, capable; ຢູ່ Lik'> ດ້ວສ໌ without understanding.

ఓట్ర్ చేత rt. \20. adv. intelligently. క్రిపేట్ చేత rt. \20. f. understandin

) Karka దేవత rt. నీపత. f. understanding, intelligence.

Jန်နှောင်္သော = Jန်နှောင်္သော် and Jန်နင်္သော.

. هما Pael conj. of شهب

rt. معنى last, final.

με με με το με σχεδάρια, memoranda tablets.

με με με με το με το

matich, the mastich-tree, pistacia lentiscus. b) σχοῖνος, an aromatic rush.

Ploins rt. in f. stopping the ears, shutting the window.

act. part. \abela act. to be stupid or foolish, to act foolishly, stupidly. ETHPE, to be known, understood; المُعَمَّدُ مَا اللهُ عَلَيْهُ مَا اللهُ Lord is known by His creation. Page Name a) to make to understand, explain with \(\sigma_{\sigma} \); to advise; to signify; لَنْمُ الْمُؤَلِّ لَمُنْكُمُ لَكُمْ اللَّهُ اللَّهُ لَا يَعْمُونُ لَا يَعْمُونُ لَا يَع make this man to understand this vision; what is the meaning of the صُعُمُ عَمُمُا name ? كَمْ مَدْ مُعَلِّمُ being admonished. b) to make foolish or stupid. Ethpa. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; المُدها فدها ال تُعلَامِكُم , my servant deals wisely كحب lest they should perceive in their heart; المعاقدة محبوب المعالمة heart; المعالمة heart; إلا المعالمة المعالمعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة الم understand what he said ; المُعَمِّدُ senseless. APH. \action intrans. a) to act foolishly or perversely, to play the fool. b) to go astray, mistake: Jiš (Šāmā si] I tet my one not mistake if he read. trans. c) to offend, cause to failt i, to be offensive, vijure with s.; Šām' (I ya si I) to be offensive, vijure with s.; Šām' (I ya si I) ya si I thy brother have done thee veroy. ETHYATH, to be committed as a sin, a transgression. DERIVATUSE, Ilacam, I—Sam, JESAM, D. JESAM, JESA

مُصُونَ مِنْ مَنْ الْمُحَدِّلُ اللهِ الله

m. stupidity. صفالا

rt. معد adv. stupidly, foolishly.

مُحَمَّةُ, الأَمْمَعُةُ pl. الأَمْرِ rt. مُحَمَّةً، f. folly, transgression, evil-doing, offence; مُحَمِّةً إِا المُحَمِّةُ بِاللهِ innocent, innocently; المُحَمِّةُ want of reason, senselessness, folly.

paid denom. verb Pael conj. from Jacan?
ozjima. a to form, shape, drave, delimente;
tanash Jacob the figure we have draven out;
pass. part. figured, formed, shaped; I Voo
banas an unformed mind. b) to transform,
put on, pretend, assume; to attribute; IsliIslo? acks banas volves assuming
lambs' garments. ETHA - paksa a) to
be formed, conformed, take shape or form;
Islanas garments assuming
lambs' garments. ETHA - paksa a) to
be form of angels of righteoumess; p.o. Ins.
from of angels of righteoumess; p.o. Ins.
faksa in pig-iron. b) to figur, pretend, deceive;
Jaksa in pig-iron to det
pigures. DERIVATIVES, Janoan, Janoanaso,
Janoanaso, Janoanaso,

mprobable root of following. MAFRIEL cames to make poor, to weaken, reduce to powerly, present to be peor of some oper Market by the certain, give oneself out as rich; eg Liss Market poor and maketh rich; and maketh poor and maketh rich; and maket himself poor. EIHMAFILA (ΔαΔΕΙ) to grove poor or weak; to be impoceriated, impaired, deprived of justice to the state of the certain the cert

حفماه

poverished and hungered; فكمع مُعْمَدُ عُدِينًا: He who makes all rich suffers no diminuthe measure is lessened. فيلا "الكسف the measure is lessened. Derivatives, Lampo, Alampo, Haramo, محلاحهمينا

مُعُمُالًى rt. معه. adv. finally.

Pers. oxymel, a mixture of vinegar and honey.

مُؤْمِّدًا هُمُتِنَا ; final ; السُّمَا , rt. مِعه، final ; السُّمُانُا the extremities.

الْمُنْفُ rt. بمع. f. conclusion; امْنُفُ the final conclusion.

pass. بُعْمَةِ , act. part. مُعْمَةِ , pass. part, man, I', IL' to shut, stop; to stop up, fill up, block as List the way, Lacas a spring, سيلا a valley, ادُّةُ حَكُم the mouth, إدُّةُ حَكُم اللهِ a breach, افخا the door: همدة فأهم shut your mouth; إبيّا حَمُحَهُ إل صحبة "ears stopped with wax; إُهِيِّم حَكَرَةُ كُم مُحْرًّا stones set in the entrances of tombs. ETHPE. :51ml to be shut, stopped, repaired, silenced ; إهامًة رُه المُكامِيِّة (as shut in their faces المُكامِيِّة) and, Zion was silent. PA. to shut up closely, to shut up, block or stop especially of شَفِيْهِ خَافَةِهِ، Ellipt. هَفَيْهِ خَافَةِهِ، they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. : La Kar to be stopped, shut fast, barred in. Derivatives, إهمورا, المحمور, إهمورا, محصورا محصورا عكرا

pl. مَعْدَاً, ja rt. عصد. f. a round shield, a buckler, target.

pl.]" rt. :am. m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

f. a pin, peg, هُمِ rt. هُجَا ,هُجِي fl. a pin, peg, pole, stake, nail, wedge, splinter; سُمِّةً وَهُوالِا iron teeth, stakes or nails ; المُفَا هُونًا a ploughshare often ellipt.; کمکار ویدکار some part of a die for coining.

below. هُكُنا .but cf هُكُنا .هالا pass. part. الم to despise, reject. ETHPE. to be rejected, thrown away; اب مختار المحالات they shall be rejected as water that is poured away. PAEL and to reject (rare).

APH. to reject, refuse, abhor, cast away, despise: مافا فاهليه كتبا the stone which the builders refused: ال مُحَمِلاً الله Thou dost not despise aught. Pass. part. كُسكُ, الكسيْ, despised, rejected, reprobate, profane; an abomination : كَعَمْدُ لَكُمْ كُمُونُ اللَّهُ عَلَيْكُمُ rejected amongst the nations; المنظمة الماقة من بدأ hewn down as worthless shoots; an abominable marriage i.e. within prohibited degrees. ETHTAPH, will?" to be rejected. DERIVATIVES, الله or معاليا إلى to be rejected. محمدت في المحمد رمسلاحيل معسجيوال معسجياتي معسجيا أمحمال محسلاحيوا

مُجُكُرُ , بِعَالِهُ , مُمَدِع . pl هُكُبُر , مُعَالِهُ and هُبال com. gen. a basket.

أيلًا بَعُلِلْ هُمُلِلْ f. the back hair.

f. a) sea-weed, sedge. b) tree lichen.

معة القب &c.; see مقالحها.

f. σιλίγνιον, winter wheat, fine wheaten flour.

denom. verb Palpel conj. from συλλογισμός, to arrange words, compose, write. posed. Derivatives, la_______, llam______, .مسححهما

124 or 124 m. a column of writing. m. a thorn.

f. a quail.

the city Seleucia.

an inhabitant of Seleucia.

f. mountain dialect, the tortoise.

pl. أــ rt. هكه. m. one who mounts up, ascends. Seleucus هلاموهر or هارموهر ،شخومُوهر

king of Syria 311 B.C., from whose reign the Greek chronology is dated. Seleucia the name of شيادقيًا or شيادقيًا

various cities. σελευκίς -ιδα, turdus seleucus, a bird

an inhabitant of Seleucia.

only found near Seleucia.

σίλουρος, a river-fish.

pl. 1 m. a flint.

pr. سال المعال المعال

രൂക, തമ്മ or മമ്മ Seleucia on the Tigris, the capital of Parthia, almost always പ്രമാപ്പര് കുമ്മ Seleucia-Ctesiphon.

a drain, sewer. محتقيًا

IL'a rt. Ilm. f. refuse, filth.

هكره عشر and هكره Seleucia. القص and مقال f. σαλαμάνδρα, the

holism and estimate or an audience with the emperor.

. هنگوت see : هُکنيِّتُوا

pl. مُككُمْ a coin, a shekel.

مُحْفُل Ar. a husband's brother, المُحْفُل husband's sister; cf. مُحْدِي and المُحْدِد.

مُحْشَم fut. مُشْم imper. مُشْم infin. مُحْشَم act. part. مكثم , part. adj. مُكم and acan irreg. verb dropping the Lomad after a prefix, is conjugated like a everb. a) to go up to the temple; هكم ألق عدم أبع he went up towards Egypt; ما ما ما العام He ascended into heaven. b) to go to war esp. with against. c) to embark, disembark e.g. with الكيمة from the ship. كمقياً الكيمة إلاقياً d) to arise, rise up, ascend as the dawn, smoke. flame; as a spring, a flood, a storm. e) to rise up, mount up as a sacrifice = to be offered. f) to rise as a building, to grow taller as a tree. g) arith to result, amount to; to mount up, rise as a number, a price. h) to come out, result from casting lots, to fall to one's lot. Idioms: Last to turn out of the colour, be of the same colour; Lo come into effect, to succeed, prevail; كا كداركا دُلا الله to come into the mind, to come to mind; Land his race arose from, had origin from; his soul ascended = he died. act. going up to war; هکيم pass. offered up; distilled. PA. مكثم to lift up with the winnowing-fan. Етнра. aXKa a) to be taken up, lifted up; محكلات مناه L'a our Lord was taken up from us. b) to go up, ascend ; اهكالاهه خاصًا they climbed up by the walls. APH. and a to make ascend, raise, bring up, take up, to bring up from the مِحْدِلًا مُعْدُلًا وَهُمُومِ كُولًا وَهُولًا : أَفُولًا وَهُولِ dead cf. أَفُولًا عُمْدًا a smooth path leading up to the heights : \a@? Thou hast brought up my soul from Shed: الأحكوالم المنافع الم that He might raise human nature to His wealth, b) to lift up, pull out of the water, out of a pit; المعمدة من معمداً water, out of a pit; the waters lifted up the ark. c) to lift up, offer up sacrifice, incense, praise, prayer, d) to erect. e) to bring up = vomit. f) to pull up المُعَمِّدُ عُدُمُ by the roots. g) to raise a levy, to pay tax, tribute; | 11 | - a a tributaries. h) to do raised work, carve in relief, emboss, overlay; مُعَمَّم حَرُه فال وَقِه فا embossed with gold ornament. i) to distil, sublimate; مُعَيّا to bring حَمِيمُا : distilled water. Idioms حَمِيمُا punishment on the head of any one; to cause to succeed; with 🛰 to attribute: 🔌 to bring to mind, call to mind; to suggest a thought. Ethtaph. "used as pass, of Peal to be ascended. , سكمل , سحومل , سوحمل , أسمل , Derivatives الممكسية, المستمسية, إمسية المسية, معميل محميل المحميل

m. beet, beetroot.

m. the lifting up in the air, winnowing of corn.

m. excuse, apology.

هُلِا and اللهُ فَعَلِمْ ; see اللهُ عَمْلِهُ and اللهُ عَمْلًا , هُمُكُمْاً

ກຸລົ, ໄລ້ລົ pl. ໄລ້ລົລົສ m. a drug, modicine, remotly, poison, pigment; ໄລ້ເລັລ ໄລ້ລົລົສ compound modicines; ໄລ້ລົລົສ ເວດຫາງວາກ modicines; ໄລ້ລົລົສ ເວັດຫາງວາກ modicine of the often said of our Lord; ໄລ້ລົລ pa a ptata drug, poison; ເລີລີລີ ໄລ້ລົລ he put him to death with poison; ໄລ້ລົລ ໄລ້ ພັດລີ he put him to death with poison; ໄລ້ລົລ ໄລ້ ພັດລີ ໄດ້ ໄດ້ ໄລ້ລົລ a painter who paints with various pigments. Demivatives, verbs pasa, pasas and park, lamasca, lamasc

Names of medicinal herbs:

يُعْمَ مُكُمِّ وَمِعْمُ الْمَامِ وَمُعْمَ الْمَامِ وَمُعْمَ الْمَامِ مُعْمَالُ مُعْمَالُونَ مُكَامِّ مُكامِّ مُكامِ مُكامِّ مُكامِّ مُكامِّ مُكامِّ مُكامِّ مُكامِّ مُكامِّ مُكامِّ مُكامِ مُكامِ مُكامِ مُكامِّ مُكامِ مُكامِ مُكامِ مُكامِّ مُكامِ مُكامِ مُكامِّ مُكامِ مُكامِعُ مُكامِ مُكامِ مُكامِ مُكامِ مُكِمُ مُكِمُ مُنْ مُكامِ مُكِمُ مُنْ مُكِمُ مُكِمُ مُن مُنْ مُكِمُ مُنْ مُكِمُ مُكِمُ مُ مُ

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dracaena Draco. المُعَمَّدُ dog's dung.

المُقْلَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ ال

Demand, James, James, James, James,

4.5000

σαμβύκη, sambuca, a three-cornered stringed instrument.

to blossom, put forth blossoms.

pl. مصبة rt. مصبة. the blossom or young shoots of the vine, tendrils, vine-buds.

ال مصرة rt. مصرة f. the budding or blossoming of the vine.

اهْمُعُمْ الْاِسْدِ rt. مِعْمِى a stay, support, supporter; الْمُعِنَّمُ الْمُعِنَّمُ وَأَلَّ O Support of my weakness.

بَعْمُونُ وَ إِلَّا الْمُعْمُونُ pl. J° m. mustela Scythica,

kadj. sable. مُعَمِّدُهُ from مُعَمِّدُهُ. adj. sable.

ມັງດ້າວສັກ, ພາດເລສ or ເມາງດາລສ f. some amphibious animal.

m. σμύρνα, myrrh.

σμυρνίον, a kind of parsley resembling myrrh. اً إِلَّا pl. J^{*} m. a leader of the blind. إِلَّا pl. J^{*} m. a fox.

L'in m. beetroot.

المُصْهَة m. a small bladder, inflated skin. محمد rt. محمد m. halting, limping.

א הפינול של היינול של היי

المقدية adj. of fine flour; الآن الله عقدية الإنتاج fine white loaves.

rt. معمد f. blindness.

the ichneumon.

Jian and rt. 420. f. gram. addition, an accessory proposition.

poisoned, dipped in poison as arrows.

, مُصَدِّه , fut. مِحْدِه , act. part مُحْدِه , أَعُمَدُه , مُحْدِه pass. part. مقدر, الله , الله , a) to stay, sustain ; with wine; معدة المناه وسُعداً with bread وكسفدا sustain your heart = refresh yourself with food. b) to uphold, support; to prop, the Power which سَبلاً وهُمُو دُونُكُمْ إ upholds creation. c) to rest the hand on the head of a victim; مُحَلَّ وَمَعَ الْمُوهُ مُحَلِّ الْمِعَانِينَ الْمُوهُ مُحَلِّدًا الْمُعَانِينَ الْمُعَانِينَ he shall lay his hand upon the head acicin of his oblation. d) to lean, support oneself, rest against or on; to press heavily with a, > or کے; ہن معدب تعقیرہ or کے; من he rested himself against a corner of the wall and slept; severe مُعِنَا سَعَنَا هُمُنِ بِهُ أَ كُلَّ صَبِيكًا famine pressed upon the city. e) to recline at table; مُو as he sat at table; مرة as he sat at table; before the guests. f) to lean over; lk\a'a مُعَمَّدُ الله it tottered to its fall. g) to lean away, leave; مِثْدُو هُمُونِ وَدُونُا وَاللَّهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْه >>116 his riches passed away from him to . . . h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion ; Last " , and " : that the ship may reach the haven خحقدانا It as they arrived at the mandra: until they rest in the حَبُحُدا وهُمعيم الِفَحَا وَسُيّا land of life. i) to dash or beat against; هعديم the surges beat against كتا كما المتُعظمُ وَأَوْكُمُا the limit of the land; الا صفّحب الذكر the rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; unstable; depending from a letter. beginning with one letter, as several verses; lying at table, see e. Ethpe. ماهد (a) to rest, recline esp. at table; حدَّوه إِنْقِا قُكِرة م make them all sit down. b) to support oneself, lean on with , to rely upon; اکم کے سٹہ انڈا ''امصا کھو he leant on his "ا عداقت ; staff. c) to be supported, propped up one end of the beam was supported by the wall; gram, to depend on, be connected with. Pa. مُعُمِّد to uphold, support step by step, continuously; hara "المادة Thou hast upheld my steps; المحقاء a منسفت الم معمدة المحدد المح gracious woman upholds the honour of her husband. Ethpa. مُحْبِ (a) to lean on with of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. " to make recline or sit down; to prop up, support; to inspire confidence. Derivatives. رهمتم رهمتم المصنفة المعتمم المعتمدة المتعمدا المحمصين المحمجون المحمجور

m. a prop, صحب rt. صعحو. m. a prop, pillar, support, socket; a supporter, upholder; two supports or sockets أأبع شعيم السَّمَ إَكُا under each board; مُعَنَّا فَحَمْحًا the staff of the bruised reed; metaph. معدد المعادة a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; مُحَمَّا a banqueting-room; Lana the ruler of the feast, also the chief place; المُعتَدُّلُةُ إِدُسْمُتَعَنَّا the chief place at feasts; hand (atl' and m) or مصفيع make them sit down in companies, in rows; banas un take thy all the سُرَافَ دُره مُكِيه همُعُدُم ; place at the feast company looked at him.

m. shoemaker's paste, glue. المحمد rt. محمد Semkath, name of the letter

the أهُمُولِا f. the left, left hand opp. مُعُملِا right hand; المُعَمِّلُ صَعْبُ المُعْمِلُةِ مَنْ مُعَمِّلًا right hand; the thief crucified كَ هُوْمِا ; the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil: 1.1 the voice saying, depart ye to the left; احتى هُمُولا devils belonging to the left hand; on on lice px his conflict is with evil. DERIVATIVES, L. Lan, Lan, محمحال ممححمال

from land. adv. on the left. المُعَكُمُ اللهِ a) left, on the left side, المُعَكِمُا the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, all في وهماك، قوأل تعتنثا أل هُمُكتِا his actions whether right or wrong.

from Man. f. the being on the left side.

مُع denom. verb Pael conj. from مُعْم , haa, part. المصمعة, الاسممعة. to poison; Lisos poisoned darts, ETHPA. to be poisoned, die by poison. PALPEL pana to give medicine, heal, cure. ETHPALP. pansKal to take medicine. APH. pal' to give poison.

m. lamp-black, used شع from مُعْدُمُكُمْ for ink.

from pas, ladas. f. a poisonous lizard.

. مُمُحل pl. of مِهْج مُحَلَل from pa, Laa. medicinal. sediment of flour.

pl. | pomegranate rind,

paaa ; see under paaa.

m. a broker, agent.

m. wild thyme or mint. to make pale or thin, to emaciate,

ETHPA. "to be emaciated, to lead محمد حدال مسمع دالم مسمع دال

act. part, شمصه . fut. همصه , act. part, مَعْمِينَ , lasaw, to be red, turn red intrans, as the sky or heavenly bodies; with disease or chemical change; of the face. PA. asac

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دامهم الأزمهم red, ruddy, red haired. ومحمد denom. verb from المحمدة والمحمد المحمد ا

or hair.

| Kano rt. and f. a red sea-weed.
| in and moint an emerald,
oftener | in in | 30 or 50 m.

see under på, kåå.

imper. on strain, filter, clarify, purge; his one strain away the water from the preparation. Part adj. Lim refined, purified, pure esp. of gold.

لَمُنَّمُ إِلَيْكُ الْمُعَلِّى اللهِ المَالمُولِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

FI. I. empn. [Scale of an ETHEA. "J'San' to be disfigured; to be faulty of metro. APH. "Jan' to render odious; to disfigure EFHEAU. "J'San' to be an object of harded. DERIVATIVES, [J.Lan,] [J.Lan, [H.Lan,] [J.Lan, J.Lan, J.L

اَنُهُ أَلَّ إِنَّهُ m. a bush, thorn, bramble; اَهُوْلُ اِحْمَالُ وَهُلِياً وَاللّٰهُ وَاللّٰ وَاللّٰهُ وَاللّٰ وَاللّٰهُ وَاللّٰ وَاللّٰهُ وَاللّٰ وَاللّٰهُ وَاللّٰ وَاللّٰهُ وَاللّٰ وَاللّٰهُ وَاللّٰ لِللللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰلِمُ وَاللّٰ لِللللّٰ لِلللللّٰ لِللللللّٰ لِلللللّٰ لِللللّٰ لِللللللّٰ لِللللللّٰ لِلللللللّ

از اتمه الأزات also spelt without the Alep or with Yodh, الزيت pl. m. f *f, ll' own/yopos, an advocate, defender; احْمَا الْهَا اللّهِ اللّهُ الللّه

الْمُنْ اللّٰهِ συνηγορία, f. advocacy, pleading; a defence; with خفر to plead.

|ဂိုင်္ဂာ, |ပြင်္ဂာ another spelling of |ှိုင်္ဂာ. |ပိုင်္ဂါတီ ; see |ပိုင်္ဂာ and |ပြင်္ဂာ.

m. introducing. هيد rt. هياؤا

الِمَانَ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ الل

المُعَدَّةُ or المُعَدِّةُ Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

is to denom. verb from | LE. ETHPAL. LAND to have one's cause pleaded, to be interceded for.

المتلح : see المتحارة عند المتحارة المتحارة المتحارة المتحارة المتحارة المتحارة المتحارة المتحارة المتحارة الم

Pers. m. a case, coffer, casket.

m. σάνδιξ, cinnabar, a bright red pigment.

pl. L m. σάνδαλον, a sandal.

مُنبُونْ oftener يُبُرُّدُ santalum, sandal-wood. سَابُونُ مِنْ مُنبُونُ مِنْ مُنبُونُ مِنْ مُنبُونُ مِنْ مُنبُونُ مِنْ مُنبُونُ مِنْ مُنبُونُ مُنْ مُنْ مُنْ مُنْ

σανδαράχη, sandarach, red sulphuret of arsenic.

αμέρω seed of garden rue, peganum harmala, possessing narcotic properties.

രാംപ്രത സ്റ്റോഗ, assemblage, council. തുരുത, തരുരുത, and തരുവരുത; see തരുരുത.

ဆဝးလှဝယ. ၂)ရှိသာ, ၂)ရှိသို့ဆို also written မြင့်သာ, မြင်မဆို

rt. படை odious, detestable; a hated person. புவ்ம் or புவ்ம் rt. உடை m. beardless.

ပြိုင်္သော် m. a large-meshed sieve.

pl. אביב'א pl. א' f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) לאבן the lesser ribs, the abdomen.

licia, licia f. a cat, a wild cat.

Jidio, Jiidio or Jiidio pl. Ji' f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb [] see []

Jl'oum and Jl'olim rt. Jim. f. hate, hatred.

Lim to shake, quiver. PAEL Lim to be beardless; part. him beardless, having a scanty beard; metaph. him first a mountain bare of trees. DERIVATIVES, LILLE, LILLE.

• talim σιτώδης, τὰ σιτώδη, a morning meal of wheaten food.

m. a senator.

الْمُوْمُدُلُ f. the hump of a camel, buffalo, &c. صُدِيًا emph. state of الشعة a bush.

rt. اهسار adv. detestably, odiously.

Nation and National Transcript for the state of the state

rt. a.m. propolis, bees' glue with which they close the entrance to the hive.

(லட்டின் m. mixture, intermingling. நில்டிர்க same as நில்ஷேக்.

. شم see verb متسار معتب

|l'aa.im rt. aim. f. need, necessity; poverty, want, indigence.

aim fut. aim to introduce, inject. PAEL aim to be prompt in action, diligent; to loop up, gird up clothes. Debivatives, lalm.

m. pl. billows, surges.

aim Pran only part also, L., K. with

or \(\) and a following verb, with \(\) and
a substantive, to need, have nod, be in need;
as adj. in need, needy, indigent; \(\) also \(\) in \(\) \(\) in \(

| S. i in need of mercy; | Saino's than's the
poor and needy. ETHPE. a) and to need,
stand in need with S.; to find it necessary,
be obliged; to become needy, suffer want.
ETHPA. a'Sa' to be in great need; to find it
indispensable, be compelled. AAHE alai's
to cause to be in need, make to need; to constrain, compel. DENIVATIVES, LLAJOR,
|LAJOR, |

PARL בנה to nod or shake the head. ETHPA. בנה denom. verb from אונה to put on a helmet.

سننے or اوس m. a peak, summit of a mountain.

m. a fine white loaf.

മക് act. part. ഫ്ലിക് to gnaw, fret. PA. ഫ്ലൈക് to gnaw as a worm. Derivatives, ഫ്ലക്, പ്രാത്രം.

Lmm m. σώσσος, a period of time.

or مُشُمُّن m. a vault; the stars of the Milky Way.

láá rt. a.c. com. gen. a moth, maggot, worm; rottenness, decay. Láaná Pers. subst. vermillion, sky-blue

or blue-black.

and adj. of the colour of hazam.

Jiham pl. J" m. σείστρον, a rattle.

Pers. possession by evil spirits, illness resulting from the same.

lkamá: see lkalm.

or المُحارِث a thickly branching tree bearing round blossoms.

pl.] f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

perhaps dung.

ງຄົວລ່ອ, N. rt. ເລ. a) efficient, effectual; with h ineffectual; a maker, doer, worker, one who brings about; hold his his at the Word is the efficient power of God; h. ພ້າຄົວກໍ່ h ໄດ້ໝໍ້ above who practises love of the poor. b) an overseer, director, curator, cep. eccles. a periodual, chromptecopus, visitor.

adv. actually. هکټه الم

ໄດ້ເວັ້ລ pl. [L' rt. ເລ. f. a) doing, operation, action, transaction; business, practice; [Kela_E] bold-ab evil-doing; [Kala] bold-ab or [Kala] well-doing; [Kala] bold-ab or [Kala] well-doing; [Kala] theory and practice; [Kola] theory and practice; [Kola] theory b) care, supervision, visitation; [Kola] (Kola] divine visitations. Eccles, a visitation, the office of a visitor or choreptscopus, the diocess of a choreptscopus. o) gram, action; Xala [Kola] an active verb.

. m. a visitation صحنه با عدته وكا

المُحَدُّةُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ practical; with الله ineffectual, idle.

San fit. Johan, act part. Jah. Hah, pass part. John Haham, elisabet, elisabe

m. louthing.

pl. 1 rt. Loo. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

الْمُرْمَاتُ rt. مِنْ f. loathing, aversion.

يَّا الْهُ اللهُ اللهُ

for his flock; القَمْدُ دُمِا "أَهُمْدًا visiting the رِضُمْ وَالصِحُهُ وَ كَدُهُ هُمَا هُمَ هُمَّهُ الْ prison; المُصَادِّ عُمَّةُ الْمُ Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation. b) to do, deal, commit, act, effect, perform; to treat; to exact; ابتكتاب سخلا who deal destruction; الصحُّهُ فَكَيُّ اللَّهُ اللّ also of the irregular words; with المُؤسِّل to make a way; المُحدِّد a creditor; مُحدِّد سُوحًا a well- هُذَا يُجِكُمُا workers of miracles; إِنْ workers doer, a benefactor : حدُولُ وُصِحَب مِن an action done by me. ETHPE. (a) to be mustered for war; to be examined, inspected; نصائد let search be made in the records. b) to be done, worked, performed; also act. to work, effect; مُنْدُه وَهُدهاكُمْ خَا لَمُ His power which worketh in us. c) to be, happen, come to pass; Lang for Lines I this cannot be; wo which came to pass إلى تحديدًا " العكاجبًا according to the prophecy of the saint. PAEL to visit; to treat of a subject, to write. a) denom. verb from محدية to cut off the hair. ETHPA. : " to be visited; to be done, achieved. APH. 'Son' to visit the sick. DE-RIVATIVES, Jiam, Liam, Luisam, رسحوفيل رسحه فرمال رسحه فأبط رسحه فأرسم محديسا . معجد بوال معجديا . محيل عدي المحدوليا

m. visitation. هجه الم

هوبغ

ال مكند pl. الخرْ f. a litter. الأمرْنُ or الأمرْنُ from المُحرِّدُة. hairy, shaggy.

لَّامَةُ, إِلَّهُ from الْعَمْةُ. a) hairy, made of hair or haircloth. b) f. a plant, elinopodium, wild basil.

أَنْكُمْ, المُحَدُّرُةُ from إِنْصَاءُ. hairy.

hairy. هُذِيْ الْمُ

Isan fut Isan, act part Isan, to pick up, heap toyether, collect, accumulate; to carry corn; which is some same proceed him up and curried him; Isan same same riches. Ethips. Shan't be taken up, occupied. Derivatives, Isan Lian.

هُمُ pl. اِثُ m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

jam, Joam or Joam f. σηπία, the cuttlefish or squid.

عُفْ to tremble; to wring the hands. PAEL عُفْ to make to tremble; to reject. الْعِفْ Pers. m. a) white pepper. b) white

λοφω σηπεδών, a sore, gangrene.

lead.

ETHE. معدولاً "denom. verb from alchem. to be reduced to the state of white lead.

. مقارا see ; معودا

மீக்கை, மூக்கை, முக்கை also கை≀ m. a sponge.

soap-suds, lye-water.

m. bran.

pl. J m. σπεκουλάτωρ, an executioner; cf. Σωζ.

m. pl. coverings.

Am Ethpe. Salmi' to be cut, slit. Derivative, 13am. Ethpa. Salmi' to use foul proverbs. Derivative, 13am.

m. a cut, incision.

pl. 1 m. Pers. a small basket, small money-bag.

m. a harvester.

dry drugs. هُفُنا

rt. معالم rt. معالم m. carrying corn i.e. from the shock to the threshing-floor.

and مقبراً white lead. عافل المقديل and يعافل also عُلَي الله

sapphire. ما عَلَيْ and عَلْمُ sapphirine, sapphire blue.

m. perhaps a passenger in a ship. المقينا مقينا pl. الـ , الاـ , f. a ship.

Derivatives, Lam, Jam, Jlouan, Luan.

rt. هه. a) bold, headlong, headstrong. b) = مُقَافُل kindled, alight, incensed.

مَعَنَّهُ rt. هه. adv. boldly, rashly, unadvisedly.

Il das t. 20. f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

without cause. b) = \$\frac{1}{2\delta}\frac{d}{d}\text{sufficiently.}\$

|\frac{1}{2}\frac{d}{d}\text{sufficiently.} \text{sufficiently.}

space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

-ām, J-ām and ām/f. a) σπείρα, a cohort.
 b) σφαίρα, a ball, a round mass.

f. σφύρα, a large hammer.

f. a jar with a twisted moulding round the brim.

m. the plant aristolochia.

pl. الله معناها m. a mariner,

Jlais from Las. f. navigation, seamanship.

from معيدا nautical.

denom. verb Palpel conj. from

sword, a blade; Will ham a sharp flint, flint knife.

المُعَمَّدُ pl. 1 also written with other vowels. m.Lat.subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier

or dispute about the price; inam coancile he disputed over the price of it. Derivatives, jimaam, jloimam, jimaam, jloimam, jimaam, jimaam, jiraam, jiraam, jiraam, jiraam, jiraam, jiraam, jiraam, jiraam, m. a) a factor,

Jimam pl.]" rt. imam. m. a) a fuctor, broker, huckster. b) gabble, empty talk, fiction, fable. For Jimam see Jimam.

[Loman rt. imam. f. cunning, craftiness

láán rt. an. m. burning, smouldering taking fire.

Il'assa f. cheese of kine.

σάπφειρος, a sapphire.

such as he has, according to his ability; with المُعلام to be equal to the saying, able to comprehend or receive, ellipt. مَعْمَدُ وَهُمَا اللَّهِ عَلَيْهِ عَلَيْهِ بَاللَّهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَل receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning: المُعِمَّلُ an able teacher; المُعِمَّلُ Kais a learned; L'orol Lasa a learned Edessene; and was the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, اتم هقیقی ; lacking; unoccupied, at leisure our treasuries are empty; كَسْكُمْ أَ أُصْقِيمَ مُنْ an unoccupied house; انعا ambassadors returned having failed of effecting anything: المقبق عنه vain hype; المقبق ا Ul I am not at leisure. ETHPE. add to be emptied, laid bare; to be at leisure, have from. مُدم from مُدم from فدم PAEL aa a to empty, lay bare, clear out, evacuate; to withdraw from a region; 🎎 🏟 حكه أنصفه , they emptied the cisterns they asked leave to withdraw from مُرَّة أِسْمُعُمْ مُسَمِّلًا مُدِم مُدَّةُ مِنْ اللهِ the city; المُرَّةُ مُنْ اللهِ عَلَيْهِ مُنْ اللهِ اللهِ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e.g. مُدَى from one vessel into another; to مُعالِلًا حَصَالِلًا lavish; metaph. هكترة تَبُحثه he does all he knows; رفعه رهمكست مكفك they concentrate their whole force upon you. c) to render empty, poor or futile; وفقف اؤه اغكة المسمسك الماسية many things will render our endeavours towards this end futile. ETHPA. all a) to be emptied, bare, devoid of, deprived of with مُدُم ; مُدم المكافعة ; let the place of the unfruitful fig-tree be cleared; العكافط الفخد المنابعة الأمْء مُكِمُ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; caskai, so that they might كعدفم وُحقْسارًا المِعدُونَال be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; الماكاف الماكة الماك the gift of the priesthood عدوما حكمهم was poured upon him; حَمْدَةُ عَالَى اللهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ الله all my joys are scattered. APH. a) to make fit or sufficient, to qualify; السقم كم وأبوة ا معمقعمنا ووثالمقد ولك make us fit to be ministers of Thy covenant. b) to empty out, throw out; مِنْهُ مُقْعَدُ اللهُ اللهِ اللهُ إِنَّهُ b) it took up and scattered the fishes alout in the market-place. c) to give, grant, vield. Derivatives, Lagam, Lagam, رهقمها رهمماني رهمتمها إهمتماني محسوميا

rt. معمات، adv. sufficiently, capably, competently; - 2 1 1 land; which is sufficient for them.

l'and rt. and f. sufficiency, fitness, ability.

act. part. غَضْ, إِنْهِمْ, إِلَيْهُمْ see below, pass. part. , a.c., 1', 1L' root-meaning to cut, shear. a) to study, practise; مُعْدُوا هُدُ the scribe learned in the law. b) to cut a pen. Pass. part. skilful, learned; with السينا هفية ال uninstructed, unlearned; المرسلة practised hands; إِنَّا عَقِيبًا a ready pen. PAEL and APHEL and to cut, crop, clip the hair, trim the beard, shear the head, take or give the tonsure; هُدُةُ هُدُهُ هُدُهُ هُدُهُ المحصرة المحصرة he cut off his hair and took the monastic habit. ETHPA. in to be shorn; to take the tonsure; غُدهكاف، ومُ he who has the tonsure = a monk. Derivatives, ,شُفرا رشُّمار رسُّمار ,سمنوار ,سومبار ,سومورا ومعوزل معزسل معديل معزوال معزا . محمورال محموريل محمورها

إِهُمْ, Jl' rt. عص. a barber. بقم, إنْهِ pl. مِنْ, j° rt. بعم. m. ه) a writing, book; المُحْدَدُ ، annals, chronicles; the book سُمَّة مُنْ عَنْهُ acts, records; مُنْ غُصْ the book of life, i.e. the diptychs on which were enrolled the names of saints. Esp. a book of the Bible; أَدِّمُ الْمُعَمَّدُ إِنَّ الْمُعَمَّدُ إِنَّ الْمُعَمِّدُ إِنْ الْمُعَمِّدُ إِنَّ الْمُعَمِّدُ إِنَّ الْمُعَمَّدُ إِنَّ الْمُعَمِّدُ إِنَّا الْمُعَمِّدُ إِنِّ الْمُعَمِّدُ إِنَّا الْمُعَمِّدُ إِنَّا الْمُعَمِّدُ إِنَّا الْمُعَمِّدُ إِنَّا الْمُعَمِّدُ إِنَّا الْمُعَمِّدُ إِنَّا اللَّهُ اللّلِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلَّ the Book of Exodus, &c. b) letters, the art of writing; the letters of the alphabet; 🛶 🎚 كَمُكُدُفُ أَنَّ مُ شَعِبًا ; I cannot read إِنَّا شَعِبًا a school ; عُما هُدِياً إِنْ a school ; المعتبة المعت language; شعنا سونيا the Syriac language.

. هجر . rt 'ال . pl. f. إِنْ pl. m. f مُعَيْدًا رَهُعَيْدًا a) a scribe, clerk, notary, lawyer. b) a learned or literary man, a writer, teacher, schoolmaster.

بغم, الغم rt. عمد. m. a) the shore, coast, bank, border : عد مُعد the sea-coast, coast land, maritime district; ويُدوون ويدوون the banks of Jordan ; المفتر كمناا the borders of the inhabited world = remote regions. b) the edge, margin of a book; مُحَفَّا فَكُمَّة مُ they write on the margin of a page.

and مَعُنَيال the quince.

m. an aromatic plant esp. ocymum basilicum.

rt. معدن f. the office of a scribe, grammar, learning.

. learned معنى and أشعار شعورتنا rt. عدنا literary.

and عددًا Pers. m. sweet-smelling herbs esp. basilicum regium, sweet basil.

. هفا emph. state of همكار

σπαθάσιος, a sword-bearer, one of the body-guard of the Byzantine emperors.

معُمَّانِهُم a royal enclosure or pleasureground.

imper, of verb ala.

am vinegar.

pl. 1 m. a) sackcloth, haircloth; woo im jan im? he put sackcloth on his loins; مُعَدِّد مُعَالًا dwellers in sackcloth tents. b) a sack, bag, wallet; مُفقِل ذكتا worn-out sacks.

dialect of Harran. a box, chest.

and قيماق معاقب

adj. from Iscariotes; such as hefel Judas Iscariot.

pl. L m. a wound, an ulcer.

and مدلا Saphel conj. of verb ESTAPHAL Sokol to be present, to happen; see under \abla_a.

am PAEL க்க denom. verb from jean. to make bitter; to harm, torment.

ακεύος, a tool.

.pl (همودينزوه and هموديندوزا മാദ്രൂപാരത and തടുപാരത Lat. excubitor, a guard, sentinel.

pl. , L, rt. Sac. opposite, contrary, adverse; an opponent; self- كَمُعُمُّ contradictory; مُعُمُّ كَاللَّهُ selfcontradictory, their own opponents; Las دەن مەدىك the winds were adverse.

.محممحوا

opposition; with is 'to contradict; with pas and pas to oppose, resist.

waaaaa, lixaaaa, lkii rt. Naa. contrary, adverse, opposite; an opponent, adversary.

Name of the state of the state

L'isaam a trumpet.

the bitter gourd; bitterness, annoyance,

ப் வேள் and ப் வேள் a) short, small, slender.

b) a child, boy, youth. c) a curry-comb.

ပြင်စက် rt. ေသာ. m. a polisher.

rhoum ribes, rhubarb.

λάδα pl.] m. σκούλκη, a scout, reconnoitring party.

m. a surname, nickname.

స్ట్ వీడ్డు and స్ట్ వీడ్డు rt. అడి. m. one who squats on his haunches, crouches.

αλθάρο σκηπτοί, thunderbolts.

) ໄດ້ລ່ອ, K rt. ເລສ. an ill-wisher, spiteful or malicious person, an enemy.

α΄; i α΄. α σκόρδιον, wild garlic or some plant smelling like garlic.

L'; cam a) rt. ; am. f. the evil eye, looking askance. b) σκωρία, dross, slag.

L'l'ion rt. an. one looking with the evil eye.

pr. n. Scythia.

| L'Kan pl. | and mKan Σκόθης, a Soythian.

avaricious, covetous. هُمَهُا

స్థీవిత Pers. a hedge round a vineyard. ఎస్టైవేబా, చెప్పేటా, మామైవేబా, స్టివేబా and

Σω (&c. Scete, a desert in Egypt.

مُقَالًا , مُقَالًا and مُقَالًا σκίλλα, the squill, a kind of onion.

syada, a kind of olitoli.

Kalaas rt. Sam. f. polish, brightness,
lustre; a polished or elegant style; lalam

onalsh his polished words.

معمحكم

Ham rt. \ample m. a. furbisher, polisher esp. one whose business it was to polish and sharpen swords.

rt. کمه. m. polishing; elegance esp. of style.

ມື້ລະ a) ຫລົກລ, a landing-place, wharf. b) ຮ້ວລໍຊໍ, squatting, sitting cross-legged and on the soles of the feet. c) a stirrup. d) rt. ໂລລ. m. adornment, embellishment; ມືລໍລະ ໄດ້... ໄລ້ລະ plaiting and hairdressing.

. هُمُكُنُا see ; هُمُلِأَوْا

Lat. scarlatum, scarlet.

ومعد σακκίλλιον, a purse, treasury.

pl. 1 rt. المعددة gram, particles

used to impart elegance to the style.

] Τας απολλάριος, α bursar,

keeper of the emperor's or empress's purse.

to direct, adapt, apply, explain. Pass. part.

phino, linear proportioned, tempered,
measured, defined; a measure of capacity.

ETHPA. phino; to be measured out, defined,
proportioned, computed.

يم يا المفهيع Lat. scamnum, a seat, bench.

ຈັກ fut. ຈັກກ, act. part. ຈັກ, pass. part. ຈັກ, to crouch, to squat on the feet; to twist or pull awry a sandal. Pa. ຈັກ to crouch down, cower. Derivatives, ໄລດກ, ໄລດກ, ໄລດກ, ໄລດກ,

بَفُهُ fut. أَضُعُنَا, act. part. نَصْعُوا أَنْهُ عَلَيْهِ مِنْهُ مِنْ pass. part. معقمن, J'. a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; Saul began to envy مُأَوُّدُ الْمُعَمِّدُهِ كُونَةً David: کنا هفنا an evil eye, malignant look. b) to colour, smear with paint. Ethpe. to be envied, regarded with malignity. PA. : and APH. : to regard with malice or malignity. Етнтарн. ; in ll? to be hated, envied. DERIVATIVES, Jane, Liane, المحمد, إنفس, إندمس, إليمس, إندمس, .محصمريل رمحسمرهاا

or jako f. σάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

an المحدث با m. onvy بالمحدد و المحدد المحد envious eye.

σκρίβωνις, the imperial body-guard. صورْفه a) m. σκάρος, a kind of sea-fish.

 b) perhaps σκωρία, copper dross or scales. Pers. m. a saucer, small dish or pan.

rt. معمر rabid, mad as a dog. . همتر see معنها

m. the mast of a ship. m. σκάριφος, an outline, delineation, ground-plan.

l'icam and l'icam rt. معن f. red paint.

مشراً, pass. part أحصرًا, pass. part مشرًّا root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; افكا the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, its odour is هنا أسوه its odour is foul: المناه a bad smell, stink; المناه معناه the stagnant sea; () foul lusts; a name of infamy. An epithet of various plants : | اهمة المارة anemone coronaria, rosa foetida; Kim Ki spina foetida; or ceratonia siliqua, the locust or carob-tree; rumex hydrolapathum, horsesorrel. Ethpe. and to become rotten. PA. to cause to rot or stink; to make foul, defile. APH. to leave to putrefy, make to stink. DERIVATIVE, Ilaim.

. صُبْحًا , صُبْح . fut. مُنْد , act. part ميند to talk idly or foolishly, to prate, boast; to bring fulse accusations; not to confess, to deny, gainsay; هَندُهَا خَلَقْتُو I spoke impudently to thy face; 14 - a case a same they talk if you refused to confess the sins you have committed; عَمْدُونَا لِلْ الصَّافِينَ عَلَيْهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَّهُ عَلَيْهِ عَل gainsay not with the froward. Derivatives, المودمل رهوه وحالج رهوه حاسخ المودحا

m. syrup. صبحا

pl. L stakes, pales.

pass. part. منتب الله, الله. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; with a Thou didst begin to frame me weave clothes; كُونُمُمُ أَوْ مُعَالِّمُ الصَّامِيُّ الصَّامِيُّ الصَّامِيِّ الصَّامِيِّ الصَّامِيِّ الصَّامِي a road beset or entangled with stumblingblocks; he was محمد على المحمد المعرض أخمر مديد المعرض المرادة clad in tatters tied together round his waist. For | see below. ETHPE. "to be knotted firmly, bound on, joined together. to put on مقنيط denom, verb from a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. "to be harnessed. DERIVATIVES, CO. D. L. المسنس السنس الرفاسم المسائلسه

pl. 12 Ar. m. a saddle, saddle-cloth, housing, caparison.

. هد في ال denom, verb Palpel conj. from هندي to trace or write lines.

fut. عمز to remain alone; to quake, be terrified; ملك ما محمد من معاني be terrified; ملك ما مناوه bones quaked with his emotion. PAEL to to make to quake, make afraid, terrify; براحًا وهيا a rumour the hearing of which he claps أِنْصُرُو كَدُومُونَا إِنْ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّذِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِ his hands to frighten away the mice; إِنَّهُ اللَّهُ اللَّ fram terrible deaths. ETHPA. 95 Km/ to be made to quake, be struck with terror; to be "أهكاؤُو عُدو سُبِلِا وُهةِ مَدِيهِ إلى terrified, alarmed; be alarmed at the power of thy nobles. Deri-VATIVES, Istam, Lettam, Ilstam, Istam, Horiman, Lirano, Hairiman.

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in. a sieve.

16: 6 rt. 1:00. m. terror.

Pers. m. an ice-cellar, ice-house.

منون or منون and other spellings. a) m. a sard, sardius; افاء . مَ رَفْقَا مَا وَهُمْ وَافُعُا مُعْرَفُهُمْ مُعْرَفُهُمْ مُعْرَفُهُمْ مُعْرَفُهُمْ مُ Karoano King the sard or carnelian is a shining red stone. b) the island Sardinia.

-manios: m σαρδόνυξ, the sardonya. the prow of a ship.

α) σάρδιον, the carnelian or sardine stone, b) the juice of the wild cucumber or a medicine prepared from it.

and SAPHEL and ESTAPHAL conjugations of verb and to hasten; see under ani.

the cupress.

المُعْدُهُ pl. حِدّ, الله rt. عنه. m. a caviller, gainsayer; المُعْرَفُ وَكُمْ وَهُو اللَّهُ اللَّا اللَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا saying and rebellious Jews.

adv. very rapidly, over- شده مات ا شده کات hastily of a man talking so quickly that he cannot be understood.

f. idle or foolish speech, trifling, impudence; calumny.

m. cavilling, disparagement. هنو دنا

a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is Batna of Serug also called وخصوص or وصوب

تُحِمُّه , الأَسْ of Sarug ; النُّحُوِّبُ عَرُّهُ عَالِي السَّارِةِ وَالْحَجْمُ ا James Bishop of Batna or Sarug; King I in the metre of Sarug i.e. in twelvesullable metre in which James of Sarug wrote.

nt. a porch perhaps of lattice-work.

الْمُنْفُ, الْمُنْفُ pl. الله f. a ladle; an iron pan.

o rue-seed.

المُنْهُمُ إِلَى إِلَى إِلَى إِلَى إِلَى إِلَى إِلَى الْمُنْهُمُ إِلَى الْمُنْهُمُ الْمُنْهُمُ الْمُنْهُمُ الْ rt. noxious, baneful, ravenous, ravening أَحَا هُمُ وَسُل ravening wolves: المُعْدَّوسِينُ baneful demons; a wicked servant.

adv. fiercely, cruelly.

depravity. بر m. a writer. منزى ft. ينهم. m. a writer.

, cohesive, obstructive شِنْهُ دُول مُعَدُّهُ وَلُول مُعَدُّهُ وَاللَّهُ مُولُولُ مُعَدُّهُ وَاللَّهُ وَاللَّهُ

المنت rt. سنه. f. detriment, corruption,

clogging humours. فهُ مِّعَا السُّهُ وَعِيم Ilasoim rt. 4:m. f. adherence.

denom. verb from Lican, part. to be well acquainted with the Syriac محصَّوه language.

nt. عنون m. one who sips.

and الأعمية rt. عيد. f. sipping, swallowing; a draught, gulp. láo m. do mo or láo m rt. p.m. m. a par-

ticle of mist, a cloudy day. المُعْدَفُ rt. منه f. a) a weaver's sley or

reed. b) a rake, harrow.

m. alchym. refined and reddened brass.

m. malicious, malignant.

شنِسُر fut. سونِّمَة, act. part. سنِّمْ, شُنِسُ, pass. part. ____, L_, L_. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ع or کناز ; کدا or منس کناز he tore out having done him كَبِ لِلْ هَنِي جُهِ هُدُو عِ his eye ; عُدِهُ no harm; فقدا إهابت rending claps of thunder. Esp. with a, to make an onslaught, onset of a flood, the enemy, &c.; اكا والم he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; a woman who tres-he made his sword foul with blood: he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; פאים באין מבסים enfeebled in disorderly thoughts; استار هتاساً, corrupt codices; اتما هوسيا wicked men; منهديا the poor and feeble. Fem. pl. emph. wicked actions, crimes, vices. b) consecrated to office. ETHPE. with all to be wounded, mangled, marred; to be dumaged, laid waste, desolated. P.A. wiso to grierously mar, maim, mutilate esp. the limbs; to destroy; to befoul. ETITA. without to be destroyed, mutilated, injured, maimed; to be corrupt.

APH. (a) to put forward, propound, express, utter a riddle, a proposition, objection, question, answer, &c.; to question, to object; they offered هدية ألا معتدلة المكنية "أهدية مُدهب شب : various suppositions about it "اهنِّ با uttering fair words خَصْعِتُهُمْ مِثِياً he declared the truth unto them; hat which I propound to you. With Lix to reproach, recriminate. b) to brandish, cast spears, &c.; to dart, emit vituperation. c) to bring out, distribute, bestow; كُو ةُعدفُكِي أبو ةُعدفُكِي distribute, bestow; distributing out of Thy treasure and dividing to the needy; اَهُمُونُ مُعَالِمُ Adam bestowed names. With Liana to pardon, to grant or pronounce pardon, d) to offer, proffer, tender a request; المناه المن l'a, whose reads let him proffer a prayer for my wretched self. e) to publish, edit, bring out a book. f) to spread out snares. g) to sprout out, grow luxuriantly as a tree. h) to designate, ordain, consecrate a deacon, priest, bishop; to appoint, make a king, leader, a Caesar. i) to inflict pain or damage, to corrupt with a bribe; also same as Pael to wound, injure. ETHTAPH. wiall (a) to be elected, appointed; esp. to be ordained deacon or priest, to be consecrated as a bishop or patriarch. b) gram. to be expressed as the plural. Deri-VATIVES, Judgas, Judgas, Judgas, Judgas, Ilamores, Juise, Anhurres, Ilamores, إمسودهم المسيسار مسوده المسودة المسودهم المستشعين المستسف لسنك مستسلك المحالم وسنوا

Lim rt. m. corruption, depravity, violation of the marriage vow.

gime and gime fut. yound, act. part. gime, lyine, pass, part. Lime, lyine, to scratch, lyine, to scratch with a line, write down; lying your scratch with steel; lime lying gime scratch with steel; lime lying gimes to note down matters in writing. ETHER, lying to be

abradul, torn off as the skin; to be inscribed.

Pripa, gibs to tear off skin; to write down.

Eripa, gibss to be lacerated, gashed; to be written.

DEBLYATIVES, Litam, L

الْمُنِينُ pl. الله rt. ونهن m. a scratch, gash; a line, character, tittle; الْمُنْفِينُ the simple or ordinary character i.e. Maronite script. الأنه rt. ونهنا، m. an incision; writing.

ပြင်ပြည် pl. _ rt. မှုသ m. gram. a short line or point over a word, = the accent ပြင် ပြင်လို့နှစ် rt. မှုသ m. dimin. of ပြင်းမှုသိ a

tiny line or mark.

Ligio pl. L rt. gio. m. the crab; a sign

of the Zodiac, Cancer; the disease cancer.

-im; see lim.

kim, lkim pl. lki rt. i.o. f. net, net-work; wicker-work, a busket; a lattice before book-shelves; matting, a mat.

woven as a net.

Note: print rt. is. f. saddling, caparisoning; housings.

pies, files, lipies et. 1200. a fugitive, survivor; a remunut, remainder; and lipies et. 1200. It is count to be left none of them remaining; lipies the remnant of the nation: liking is lipies lipies lipies lipies lipies lipies.

Notation rt. Jim. f. stink, rankness, sewage; snivel, mucus; foulness, filthiness.

Pers. the medlar.

المانية rt. سنه. adv. savagely, cruelly.

life, depravity.

ness; a burr.

rt. منه f. being deprived of the ears; metaph. hardness of heart.

rt. منه. adv. empty, emptyhanded; vainly, in vain, without cause.

rt. منه f. vanity, nothingness, an idol; المقدا أهم، مثار idols of naught; Ilaa ima in vain, uselessly: Ilaa kala im idle talk; المُعْمُدُ a vain thought, vanity; unprofitable labour. حُحلاً

بند and بند fut. بندمن, parts. بنده, and کے ایک , to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; fumes unite with the منهم كال air; مَمْ اِهْ سِنَهُ الْمُعَلِينِ the error to which he adhered; كَوْسَوْمُ الْمُونِينُ الْمُعْمُ مُنْ اللَّهُ اللَّلْمُ اللَّهُ الل [Last] faith combined with philanthropy; معارض المُنتَى إِدَّكُ مُكْمَ اللهُ attached to worldly concerns. ETHPE. to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. Ethpa. to become gradually attached or addicted to. Derivatives, Louis, Jlasois, . هنمل هنمدال

m. glue; adhesion, attachment. m. a fern probably شَنْقُم صَدْ filix mas.

pine fut. point. to cut off the tip of the nose. Pass. part. p.im, L., JK. flat-nosed, lop-nosed. Derivatives, من صدهال , معرصدال .مەخمىلىل

pia, مُعْدُم rt. pia. m. flat-nosed, having a part of the nose or of the lip cut off.

Pers. the plant orach, atriplex hortensis.

rt. p.m. f. flatness of nose; mutilation of the nose or ear.

L'Kasim rt. pim. m. same as pim and

L'in pl. 12 m. an axle, axis; the pole. شنه الله عند above.

مَعْنَا denom. verb Pael conj. a) from إِنْهُمْ. to twist, twine ; part. مدهن having a twisted ornament round the brim. b) from to castrate, make an eunuch of. ETHPA. 200 Kan?" to be castrated.

dialect of Tirhan. f. a bird's crop. from من في في to scrawl, spoil paper. and المنهم pl. الله m. French

هذو

saucisse, a sausage.

pl. أشر m. a thread.

فندة با perhaps to choke, suffocate عند a morsel of bread choked وكسفوا تقويده وقدما him and he died. Pass. part. منامكا malformed or injured in any way, slit, bored "أهداً إنه through esp. of the ear; منا إنه أويم a lamb marked by a notch in its ear. Deri-VATIVES, المنحد, العندية, الكنية, الك

rt. معنی m. the notch of an arrow. rt. منک m. obstruction of the gullet,

choking.

not used هجيد PAREL conj. of root هن كحد in Syr. to branch out, increase intrans., propagate; مُتَهُا صَعَةِ حَقًا preading trees : الكا three races branched out from مُوَدِّم هُوَدُهِم Noah. Gram. to conjugate; to derive. ETHPARAL to put forth branches, branch out, this كَافِلِم "/أَفْصَىتُ "(هَافِكُمْ بِينَاهُ اللهُ عَلَيْهُ اللهُ subdivide; كَافِلِمُ اللهُ اللهُ opinion branches out into two heresies. Gram. تَصُرُ مُحِكِمٌ إِنْحِكُمُ ; to be derived imā (to swear) is conjugated like المه حفا أعبا b'nā (to build) and q'rā (to read). DERIVA-. مرحوط رهو فحول مهو فحول TIVES, المرحوط المارية

. مرجو .rt هُرُحُونُكُا .only pl هُرُحُونُكُا branches, a branching out, fork; layers, suckers.

. هُنِهُ fut. عَنْهِ act. part. هُنُو أَنْهُ وَاللَّهُ عَنْهُ عَنْهُ اللَّهُ عَنْهُ اللَّهُ عَنْهُ اللَّهُ عَن a) to sup up, swallow up, absorb; مُدُونًا مُعْدُون ∠ death swallows us up. b) to block up; he blocked the gates. ETHPE. عَلَمُ عَلَى وَ عُمِينَ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَي let the mouth of the cave be blocked with حطقا stones. Pael ain a) to gulp up, swallow greedily. b) to fill, obstruct. APH. aic 'to make to swallow. DERIVATIVES, | Noise, . هنول , هنوویل , هنوویال , هنوول

m. gruel. مينک rt. عينکا

اهنگ pl. بــــ, اـــ m. a seraph, seraphim, the second order of angels.

Pers. a tarboush, skull-cap.

aim fut. aoimi, act. part. aim, loim. pass. part. a, L, L. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; إِنْهُا إِيمُ اللهِ عَنْدِ عَلَى اللهِ vain مدلا ستمفرا (worthless fellows ستمفرا babbling; المُعَمَّدُ vain-glory; سُعَمَّدُ babbling worldly هـ مُكَا إِ بُكِكُمُا ; vain-glorious عُدُدُا vanities. ETHPE. (a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; مُحمَانُهُ مَ مُحمَانُهُم مُحمانًا monks; مُحمَانُهُم مُحمانُهم مُحمانًا of the world, i.e. of worldly possessions; مُعَدُّم he lays aside his armour. PAEL مُعَدُّم a) to empty, toss out, lay bare, lay waste; to ال مُعْزَمه مُدم مُعالِلًا حَمُعالِنا , deprive, bereave they have not emptied from one vessel to another; I have stripped thee of riches; \ مَنْ مُنْ كَعْنُ our Lord spoiled Sheol. b) esp. to give up, renounce, make oneself poor; وصفيه our Lord emptied Himself; وحصاره one who has renounced the world. e) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. مدهناه. محصَّاف empty, vain, devoid of; having given up worldly possessions; اِهُمُ اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهُ ع void of points. ETHPA. (a) to be emptied out, left bare ; to be deprived of with مقدم, to be impoverished; المدائمة محم محمد المالكة المال "أهكاؤهه هم وفعل إعمال they poured out of the city; they were deprived of their horses, lost their horses. b) to renounce worldly possessions; renounce for our Lord's معلاقه فديا كان sake, c) to be made null and void. ETHPAUAL acika denom, verb from Losa, to be overclouded. DERIVATIVES, Los and Local, Decim. . هنمویل رهنمی آهنمی العمیمی العمیمی محسوماتي محسومها محسوفها موعرا Hanima, Juniham, Haushame.

m. a comb, a carding- شبقًا comb, hackle; an instrument of torture with iron claws.

m. a) torturing with عَنْهُا pl. الله pl. الله pl. منهُما the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.

llasim rt. a.m. f. same as Kaim.

مَا مُعْبِهُمُ oriental, Saracen, an Arab; hit he Saracenic or Arabic language.

f. the religion of the Saracens. m. dung.

4grae

المناه rt. منه f. linen or cotton waste, tom, hards; refuse.

berberis, the common barberry. . شكاة APHEL مكارة denom. verb from إشكاد to winter, pass the winter; | \$ 24 14 20 7 we have passed the winter together.

f. a vine, a مُصْكِل or مُصْلِل pl. مُصْلِل or مُصْلِل pl. مُصْكِل creeping plant, a vine-twig, sucker; a stem; الدُهُو الْمُعْلِدِ a vine-sprout; المُقَوِّدِ الدُهُ palmstems, palm-trees.

Kå, Kå or Kå f. a mortar; a bell.

pl. J' m. winter; stormy weather, a storm ; اَوْتَدُا أَوْتَدُا great storms. DE-RIVATIVES, Verb . Lock see Jkm, Lokm, Harkman.

m. a turban, cap, head-dress worn by women.

. wintry فَكُونُ مِنْ أَوْلُونُ مِنْ فَكُونُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ م stormy, cold.

a destructive : هماة وَالْمُ مُمْكُونُا , مُصْمَاهُ وَالْمُ destroyer: a slanderer.

L'icha pl. Lart. ika. m. destruction, ruining : a slander, calumny : a refutation. Line m. food prepared with vinegar, pickles.

. adv. secretly مراز الم

llo ما ما المارة . f. secrecy .

. m. alchem. iron, steel. Cf. اهمُرُحُدا to build up; حنا down, destroy, ruin opp. حنا تُعَمِّدُهُ ; riflers of the tomb عَمْرُف مُحِدُا الْفَكُفُوزُ اللهِ اللهِ We will break down the tyranny of the Accuser. b) to refute, confute, reject opp. أَمُّ to establish ; وَمُرا شُورُونَا مُعَالِقُونُا وَاللَّهُ وَاللّالِي وَاللَّهُ وَاللَّالِي مُواللَّهُ وَاللَّهُ وَاللَّالِمُ وَاللَّهُ وَاللّ we refute reasonings; إِنْ مُسَلِّلًا وَهُلَّهُ اللهُ عَلَيْهِ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce ; المعادة في المعادة والمعادة المعادة ال thou shalt not speak إلى أَنفُه مُدم خُحَمُدا against any one who has left this world; those who traduce me. d) of

a wound, to break out again, break open. e) to | wa

ETHPE. ila a) to be thrown down, ruined. destroyed; has jon il has the Temple was destroyed; المُدهَنِّع والعماراتُ مُعمدهُ إلى المُدهنية والعماراتُ destroyed; will not suffer our faith to be overthrown. b) to be traduced, calumniated, c) to break out as sores. PA. \$ Ka a) to conceal, cover, bury; to obscure, occult, eclipse; "oci" il as he conceals his face in the darkness; mist concealed the light of the moon and stars. b) to shelter, protect, defend; المعدَّمُ مُن مُعَمِّدُهُ مُعَم أَقْدِهُ اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ cover over and shelter from storm; Lil protect us under Thy wings. فَتَغُبُ هُمُاؤ كُم Part, pass, hidden, concealed, secret, sure, safe, protected; Kiskar Koof a safe place; hidden or safely guarded fenced cities safe أَصِعَمَاقُ قُدِم مُحُمّا ; treasure from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; lands is wings shalt thou take refuge; lands is the take refuge; lands is a lands is the lands is the lands in the lands is the lands in the lands is the lands in t

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. Definatives, [blam, books, lishen, k-links, llonks, [bk., blaks, llonks, lishen, llonks, llonks,

أَكُمُ rt. الْمُدَّدِ in. a) a secret; الْمُدَّدِ in secret, secretly. b) ruin; calumny. For المُدَّدُ subst. and prep. see under هـ.

Jika pl. J'rt. ika. m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

الله rt. الله m. destruction, ruin.

NES denom verb Pael conj. from Lel. [Km]? to set firmly, setablish, stay, settle; to plant firmly, implant, to take voc; olkše [Km]. The plant firmly, implant, to take voc; olkše [Km]. The per set their arrows to the bon-string. Limäña Luislaha stay mevith spices; in [Li] [John Like set lines taken vot and vanced stardy. Pass part, founded, stable, steady, surve; hilá [Km]. [Km] [M.5 a house well founded; [Km]. [Limän]. If oco 16a h. [Jihana faith had not yet struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them. ETHA LIKan [to be struck firm vooi in them.]

· Luzaz Kalkla bazas Kisa zalz ·



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الله pl. الله rt. م cf. Arab. m. a day of assembly, a fastival, feast, feast-day; لله festival of the Arabs, the Bairam; المُعَلِّمُ الله feast of tabernacles; الأَمْمُ مِنْ اللهُ وَلَمُ اللهُ الله

Kills, Kuirt. ... festal; Kills Kills Kestal Letters e.g. letters about the special feast, Easter; Kills liant the festal trumpet.

المحالات و المحالات و المحالات المحالا

الْمُوْمُوْلِيُ rt. بعد بين. f. rooting up, stubbing. المنظم بين أبيا على المنظم على المنظم بين أبيا المنظم ب

الأعلى rt. عمد. f. feebleness, languor.

 $\langle x \rangle$ م کیا عدد. part. of vero کیا x = |x| a bramble.

الله على spelt الحُكْ and الحَكُ الله الله على الله على الله الله على الله

and حدّل to swell, thicken, harden. Part. adj. Las, Las, Jas. swollen, thick, dense, gross, fat, heavy; von Link word kis eyes were swollen; of case working he is thick-set; Ital Land heavy bodies; کنوال حدثال dense fog. Metaph. dense, dull, material, crass, uncultivated; كَدَّتُ dense, dull, material التَّهُ مُعَا خُدِّبً ; dens: of understanding هِهُ مُعَا an un-الأفل خَحنًا ; clumsy definitions صحبّة learned country; قِيلا حَجْبًا flat or bass sounds opp. اَدُخُاهُ sharp, treble ; gram. الحَدْثُكا الْحَالَا كَدْبُكا full or heavy letters. ETHPE. "to swell. PA. كحّب to make heavy, to harden; to be or become thick, to condense; , on was their skin is thick; محكم رهمكر المعادية محكمة (because their heart was hardened وأورا it condenses. Ethpa. کُتُب it condenses. thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; the immaterial Word لا وهُ كُلِيًّا لِهِ وَهُ كُلِيًّا became material in the flesh. Aph. حقد to thicken trans.; الماقلا scribes write the letters thickly. DERIVATIVES, Las. بحصيل بحصيل بحصيل بحصال بحماية بحوصييل بحوصيل بحوصيا

علم بكد الكلم بك. m. a thicket, thick wood, dense forest; كما كما a grove; الما كما كما يكم forest animals.

or ککل m, a lizard.

بكحهُ fut. مُحَمُّرُ , act. part. مِحُمُّرُ , pass. part. حَمَّر الله contractions إلى المحمر part. حَمَّر لَّالُ لِيُعَجُ = الْمُرَاِّ بِعُجُ , وَفُوْعَجُ = وَفُس وَوَعَجُ , رة كرتمذ = رقاديا وبتمكن بالمتقد = أبتقد الكار". a) to do, cause, effect, perform, bring to pass; اعداد معداته حدر thou hast acted wisely; خُجُب ; to do well, well-doing کمحکم وحقمہ فَهُوكُمْ لَكُمِّتُ : evil-doers, malefactors دَّتُهُمَّا a benefactor; کُدُم پُدِّکا evil stars; کُدُم a benefactor; O that . . . / b) to do, make, work; مَنْ مُا إِحْدُ إِلَّا كُدُمْ a man who does nothing, a sluggard ; کُدُرُ دُدُوُ the workmen ; doing the king's business; كَدِّب حَدُرًا وَهُدَفَا filling offices, fulfilling ministries; لَالْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ linen-weavers اللَّهُ اللّ a silversmith; الكتبات مُقلِّدًا makers of bows. c) to build, construct, repair.
 d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; | i a a مُوكُونًا they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; المَدُونِ اللهِ عَلَى اللهِ Gideon made ready a kid; كَمْجَانُهُ Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk, i) to be good or fit for with > : لَحْدُو مُعَالِ إِنَّ black soil is good for, suits certain plants; مُعَدُا وَهُدُا خُدُم cane-root is good for ...; |cont ! Lac! | Kao! a site convenient for a monastery. i) to pass time, stay; with Kin to pass a year; اَحَالُ اَحَالُ he stayed a little while.

is used in conjunction with many nouns:

to egg on the mob. اُدکہ ص کیا

to stir up sedition.

117' to do or work a sign.

د توسک ال کا to take pains about, have care for.

ا الله ; see under a.

is to combat, fight.

L'ion to commemorate, celebrate; esp. to keep a saint's day.

to give judgement, hold judicial inquiry. پُڌُمُا; see under a.

المحتمال to act kindly; to gain favour. Kas 7 to take trouble, do carefully.

or wow to convoke a synod.

to compose a speech; to execute a محكما command; to have reason.

l'arant permission.

to hunt. نسقتارا

to make oneself out, pretend to be.

to make, keep or celebrate a feast, the Passover, Easter, &c.

Liford to make mention, record.

to find a pretext, an occasion.

to have to do with, hold intercourse with, to reply. ھڪڻنگا

wily, كثر فأدقها ; to use wiles فأفغل tricky, fraudulent.

to live ascetically, as a philosopher. قىڭھگە كُا to make certain, confirm. هينُوتُهُ وَهُمُا

to pass sentence.

اهمر to fast.

Ilan, to pray.

to make the sign of the Cross. to set before.

to edebrate the holy Eucharist. to gather in or tread the vintage.

to be in peril, run into danger. to wage war. هَاْخُا

to depose. مُكَافِقِيهِ

| it to take counsel; to celebrate the holy musteries.

to make a beginning; to make a king, set a chief or head over them,

lál'a to make partaker.

to make peace, reconcile.

to make an agreement, agree with.

to vote for.

الْمِينَّة ; see under j.

soporific. كُدُم هُدِكُمْ لخديًا to take vengeance.

a wonder-worker. كشد تاوهد ال

to subject.

an emetic. كُذُم انْحُكُمْ

حقب ; to close the gate, shut the door لأفكا افكا on the door is shut.

Act. part. cf. above. Gram. La active opp. L' passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; کقب ک done, made, written &c. by . . . ; بكر كي نا was done by me, by thee = I have done, thou hast done &c.; احتَّبُّت everything created; مُلاحتَبُرا تُسِرًّا صُعِبًا ; made by hands i.e. idols قَامَةُ مُا قىم قىم let us see how they fare; مىم مقترب وه م المعترب ill, sick, diseased : المقترب م م م المعترب المعتر they have become old; المقتلا المقتلا لا لمقتلا المقتلا المقتلا المقتلا المقتلا المقتلا الماء الماء الماء الماء becamest like a mad woman. Fem. emph. pl. ll' subst. a) anything done or committed, a deed, action, thing. b) anything to be done, work, business, matter, occupation, office, service; الحُونا المحادة a small matter, trifle; المُعْكِمُ وَحَدِيدًا وَمُعَكِمُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّ armour and other imperial property.

ETHPE. الحدّ, a) to be done, carried out, effected; مَدُ الْحَدُولِ الْحَدِيْلِ عُدِهِ vengeance was taken upon . . . b) to be performed, celebrated as a feast, the passover, &c. c) to be ordained, denom. کُدُ denom. verb from کُحرُا to make serve (rare). Cf. to make work, set to احدُّم (Palpel. Aph. a work, b) to impel, instigate, set on to do any-He who worketh all things in each one ; - the demon who im قَاوُا وَهُ وَخُدِيُّهُ وَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه pelled him, possessed him; مُحدَّد مُنِيا lifegiving, vivifying; مك لأه المحدث he must needs. ETHTAPH. לגולבל, to be done, made, effected, formed; esp. to be impelled, possessed by an evil spirit. PALPEL to make to serve, reduce to servitude : کشفا the passions ; he كُحرُّ بِ كُوةُ بِهُمُّا حَقِّدَةِ وَكُمْ إِنَّ اللهِ كُسَيِّمُ الْمُ brought the Franks to his allegiance by gifts. to be enslaved, reduced to الكحبي Ethpalpal slavery, to bondage; to be a servant or slave of. Shaphel act to make serve, enslave, subdue, subject, bring into subjection; with Ko to reduce to slavery; Lasaso bil las bil I am Thy servant and subject to Thy وهدمونه 3.3.5

command; کُاف اِمُحِدْم فُکُون فَائِع after he had subdued all Persia; اهُم مَن مُعَدِينًا إِنْهُم اللهِ اللهُ اللهِ ا to bring them into the service of righteousness. Pass. part. معدد المعدد ا subject, subject to; a servant, dependent; subject كَمُدهُ إِلَا a debtor; الأصفَّحُ subject to death; المنتاع a slave of pleasure ; المنتاع عمدداً (subject or tributary Arabs محمدداً an incurable disease. إلا معمّدك المستمثل ESHTAPH. ككلام to be enslaved, in bondage, in subjection; to be subject, to submit; to be under control, restrained; معاهدة المعاهدة المعاهد لِا مُعَمَّلُ عِنْ he submitted to the Greeks; كِنْ مُعَمَّلُ the onrush of the flood cannot be مقافل وهدا restrained; Ilas jax 1, 22 Kal" in 1Kis for the creation was subjected unto vanity. DERIVATIVES, Jak, Jak, Adjak, Hojak, بحجرال بحدرتنل بحذرتاني أخدرتاني تحدرتاني lease, belease, Horase, Lease, المحجوبات المحجوبا المحجوبا المحمور Harasa, Lucasa, Adassa, Hazasa. haras, harasas, lanaras. معلاحديل معلاحديدال معلاحديا المعجدا المحاجد المحمد

 هقمهٔ ال an illegal action; ال تُعدُّهُ هُمُا an illegal action; leisure from business. b) substance, goods, possessions, wealth; مُفَتِّب عَنْ ال شعب they sold their possessions; به المحبوث الكره حكراً he had no possessions at all, had nothing left; اعتصفا المناه the property of the poor. c) Arab. a province; belonging to the province شَع حَدُرًا وِإِزْمَعِهُم of Damascus. d) gram. action, active voice; the active voice. e) adverbial use with ع, indeed, really; المناه كُدِدُوا it came to pass; المُحَدِّم på it was realized, accomplished; with after a verb; "Il" it is useful for work; 🔼 الآلاً or it took effect; She carried through, accomplished, brought it about.

. کدرُ ناتی = کدرُ اتی

حَدُّو Palpel conj. of حُدُّو

مُرِّمَّةٌ, الأَوْمِثُ rt. مِمِ. f. service, servitude, slavery, bondage; الأُومِثُ لَا اللهُ ا

دج، کد، کدر کات . adv. slavishly, like a

adv. really, in deed. محمر rt. حکم adv. really, in deed.

a servant or bondsman.

المحدد rt. حدد f. a household; substance,
goods, wealth, property, baggage; مددد مدال المنافذ المنافذ

Alfox rt. .c. adv. really, in effect; gram. in the active or transitive sense.

| North at the property of the

فَرُوفًا ;hypocrisy قَيْلًا ;the begetting of sons

c) gram. active force or signification, action; الْمُوْمَاءُ اَصَّادُهُ nouns of action. لاؤمَّهُمْ, اللهُ ' rt. عد. adj. gram. active.

الْمُوْمُونِيُّةُ f. density; الْمُحَدِّيِّةُ عَلَيْكُ لَهُمُ الْمُحَدِّيِّةُ الْمُحَالِقِينَ الْمُحَالِقِينَ dense cloud of arrows.

Joseph J. pl. m. J. f. K. 1622 rt. 122.

a) transgressing, a transgressor. b) a passerby, wanginer. o bransient, transistory, passing
away; Joseph List passing time; Joseph
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المحمد rt. حدي. f. transgression; passing by or over.

pl. li rt. عدد. m. a) deviation, transgression من و المدادة و المدادة المدادة

اَدُهُمُ اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰمِ الللّٰهِ اللللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ اللّٰ الللّٰهِ الللّٰهِ الللّٰهِ اللللّٰهِ اللللللّٰ الللللّٰ الللّٰهِ

wans, piedata as sneep or goats.

\$\frac{\(\sigma\)}{\sigma\}\} to groot tiok. Part. adj.

\$\frac{\(\sigma\)}{\sigma\}\} \left\{ j\) dickly grown, thick, heavy;

\$\frac{\(\sigma\)}{\sigma\}\} \left\{ j\} \left\{ d\) heavy;

\$\frac{\(\sigma\)}{\sigma\}\} \left\{ j\} \left\{ d\) heavy;

\$\frac{\(\sigma\)}{\sigma\}\} \left\{ j\} \left\{ d\) heavy;

\$\frac{\(\sigma\)}{\sigma\}\} \left\{ j\} \left\{ d\} \left\{ d\} \left\{ j\} \left\{ d\} \left\{ d\}

ال حكم pl. الله rt. حدا. m. thickness; a swelling, tumour; the solid part.

محكات rt. حجا adv. stupidly, in bungling fashion.

المحمد rt. حجم f. making, forming, creation; الآفاء' the working of signs; القالمة المراقبة المراقبة

prosopopeia, personification.

| Land | Land | Linckness, grossness, fatness; a swelling, thickening; metaph. dense-

حدة

ness, dullness.

المحمولات rt. عدم a camel's saddle for women tented over with a framework.

الدخيث rt. دحي f. thickness, denseness of fumes, incense.

الأحك rt. اعد. a swelling. الاعك or الاعك rt. اعد. f. a) a woollen

tunic. b) a sort of thick bread. لاكتُنْد rt. المحدد wooded, woody, leafy.

بكذار بكذب fut. ثحدًا, act. part. بكذار بكذب fut. حدَّا part. حقد, J', Jk. a) to pass on, by, over or beyond; احكة اله crossed the Euphrates; he walked by the river side; كُدُ he passed through the city; خُدُ الْهُ وَمُدُا a passer-by, wayfarer, traveller; Lo one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. الحديث transitive; with المدير intransitive. With preps.: حکن to go to any place, to invade; with las in relating or writing to pass on to; with at to pass away from, depart from, turn aside from; الفكال to escape شَعِ حُلِل ; from this way of thinking to die. مُحمُ خُدُهُما ; the memory, be forgotten With to go close to, to flow near or by, to come upon, befall as trouble, affliction; a کیا دورنا metaph. to transgress, violate نحکہ کہ the law; کہ نعثہ کا کہ quarrelsome over wine, a brawler: a false swearer, pernurer. أيخب خلا صدعا b) to pass away, vanish esp. of time: سُيّا ولا خدة م ; time passes away كمه أحفا life eternal; الله والمناع والما والله present, past or future; أَحَمَّا إِحْدَة the past or preterite tense; حَرِيدَ in the preterite. c) to خديًا ; surpass, exceed, be beyond, overcome io , oo this is beyond them, more than they can understand; Link surpassing speech, inexpressible; کشینیا innumerable : beyond measure; oisoca she surpassed the sun in fairness.

ETHEE. Lo be passed over, crossed

as a river; to pass on, by or to, to turn aside to with . of the pers., to be turned away or diverted with a from; to neglect, fail of "الحكة accomplishment, to transgress, sin. Aph. a) to cause to pass عثة through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; wooda a cist? they took the cross from our كَوُلُ قُحِيًّا Saviour and laid it on Simon; with إ to bear to the sepulchre; a la to proclaim; مُنع : to depose مُحَدَّدُهُ إِلَّا مُنع مُحَدَّدُهُ إِلَّا to remove from power, depose. b) to set aside مُعدُّهُ عُدُ the law. c) to pass over, remit transgression, sin. d) to transfer, transfrom Hebrew شم كَمُنَا خَدِيْنًا كِنُهُ نُمُّا into Greek; from one bishopric to another; المحدثة حقحك الأشعك وأوقعه حدثه he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism قع معناً (to the faith. f) logic. to pass over from a part to the whole, from detail کیا دُکنہ they حَسَقِا كُلِّ الْحُا الْحِكْنِ و they attributed the Passion to the Father, q) to go beyond, exceed. h) to pass over, omit; to defer, put off کم من من from day to day; to pass time. ETHTAPH. ¿ to be translated, removed, transferred; to be extended (of a proposition). Derivatives, أكحوار), المحافظ المحادر المحادر المحادر المحادران معلاحديل معجديال معجديل حجيبا .محججز بها إ

حدة

in his river. It is many passing over; in his crossing the river. B) transgression with his consisting the law or his of the command. His pl. I'm is m. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, he land beyond j that his beyond Jordan; his is the sea-shore, strand; he will be so is he he limits of the city; is high the ends of the earth. B) m. a stake, tent-page.

אבי rt. בבי adv. in Hebrew, in the Hebrew language.

Kink, Kink rt. in. Hebrew, an Hebrew; Kink Hebrew women; Kink in of Hebrew parentage; Link lik Hebrew nation; Kink Kink Hebrew characters. الْبُكُمْ or الْبُكُمْ f. dysentery. الْمُحُمُّ parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

حدلنهم

PA. Sto paralyze, afflict with paralysis; States paralyzed, palsied; a paralytic, cripple.

rt. rustic, rude, hard.

|Loso rt. f. rusticity, rudeness.

tration, dejection. root-meaning to be round. Cf. and No. PA. to roll round, roll away; a stone rolled away. PAREL عكنيًا ; to roll about or roll violently كنيًا He who rolleth a stone وافا حكموت تموقو it shall return upon him; كَمْ فُكُولُو أَنْ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا rolled in and befouled with blood. ETH-PARAL \ to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; كَقَدُمُونُ لَا المنيسة in the mire of sin; بدأ المن أسيل judgement shall roll down like a flood; the engine was turned مُحَاكِنِهِ الْ وَوَا صَّعَيْتُمُمُّا round; مِنْكُمَا خُومِتُهُمْ شُومًا مُعَمَّكُمْ بِكُومِ المُعَامِّةِ round; they writhe on the earth like a serpent. DE-RIVATIVES, VLL, LONGE, JANGES, المكيخ المحمر ألوامه أسمكونه عمارتنهما

m. a calf; an antelope;

b) of land a mall cart.

المكت pl. وكت , المكت rt. المحد، f. an

heifer, a cow-calf sometimes | folia | K an heifer of three years.

المُكَوَّحُ or المُكَوِّحُ pl. وكَوْخُرِ المُكَوِّحُ rt. . f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

(pass. part. res. دَفُدُوْ إِنْ to cast down, to lie prostrate; المستلا in the grave. Part. lying down, prone, prostrate, the dead ; احسمت lying in darkness ; in the pit. Metaph. of low morals; the nations حيّه سُدُلِا حيّة مِن وَهُوه مُقَدَّمُنا were lying in corruption; مُوْفُولُ حِيْنَاتُ were lying in corruption; L'and behaviour of blind baseness. ETHPE. "to be cast down, fallen down, lying prostrate. PA. to east or throw down; into prison ; to make fall into sin. Derivatives, Harry, 14.

pl. 12 rt. . m. prostration, humiliation; the lower regions.

root-meaning to be dense, thick. Dr. RIVATIVES, Jago, Hoiage, Jigo, boligo, لحيده ال

. adj. stout, heavy, weighty, thick, dense, gross; مَنْ أَحْمَة عُنْ اللهُ اللهُ عَلَى اللهُ Leviathan is a very ponderous fish; | jai المُعَا إِنْفَعُا كِيةًا grievous sins; إِنْفَعُا كِيةًا أَوْسَتُهُ gross and bestial passions.

rt. خين adv. strongly.

l'o t. . f. grossness, roughness. m. inula helenium, fleabane.

fut. مثيت to butt, gore as a bull. Derivative, Lace.

adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; ILY & until he come; Wanto on & while he was speaking; من من during his lifetime; کے اکم or کے اخم for a time, a while; for کُدِ مُحَمَّدُ مُا ; a little while کُدِ اُحِمَّا مُکِسِ a few days; کے مُکی nearly, almost, but a ittle. Forms the compounds حدل ,حدم الله حرمدار

to fix a place or time of meeting, کم to assemble. PALPEL S. L. Sels or Slesses to celebrate, keep a feast; الأكب من الألك من الألك بكبك let us keep the feast. Derivatives, | بحيابات بحياه سؤار بحيحاوا بطوسا محد حريل حرايا verb الحراييل حراييل or L root-meaning to weed. Pass.

part. , J', JL' a) weeded, cleared of weeds, purged, pruned; اعْدَه قَاعُ عَلَى a field cleared of thorns. b) bound together ; إِنَا loads packed up. ETHPE. ! to be weeded. DERIVATIVES, J. , Jees.

, كَبُر , fut. إِحْبُر , imper. حَبُّو , act. part. إِحْبُرُا with تحبيك to touch, pass near, come suddenly upon, affect, seize; إِنْ مَا إِلَّا حَرُّا اللَّهِ suddenly upon, affect, seize; the smell of fire had not passed upon evil spirits كَتِهُ حكسةُ مَ قُوسًا حَتَمُكُا إ seize upon them; الْ كُدُر الْ كُلُون وَهُونا إِلَا اللهُ does not touch the angels. PA. to set free; to sustain. APH. (a) to lay hold, snatch, wrest; مُحم فه مُعل بالسفا from the dragon's mouth; with احتفظ to wrest a victory; مندن عند المعدد عند المعدد to wrest empire from the مُحكفُهُ ال هُذم مُعرِقُكُما who مُحنَّه "أحرِّ عجمالا ولا "أحدَّه "Egyptians; المحرِّد عجمالا ولا "أحدُّه الله الله الله الله الله الله الله hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, resoue, carry off from wild beasts, captivity, peril, &c. Ethtaph. -; Lll' to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, L. J., L., Jlan, المبع, لمومع, لسومع, المسومع. or مَدُونا pl. J m. a wood-pigeon, stock-

dove. rt. حـ أول m. weeding, stubbing, removing

the young shoots of fruit trees.

pl. J rt. محمولا m. an accuser, faultfinder.

pl.] rt. حدوة m. a helper, giver of

aid, assistant. at a کُکہُنا (rt. احبُنا m. a distance حبُنا

distance, far away. b) return, period, | | | the hot fit. مده ومدا الله the hot fit. _ pl, f. الأحيثار pl. m. اثم or تحريثار

rt.]... a sojourner, wanderer, pilgrim.

rt. حجال f. wandering, staying a حجالاً الم while, being a sojourner

با adv. culpably; with حبرالتم

innocently, free of blame. rt. V. blameworthiness, culp-

ableness.

ing in delights. ETHPA. خاراً to enjoy delights; الكن عدادات to enjoy the

rt. _. culpable, blameworthy, reprehensible.

 $e^{-\frac{1}{12}} = e^{-\frac{1}{12}} Eden.$

adj. of Eden or Paradise.

| N - pl. | N' rt. | ... f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

المني or المنار fut. المنار act. part. المنار pass. part. L, L, Jk_ to find fault, فَحَدِّ الْ خَبُرُ الْ وَهُ كُمِينُهُ فَحُوهِ ¿blame, complain of he blames himself thoroughly; کبیے حصّٰہ , finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with harmless, innocent, unimpugned. Ethpe. المثالات to be blamed, accused, complained of; there is nothing to الألما كنو عُمْم وعُمامير find fault with in him. ETHPA. \ 10 to blume, find fault, complain, with cies to accuse himself; to find guilty, condemn with or or so of the pers. APH. \\ to blame severely, find great fault. PAREL to blame with . Derivatives, حبولا, بحويلا بحيحيل بحيمكمل بحيمكمال بحيملامة . محج حبحا

and \. adv. of time, before, until, while as yet, not yet, even now.

m. blame, censure, accusation; عربك إو blameless.

Local comp. of \(\) and \(\) so \(\) a) adv. of time and place, usually followed by \(\), watti, so \(far. \), so \(that. \) b) perp. with \(\) \(\) a \(far. \) as \(that. \) b) perp. with \(\) \(\) a \(far. \) as \(that. \) b) \(\) for \(that. \) b) \(\) for \(that. \) b) \(\) \(\) \(\) for \(that. \) b) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(

بُهُ or جَهُ Heb. Eden; بُدُمُ اللهُ وَمَا اللهُ الله

مكر denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. مكرا المراجعة والمراجعة والمراج

pleasures of the Garden of Eden. m. a moment, کُزُت pl. کُزُت m. a moment, minute; a season or time, esp. a convenient times آخلًا ه کميّتا season, fit or right time; اتحدُنا and seasons; جُمَّ وَكُمْ يَكُ until the time appointed; مُكَمَّ in their season, in due season; را مكبر إلا متكر بالم unseasonably; إلا حكم إلا والم or انعم daybreak, dawn : المعقديل أسمع أ at supper-time ; المنازا عقدينا a rainy season ; from season to season = an entire کن حکی year; احْدُول مِنْ in a short time, a little while; المُعَمِّلُوا a lute season, long time; مك خُمْ لَكُمْ the hour is past; حَمُّنُا حَدُمْ كُمُ at all seasons, continually, ever; (مو شر) as formerly, heretofore; جُحْدُنْ temporary; وَحُدُنْ اللهِ of our time, of our age; هکه مکرتم seven times; بن امریکاه و ستایک بنک بند for a time, times and a half. DERIVATIVE, L.

الْمُرَادُ كُورَ مِنْ adj. from مَنْ .. of or belonging to Eden; الْمُمُلُّ الْمُمْلِينَ الْمُمْلِينَ الْمُمْلِينَ الْمُمْلِينَ اللّٰهِ اللّٰهُ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ

m. a feast, feast-day, holiday, festival. الْمَجْمَّ, الْمُدِعَّ pl. مِنْجَى الْمَاتِيَّ f. a curl, curled lock of hair, crisped bush of hair; مَنْدُ الْمَاتِيْنِ الْمُعْدِيِّ الْمُعْدِيْنِ

seven locks of his head. pass. کَوْفَل کُوْف fut. مُدُوْف, act. part. کُوْف, pass. part. ..., J', JL'. to help, assist, be of use or advantage; من إنجازا كم as is expedient; it is of no avail, of no use. PA. الله يُحروا to help, bear aid, assist, favour; to be good or تعمسًا ; with کے to take the part of سُبِلا ; oil is good for the sick محكمؤا كحقمة O Might Who supported وكُبُو لِلاَحِتَمْلِ حِلْهُ كُرُنا the martyrs in tribulation; NIL 4: -6 it is better for you محكرة الكو عدم مه والألا to stay than to go; إلا صحّبة tit is useless, hurtful, prejudicial. ETHPA. 'L' to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of ...; مُعَلَّا يُعَالَى اللهُ what doth it profit a man? المُحَكِّمُةُ الأَضْكِيَّةُ a departed soul receives help from prayers. DERIVATIVES, افعربة, افهر، الفهر، المنابعة, المنابعة ال

الم كبال الكتاب m. help, aid, advantage; pl. المجادة no small advantage; pl. auxiliary troops, reinforcements.

pl. J Ezech. xxvii. 5 and in the Lexx. probably a mistake for المجازات a mast &c.

m. saponaria officinalis, soapwort.

Il's W-Syr. Il's constr. st. I's pl. Il's or Il'll's rt. s. f. = deologia. a) an assembly, congregation company, church; Il's \$\frac{1}{2}\] K-Liss. three heavenly companies; \$\frac{1}{2}\] K-Liss. three heavenly companies; \$\frac{1}{2}\] K-Siss. when the congregation broke up; \$\frac{1}{2}\] \$\frac{1}{2}\] K-Siss. When the congregation broke up; \$\frac{1}{2}\] \$\frac{1}{2}\] \$\frac{1}{2}\] \$\frac{1}{2}\] the Catholic Church. b) a temple, church; \$\frac{1}{2}\] \$\fra

المَّامُّةُ dim. of الْهِجَّةِ. f. a little church. الْمَالِّةِ adv. from الْهِجَّةِ. ecclesiastically, in the ecclesiastical sense,

لَنْالَيْكِي الْمَنْ adj. from الْبِيِّكِي. of the church, ecclesiastical, clerical; an ecclesiastic, official, doctor of divinity; المُنْالِبُيِّكِي الْمُنْكِيدُ Church history.

النَّهُ from الْمِيَّالِيَّةُ, f. ecclesiastical law, custom or learning.

to congregate. حَيْلًا denom. verb from بَشِينَ fut. وَمَكِيَّ, imper. وَمَكَ, act. part. وَمَكْ. pass. parts. Land and E-Syr. &c. (In this and the following words beginning with A West-Syrians pronounce the > like Alep, East-Syrians keep the strong pronunciation.) a) to remember, recall, come or call to mind; with to come to himself. come to a right mind. b) to mention, make mention of, recount, relate; 11 102 102 1001" 0501" he wrote the four epistles which I mention; we have كَبُورِنُم كَبُسُولُ الْمُثْتَمِ وَهُوْمُولُ إِخْلَنْدُونِ recounted those monasteries and the founding of them. Pass. part. a) act. sense - - remembering, mindful of; | L . . . I remember. &c.; کوتونله we remember. b) passive sense mentioned, aforesaid. ETHPE. 20017 a) to remember, recollect; and work ?] in مُهُوْدًا وَثَمْ حِدُهُ وَتَامُّو حَدُمُكُم وَصُحْدَ صَعْسُا herein consists the whole oblation, that

we should remember and say what things Christ did for us. b) to bring to remembrance, reflect upon, mention, make mention of; المحدُّه سكا '[الحدة وقع : the above-mentioned hymn أَلِمُ مُعَالِّ الْمُعَالِيَةِ الْمُعَالِينَ الْمُعَالِّ الْمُ we remember, reflect upon, the saying of scripture. c) to recall, remind; من المنتوب عدد المنتوب المنتو my remembrance the lexicon. PA. to call the remembrance, mention; الكار the books which I here mention. ETHPA. to be remembered, kept in remembrance. APH. to call or bring to remembrance, to remind, mention, commemorate, record; on he shall put you تَحِنُّ إِثُّ أَفْوَسُكُ وَخُصِفِيلًا in remembrance of my ways which are in Christ; إِنَّا كُمِيْكُ إِنَّا كُمِيْكُ لِي السَّامِ (Christ مُحجوة م وةه و توني المُرتَّع (المُتُعَمِّع : this book they commemorated the giving of the Law. DERIVATIVES, Legons, Legons, Legons, المرامعين ليومكمين المرامعهين

حمح

Lions, Whoose rt. to endowed with a good memory.

rt. حجه m. opportunity.

لكانمخ rt. رصد. adv. usefully, profitably.

| Ká oá rt. (as. f. suitability, aptitude, aptness; lás lá oá a fitting time or opportunity; [上本本か しゅった suitableness for habitation; | Kál・ス・ルースの | Láoá Jacility in preaching; ころみか | Láoá J. the unsuitable character of their clothing.

మీఎస్ rt. అనా. fit, suitable, opportune, convenient, able; మీఎస్ in a suitable manner; మీఎస్ an able disputation.

pass. part. 1002, act. part. 102, 1002, pass. part. 102, 1102. to be wanton, lustful as horses or camels. Ethpa. 1021 the same. Derivative, 12002.

الدون rt. يدون f. wantonness, lust.

lás or sas, fut. lási, act. part. lás,

لاَعَدُ. to howl as wild beasts, to wail with العَمْدُ اللهُ عَلَمُ اللهُ اللهُ عَلَمُ عَلِمُ عَلَمُ عَلِمُ عَلِمُ عَلِمُ

wrongs and causes wailing. Derivatives, Joan, Loan, Lan, Jan, Jan.

عمد PA. عثم 1) to smile, laugh at. 2) to grow gloomy; pass. part. المحتمد overclouded. APH. عبداً to overcloud, shroud in mist. DERIVATIVES, المحمد المحتمد ا

صمت . m. a) the bosom, lap, womb, matrix; وَهُ الْكِيهُ الْكِيهُ الْكِيهُ الْكِيهُ الْكِيهُ الْكِيهُ الْكِيهُ الْكِيهُ الْكِيهُ معرضاً المعرض معرضاً God Only-begotten لله خُهُ خُل Who is in the bosom of His Father; كُوخًا حُدُدًا وَصُنْدًا ; the bosom of the Church وحبالا or المحمدة the spiritual or baptismal womb. b) a hollow, cavity, recess, inner part; the upper cavity of the cavity of the brain; اتكتار التكام sap in the veins of trees; اقْتَصْ اجْمَعْ بشَمْكُمْ the branches swell and open; المُعَلِّدُ الله the hollow of a measure; المنكائل وافكر the lowest recesses of the world; المُعْدُ إِعْمَا لَهُ the gulf of Sheol. c) a gulf, bay, a land-locked lake or sea; عَمْدِهِ الْمُعْدِينِ عَمْدِهُ اللَّهُ عَلَى the Red Sea; اللَّهُ عَمْدُ سَجَمْدُ lagoons, inner seas. d) the bosom of a robe, a pocket, receptacle; metaph. احدُّهُ عَنْ مَنْ عَدْدُا your mind is not capacious enough to hold . . . e) geometr. a sine. f) med. المُحْدَد piles, emerods ; المُعْدِي الْمُحْدِد اللهِ opening or the lottom of a sore,

hách the m. close grouch, density, profusion; a crowd; condensing, an epitome; lidif hách a thicket; white condensity hách lidif trunks stuffed full of garments; lidif which abundance of bodily nourishment; lidif lidif a part full of parts of the earth.

لَمُحُمُدُ rt. لحم m. thickness, consistency; المَا الْمَا اللهِ اللهُ اللهُ

ארבים pl. | rt. ביסבים m. a swelling, tumour, gathering, fester; ביבוֹם בּבּבוֹם hard swellings.

مَا مِثْكُمُ , اللَّهُ adj. from the above. festering, gathering.

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eax (2) not used in Pe. PAEL مدد to accustom, habituate, use, exercise; کُتُم کُلُفُلُا one who has accustomed his tongue to falsehood. Pass. part. مكتر المكتر ا with or accustomed, used, wont, expert, usual; مَثْ وَصِيِّع أَصِدُمْ وَ مُثَاثِع أَصِدُ a matter to which they were well accustomed; مدكمتيم oog they were practised in observation of the stars; مُن فِحكُتُوا as is usual, custom-"الكتر custom. ETHPA. بُعدُهُ هُ عدد المار " to be accustomed, to accustom oneself, grow قب شَحَاؤُحُمُا : used to esp. of tamed animals when it has been brought وهُكِيْكُمُو كُنتُكُو up and used to be with men; !! مَّهُ سَفِّسًا السَّفِ الْمُسَامِينِ الْمُسَفِّس حُم which I am not accustomed. APH, only part. مكراً أرمكر and oftener مكبراً رمكر with a to be accustomed, used, wont; 40" as you are wont, أمو أهدُوا "أيات = أهدُوا as your habit is; اوْمَا إِعْدُوا إِلَا as is usual, as usually happens; with کم to be familiar or intimate with any one. DERIVATIVES, . محدول محجومال حدوسل بحمول

(3) Heb. not found in O. or N.T., often otiose, viz., sc., for sooth, indeed, again, for.

(4) Ar. lign-aloes کته ۽

ا من (5) الأض pl. الأض com. usually masc. an unclean bird, the ovel, little ovel, night-hawk; المن المنافع "as an ovel in the desert. المنافع (6) m. a lock of wool, flock, nap.

الْمُأْدُمُ same as الْمُرِكُرُ; see above.

pl. J°rt. عثر (6). a lock of wool, flock; woolliness, nap of cloth; flock, down or woolli-

الأعنائث rt. عمد (6), f. woolliness, fleeciness; the nap of clothes; a stopping, plug of flock or wool.

الله or wool. الله pl. 12 rt, احد. liberation.

سزومت المناومت المناومت rt. ابع. adj.

حەد pl. المُدَاِّر إلى pl. المُدارِّ m. a fawn, young roe.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; کحلًا حُدُونُنا strange or foreign speech; المُعَامِعُ مِنْ عَلَى المُعَامِعُ المُعَامِعُ المُعَامِعُ المُعَامِعُ المُعَامِعُ heterodox, of strange opinions.

الأصرة عدر rt. إحد f. with إلك strange speech, foreign or outlandish pronunciation.

pl. اعمار rt. المباد m. complaint, blame,

m. softness, deli- حُدُونُلُم pl. اِسْتُ from حُدُونُلُم cacy; pl. delicacies, cates.

. m. a) aid, حوف .m. a) عدوفنل ,خدوف succour, an auxiliary force. b) advantage, benefit ; حدة وائم for our good, for our benefit ; مُعْدُونًا وَصُفُعًا ; a helping hand إِبْرُا وَحُدُونُا spiritual benefit. c) relief, remedy, healing; the acts of healing حُدُونًا وَقَالَوْهِ هُذُونًا وَقَالَوْهِ هُذُونَا مَكُنَّا which his Lord worked through him; كتووفيا relief from taking baths; Puradise where all ills فَدَافِيهُمْ إِنَّهُ فِكُمْ إِنَّا وَحُوْدُمُمُا سَلًا وَحُوانًا وَكُنَّا وَكُنَّا لِكُونَا وَكُنَّا لِكُونَا وَكُنَّا لِكُونَا وَكُنَّا لِكُونَا وَكُنَّا لِكُ suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

رؤهمي لنؤهمي pl. وت, أث rt. ومح. m. a) the memory, remembrance, with | forgetfulness, oblivion; الله على from memory; with L'or Lo bring to remembrance, remind, mention. b) a memory, record; or عد ما a book of records; مَكُونُ مَا عُدُورُ ; a recorder, chronicler فَكُونِ مَا a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

Joan and Loan rt. Jan. m. howling, wailing.

ر بخم بالله a hindrance, impediment, obstacle, difficulty; with ! unhindered, unimpeded, free.

اهُم, الْحُدِي rt. المد m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence المُستَدُّ of the blows; المُعَدُّلُ مِكْمِعُهُمُ وَ of fierce winds ; الْأَعْدُلُ حَلَيْنًا the flower of youth; Keeck! the prime or vigour of age.

rt. احد m. fervour, heat, vehemence. rt. احداد harsh, hard.

rt. احدا m. fortitude.

a hog. pl. اعدائلًا pl. کدائلًا a crown of thorns.

You, 22 root-meaning to irritate. PAEL مَنْكُ and مُحَدِّ to provoke, irritate; مَاكُمُ مُنْكُ fear made her angry; pass. part. مكتي provoked, angry. ETHPA. to be annoyed, fretted, chafed, irritated. كسيا ,حبيا ,كسيا ,Derivatives, حسيا

rt. حيد m. a) the act of putting on ; إحسر putting on clothes, dressing ; إحداثا incarnation. b) apparel, attire; in glorious apparel. حَدُهُ فَعُلِّ أَكْمُ عُمُّا

المُؤمِّم الأمرُّمُ pl. الأ rt. مهم. f. sneezing, a sneeze; snuff.

rt. Jax. m. howling, wailing.

ing, languor. خەمىر same as المُورِّد

بقد المحقد rt. غفد blind, one-

eyed ; إنْ مَد الله إن a blind alley ; الأوساط حق منا blind of understanding, heart, mind.

adv. blindly. حدَّنَا عِلَمُ rt. غُمُّة. adv. blindly.

المناع rt. عدد f. blindness, esp. of the heart, mind, &c.

Kart. Jas. f. a) wailing, grief. b) tattered or ragged cloth.

root-meaning to hold back. PAEL محكة و pass. part محكة و act. part, محكة و also محكوفا, الله to hinder, impede; contumely has not held them إ حَدُو إِنْ مَنْ إِحْدُا back; محكمة معمرة his affairs were entangled, did not prosper. ETHPA. 4211 to be stopped, hindered with , entangled with ع ; الأضاء وض from prayer ; الاَ عَلَى مِنْ from receiving blessings; الْ عُدَادُهُمْ إِنْ الْعُدَادُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّاللَّا اللَّا الللَّاللَّا اللَّهُ اللَّاللَّا الللَّهُ اللَّهُ اللَّا there is no impediment, it does not matter. APH. مُحْدُو, act. part. مُحْدُور. to obstruct, stop. DERIVATIVES, looss, Lucaso, Alucaso, هجمه ومراجع ومحمومها

m. a hindrance, let, حدونا حدونا impediment; الحديد; without let or hindrance, unimpeded, without delay.

root-meaning to do iniquity. ETHPA.

المثار من imperative of verb المثار to enter.

65, 165, 1865, pl. __, l., |K' rt. 65, unjust, unrighteous, tavless; an evil or wrong doer, wicked man; |K' 65, 45, 1865, an unjust or unfair will; |K 65, 1865, an unjust or unfair will; |K 65, 1865, an unrighteous rule; |L-18, 185, 185, an unviked tyrannicss over the righteous.

Jast pl. Jast rt. Sas. m. iniquity, injustice, injusty, wrong against man opp. Isas' wickedness towards God; Jast Jisash mammon of unrighteoneness; Jast Lisash mammon of unri

Non pl. Non the embryo, fetus; a newborn babe, swaddled baby; A lichas No. If the called Non so long as it is wrapped in swaddling clother, of Non; is to wrapped in swaddling clother, of Non; is to wrapped in swaddling clother, of the swaddling clother of the state of the arth.

كَالْكُ rt. مُكَمَّد. adv. unjustly, unfairly, wrongfully, iniquitously.

Ar. f. a basket, pail.

pl. الله مدهد m. a) committing fraud, wrong ; المُحدَّمُة المُحدِّدُة the defrauding of the poor. b) extreme, excess, eminence, superiority.

الْمُصُحَدُ rt. اللهُ . f. wrong, injustice, unrighteousness, wickedness.

pl. L rt. L. m. rising, elevation, ascent; sublimity.

וו בביצון rt. א. m. entrance, access, arrival. אב'ב'ב pl. וב'ב'ב'ב pl. וב'ב from ביביבו. m. renewed wouth: wouthful lusts or innovations.

m. raising a whirlwind, stirring up strife.

m. gloom. حصح rt. حصور m. gloom.

المحمد rt. محمد m. a morsel المحمد of bread.

rt. حصر m. closing, shutting in.

Maso pl. , l. rt. a.sa. m. a) the deep, depth, deepness; Δε΄; ωσάδαδα the depths of the sea; [Δε΄, το το desert; [Καλαρ extreme old age;] [Μός the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

المحمد rt. محمد m. deep research.

אר ביים און 'rt. אר מיים און life, course or manner of life; oi מיים אול וולף, מיים און אול וולף, מיים און אול וולף, מיים און אול וולף, מיים אולף, מיים א

د محند rt. حصد, m. a dweller in a monastery.

المُحُكُلُلُ pl. الله rt. حيا, m. a refrain, response, alternate chant, antiphon.

pl. אלים pl. אלים rt. באל. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

from محناً m. a clouding over.

pl. الله عدم m. worrying, care.

pl. 12 rt. محمد m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

hádá pl. 12 and hádáá rt. ams. m. difficulty, embarrassment, vexation, pain.

المُعْمَدُ rt. محمد m. a tenth part.

محکمی act. part. کمک to cry as an infant.

محکر ef. عدّ and اِحدَار fut. عدّه , fut. عدّه act. part. كياه , كياه , pass. part. عند , كاه a) intrans. to be double, have double; كمفار المنت المنت their sorrow is double. b) trans. to double, render double ; اكتُه كُلُوا لا trans. to double, render double ; render unto her double. c) to fold, enfold, wind round, twist, twine, connect; with مُحلِلا to twist a rope; with a car to enfold in a مندافيدا الما حاتيه معام علام مواد الافتحاد بالمعاد الماد ا he twisted off the rings on his hands and con- تعقب "أب و أي الم الم والم connected as the limbs with the head; I will twine my words شككات كالاعتمالات into a tale of him. d) to fail in strength, faint, swoon; لمنقب حاة فشا شع قعل they faint on the way from hunger. ETHPA. الكنف to grow languid, faint, droop; هُمُنُا فَهِ"الكنَّه Satan wearied and giving way. APH. 2257 to enfeeble. Derivatives, Last, blass, الاسطامة or كالم بحيط المسعدة المحميدة

الأهمة m. a) collect. subst. fowl, winged creatures, esp. birds of prey; المُحَدِّ الْمُعَدِّ الْمُعَدِّلِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ

الحكوا بدل الحكوا m. bloom, herb, flowers; بنموا the flowers of the field, wild flowers; وَلَمُوا نِوْلِمُوا اللهِ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّالِي اللَّهُ اللَّالَّ اللَّهُ اللَّهُ اللَّهُ اللَّالَّالِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ

الحُوْمُ pl. أ_rt. أعد. m. enshrouding, interment; a winding-sheet, shroud; مِنْ اللهِ عَلَى اللهِ اللهُ اللهِ اللهُ اللهُ

المحكونا pl. إلى المحكونا m. a) herb, growth; المحكونا المحكونا المحكونا المحكونات ال

عَوْمِيْ, الْعُوْمِيْ pl. الله rt. عد. m. multipli-

logy; ຢູ່ ຂໍຂໍ້ຂະ a double negative; ໄດ້ເຂົ້ອ ລັ genviflexions.

m, an embrace. حجم pl. الله pl. محكم

ງໃສ່ດ້ວ, ງໄ, ອີດ້ວ rt. ລວ. f. dust or refuse of the threshing-floor, gleanings.

ره بند به مناز , pass. patt. المنظم to press or join together. PA. عشر to howl, cry.

DERIVATIVE, lloم...

i مناوعة m. the blossom of cnicus, blessed

thistle, or of carthamus, saffron-thistle, safflower.

pl. | rt. i... m. a) pressing or

pl. j rt. j m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

. کنفل ,کام ,act. part کم ,دکم the adj. کتب is used instead of the pass. part. to loathe, be weary, be out of heart with a or do not read over- لِالْمُعِيمُ لِمُحْمَّ حَمَّى مُثَالِ : كُلا much till you are weary; منعف خفط د our soul loathes. Impers. with > of the pers. and of the thing; منب مست I am weary of my life; words con log has they were distressed about it. ETHPE. "LLZ" a) to be out of heart, wearied, grieved, indignant; مَالَّ (Cain was very ye مُعالِمَ مَا يَعْمُ وَيُقَمِّى وَيُقَمِّمُ إِنْ indignant; are out of heart with temptations. b) to be "straitened, pent in; الماكس علافي المخاب straitened, pent in; الماكس علافيا Zimri was pent in in Tirzah by Omri. ETHPA. 'to become wearied or disgusted; to be deeply distressed. APH. حمد (a) to annoy, be troublesome, weary, grieve, distress; رمين و خدم من المناه و المناه sins they grieved the spirit of their Creator; اكسفس بلاً عُقد كس I am distressed that he did not wait for me. Pass. part. هنده, أ_, 1K_, weary, distressed; on hell and his? the land which thou loathest; كَدُد كَعَدُمُا comfort the distressed. Derivatives, black, ,حملا, حسمه الرحسمارية ,حسم ,حسمه طيل .محجمة إ محجميا المحتميا

Ládá pl. —, L rt. aan. m. searching, investigation, inquiry: Ládá la untested, without investigation; Ládá and fear, O ye prudent, and shun curious search into Divine matters.

~isoas	407	rduïas
المُومِنِّ pl. بِيَمُومِنِ إِيَّهُ وَمُنْ pl. مِنْمُومِنِ and المُومِنِّ com. gen. a mouse, fie jerboa; a maggot; المُونِّعُ عَلَيْهُ عَلَيْهِ pl.	ld-mouse, he bestirre	

Jasa marjoram; Jasa his a small boil; مُعَدُّ root of sedge or reed, perh. the node or joint of a reed.

pl. Il' f. a) a muscle. b) a shemouse. .حمر Pauel conj. of خُدمُر

Jédas and Jédas rt. pas. m. simuous motion of a worm or serpent, wriggling,

writhing. pl. الله من pl. الله rt. الله m. an intricacy or

difficulty in the way, that which leads astray or trips up. pl. ا rt. pas. m. crookedness,

perversity, stratagem. pl. الله عدم m. a sting, goad,

sharp stake.

m. stinging, goading;

extracting a sting. بَعُونُ rt. حمد extraction إِنْ وَ وَعُمْدُ وَ وَ وَعُمْدُ اللَّهُ عُمْدُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللّلَّا لَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالِمُواللّلَّالِي وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّالِمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّ PA. Zat to put out one or both eyes, to blind; conlate , at liax their own wickedness hath blinded them : عَدُمُونُ ا a gift blindeth the كَمُتُونُ وَمُوتَعُمُ عَبِمُعُا eyes of the wise in judgement. Pass. part. pl. the blind. Metaph, with محكمة ال to disbut. ETHPA. الكفة to be

blinded; راكدة دهركسون, "their understanding was darkened. APH. 'Le put out المانام المنام ا . تحديد المحدود على المحدود على parts. بكرا و بكر بحدود to wake, watch. Part. adi. a) waking, watchful. vigilant, attentive, diligent; كُلُو أُوحِكُمُ وَكُحِبُ الْمُؤْمِنُ وَكُحِبُ اللَّهِ اللَّهُ اللَّهِ اللَّ ڈیٹا کیا :I sleep but my heart waketh کیا وُكُولًا حَدَةً لِ half-awake تَحَدَّ وُقِعِيهِ or مُرْقِعِيهِ watchful shepherds; لأوضّ or لَحْدُنُهُ sober, prudent. b) subst. a watcher, guardian angel, angel; رَمْتَوُوْ نَيْنَ وَأَوْ نَيْ اللَّهِ مُوْمَدُونَ وَ He left an angel to guard their limbs. ETHPE.

rarely and wrongly الكنا to awake;

to be awaked, aroused, excited, stirred up of

the sword, of wind; to be attentive, sober: to wake from the dead; مُعَالَكَمَةُ مِن فُومَانِي they a sieve. m. a) intermingling, حدد rt. حدود ك admixture. b) pl. 1 willow. - corvine, of or belong حَدُونُكُمُ from حَدُونُكُمُ . corvine, of or belong ing to ravens.

rdijas

when speech is 'كفيات وشيالكسن معددا

aroused or begins. Pa. کن to wake, rouse; that ye stir أَسَعَمُمُ الْخُسُونُ مُكُمَّا أَسَعَمُمُ الْحُسُمُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

not up nor awake love. APH. 'to wake,

awaken, arouse out of sleep, from death; to

rouse up, stir up, excite passion, the enemy,

insurrection, war, persecution; to good works;

''اکنوہ ; awakening the buried صحّبہ کمحَتوا

become sober. Derivatives, وَمَكُونُا وَمِكُونُ

رحبال حدواسل حدوال حداثك رحثوا

root-meaning to descend into an

pl.]° rt. جدة f. any minute

particle that hurts the eye as chaff, fine dust,

down, smoke; حَدُوا وَإَهَا the husk of pulse; ; chaff which the wind scattereth حَثُهُ وَا وَإِوْمُنَا وَهُ مِنْنَا

it is defiled with مُعَمَّقُكُمُّ حَجَّهُ أَلَّ وَقَيِمُ ا

pl. ا سكة فكر pl. ا مكة فكر pl. ا مكة فكر pl. ا مكة فكر pl. ا

m. sifting, shaking in کَنْدُولاً

enclosed valley or into the ground, Deriva-

محطاحيين المحيينا ومحييا

TIVE, محجزا.

particles of the body.

المحال rt. غفد. m. blindness.

m. mingling. حيد rt. حيد

ing; fomentation. المنافقة and المنافقة and المنافقة rt. ويعد gnawing or craunching of bones.

pl. 12 rt. . m. a tangle, entanglement, intricacy; connexion, a connected series:

حُدورًا لا very intricate, tricky فيتسامع حُدورُك the glad maze of the stars; .verbal intricacies حدة والا تحديد تشا لِيُعُونِ m. المُرِعُونِ f. pl. الله الله wind

ejected from the stomach, eructation. m. stripping, denuda حُدُولِلاً

tion. rt. خة مُثار pl. f. button-holes.

Ilasia pl. Il" rt. > f. the foreskin,

uncircumcicion the temples of the head,

cumcised in heart and in flesh.

m. a lotion for the teeth, a garale : garaling.

rt. عنه m. money-changing.

m, rolling on the ground حُوفُولا as a horse or mule.

change, small money; اِعْمَا وَمُعِدُا عِنْهُمُ silver money.

pl. J" rt. حنه الله m. a kind of pottage. m. gnawing, crunching of hones.

pl. L. from کن قر m. a twist, turn ; perplexity.

f. pl. damaged goods, chipped and broken crockery.

only used in the participle. to talk what nonsense عفدا كدهم " what nonsense you talk.

or المحكم pl. الله m. a) a marsh, swamp, bog. b) rank growth. c) a buffoon. d) nonsense, buffoonery,

m. strength, force, power, multitude; strong current or swelling of a river : a stronghold.

m. calumny. حمم rt. حمم

pl.] cf. إنصفر m. a tenth, tithe.

IL'ax rt. Jax. f. wailing, bitter weeping.

glan, jelan pl. jart. gha. m. preparation, plan, purpose; preface; Ling ail'a supreme condemnation; List S equipment of war; اَوْلُوْمَ مِنْ اِيِّهُ اللَّهِ deliberate sins.

rt. محك m. fraud, fraudulence.

لفارض rt. حجم m. age, old age, antiquity; حُدُلُهُا وَأَحِدًا or وَمُوَكِّدًا in old time: الحُدُولُهُا ancient time.

pl. J rt. . m. riches, opulence. rt. حكاة كا pertaining to riches.

الحُدُل بَعْدُ fut. الحُدُّر act. part. الحُدُّر إِلَّاكُمْ الْحُدُّر الْحُدُّر الْحُدُّر الْحُدُّر الْحُدُّر ا pass. part. LL, L, to be powerful, full of force, vehement; to wax powerful, gain force, surpass or exceed in power, overpower with the scent of the lity قَسَلًا كُلِرِ الْأُوا وَعَدُمُ عُمْ : كُلا was overpowering; اؤم الخرا مُحكر خرا was overpowering; disease gained great force; کم تحمی الامدی with the drought the heat grows overpowering: الله كا the fire waxes vehement ; الأيَّم كَافِكا وَكُولُوا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّ Pass. part. Last List strong flavoured opp. كَفُهُمُ الْحُدَّمَ وَسُمِهِ الْحُدُولِ سُلًّا : long أَسُمِهِ الْحُدُولِ سُلًّا : long أَسُمِهِ الْحُدُولِ سُلًّا its fragrance is rank to Satan, sweet to God; خَفَعُدُوا خُلَانًا (a mighty wind وَهُمُوا خُلَالِكُا they exoroise the demon with potent names. PA. IL to encounter with fortitude, resist or bear undauntedly with Vaca or Va. ETHPA, 1121 to be mighty. strongly moved, animated cies inwardly: in the spirit; | Lois, | Kais in anger. wrath, &c.; Jon 1/2/42 Harma & being strongly devoted to paganism. DERIVATIVES, Jiax, Jiax, wilax, Jix, Auliax, Jlohax.

pl. من , j" com. gen. a goat ; Capella, a star in the left shoulder of the constellation Auriga.

root-meaning to endure. PAEL Let to endure with constancy, withstand with fortitude, with \aoa\, po of the enemy; to sustain, persist, persevere; محقونا to endure hunger; مروضا to fast with constancy; they persuaded him أقدها أنكأا فكسا to withstand a while; مُعْكِمُ اللَّهُ وَاللَّهُ عَلَيْكُ مُحْكِمُ اللَّهِ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللّ to hold strong disputations. ETHPA. "to strive with fortitude. DERIVATIVES, L., المحاربين المحار

Pois pl. L rt. Sis. m. thread.

rough, harsh, bristly, un- کُزُهُ فَا , کُزُهُ فَا vleasant.

f. roughness, harshness.

rt. حازة m. a wooden bolt or pin to hold pieces of wood together.

rt. المَالَحُ rt. المال adv. vigorously, vehemently, intensely; Lillia allow flowing with a strong current.

rt. احد المارة f. vehemence, intensity,

كَذَلِا ,كَذُلِ fut. الْحَدُّرَةِ, act. part. الْحَدُّرِةِ, إِنْكُا pass. part. L. J. J. to spin, twist, twine; احتال fine twined linen; حاتكم their souls were knit together; كَشَبُ إِل المنا أحسال عليه إذا المنا أحسال أحسال أحسال terwoven with this sacrifice. PAREL 15 to entwine, interweave; |óo \1:50 \interweave; thy tongue wove guile; pass. part. implicated, involved, entangled, complicated مكتاك : simple or straightforward وهَمَا إِلَى " واكناز و entangled in sins. Ethparal كَسَارُهُوا a) to be tangled, intertwined, knit together; old and infirm شَالًا وَهُمُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ and contorted. b) to join together; Lakaka to join in combat; الْمُكَارُكُ كُمْ حُتَمًا إِلَيْكَارُكُ الْكُاكُارُ لَا كُمْ اللَّهُ اللَّهُ اللَّهُ اللَّ us hold no converse with the wicked. c) to be joined in marriage. Derivatives, John, , محدال , صوحال , حراكسل , حدالا , حدالا , حاملا Harriso, Harristo.

or کالا rt. کنالا . m. spinning; a web, cloth.

to melt, refine gold.

Kola or Kola pl. Kola f. a) a ring: signet-ring; S >> 1 00 keeper of the signet; Blessing of the rings, the first part of the marriage service; کَامُکُا وَصَحَبُا ringlets. b) the seat, anus.

هُدِيْنُ pass. part. حَدِّن to entangle; هُدِيْنُ her hair was tangled like a حرامة المه مُدُوفاً wild dog's. PALAL \$15 to involve, intertwine; لا محكرةً و حُدم مُحمّ لا وقاله إلى to enswathe, swaddle; إلا محكرة و حُدم مُحمّ الله و الله الله الله discourse not involved in proverbs and parables. ETHPALAL 'to be environed, enwrapped esp. in swaddling-bands; حَصِّبًا "إِنَّا مُحَدِّدُونَا the air is encompassed with water. DERIVA-حازه فل حده فل TIVES.

حاد .f. rt. كراؤه والم pl. I' m. and المرؤه فا a swathing-band, pl. swaddling-clothes; مثلوة م from the cradle.

pl. J' m. الكاؤؤل pl. JL' f. the servicetree or berry; the medlar.

f. marriageable, of marriageable age. fut. List, imper. act. part. List, root-meaning کہنا ,حیا , pass. part. کہنا to cover. To blot out, efface, cancel; opp. مديد المرا مديد المارة المارة المعادد المارة المار the city which expunged the phrase . . . سلم ; whose memory is blotted out your debts, sins, are blotted out. Èтнре. احقد l?" to be blotted out, effaced esp. الكلام or المبلاء sin, اعتمد a name; المكلك the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; كَيْكُلْ رَضُافِكُ إِنْ الْكُلِيْنَ الْكَلِيْنَ وَاللَّهِ الْمُعَانِ out; confession of sins has fallen into desuetude amongst you. PA. to entirely efface, wholly obliterate. APH. to cause to be blotted out. DERIVATIVES, Laga, Laga, عججها الصيحهم.

m. a grass of which baskets, huts, &c. are woven.

المُعْمَى الأعْمِينَ rt. المحمد he or that which erases.

rt. حيث gram. copulative. حيث فا

, m. a) return حجود .m. a) return turn, winding of a river. b) gram. the connexion of any word with that which precedes it ; مُعَزَّا وَحِيثُهُ وَالْمُ a copulative conjunction.

. a copulative particle حجه e charticle.

. smoking حجيد . rt. کيځه وا ارکيځه وا steamy, varorous.

m. the ichneumon, mus کیکی وا indieus

وسُقَدًا rt. احجاء m. a cancelling احجاب of debts or sins; إِنْدِهُ اللهِ the abolition of paganism. Gram. blotting or crossing out.

m. obliteration, negation, حَيْثُنَّا حتمد بالما ; rt. عديد f. a) return Il'ailoolla renascence, second existence. b) a

double cloak. rt. حيده f. a double garment,

lined cloak.

Win fut. Wini, act. part. Win, Hin. pass. part. L, L, to be hard of hearing, of heart, slow of tongue, stupid; to كُنتُهُ مُن هُمُ اللهِ be hard, difficult; كُنْ اللهُ اللهُ عَلَى اللهُ فَعَالَى اللهُ اللهُ اللهُ فَعَالَى اللهُ who can be so silly and stupid? nothing is hard to God. ETHPA. 11 to find anything hard or difficult; pray. Derivatives, Hy., L. Hy., Hays.

is, is, is the standard and in a second and in a second and in a second a s

منال rt. کید. adv. hardly, with diffi-

اَهُوْمُ الْمُعَلِّمُ pl. الْهُمُ أَنْ the thigh; الْمُعَلِّمُ اللهِ اللهُ ال

مُنِهُا ,کُنِّه fut. عَنْهِيَّة, act. part. عَنِّهُ, الْعَيْهُ, pass. part. ماري الماري الماري pass. part. ماري الماري الم way, turn back, return, to do anything again; عَمْمُ اللَّهُ اللَّهُ إِلَّا اللَّهُ اللَّهُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ ف come back hither; I he sat down again; a genealogy إكيفا going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; he may مُحِدِد كم وتُحِدُهُ و مُحْدِد أَهُ اللهُ ا return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. ال حليف لا I did not come back. b) clothed, arrayed; bearing, wearing; [] احدُهُمْ a white garment ; المُعُمَّا victorious. arrayed in victory; | ioc or | io arrayed in light; معدا crowned; معدا having taken the name, bearing the name; يُقَمُّلُوا أَحَلِيفُم souls who have put on or received مُحَمِدُهُ إِنَّا قر"أهدها حيّه هيئناً Baptism. Gram. المنافعة when it takes the plural form.

There is takes the patria jorns.

ETHIN. 32.1 (b) be covered as the lip of a leper; to return. P.A. 32.2 a) to cover, takes, cloth, a rary; lik like 3.2 3.2 5.5 5.6 Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed; wearing 15.27 purple; 18.2 gidden ornaments; lime sack-cloth; [1826-5 beauty. ETHIN. 32.1] a) to wrop or shroud oneself; to put on, assume; to be covered, clothed with a or \$\infty\$; [1] \$\frac{1}{2}\$

i.e. in sign of grief. b) to be covered as a door with curtains. AFH. a32/ to cover as with a garment, wrap round, endus; 15215 week32/ 12225 Thou hast roted him in honour and glory; 2225 Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to reall wrote or actions; to return, reciprocate affection; wooday2/ 1227 with the work of the wood with the wood w

b) retrograde movement of the stars.

, pass , کہا , کہا , act. part کہا , پر fut کہا part. دلمن to exhale, to rise up as vapour, إخدي: دهانفار ; smoke or steam, to steam, smoke rising up in smoke; of the lamentations rise up; وَمَا أُحَدِينَا عُرِينَا وَمُعَالِمُ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ lees of oil, muddy water i.e. containing sediment after evaporation. Етнра. : "to be burned as incense. APH. : to produce fumes, burn incense or perfume, make a fragrance; مُحَمِّد حُسَفُوا حُمْ عُدُومُ burn incense within the sanctuary; فينا كنا المناه do Thou, O Lord, قَسُلُ مُكِنَّا وَخَصَعَتْ oli مُعَدِينًا عَلَيْهِ عِنْدُهِ اللهِ عَنْدُهِ make fragrant within us the sweet odour of the nleasantness of Thu love. DERIVATIVES, 1 , حيدا , حيد ما ,حيد ما ,حيد ما ,حيد ا , حَيْدَ أ حميزيا

rt. دلن m. a perfumer, preparer of perfumes.

pl. المحافظ pl. المحافظ pl. المحافظ pl. المحافظ

אוֹנֶלֵל or אוֹנְלֵל rt. אָב. m. cedar resin, oil of cedar, resin.

النائه rt. نهاد. vaporous, steamy; کانائها النائها particles of vapour.

root found in Chaldee and Arabic

to sneeze. DERIVATIVES, Lagax, Lagax, محججميا

rt. ملک. m. sneezing.

woe betide thee. کتا کتو mimet.woe; کتا کتا حدد Pael conj. of حُبّد

pl. اِللهِ pl. گندًا m. a) a large leathern

pouch or wallet; a trunk, b) thick clouds. حدود Pael coni, of کثب

بدر pl. J rt. وهم. m. a) oustom, habit, rite, use; | إن يدر الله عنها as usual; إن بدراً according to the custom of the heathen; أحبرا ونعده فا according to the law كحبرا their الأَوْمِكُم بِدُونَ عُدِم إِكْمُهُمْ إِنْ their bows were longer than is usual; colin Holy Scripture is wont. b) pl. habits, customs, behaviour ; L'ari heathen customs.

rt. منار بده و rt. منار m. extirpation of weeds. المنينك rt. عد. a) customary, usual, familiar; المنافذة المنافذة carelessness arising from familiarity; مُحمداً حَدُونُكُمُ familiar conversation. b) ethical, moral. c)

L'Koat rt. 202. grievous, troublesome. . adv. hardly, painfully. ده مد rt. حده Adv. hardly المنت or المنت m. the name of the star Aldeharan.

.حدى Pael of خثي

festal, cf. متحاؤثنا

pl. 12 rt. Las. m. indignation, vexation, blustering; contumely, reproach.

. m. cedar resin حين Tt. حيناً

pl. اے rt. حدد m. cedar resin or oil ; a mixture of oil and pitch.

rt. ختىچُا ,كتىد rt. ختىچُا

rt. pas. dusky, gloomy.

أَوْوَا فَ بِ folded ; مِنْ rt. عمد. a) folded ; مِنْ أَوْوَا فَيْ اللَّهُ اللَّا اللَّا اللَّا اللَّهُ اللّاللَّاللَّا اللَّالَّا اللَّالَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ stoles when doubled or folded. weary, fainting, failing.

rt. عتد f. weakness, faintness.

متم, الله , الله , rt. محم. a) impers. verbal use کتما کے it grieves us, we are straitened; grieving, distressed. b) usually أَهُ سُلِ or نُحِمُل كُدُل in the construct state with grieved, distressed, sad.

rt, حمو adv. sadly. الأعمية rt. معم f. sadness.

m. a foal, colt. تتكم pl. حتكم or تحتيم

pl. L rt. pax. m. mist, foj, cloud, mass of clouds; metaph. rit. a veil.

محم, لمنت pl. کتنه, in the meta-an envious eye : المنظ كنة the forehead. خَسُلُ تُوسِيُّا وَقُحِهِ خُبُودٍ : Metaph, a) of men Moses was a clear eye to the whole nation; مَّمَ الْأَوْا اللَّهُ اللَّلَّا اللَّهُ اللّ b) لَعْمَا وَصَدِيدًا وَعُدِيدًا وَعُدِيدًا وَعُدِيدًا وَعُدِيدًا تحسلًا وَافِكُمُا (mental eye, c) a view, opinion, d the surface of the earth. e) کستا وحدود الله the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) كنفا usually ellipt. a spring, fount, fountain, source; کتنگرا بختا springs of water; مُنتا -he col كتنكار ذا لحي كفترا كية و دوما lected the springs and conducted their waters into the monastery. בים often forms part of تىلەقغۇل Engedi, كىم كىم a proper name as in 'Ain Warda, the Fount of Roses.

With preps.: دکته in the sight of, to the تعم دُيل (eye to eye تعم دقيم before) face, openly, publicly; المُحْدَه المُحْدِيدُ المُحْدُيدُ المُحْدِيدُ المُحْدِيدُ المُحْدِيدُ المُحْدِيدُ المُحْدِيدُ المُحْدُيدُ المُحْد they were eye-witnesses of these marvels; or Sin the sight of, before: with suffixes is often spelt حَكِنُه or حَيْنُه in my sight, حَكَنَّت or حَكَنَّت in thy sight, &c.; نحصر (in the sight of the people حَمَنُ خُصُا حمم كدهدا وكره ; show no one إنع لا إلاحدة م كَتُم مُعِدُم إ before the whole world, publicly; in the open day. DERIVATIVES, verb المحسل محسل أحسل أحسارا

calf's eye, some precious stone, تحم شحيلا perhaps sardonyx or amethyst.

buphthalmum, ox-eye, a composite تحم الدوا

flower. . كنه denom. verb Pael conj. from كثب a) to eye, look at, perceive. b) to point out, show; الاثكتام كتم متكده ويك he showed his companion his properties. ETHPA. الكتب

to be pointed out, designated. ETHPALP. الكنام

to be ingrafted.

3 G 2

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المحتدة ; see under مِنة الْمَدِيّة . الانتخداخ dim. of المحدد f. a little eye, little

subst. budding.

1. ** rt. ** as. m. folding up; a swoon; a horse's mane, cock's comb.

oftener کے فات doubly.

l'as rt. sax. f. a mans.

الاصت rt. مدور f. a) urgency. b) nearness, propinquity.

بكنا, إِذَنَا, إِذَنَا vigilant; a watcher: see under عدداً

lin, lin pl. lin rt. ion. f. vengeance esp. Lin blood-vengeance, demand or penalty for bloodshed; with one to be liable to a blood-fend, with 11 to exact satisfaction for the slain.

Jin, Kin for Kin f. a rival, second wife.

Kilin rt. ion. adv. watchfully, vigilantly.

Konn m. pl. asphodel.

الْانْمَدْدَ rt. زعد. f. a) wakefulness, vigilance, diligence, attention; إِثَّالِيَّةُ the angels' watch; لامَوْدُانَ أَنْ اللهُ ا

لَنْأُونَيْنَ, إِلَّنْ rt. غص. pertaining to vigils. المُحْمَّ pl. الله m. a pock-mark; a wart, callosity.

IN PARI LÁS to hinder, detain, present, obstruct; [15] LáS he detained the ambasach dors; piass [15] Lás più [16] day and night in no wise hinder each other; [17] Lásach [16] Kas emoke which clouds the pare air. FIFLA. Lásach [16] to be hindered, prohibited [16] Lásach post pius no from dony to day. DENIVATIVES, [16] Lasach, [16] Lasach.

Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for J.

he Lexx. is a mistake for Jack. name of a plant.

 الكفع و to go in and out; الكفع المنكسلا المحمد وكما t to no one. b) trans. with ع, ك, الأكم, ويُو, محكر, الشاء الله فد ; الله کا کا کہ تعمل life returns to him; کا کہ تعمل he entered into the labour of another. With w or la to come in to a woman. c) to attack, invade with ع: with خوفدا to attempt to kill; کھنے to go to war; کیا the pig came at the man. d) to begin; It's at the coming in of the year; کوم ایک ایک the fast is coming, draws near. e) to come in, be carried in; کمک at the bringing in of harvest. f) to go towards as a road. With jal to take possession; |Lick to undergo circumcision; إِلَّهُ كُلِيمٍ ; see c كُوكُل ; to go to law كَمْكُل see c سكف إلى they cannot be numbered إسك محدثنا to be instead of, be substituted; | Kananas to enter into a covenant by oath; Ilogoma to come to witness, to testify; Ilana to perceive or to agree or con- دُاْزُا کُم ; recognize their folly spire with; حَقَنُط to advance in years, age; he had entered his thirto have come to full age; to enter the religion of the Arabs, embrace Islam. Pass. part. entered, brought in; advanced

in the monastic life; کفتن in years; a devil entered into him; الأحكاد من كليلًا كنه حكياً opinion had been introduced into the Church; الكيكما كاهما a picture let into the wall. ETHPE. "to be brought in, introduced; to enter; find entrance. PAEL مككلا حدّة فكال-خُقتُنّا . pass. part ككلا advanced in years; in the Lexx. مخدخينه we allege, bring an excuse. Ethpa. a) to enter; الككلاقيه كالمكلاة Satan entered into him. b) to allege, make a pretext, excuse; . he excused himself on account المنكلادها of the winter; Il'azz a a L' they made false excuses. APH. \(\sigma_i''a\) to bring, put or carry in; المكم كنست لل bring us not into temptation ; المندل المناه معتبل المناه he puts his hand in the water: Lina am nie he got mixed up with worldly affairs; thou shalt not put one office on another i.e. say prayers for two of the

hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, hercsy. c) to insert notes from the margin into the text. With a to substitute, put instead; to bring an accusation against; Kill to النحب دأه سُل اللك الكان brought or conducted in; he made his entrance into Amid with pomp. DERIVATIVES, Han, Ha Jan, Waln, حکیا or حکما حکال حکیدهال حکوکهال المحكم المحكم لمحكم المحكم مححدا رححا رححاسا ارححاسا رححاسا عجججيا فحججا فحجيما

rt. L. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; 2 3 close by, near; افكا at or by the gate; with unto; with a or was to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; if the sake of; | in 🛰 about or concerning this, on that account, therefore; ? & because, on account of; in order to; whilst; ? ... because; کدعُنا and کی مدی wherefore, on what account? agas & sous of the same matter; الأحمّ من معدوس م account of; من معدد من منا كل قلمة weeping for her children; with : "to be said of or concerning; with or to inquire, ask about or concerning; as to command or charge concerning; to pray for. d) of war or enmity: to, with, against; کمنکرا کمینکا که make war; منه to collect forces against; with at to go up to or against; in to lay siege to; to be angry with; کن bitter against. expressing number or distance: to, over, الحكووب وقدينًا (نم قداوهُ و شور المساور المس let no one be added to that number ; Vi was مُنَا قُدِيمًا شَافِكِي ; he divides by four; مُنْ فَدُهُمُ الْفُدُ it is divided into two parts; مُحَدِّم كُلاُ مِكُم اللهِ seventy times seven; مُكل مكل قديد وver three verses shall begin with each letter. قديكا حكم: Idioms: f) expressing affliction: املاً أَوْمُل Rachel died. g) obligation: أسما "I ought, thou oughtest, &c.; كتب

no one has aught against کسط النع حکت تعبُّوم me; محكمك كالأثناء abstinence is enjoined on them. h) position or dignity: 1500 150 over the household; with to reign over. i) possession : مكت الله الما تكل I have, thou hast, &c. j) close relation: by, with, according to; was sing beloved by him; William; كلا ضم ;feared by his enemies دندكب دُدًا Ilam' Lie under whom hast thou studied medicine; pa si by the name, with his to build a city and name it after some one; according to agreement, on condition. k) in composition: کی محصیل ineffable; an adverb. کا تعکیا

comp. of \(\) and \(\) adv. upward, above opp. A. : upper, higher, superior; هکه حبر کل کند they filled them up to the brim ; کدل ک افغار مُدان henceforward ; the companies above; إِنْهُمُا mountain dialect; كثنا above, from above; کندا شع above, upon, beyond; ineffable. كَنُولا مُعِم مُعَكِمُال

كذكر see المحلل or المحلل see المحكر.

or الكرار , كالله or كك not found in Peal. PAEL كك to raise, elevate, exalt; to offer a higher price; with job to raise the wall, make it higher; to a high position. Pass. part. مكككم المككك lofty, exalted, sublime opp. L'Lul' low. With excelling, superior; الكرة most excellent; إلا المناه منتُلُ مَكُكُنًا (God wholly exalted مَكُكُب حَفُّلًا the Supreme Nature; المُحَكِّمُةُ المُعَامِّةُ المُحَكِّمُةُ المُحْكِمُةُ المُحْكِمُ المُحْكِمِينُ المُحْكِمُ المُحْكِمُ المُحْكِمِ المُحْكِمُ المُحْلِمُ royal and exalted matters; المحدُّة المحدِّد المحدّد المحدِّد المحدّد المحدِّد المح a miracle exceeding human شبلا /نفيا power. ETHPA. (a) to be raised, elevated, exalted کے فیا اُکا to high degree; to be eminent, in wisdom حشمعت in wisdom و exalted, to excel with in conduct; ellipt. Jósó حَبُّهُ الْكَلِيِّ أَنْ أَلْكُلِيِّ he excelled and became a virtuous أَمَوْمُمُا عَسَمُواْل monk; مُعَمَّ to be raised above fear; المُعَمَّ to be raised the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. (a) to lift up. b) perhaps denom. from to act perversely, wickedly, do ini-

quity; " " " " Lake their iniquity which they have committed against me. SHA-PHEL Localt; Land thou hast exalted over me, preferred to me. 'Eshtaph. "to exalt oneself, behave haughtily, be arrogant, haughty : کی نعثہ شا to arrogantly violate the law; المُعَمَّا مُمَا المُعَمَّا المُعَمَّا المُعَمَّا المُعَمَّا المُعَمَّا المُعَمَّا المُعَمَّا death bare haughty dominion over mankind. DERIVATIVES, VAL, LAC, VAL, LAC, LLYS, 12022, 1225, 1225, 1222, ومعدديل ومدديل ومددتمال ومحديات Handan, Handans, herdalas. المعجم المعهم ال المحكم محلحكسما

حلد

مكك fut. مككم , act. part. مككم , لمككم , pass. part. مديد, الله. a) to have the upper hand, to overreach, take advantage; to defraud, wrong; المحددة ويقال المحددة والمعاملة المحددة والمعاملة المحددة والمعاملة المعاملة shall not overreach or wrong one another. b) to surpass, exceed; المُدُكُم في المُوفِي اللهِ اللهُ في المُعْمَدِ في المُعْمَدِ المُعْمِعِينَ المُعْمَدِ المُعْمِعِينَ المُعْمَدِ المُعْمَدِينَ المُعْمَدِ المُعْمَدِينَ المُعْمَدِ المُعْمَدِينَ المُعْمَدِ المُعْمَدِينَ المُعْمَدِينِ المُعْمَدِينَ المُعْمِينَ المُعْمَدِينَ المُعْمَدِينَ المُعْمِينَ المُعْمَدِينَ المُعْمِينَ المُعْمِينَ المُعْمِينَ المُعْمِدِينَ المُعْمِينَ المُعْم the breadth of a cube does not exceed the length; مالمناه المعمد عكم بأمن Thy light which surpasses the sun in its strength. Pass. part. wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; اثدا the blood they wrongfully shed; المُنتُ مِن مُعلَم overpowered by sleep; اقتعًا infants and prematurely slain. ETHPE. مالكك and ETHPA. مالكك to be defrauded, wronged; to suffer wrong, be overpowered اللَّم عُد أَي by lust; إلي الله عنه by sleep; one who is meek and إيدًا وهُدوب وهدا مثلاثات suffers wrong. PAEL - to exceed; | L', = discussion is worse than a الْفَرِيْلُ مَدَدُخُلُونَ viper. DERIVATIVES, LANDA LONA. بحدامة بحدوما بحدوماكم محجحجيل حجيجها

m. a goat-skin, a small کحکهٔ ا leathern bottle; a bellows.

pl. اِ مُحَدِّهُ و or مُحَدِّهُ m. a waking vision, something seen when half-awake, awakening opp. شكمُعا a dream.

అయ్మ, స్థ్యేష్ rt. ఆఎఎ. a grasping or overreaching person.

مَكُوكُمُ rt. مكك. adv. oppressively, unjustly. Plasass pl. No rt. ass. f. a) fraudulence,

حلمحتم greed, avarice; oppression, coercion. b) preeminençe.

pl. المحكم . m. fraud, wrong. m. the aloe; metaph. bitterness.

. شكة E-Syr. مُككة a) the upper part; Il'il the address on a letter, superscription. b) above, over ; مُعَمَّدُ مُعَمَّدُ above my tent. Malle, L. K. rt. Vs. a) one who enters.

 b) brought in, introduced, foreign, adventitious, accidental. Gram. added, adopted opp. radical.

المحكمة rt. الك. f. gram. adoption, insertion of a non-radical letter.

and المُحْكِمُ pl. الله rt. محك. m. a) a leech.
 b) tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough.

المُحْمَعُ and مَحَكُمُ rt. مكك. f. lubricity, oiliness, slipperiness.

حکت (a) محکد Pael conj. of الحد، b) محکت

prep. with suffix pron. I pers. sing.

مكثر المكثر rt. الم. a) exalted, supreme, heavenly; کنه ا دیک میک ایک (God exalted over all; pl. m. heavenly beings opp. heavenly things opp. earthly. b) upper, superior; مَعْدُنا شعبًا ككتاب للسكامية the highest heavens; ككتا the upper and lower wells: شمؤا شكتًا the top line; المُحتَّمُ ويُعتَّمُ we have written above; an upper story. c) ellipt. a lofty chamber; ککتار اوقتاد and lofty rooms. d) gram. ellipt. for الكثار المنافقة the points : at the end of a phrase; الْكُنْكُا الْمُحَالِيُّ palatal letters. rt. عحماً m. malice, wanton wrong;

مُكِنَّا. وَ يُهُدُّونَا أُحِسُّوا وَأَحْسُمُمُمُ هُمُ مُولَا وَخُسِمُهُمُ هُمُ الْأَوْلِ treachery is deceit practised haughtily and spitefully on familiar friends. . adv. iniquitously حكىدُات

rt. حکمد.f. fraudulence, oppression.

rt. احلاً rt. احداً f. the higher or upper place.

الأصلام rt, الله المكلك full age. بناء منا , الله على pl. بت , اثب a) subst.

a youth, maiden; pl. the young opp. مُحَظ the aged or aserving-lad, handmaiden. b) Greek the New Academy. c) adj. young, youthful, juvenile; lagon warns

bowish behaviour.

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مكنك from مكنك adv. ardently, vigorously, valiantly.

Honey dimin. of Laws. m. a backelor.

Honey from Laws. f. youth, youthfulness, youthful vigour; collective youth, the
young.

بكيمُنا . young, lusty, vigorous.

NS pl (1) K rt. Is. f. a) an upper room, upper story; Wis K the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

| K公式 rt. 川ム. f. the thigh. Of. 比立式,

ككلا Pael conj. of ككلا.

تحکیل for ایک ; see ایک درا

وكنك، الأكيَّث pl. of المِدْ, الأكث.

אבל denom, verb Pael conj. from אבל באבל מור אינגער ביינגער אינגער ביינגער ביינגער אינגער ביינגער אינגער ביינגער ביינ

again.

an age, generation, life-time, era; eternity,
ever; hand has a tomb; man hand have
ever; hand has a tomb; man hand have
ever; hand has a tomb; man hand
hard ever-viring; life hand hand
hard ever-viring; life hand hand
hard ever time eternat; hand hand
hife; pall land the kingdom of eternity;
hand land the kingdom of eternity;
hand land the kingdom of eternity;
hand for ever; man hand for ever and ever, in secula seculorum; pall heever;
hand levent in secula seculorum; pall heever;
hand levent in secula seculorum;
hand levent in secular secular seculorum;
hand levent in secu

for His mercy endureth for ever; المُحَدَّقِينِ إِلَّهُ اللهُ الْحَدِيلَةِ اللهِ اللهُ ال

pXX. new before.

2) const. st. pXX a) the world; temporal life; worldly or lay life opp. monasticism; labXx1 values of the world, box of company, life; like Xx1 values of the world; box of commany, life; like Xx2 values of commany, life; in the flesh, life in this world; Sx abx labXx he died; pXX. you signify life; life in the flesh, life in this world; Sx abx labXx he died; pXX. you signify life; life in the flesh, life; in the world you world you will you will be will like XX. you signify life in the life in the world you would you will like XX. you life in the world you would you will like XX. you like XX

عدمال from محدمال adv. in lay or worldly fashion.

لَـٰكُمُـٰـــ, الْمُسَا from محدها temporal; secular, lay, worldly, common; a layman.

المحكمة from محمد f. the course of this world; lay or secular life; المحكمة الله the hair of my secular life i.e. the long hair worn by laymen.

المحكمة from لحكمة adv. eternally. المحكمة الالمالية from المحكمة eternal, everlasting opp. المختصرة المحكمة المحكم

having neither beginning nor end.

| Kaing | American | From | Italy | f. eternity.

محمدا from ححما. adv. in a worldly way, by a worldly standard.

لَمُكُمُّنُ from المُكَمُّنُ of this world, mundane; secular, lay; popular, common.

denom. verb Palpel conj. from محكمًا للمائية denom. verb Palpel conj. from

pl. 1 f. a whirlwind, sudden gust, hurricane.

لَمُكُمُكُمُّلُ from محكماً. tempestuous,

کخکر see انگخکر

| NS2 rt. S. emph. state and usual form of \$\mathbb{L}\], constr. NS pl. \$\frac{\sigma \sigma \sigma \text{L}}{\sigma \text{L}}\], \$\frac{\sigma \sigma \text{L}}{\sigma \text{L}}\], and \$\frac{\sigma \sigma \text{L}}{\sigma \text{L}}\], and constaints; the arysument, subject of a book, introduction, heading; gram. a primitive noun; \$\frac{\sigma \sigma \text{L}}{\sigma \text{L}}\] and \$\frac{\sigma \sigma \text{L}}{\sigma \text{L}}\].

pl. (مَكِمَ اللهُ rt. اللهِ f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

Lousation.

bik's, lki rt. . a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

ملاکات rt. 🖊 adv. causally.

الْمُولِدُ rt. الله f. causation, cause.

gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as kilika from kilika.

l'ank's rt. V. f. causality.

ps, lsáx pl. Lásax, lsási m. a) a people, nation; was my people; alall'osax my people; alall'osax lsas he was gathered to his people; [1] lásax the drab tribes. b) pl. emph. the Gentles; lásax ta Gentles; lásax hi lásax a type of the Jess and Gentles; c) the people, populace, a crowd; [King] has the people of the city. Derivatives, lasax, lasax, lasax.

الحقّد PAEL حعل to blind. APH. حعل to extinguish, extirpate.

Arab. m. ambergris.

بخمر fut. محمر , act. part. حمد , المحمر , pass. part. حقعباً, المقعد a) to dive, plunge, sink, set; مُحا أِصِعُمْ إِلَّهُ وَكُمَا وِتُحَكِّم when the day begins to set; جغّد إعثم he پکھتے , plunged into the depth of the sea they dive and come up, sink and rise; he had خُمُعِم مِنْ أَوْمِ خُحُمُم أَنْ أَلَا metaph. لأَمْ الْمُعَمِّدُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ ا sunk from this earth = his day of life set. the point of حَقَد معدَّه شبه the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; 160 she bathed in the spring. d) to be baptized; وتُحصِّه عُنْه He came to be baptized by him. Pass. part. plunged, immersed; set beneath the horizon; a candidate for baptism. ETHPE. الحقد to be baptized. APH. in water; حقد trans, to dip, immerse إحقد to baptize. Pass. part. pl. مُحَدَّهُمُ لُو baptized in blood. DERIVATIVES, J. A., J. Caro, . محمده وعجل محمد بل حمده ومل

المحمد rt. محمد m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; المحمد المحمد

بخمک، ا' pl. کمک، ا' m. a column, pillar; a platform; a meteor.

pl. Jart. محمد. m. a) a diver. b) one to be baptized.

m. baptism. حصر rt. حصره إدا

fand fand, L, lk rt. 200.

blicas or Jans rt. 300. adv. obscurely, enigmatically.

الأطرطمة and محمد rt. محمد f. darkness, gloominess: المتذاخر غصة dull or dim sight. المحمد المامة المعادنة المحمد rt. المحمد laborious.

L'K' c'm' rt. \un. laborious, hardworking.

مُنَّدٌ pr. n. Ammon son of Lot; مُحَدِّدُ the Ammonites. Derivative, the following:—

لَمْ مُعَدِّدٌ, الْمُنْ an Ammonite, Ammonitess. الأورَّدُ الْمُنْ rt. محمد، f. shutting, closing esp.

الْمَتَّانُ of the eyes. الْمُعَمِّعُةُ rt. عصم f. depth; the hollow

a dweller, sojourner, settler; an inhabitant; liking in 30mm, settler; an inhabitant; liking in 30mm, the citizens. b) f. emph. a priest's no bishop's concubine.

pr. n. Gomorrha.

of the hand, the sole of the foot.

Ilos as rt. 122. f. a) a site. b) inducting.

inhabiting; restoration, making habitable.

الْمُعِمَّدُ rt. مِعِمَّدُ. m. thick darkness, gloom; a dark night; الْمُعَمَّدُونُ الْمُعَمِّدُ blackness of

Lifax, Kir rt. 322. shrouded in darkness, gloomy.

معمالت rt. معمد adv. laboriously, with great pains.

l'à rt. Laboriousness, painful exertion. bastard, spurious.

المحمد or المحكّر a) pass. part. of محكر. b) mistake for المحكّر name of a plant.

المحمد rt. عمر f. being closed as the eyes; suppression or restraint of the senses.

المُعَمَّدُ rt. محمد. adv. decply, profoundly. الأمْمَمَّدُ rt. محمد. f. deepness, profundily, intensity.

سقم, انتهم m. الأنتهم rare f. grass, hay, fodder.

, کمال کُمُلا , act. part کملا pass. part. L. L. to labour, toil; take trouble, weary; کنن لا الدغد Lord, trouble not Thyself; العدداء sloth made him feel weary; with to lead the hard life of an ascetic. Act. part. a toiler; a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; ئىتىلاخىرەن ئەنا ؛ toilsome, painful, diseased they devised this foolish fiction ; ascetics حصتا إ lives of hardship شتا حصتا to labour under, be exercised by temptation or sin; بدي محكم الأضمق أبر أمر when they labour under ومسكَّما المُعنَّا المُعنَّا shortcomings through the weakness of human nature. APH. Law I'to weary, worry, trouble; she wearied him with her talk: مُعَدِيْدِ مُعَالِين one who worries himself. DERIVATIVES, Jan. LANGES. كعال حصحوال حصالح

1 labour, travail, toil, pain, trouble, vocariness; labour, travail, toil, pain, trouble, vocariness; labourius; travail, toil, pain, trouble, vocariness; labourius; Saburius; Saburius; labourius; labourius; labourius; labourius exercies; labourius; labourius after righteousness; labourius district, prefective.

Arab. m. a prefect, official.

معطرات . adv. after the manner of the Gentiles.

from Las. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,

common, popular; Land Han the vulgar tongue, the vernacular.

جعد from المحكمة, كمحكثار عصر بدها المحكمة بدها المحكد endemic.

JKana f. Arab. a mitre.

بخص fut. كحصّر, imper. حصّر, act. part. to shut محقى المحكر , pass. part محكر المحكر المحك esp. the eyes; to shut up as flowers. Pass. part. dense dark- شمة دُا حضم glosed eyes; إ ness. Ethpe. كَعْم to be closed. PA. كَعْم to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. Ethpa. Lat! to be closed, shut as the eyes, to have the eyes shut; حَبُّ حَمُوا أَثْمُوا معدد at even the world sleeps with ve were صُمَّا أَهُوْسُكُا الْمُكَمِّى ; closed eyes on the roads with our eyes shut, i.e. we could not see our way. Aph. كشر a) to close the eyes of the dying; مَكَنَّهُ وَكُنُّهُ who will lay out the dead and close their eyes? b) to restrain, suppress the senses. Deriva-بدهروال بحصر المجموعة المحمر المعمر المحمر المعمر المعمر المحمورة حمرا.

المكرية Tt. حصر m. closing the eyes, إلاحداً إلا المكرة الدين المكرة ال

بك Peal only part. adj. حمده لك., 16 a) deep, profound, hidden, difficult; hollow; very great, extreme; Karal Hoa a profound abyss; عِرْدُا كَحَمْنُهُا desp-seated disease; کے اور at dead of night, in the very early morning; 🔀 مُسحُمُا extreme old age; حَمَاؤًا ع very great riches. b) m. to go deep, كمثير to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; منقعه he digged deep down; الْكُذُّةُ مِعْكُمْ إِنْكُوا وَمْ he who seeks they have کُمُوه هُسِدُکاه; کُمُوه هُسِدُن they have deeply corrupted themselves. Ethpa. [1] to be deeply sunken of the eyes; of sleep; of planting deeply. Арн. مثم to go or hide far in, penetrate deeply. ETHTAPH. [1] to search the depth, to fathom; مُعُدُّا حَيْدًا a sea difficult to fathom. DE-RIVATIVES, LAWOZ, LOSOZ, BLOODEZ, المعمد, المعمد, المعمد, المعمد, المعمد. المعمد. m. a name of the vowel

Kons rt. axx. f. a valley.

kind of meteor.

, کعنا , کغب fut. ثحکم , act. part. حکم pass, part, حصر to dwell; to sojourn, stay; with a to indwell, inhabit; with land and Lo live with esp. of married life; metaph. to be immersed in an occupation; that we may lead a tranquil life; مَعْدَ حُمْد لله the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; ماة المام داة المام habitants of Jerusalem; بال حُمَّة uninhabited, houseless; \il' _ and dwellers on the earth; tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. حقد grass see above. كَعْمَا إِنْ إِنْ الْمُعَالِقُ الْمُوالِدُ اللَّهِ الْمُعَالِقُ اللَّهِ الْمُعَالِقُ اللَّهِ ETHPE. 'to be inhabited. PA. to cause to dwell, to settle. Aph. a) to cause to inhabit, cause to dwell; to colonise, settle; he built the city and كحبريكا حلا واحضر make joy to dwell in our hearts. b) with to give or take in marriage, to espouse; الطني المنافعة رماينكم " ye have taken strange women to dwell with you. ETH-TAPH. לוובמין to be made to dwell, be settled. Derivatives, Jacon, Lance, Jacon, رمحمن لحمين المغير المحموني حمورتها .محج حمدتا ,محمدتا

green soum, pond-weed. خَمَّـن أَوْدُنُا papyrus-pith.

الثَّامُ بِهُدَ cotton. حَمَّزُ وَنُعُرُا

يَّ مُتِا اِحْبَا اِحْبَا goạts' hair. Spina Judaica.

Derivatives, Land, Lucas.

m. inhabiting.

لَّ الْمُعَالِّ عَمَا الْمُعَالِّ and الْمُعَالِّ إِلَيْ from

يُحديُ woollen, woolly, fleecy; a blanket.

الاحديث pl. | الاحديث f. habitable, an inhabited region, usually ellipt. for الحالية the habitable earth.

to dive.

m. diving.

المُحَمِّ or المُحَمِّ pl. المُحَمِّ rarely المُحَمِّدُ f. a father's sister, paternal aunt.

Lis fut. List, act. part. List, List, pass. part. لَدُمُ , pl. حِنْم , hiz. a) to answer, respond: حنا قامد he answered and said. b) to hearken, hear: احتمد كناك hear me, hearkens. c) to raise a song or shout. d) to converse, be occupied with a or جَدُتًا ; كُم converse he frequently conversed کشدہ کُٹا وہ اُ with him; act, and pass, parts, conversant, occupied, engrossed, engaged in : los Lix he was occupied with concerns of حَدْسًا وُعَدُّمًا war: مرة حيل حيل they were engrossed in contemplation; احتا كسابة intimate with sin. Ethpe. " a) to humble himself. b) to be heard, listened to esp. of prayer. c) to be occupied, busy, engaged in, engrossed, to attend; مَعْ رَضْحَانُ اللَّهُ اللَّهُ عَلَيْهُ the business in سلاقا وَوَّمْ مُعَلِّمُ اللهِ which they will engage; إِنَّامِيْنَا وَقَامِنَا وَعَلَيْهِا اللهِ عَلَيْهِ اللهِ ships which must encounter violent winds; اعتماعتا كافتا he who attends to to attend حكوبًا to to to terd church. d) with 2 to have intercourse with, converse with, esp. of marriage. PA. to raise a shout or song, to sing in alternate parts. ETHPA. [[Like] to be sung, chanted. APH. [a) to lead the singing, teach singing; to raise a shout, make to rejoice; الأشاء وتعدله وضاه those who raise a shout of victory. b) to busy, apply آحفًا إنتَّرْب حُددُا ; أَتَرْب حُددُا thy hands to work. DERIVATIVES, Las, JAwas, verbusis, Lais, Jlacais, JAvais, Les, Les, House, Less, Luce, Jacks, . محاجبه بنهار محسط محسبه المحسبا

a collective noun, may be written with

or without Ribai and with the verb in the sing, or in the pl. I. a flock, small cattle esp. sheep: u.S. my sheep, my flock, £5, ½4. thy, our sheep, &c.; K.Jiazb ½4. a herd of goate; K.Jiazb ¼4. a flock of sheep; £83.6 ½4. j. sheep-dops; £83.6 ½4. §½5. sheep-dops flock of sheep and goats.

Lixix, Kixix, pl. ____, l. _com. gen. in the pl. berries, grapes, a cluster, bunch of grapes; [xi/] _____ xix mandrakes; Lixix ______ xolumn nigrum, deadly nightshade; Lixix ______ xi black-berries; [xi/] x ______ atrop helidamna. Fem. emph. a single berry or grape; also a tuberde in the eye, a hemor/hold resembling a grupe or mulberry; the oval of the grow mulberry is the oval of the yellow and proper in the eye, a hemor/hold resembling a grupe or mulberry; the oval of the grape.

الكنكات from الاعداد. staphyloma, tubercles on the eye.

بك fut. ثكتُر, act. part. كُنُر, part. مُدنُر, part. see below. to depart, fail, be wanting, be taken away; إِذْ تُحَدِّمُ الْمُدِي مُحَدِّدُ الْمُعَامِينَ be taken away; إِذْ تُحَدِّدُ الْمُعَامِّدُ الْمُ sceptre shall not depart from Judah; المادة let not Thy grace depart مُعم تحمِلُو from Thy Church; کتب مختا the waters الحيير قدم فُدهُمْ وَيُدُونُهُ لِل خُلْبِ ثُدِهِ عُرِيرٍ fail; مِنْ خُلِم عُرِيرٍ اللَّهِ عَلَيْهِ وَاللَّهِ snow does not disappear from the summit of from شعم ستيا the mountain. Esp. to depart life; لأَمْ كُحُمُوا أَرُونَا from this world, or ellipt. ETHPE. Il' to be lacking, missing. ETHPA. "احثه to be prepared for burial. APH. and perhaps PAEL Lto deprive of, cause to o our کُلُ وَمُسْتُل ضَمِ 'آجيبُو مُحتَّم 'fail; کُم spiritual treasure, who has taken thee from us? Derivatives, المحمد المناهر المنا leas, luss, hous.

rt. حبر m. some bird.

rt. حنير m. departure from this life, decease.

اً کنک pl. J" rt. حدد a foreigner, absent

IKis pl. IKi rt. Ls. f. a) a shout or لأمْعَدُ الأَمْعَدُ West-Syr. عَجُ rt. لحد. a)

poor, afflicted: L'ais | King the cry of the afflicted. b) self-contained, continent; نُعِمُا 18. 618 a continent soul. c) ascetic an ascetic. hormit

rt. احدا f. self-denial, voluntary poverty, abstinence; continence, asceticism, the ascetic life; |Los the practice of virtue; حُدِهُال consists in four things کیونواا prayer, recollection, حَدُمُ اللَّهُ اللَّ study, meditation.

or المُعَدِّلُ rt. احدا f. the maw of a ruminant, the craw or crop of a bird.

الكتار denom. verb from المنار ETHPA. المنار

to become a goat-herd. حثار constr. st. الله and الله m. a goat. الله the same; افكا a mountain goat; a fabulous animal the goat-stag.

m. a goat-herd. كنارًا from أكنارًا

loius m. sarcocolla, a Persian gum. to smell as the body from heat and sweat. rt. حيا .m. a) a singer. b) the doxology.

rt, احتال m. a) anxiety, effort, study. b) a response.

a) absent, away from home. b) departed, deceased, defunct; L'as memorial وْمُونُوا وِ يَكُ تَتُمُوا وَ dying commands وَكُلَّتُمُوا of the departed : عَدُ حَمُدُا وَكَ E-Syr. Sunday of the Departed = the Sunday before Lent.

L'.IX. K. rt. ... adj. funeral, burial.

الكثيّة rt. احدا f. chanting. بند بال کینے pl. اے rt. ایم. m. a) toil, business, travail; كينُا حَيفًا sore travail; دكستا (L's trade, commerce. b) study; حكستا versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with خے to converse, hold intercourse; کے کیا a companion; 🔀 مُثْمِع social, fond of society; we حكستو و ع a lonely life حكستونيا were intimate with him ; | S conversation : كَنْدُمُ dissolute habits. d) an answer, report; Ili La by letter; 12 (02:0) الكينا let them bring us back word; الحسنا the Hebrew word for sea also answers to west. e) an antiphon, anthem.

المنائل rt. احداً, intimate, familiar.

حعنةب sona. b) pl. liturgical responses. denom. verb PARL conj. from LL.

to collect as clouds, be clouded over. PALP. to cloud over.

rain- دئیت محجوزا f. a cloud ; ایم محکفا clouds. Alchym. quicksilver. DERIVATIVES, .خسر ,حبر verb ,حدسا

m, impotent, lacking the power of propagation.

List, Kis from Lux. nebulous, cloudy.

pass. part. حتى tormented by a devil. ETHPA. "Le l'a have a mane.

lác or láis pl. 1. 18., f. a) a horse's mane. b) the crest of a tree, top of a branch

esp. of a vine-branch. pl. L f. a) a sucker, offset, offshoot. b) a fibre, tie.

f. an ostrich.

from احتفار gram. radical.

kis, 18is, 118is, pl. m. ..., 12 f. 184. Cf. Land K. wicked, heinous, vicious, worthless; a knave, evil-speaker; 12 24 18 18 a villainous frame of mind. DERIVATIVES, the two following words :---

h المُعْلِد from المُعْدَد. adv. evilly, viciously.

Konix from Kix. f. wickedness, criminality, immorality.

act. part. خامع to feel کمس fut. مثحث emotion; to be involved, be distracted with business. ETHPE, man 17 to be distracted with sorrow. PA. Lo engage, occupy. ETHPA. " to be occupied, engrossed, harassed with business. PALP. Low to distract, harass with business. ETHPALP. minility to be split, splintered. DERIVA-TIVES, lamas, lasanas, langus, lamas,

but with aspirated b in the مُحْمَّدِ عَمُّد pl. اِخْشَدُ m. green herb, grass; لَوْهُ الْمُعْدُلُونِ اللَّهِ pl. اِحْشَدُا orohanche

. evil. حص . rt. خصهٔ

pl. Jl'ó rt. حصر, f. a decad.

حَقَيْرُ ، (the tenth بحقيدًا إحقيدًا) a ten-stringed harp; النبا حقيد الله عنها المعامة question the eleventh.

حصنعمه l'a i a pl. l'o rt. a decad, the number ten: الكية اعتبارة the decalogue; ll'a i a ten times ten.

inas, Ilians pl. Ik Arab. f. an army, a troop. max, lamax pl, 1 rt. mx. m. a) harassment, trouble, pains, assiduity. b) idle talk,

nonsense. or حشم fut. مشعر pass. part. مشع or نهم , الله to be difficult, to be vexed with to be obstinate in حقدهم كمسكم وتعلل كلا a verbal strife. Pass. part. difficult, grievous; مُفِيًا حِشِيم ; difficult to be understood خِصُوفِلا L'a lina so grievous is this terrible trouble. ETHPA. and 17 a) to contend; to resist, withstand, dispute with \, \sigma or ps; = he strongly withstands مُدِيرُ مُعَدِيرُ اللهِ this saying; معمد المقدم مشكلاً والمك that baptism with regard to which Nicodemus was difficult to convince; رأسل قهنا ال and II if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant فَ مُحَاكِمُه دُوالنُعُا أِاسِونِ spirit was vexed; مُحَاكِمُه دُوالنُعُا أِاسِونِهِ when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; مُحَكِينُهُم حَمُّهُ وَمَّدُي وَمُعَالِقُونَ مِنْ مُعَالِقُونَ مِنْ مُ it is difficult to root them up. d) to be ill.

Alama, Haama. ana, lámá, lkamá rt. ama. difficult, hard, rough; obstinate, perverse; grievous; المُعَالِينَ مُعَالِمُ كَفَعُمُ إِلَى الْمُعَالِمُ عَلَيْهُمُ الْمُعَالِمُ عَلَيْهُمُ الْمُعَالِمُ الْمُعَالِم diseases : کشف a grievous famine ; مشک aix 1 Las grievous to be borne; last 1 120 ol'anadhan hard to interpret; and ungovernable; f. emph. pl. hardships, difficulties; baggage.

DERIVATIVES, Lamas, Lamas, Lamas,

m. troublesomeness. دهما

rt. معمد. adv. with difficulty.

Land rt. and f. difficulty, severity; heaviness : | 1500 Lams roughness of the roads; المحكار percersity, morosity; asthma ; مُعدُدُّا deafness.

f. emph. col- حَشَيْاً إِ m. ten, الْحَشَيْ f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. کھنے twenty.

one-tenth سُد هُد کھؤا ; ten virgins خاہ کے a tenth part; imas, the tenth; imas, a ten-stringed harp; , ooul'ims the ten of them; | Capilian Decapolis. DERIVA-TIVES, imay, imail &c., Jimax, Houman, حسروبل حسر verb حسروال حسريا محجمين المحميل حميما .حضد denom, verb PAEL coni, from

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to tithe, offer or receive a tithe ; : mx ? o mxxx I will surely give the tithe unto thee. ETHPA. : to be tithed, made to pay tithes.

لأحمر pl. محمد , La rt. بصع. m, a tenth part. . twenty حَشَّة see بُحُمَّة .

from منك . the twentieth . pl. ککنگ pl. ککنگ f. a battlement, pinnacle. Cf. J. ......

عَدْ same as عَدْ. fut. عَدْهُ, infin. عَدْهُ, imper. حثه , act. part. کافل کاو, pass. part. دقيع ليل مقيد , لكر من to double, fold over; to multiply, increase; (a) sal | Kimal 4. " as a vesture shalt Thou fold them; مُدُكِه وَمُوامِنَ كُلُوسُمْ ; their victory was redoubled كُفُ they increase the كفورًا حَشَر أَدتَم "أَه سَقْده when thou art greatly increased. Pass. part. double, doubled, repeated; كالمالك للمنظامة triple; مُحَدِّقُهُ عَنْ quintuple حَقِيقُهُمْ سَعَيْفُوالِمُ مُلاحقيقًا: in the Octopla of Origen لَقِيعُاتِكُ a chant ending in a repeated word, e.g. in two repeated kneelings حُهُونُمُ حَقِيقُهُمُ alleluias : حُهُونُمُ حَقِيقُهُمُ = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. Ethpe. or عثالاً لمع to be doubled, repeated. PA. to double, repeat, do again and again; he often repeated هُتُ مِحُدُفُهِ وَوَا حِدُونُنَا وَنَا this name : الكفع قديل he imposed double tribute. ETHPA, adx11 to be doubled, repeated, multiplied, with NIKAL to be tripled; 5 مع كَمْ الْمُومَ لِمُعْدَلُونُ الْمُومَلِينَ اللَّهُ وَلَا الْمُومَلِينَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ granted to him, being doubled; dadi Lûl

محققتها حقيقال حقيقات double كلفا and احفا = خفا

plied. Derivatives, lason, las, llososa, الأعد fut. الأعداء, act. part. الأعداء, pass.

to draw together and to stretch مُحَصَّمُ فَعُمْ

out, to contract and expand. APH. 227 to

double, fold. ETHTAPH. axll? to be multi-

part. Las, Las. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with I wages or reward and Lista gain, profit; | Last Jas thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; oalax , oasa'a their torment is doubled; احمَّا مُعَالِم أَوْمُ الْمُعَالِقُ he was occupied and engrossed in similar matters. ETHPE. "to be implicated, engaged. PA. to cover over, envelop, enfold esp. to enshroud, prepare for burial; ومكنف وه منسع فيناه they enshrouded his body and formed a funeral procession; إِنَعُا كُفِّا اللَّهِ إِنْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّ Thou hast enfolded, included, all men in Thy gladness. ETHPA. " a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. 's to put forth flowers, to blossom. DERIVATIVES, Laca, Laca, محجفيا بحفجل بحقيال بحقيل بحقييا

| l'asa' rt. as. f. repetition, reduplication. | l'asa' rt. as. m. a) an embrace. b) the

אר בביסל rt. בבי m. embracing, clinging. אבל rt. בבי m. a levinge, mosquito curtain; a wrapper.

Lás rt. las. m. putrefaction, stench.

كَافُتُ rt. عد. adv. twice, doubly, in double measure.

الأضعة rt. عد. f. a doubling, duplication; duplicity; الأمكة: repetition; ضحة على second time; الأمكة على الأم المعلمة والمعلمة المعلمة relapse.

مقنا, حقنا from كفنا ,حقنا

Jas = Ja/m. a gall, oak-apple.

aaa fit. acas j. act. part. aas. Jaas.
to embrace, cling, enclose; Jf. 25 co. a.a.
to embraced cach other; Aaas. News
they embraced cach other; Aaas. News
they embraced cach other; Aaas. News
they embraced to victory. Pa. aas. to embrace,
clap, grap, handle; Sa. 16e laas.

aas. the embraced heathen worship. Ethera
aas. the embraced heathen worship. Ethera
aas. the embraced heathen worship.

مَكَمُكُمُ sorrows have laid hold on me. DE-RIVATIVES, محموم المحموم المحمد ا

par root-meaning extant in Arabic to veil.

Part. £\$\frac{\delta}{2}\$ a to veil, cover the face. \$\tilde{D}\$ denote

from \$\frac{(\delta \tilde{D})}{2}\$ and \$\tilde{D}\$ dist, encep, pick out of the dust.

ETHPA. \$\tilde{a}\$ to be veiled, covered, to wear \$\tilde{a}\$ hod, \$\tilde{b}\$ to become dust or earth; to be dusted, sucept.

DERIVATIVES, \$\frac{(\delta \tilde{D})}{2}\$ and \$\frac{(\delta \tilde{D})}{2}\$. \$\frac{(\delta \tilde{D})}{2}\$.

. m. a hood حفزًا pl. J° rt. حفزًا

lias pl. In from Jas. earthy, earthly; pl. creatures of earth, mortals. Ilsias from Jas. f. earthiness, nature of

earth,

from کھؤا earthly, terrestrial. رحمد from roots عمل المعالم ا and حکا f. a) a swoon, languor. b) a fold. act. part. کیل root-meanings to contract ; to insert; pass part. J. W-Syr. gram. having the vowels or above and o respectively, : 4 yud written with ", ". PAEL 3" to compel. Derivatives, Joe, Hours, J. ... fut. اِکْے، act. part. اِکْے، pass. part. جَراً, حَرال a) to compel, constrain, force; خَرُمِينِ سَدُدُم ; she forced herself حَرُا تَحْمُنِهُ His love constrained Him to be وثمانيا حقيدًا revealed in the flesh; المُذَا كَسَارُونَا اللهُ ا حَيْلُ إِنْلُ will not do force to our free-will; كُولُ إِنْلًا I am constrained to speak. b) to resist, make resistance, fight against; النَّهَا لِلْ خُرِّمِ ; he resists hateful passions شَعِنُنا حُرُّا ood they made no resistance to his هُمَانِيه command. ETHPR. a) to be compelled, constrained, urged. b) to refuse, resist, oppose. e) to be tormented, molested, annoyed with of the pers. or cause; مُن شَدَياً by pangs of شع : by severe cold شع مدونعًا ; childbirth by vermin. PA. کرت a) to resist, refuse, be contumacious, wilfully disobedient; ? اَمْتُ مُثْمُ if he utterly refuse; مَا إِنْهُمُا رمُدا و ye resist my sayings; اهک they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA. a) to suffer violence, suffer pangs. b) to resist, refuse. Derivatives, محرسا ,حرصا, الصمح، لعمرح، هملمح، المعمرك، لمعرك، . محلاح بعد المحلاح بنا المحصلة المحال

to مَكْرِكُمْ بَكْرُت , act. part مَرْدَوَه و fut. مَرْدُوه , act. part مَرْد bind up, bandage المُدَا , a wound المُدَا , bandage breach, fracture; to repair 🔼 🗥 a ship. هُلِكُ كُرُّت (Metaph. to restore, strengthen, heal who will bind up my weakness? ETHPE. "La" to be bound up, strengthened. PAEL Lo bind up, heal; neither can their hurt وكدُّمُ الله مسكرة be bound up. Derivatives, ב,כאן ,ב,כאן حروحا.

m. a bandage; binding حرُّدُا one kind of remedy or إُخَرُدًا "أَوْصِيا كُفُوًّا

ל'ב'א rt. בים f. a fillet, head-band.

m. one who binds up کے مکل wounds, a dresser, surgeon, doctor. rt. احرار m. one who uses force, an

oppressor.

m. a pea. حـم pl. J" rt, حـمّ m. a

rt. مرة m. a) one who treads the winepress; metaph. one who wrings or racks.

المُوفِرُ المُحْوَةِ a large basin, oup,

f. fresh cheese. کے دفال

.contumacious حراً ۲t. کے مُنا

rt. احرا f. contumacy, stubborn

rt. احم ندر m. a) contumacy, contentiousness. b) compulsion, coercion; by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double -.

adv. against his will. حرا rt. کمناات

rt. احراً f. contumacy, stubborn disobedience or resistance.

.contentious حجا .rt تح مُعُمُمًا

کے see ڈال حج مرا

W-Syr. gram. being written with the vowel I'm etsotso; Ilogia olo vav with above it. ..

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.. m. W-Syr. the vowel ".

, pass. کے وال کے وال بکہ act. part. کے وال کے وال کے ا or oil-press; to squeeze, wring or press out; سجُّه و صُوْفُالًا حَكْتَلُه مِن metaph. to crush, repress; عُصْمًا فِسُيّا كُمُّ ف press out gall in his eyes; کے قُل آل کی he presses out a living draught; I have trodden them in my wrath. pure oil محمسل إصلا وأسكال حرّمنا pure oil from trodden olives; إنه beaten oil; also حبان is used elliptically for the juice of olives or grapes, must. ETHPE. (a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; مُعَامِّدُةً , women crushed by the trampling حَبُّهُ هُمّاً وقَتَلا of elephants. PA. 12 to tread, press, squeeze, wring, keep under; الكمَّة تستواً ("if thou wring the nose; محكم أو أَنْ أَهِ حَرِّةَ هُمَا إِنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا subdued his body with fasts. ETHPA. : " L!" to be coerced, subdued, oppressed; وَ هُذَاكُمُ وَ وَ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّ من من من من من من suffering force and weeping; oppressed by great heat. DERIVA-,خيودا ,گيره دار ,گيره دار ,حيره دار ,حدودار ,Tives, . معنے فال

rt. حرف m. a) treading, pressing out of grapes. b) juice, extract; an infusion, بُحَتَحُا decoction; with إفضيا barley-water; إنتية walnut oil; إِنَّاءُ olive oil; إِنَّاءُ starch; إِنَّادُا grape juice, must; | juice of unripe olives or grapes; |Link gum arabic; |Loly mulberry juice.

pl. Jk" f. Heb. a religious assembly. agrimonia eupatorium, hemp agrimony.

f. force, compulsion. حراً rt. احراً

to بكمار بكفار , act. part. المُحَار , لأحمَا throw on the back, twist backwards; کڤیو they throw him on to his back. کیو کنا کیم ETHPE, "land ETHPA, "Land Land" to lean backwards opp. aal. To lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. Derivative Las.

المُكَ pl. اِثُ m. a necklace, neck-chain, string of beads; الْحُمْرُةُ الْحُمْرُةُ a gold chain.

المُخَى اللهُ الل

حَمْد fut. حَمْد , act. part. حَمْد , كُمْد أَنْد عَمُر , كُمُد . a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with إدُوكُمُا thy name shall be وحقد كاسوب السهو حصة Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, when they found out the way and came. PA. Lo trace, track, seek out, investigate with 🛰; to hold a judicial inquiry; to discuss, dispute with , in a bad sense to dispute or inquire too closely into holy matters; کحد کمدکر with my whole heart have I sought Thee; إِنْهُ مُحَدُّمُتُ مُعَدِّمُتُ اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ا a judge and seeking judgement; اهدکار the matter is discussed, inquired into; رُهمتُه let the children of the مُعَدِّمًا مُن لِلْ صَحْمَتُم church offer up praise and not be curious. ETHPA. 'L' to be investigated, sought out, inquired into; to make trial of, experience; that the agitators والمكمدة, والمكدمة should be seized and tried; lo was on the Holy Name is glorious and unsearchable: كَوْمُوكُمْ الْمُكُمْ لِلْمُعْدُمْ يَالْمُعُمْ يَالْمُعُمْ يَالِمُعُمْ يَالِمُعُمْ يَا justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, المحمر الممحر الممكر المحمد ال Harkana, Likanan, Harkanan, محمديدا المحمدياتي محجمديا المحمدين محجمعتاني محجمعتنا محجمتنا . محج حمد محال

عقد المحدد المح

vestige إِنَّى of the feet, إِنَّهُ of chariots; التم اقر الخل الحكاء ما محقد the mark of a good heart is a shining countenance. With to retrace one's هنا 🗻 to follow closely; 🔼 تنب ت to فؤا د or مقعد من مخود د steps; often with follow in the footsteps, follow the example; مُسرُّل حَدَمَدُه ; after, close after حُدِقَت after or at مُحمَّد قُلا رِحُهُا after or at the end of each prayer. c) the lower part, extremity, end; | أَوْرُا at the extreme limit of the mountain; Koaze jaza the end of the staff; المحققة ومعصدة the end of humility is the fear of the Lord. In Jacobite Offices an Last was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram, the end or termination of a word.

m. succession; investigation.

الأمكنة rt. عمد. f. supplanting.

UKaal or Zán rt. aan. following a trace, tracking; UKaäl 1256 a sleuth-hound, blood-hound.

الأضلاعية rt. عمد f. a) tracking, investigation. b) succession.

An act, part. As. to fix, settle, solidify,
An act, part. As. to fix, settle, solidify,
PAUEL, βαδ. α) to coil as a serpent, to bend in
sitting down; part. βαδ. ω curved; |Ν. γι.
β. βαδ. ω curved; |Ν

m. solidification of a liquid.

KKadas rt. aas. a tracker, pursuer.

Kakadas rt. aas. f. walking in the steps, following, searching out.

الْحَمْدُ pl. اِثْدَادِ n. a winding, twist, twrn; الْحَمَّدُ الْمُعْدُ الْمُعْدُ الْمُعْدُ أَنْ أَنْ أَنْ الْمُعْدُلُونَ الْمُعْدُلُونَ اللَّهُ اللَّالِمُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّاللَّ اللَّالِ

المُحْمَدُ rt. بهمد. m. a door-fastening. المُحَدُّ, الا rt. بهد. an uprooter, destroyer. المُحَدُّ pl. الله rt. بمد. m. eradication,

razing to the ground, destruction, ruins.

rt. حفار m. bending backwards esp. turning the head or finger; إنمة turning the head

Inguere.

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rt. حقد solidified. Karas rt. pas. f. crookedness, craft.

مقيضا or تعمد rt. محمد, m. a crab, small lobster or prawn.

perverted religion. ETHPALPAL Valat!

حمي

Panax rt. aax. f. being twisted. محمد Pael pass. part. إمحمرا, إحماد awry, distorted, perverse; Kari

to be twisted round, PAREL کنڤ to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; كنقلاء مكينا they have tripped me up; کمنی اللہ معنی "he will entangle them in a net; "اهلا" neither does God render لكرة ا منكبة ها أة وسلا the way intricate. ETHPARAL \\ to be entangled, involved, tripped up, perplexed, confused; to be enveloped in smoke; رەقىلىدەر مقتال باقتىلىدەر، of their ways be perplexed; of their ways be perplexed; his arrow twists round in his hand, i.e. returns and wounds him; مُعاكِنهُ اللهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِي عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِي عَلَيْهِ عَلَيْهِ عَل the flow of speech is confused. DERI-VATIVES, HOOS, HOOS, HOOS, HOS, HAS, محج حزمكمل حمكمكمال حمكمالك حمكمالا .محجحة محتوال

rt. حملا m. the shank, leg.

m. a griping pain in the حفالا bowels; lassitude.

rt. Vas. winding, crooked as a serpent, a line; forked lightning. Metaph.

perverse, tortuous.

دمار rt. کمح adv. crookedly,

windingly.

Landa rt. Nas. f. crookedness.

حُقَـمُدا , كَقَـم PEAL only part. adj. مِكُمُ orooked, crafty, perverse; pasili كم خُمَدُل لكم الكيفية with the perverse thou wilt show thyself froward. PAEL Sãs to turn aside, pervert, esp. with they porvert محكمهم اقراً إلى the way أَوْسُا equity. Pass. part. paxo, laaxo, Kaaxo crooked, perverse; Kasa Kisol by-ways, devious or crooked ways; his one !! It'sia perverse; کرشد کیمتنے شع کونا کر woe to them who turn perversely from the Lord. Gram. to twist round in the throat; Jlol?" guttural letters. DERI-VATIVES, Lange, Hanney, Hausey A-bacase, Hasaase, Jugasse, Hayaase. Hairaa rt. pas. f. perversity, guile. حمد PEAL only pass. part. حمد . twisted, bent, crooked ; مد المارة و a crooked

حمة

O faithless and perverse genera-

tion; الكفّع مكيك speaking perverse things. Ethea. passet to turn aside, be

staff. ETHPE. mall to be stung by a scorpion, serpent, &c. : to be pricked by thorns. كَم خُتَمُا وَأَمْلِا pa. مُعَدِّ to wave in the air; كُمُعَم كُمُعِي waving palm-branches. Pass. part. f. emph. Kmaxa crooked. Derivatives, رحميهمال حميهل حموها رحوفها رحمها Jana, Janamas, Janamas. m. lobster sauce.

المُفْهِمُ rt. معمد. crisp, curly. Pamamas rt. mas. f. orispness.

PAEL conj., Arab. a) to adorn with

cornelians. b) to hinder, impede.

.oblique حفمًا بحُمِّهِ , act. part , فحمَّه , inf. بحُمِّه , act. part pass. part. كمز إلى a) to uproot, opp. to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, مِنْهُ: opinions, &c.; to utterly do away with ; مِنْهُ they brake down the pillar of Baal: خَعَدُهُما تُوفِدًا جِمُن it has extirpated a people uprooted, كَفُعا حَقَّيْن torn from their homes; L'an icasi that He may completely heal our scars. b) to be barren. ETHPE. الحقية to be plucked up, torn out, uprooted. PAEL XA same senses as Peal but more forcible. ETHPA. : LIL' to be utterly rooted up or destroyed : Vam ( Linx 1) the school of Edessa was totally ruined. APH. مدهنا ( to make barren. DERIVATIVES ) ده: رخفيل كميل كفيل كميل حمودا عدلاحمنا محلحمنا بحمنها لحمنها

.barren, sterile حمد .t حمَّدُا , كَمِدُا , حمَّد

حعة هقح .agrimony كَفُرُا وَأَحِيُّمْ = خُفُمْ هُمَّا المُكُمِّ اللَّهِ إِنَّ m. an extractor : الحجمة المُكْمَا كُمُّوا كُمُوا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ

a dentist, a roque. rt. دهن. a) germination. b) a medicine

taken from a corpse. . m. a) a root, حمد . pl. مَع , J° rt. حمد . m. a) plant, sucker, shoot; -gan is the stump of his roots; إِنْكُونَا , مُعَيِّلُ the roots of the hairs; jas cadically. b) stock, origin.

e) the lower part | Kml? of a wall; | Kann? of a staircase. d) المُدَا إِثْدُمُ a salt-pit; the edge of a torrent. e) a herb, medicinal herb; معلى العداد العداد he drank the physic.

agrimonia كَفُوا وَاحِينَ or وَحُمْ الْحِينَةِ eupatorium, hemp agrimony.

pili I root of the wild pomegranate.

L'il S orobanche, a parasitic plant.

المُنْ or المُنْ عَلَيْ androsaces, a sea-plunt.

. the dve madder كروكنكا

لقنا م a kind of verbena.

تونيا ت paeonia, peony.

a) chelidonium, celandine. b) the corm of the autumn crocus.

anthemis pyrethrum, featherfew or فنائلا

camomile. بَوْهُ مُعْتَا سَكُنّا كَ paeonia, peony.

تهُمُّا مِنْ اللهِ عَنْ مُمَّالِ مِنْ اللهِ اللهُ اللهِ المِلمُ المِلْمُ المِلْمُلِي اللهِ اللهِ اللهِ اللهِ الله

: m. extirpation, eradication بحمد rt. حمد

extraction of teeth. pl. 🚅 m. a scorpion ; Scorpio, a sign

of the Zodiac : الْحَفَيْدُ عَلَيْهُ وَلَا عَنْهُ وَلَا عَلَيْهُ وَلَا عَلَيْهُ وَلَا عَلَيْهُ وَلَا عَلَيْهُ وَالْعَلَا وَلَيْهُ وَلَا عَلَيْهُ وَلَا عَلَيْهُ وَلَا عَلَيْهِ وَلَا عَلَيْهِ وَلَيْهِ وَلَا عَلَيْهِ وَلَا عَلَيْهِ وَلَا عَلَيْهِ وَلَا عَلَيْهِ وَلَا عَلَيْهِ وَلِي عَلَيْهِ وَلَيْهِ وَلِي عَلَيْهِ عَلَيْهِ وَلِي عَلَيْهِ وَلِي عَلَيْهِ وَلِي عَلَيْهِ وَلِي عَلَيْهِ وَلِي عَلَيْهِ وَلِي عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِي عَلَيْهِ عَلِي عَلَيْهِ عَلِيهِ عَلَيْهِ heliotrope. تحقيدًا

scorpiurus, a kind of heliotrope with scorpion-like pods.

f. asses' scorpion, a plant.

pl. 12 m. a frog.

llotax rt. 102. f. barrenness.

m. kicking, restiveness. restive, untamed, apt to throw.

m. erection or movement of the penis. احففا = حُففك

emph. state of الحمل see above.

see below. DERIVATIVES, Jack, J. ... المناس بالمناس المناسبة المنا

a) to contain, hold, esp. of measures; to have a measure صعف سكال أفكم كنار a measure

a worn- مستحدًا الله كنا a wornout wineskin cannot contain new wine; -6 she who وُحِوْدُ إِن مُن الْمَا الْمَا الْمُن والْ مُحَادِثًا was to contain Him who cannot be contained. كه قلا يه و كا to receive, grasp, comprehend ; كن م كله وكا to receive, grasp, comprehend ;

fut. أكتُه و fut. كياؤ act. part. كياؤ to be anxious بُحيُّه و

كنك his heart is anxious. PALPEL كنك

not every mind can كَسُلِل وَهُدِكُمْ إِنْ مُدَا

fully comprehend the force of the saying. c) to

hold, take hold; معمودة مناه مناه hold

a full oup to him; الْ كَذِيْلُ كِذِيْلُ اللهِ in

a pretext. d) to be seized with illness, to

swoon; and Ando Lin she fell down in a

swoon. ETHPE. a) to be held, seized,

cold. Арн. (a) to breakfast. b) to seize hold. Derivatives, کنة الله الكنار ,كنار ,كنار

if thou art become surety for thy neighbour;

frosty weather a grasp cannot be maintained; take me and deliver حتم وأحكفس حقيلاً me to a violent death; حَنْب عَلَم عَنْ مَا عَنْهُم صَاءَا اللَّهُ عَنْهُم me to a violent death; the fruits of Paradise follow each other in close succession; with Kas to seize

arrested; إلكت ومن حاسكما وحكا الما Absalom's head was caught in a great branch. b) to become كَفُنُونَ "إِلَامَةِي وَهُو لِا أَمُكُلِي " numb, rigid; كُفُنُونَ "إِلَّامَةِي وَهُو لِلْ أَمُكُلِي her tongue became rigid so that she could not speak at all. c) to be contained, comprehended used of God. Pa. to grow numb with

احدث بحديث المحددة المحدد المحدد المحددة المحد الحنكا العلاجيما العجيرا الحنكا rt. حدا m. a) tamarix, the tamarisk shrub. b) perh. myrica, myrtle; المُذَا الله الله shrub.

and كنا وتدوا vitex agnus castus. کند rt. احدا. m. violence, intensity; مند

violence of the throbbing of a wound.

منك a) fut. منكر , act. part. منكر , كنوك ,

pass. part. حتمد , حتمد to set, go down; joo the sun was setting;

تُعورُ ولا كُنُو ; the setting sun مُعَدَّمُا وَحَبَّمَ

to تُحبُّه د . light which does not go down. b) fut

promise solemnly, to be surety, give security,

pledge oneself, with a, or . Esp. to stand sponsor at baptism. إلى حَبْحة كَسُحنُو حذد

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continuo da Lico capa the three made themselves responsible for the money; 13? I pledge كُنْ أَلُمُ أَلَى الْكُلُونُولُ مَعْمُدًا كُورُ myself that if thou return he will receive thee. فُهُنَا عَلِي: وَنُحِنُهُ دِعُونُ إِنَّ وَيُحَدِّهُ وَعُدُمُ مِنْ إِنَّا اللَّهُ عَلَيْ وَكُنَّا وَعُ وَعُرُهُم Satan hath desired to sift you as wheat. d) to the ashes of those of محتمقه کاوکار differing degree are mingled together in the earth. ETHPE. SLALT to stand surety or sponsor; to be sifted; to be mingled. PA. a) to cause to set as the sun; or metaph. of souls caused to go down into sleep or death. b) to mingle; بِنَّهُ رِضُّا مِحْمَدِ عَالَمُ اللَّهِ أَنْهُ عَالَمُ اللَّهُ عَلَيْهُ إِنَّا اللَّهُ اللَّهُ ا the soul and body are intermingled. APH. مُحدُد مُحدُما ; to cause to set I will make the sun to set at noon. DERIVATIVES, Leich, Leich, Leich, Leich, Leich, بحددوسهل بحددها بكندا بحندا بكندا المورك المراجع المركب المورك المحرورا محجوجيل محجوجها المحجولية محجوجا

or کنو rt. حدد f. Araba, part of Northern Mesopotamia between the Tigris and Nisibis and round Edessa.

pl. اِدُول rt. المنت f. a) a large wooden bowl or vessel, a washtub, kneading-trough; also a cup, a measure; an olive-press. b) the west (rare). c) a vetch, chick-pea. d) a waterwheel or mill.

بُخبُدُل بُحْبَدُل بُحْبَدُم pl. حَبْدُل بُحْبَدُل بُحْبَدُل بُحْبَدُل بُحْبَدُل بُحْبَدُل بِحْبَدُل a) a willow; مُدِحُلُ وَمُعَلِي piper cubeba. b) asparagus.

المُنْكُرُ rt. عند a) a surety, sponsor, a god-parent; also one who gives in betrothal; a sponsor at marriage, groomsman. b) security, bail.

pl. 🚅 m. but used generally, a sheep ; the sheep set at the Lord's right مُعَتَلَنَّا hand.

أَسُمُ sunrise ; مُعَدِّدُ مِنْ عَدِيدُ at sunset.

the Arabah i. e. the low desert کنکر tract of the Jordan and the Dead Sea ; مُعُما the sea of the Arabah, the salt sea.

pl. J \* m. a ringdove.

rt. حدت m. pl. grinders, bolters of الكنامة pl. الكر perh. dimin. of الكنامة

f. a little cup or bowl.

المُؤْمُثُ rt. المناه f. suretyship; a pledge, surety.

centaurium, centaury.

كَنْدُنْدُ rt. حند. f. Arabia; الأسمَةُ كَ Arabia Felix.

pl. اِ عَنْدُنُا pl. کندُنْا an Arab, Arabian. b) المُعَدِّدُمُا or المُعَالِّدُوا وكَتِدُمُا or مُعَمَّدُ Araba between the Tigris and Nisibis; cf. گنّت.

from کےکی of sheep; with understood, the sheep-gate.

f. shivering or trembling with fever.

حەزدال to sift, riddle, Derivatives, كندك .محدوجها حددا

. m. a sieve. حددالا from کنځال

PAREL conj. of verb

pl. المنكة pl. المنكة pl. المنكة pl. المنكة pl. المنكة pl. المناطقة p ETHPA. ! Lal a) to make patterns in the skin, to tattoo. b) to be unrestrained, unruly, savage as a wild ass. PALEL وأبد to gnaw. ETHPALAL ( and ) and ( all a) to gnaw, crunch. b) to be devoured by dogs or wild beasts. DERIVATIVES, 1990a., 1990a., . محجوباً , محجوباً , محجوباً , حربه المجوباً , حربه ا

Ar. m. a mushroom, truffle.

pl. [ Ar. a mast; a column; a balk, timber; an engine of war smaller than a battering ram; a wooden frame, peg; pasture left as uneatable.

الله pl. J", m. الأوغا pl. J", f. rt. وبعد a wild ass.

f. licentiousness.

PAREL conj. of verb

rt. خنو m. a) a swarm of vermin and insects. b) a mixed multitude, riff-raff, rabble. c) کنو خا بصلا a confusion of words.

المحرف pl. الالله and الألاء rt. عبد f. the eve, day of preparation, esp. the eve of the Subbath, Friday; Locit the first Friday after Whitsunday when S. Peter and S. John were commemorated [East-Syr.], S. Paul also [West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; الْمُنْ كَمْ مَا الْمُنْ اللّٰهُ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰمِنْ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ الللّٰ

|Kok or |Kok rt. ]. f. the shivering fit of an aque.

nt of an ague.

الكرة الله الله الله pin of a loom which holds the woven cloth.

الاضونية rt. منه. f. dirt of the teeth or ears, ear-wax. المنه pl. اـــ بنوس m. flight; كنام

a place of refuge, asylum; المسارة عنون المعالم ance of evil; pl. evasions, subterfuges.

rt. : m. a) fog, dark clouds, a whirlwind. b) manna.

المنافع Parel conj. of کناآک

لاكائك rt. الكالك twisted, woven.

PAEL J. perh. to neigh.

to strip, lay bare. ETHPARAL \(\frac{1}{2}\frac{1}{4}\) to be stripped, spoiled; to be bare of, despoiled of. DERIVATIVES, \(\frac{1}{2}\) and the four following words:—

المَّا الْمُعَانِينَ indeclinable, bare, nude, naked, stripped; كَالْمِاءُ لَمُنْ لَمُنْ they come in naked.

h llf i from fix adv. smoothly; stripped, ecoposed; openly, simply, without disguise.

Lf i life, life, from fix bare, naked, ecoposed, unarmed, unadorned, simple;

الْحُمْنُ \* A deprived of meaning : الْمُمْكُونَ \* الْحُمْنُ فِي الْمُمْكُونِ \* اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

|Last| is from V is f. nakedness, extreme poverty.

a cyclamen. څخټک

KIŽIK or ŽIK f. leontice leontopetalon, lion's leaf or cyclamen europaeum.

دان بازا بدار بازار ب

Lix pl. L rt. j. m. a) adj. cold. b) frost, severe weather; Jók p. Lix winter frosts; Illos; Lix the chill of shame. c) severity, calamity.

الحَنْك rt. إحدا f. nakedness.

دُوْنُكُمْ rt. اينك. cold, stiff. الكنونيك rt. ينك f. mixing flour, kneading.

المناع rt. وبعد. adv. craftily, cunningly. مناعد الأضياء rt. وبعد f. craft, cun-

ning, acuteness, subtilty, sagacity.

Lip: rt. 12. adv. a) accidentally. b)

necessarily, of necessity, reluctantly. b)

of in, l'of in rt. jin. f. necessity, compulsion; often with a or a of necessity, by compulsion.

adv. cold. کزیکا

rt. ایک f. a) breakfast. b) catching fire, burning up. c) power of endurance.

عند act. part. منظر بنا to knead, stir up.

rt. حزو m. stirring, kneading.

vatives, احدولام بدونكمال محالا بعد المحالم بدونكمال محالم المحالم بدونكمال محالم بدونكمال محال

to stand up in a heap. Pass. part. مناع, لـــ, الاــ. a) subtle, wily, adroit, astute, sagacious, الموشور wily as the خصر الشعه سيتما متحقيمة serpent; معتمد الماسعة wise and astute grammarians have defined speech; مُحةِمعُدهِم مُحالِّمُ (l' it was discussed by his astute councillors. b) lofty. ETHPE. pill'a) perh, to stand up on a heap; cf. Ethpa. b) to become astute; to ascertain. PA. pis a) to steal subtilly; to make subtle or wise; الكثو عملة he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; إِنَّ وَالْمُ لِلْهُ وَاللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّه mountains were heaped with snow. ETHPA. a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; المُضْكَ عَمْمُ أَنْ اللَّهُ وَهُمُ اللَّهُ اللَّهُ اللَّهُ وَهُمُ وَكُمُ اللَّهُ اللَّهُ اللَّهُ they were puffed up with the spirit of opposition. b) to become astute, sagacious. Deri-VATIVES, Liania, Jlamia, Jaia,

المحاصرة الاحام الماسية الماسي

אָבּיג' pl. [\*L rt. pix. a) adj. steep, rugged.

b) subst. a steep or rugged place, a heap;
asperity; [غَنْ الْمَانَ الْمَانَ اللَّهُ اللَّاللَّهُ اللَّهُ ال

rt. منه rugged, steep.

مكنصفا , مكنف pass. part. كنف polluted.

ال كَوْكِيْل pl. الله pl. f. a heap, pile of wheat, of stones.

ETHFE. مناه to become hard. Deri-

vatives, احباط عنظ المناه عنظ المناهد. الانك and الكنائل rt. الكنائل and الكنائل

الْمُنِيِّ rt. نِنْ f. hardness, obduracy.

الْمُعَنِّ وَاللَّهِ الْمُعَنِّ f. a couch, bed, litter, bier. Astron الْمُعَنِّ the four stars forming the body of Ursa Minor and الْمُعَنِّ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ اللللللِّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ الللللِّهِ الللَّهِ الللِّهِ الللللِّهِ الللللِّهِ اللللِّهِ الللللِّهِ الللللِّهُ اللللللِّهُ اللللللِّهِ الللللِيَّةِ الللللْمُعِلَّةِ الللللْمُعِلَّةِ الللللِّهُ الللللِّهُ الللللِّهُ اللللْمُعِلَّةِ اللللْمُعِلَّةِ اللللْمُعِلِي اللللْمُعِلَّةِ الللِمُعِلَّةِ اللللْمُعِلِي الللِيَّا الللِللْمُعِلَّةِ الللِيَّالِي اللللْمُعِلَّةِ الللْمُعِلِي الللِيَّا

pl. الأسْ dim. of أَنْ عَنْ a small couch.

ا کندک from کندک m. a) tempest, hurricane. b) manna.

אבי mimetic. Palpel conj. to clean the teeth, wash out the mouth, gargle. Derivative, לבבולן.

hypericum, St. John's wort. کنځنګا

عديوسل , كدّه La كُدُّه change, esp. to change money. Derivatives, لحافظ, بدافط بدافسل ,حدافل

الْمُنِكُّ pl. الْمُنْ f. the willow; الْمُعْنَدُ a willow-plantation, osier-bed. Perhaps also the elm, the pine.

خان ETHPARAL الكيافًا ETHPARAL الكيافة a) to roll on the ground as a horse. b) denom. from الكيافة to cloud over, grow dark. Derivative, المنافة المنافق المنافة المنافق المنافة المنافق المن

from الكنفك dark, thick.

مِنْ fut. مِنْ fut. مِدْدُرُ, act. part. مِنْ أَرِيْ fut. مِنْدُرُ, cf. الْمُنْدُرِ and الْمُنْدُرُ below; pass. part. من دور to occur,

arise as an occasion, to come to pass; to happen, befall, come uncopectedly with \( \) or \( \);
\( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \)

∫<sub>3</sub> 
 ∠ act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

m. necessity, exigency.

Liji rt.; ... adv. unexpectedly, by chance.

Noji rt.; ... f. arrival of strangers, of guests; accident; exigency.

الزيك pl. Jl', act. part. f. emph. a casual event; accident, non-essential property.

. كَنْ مُل كُنُوم . fut. parts . تُحَرِّهُ م fut. مُنْ مُن and L. to flee, escape, shun, avoid; usually with \simes and pers. pron. حـزّه he fled: with من من من of pers. and place ; حنَّم darkness fled away and کرہ شعفا ہا vanished; اَوْمَا أَعَدِيْتُمَا كُنِّمِهِ وَهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ Simon head and chief of the Apostles had fled; they repuse medicine; کدهم شم الصنال it is inevitable; chem. کیا حصدت مکنن it is volatilized by fire. کنده مکم نکه ا Pass. part. A gnawed. ETHPE. to shun. PA. a) to take to flight; to scatter; to allow to escape; المُنامِ that they might disperse the clouds. b) to gnaw, erunch. APH. a) to put to flight, لَأُوْتِ مُحْجَوْقِتِ وَهُوهِ drive away; to banish; وهُو مُحَاقِقِتِهِ اللهِ عَامِيةِ مُعَدِّهِ عن two put ten thousand to flight; مُعَدِّهِ عن dawn makes the shadows flee away. أَخَهُ اللهِ to rescue, to put in a safe place; إِخَهُ اللهِ the things they والمقسد كقدة منه من المدخدا were able to save from the flood. DERIVA-TIVES, Laioz, Laosz, Jlanosz, Laosz, محجوميل محجوما حجومال حجوما حجوما .محجح:متمال ,محجح:متاحج ,محجح:متا

المنظ pl. الشيخ pl. الشيخ m. juniper, acacia or box-wood; المنظ كنة juniper-berries. láis. Nois pi lösz, gósz. Nósz tosz. n. a ball hand, fillet; a gözsásó filisz hir shoc-straps; Nois láasá a leathern belt; lösz fi hir hiphens the reins; a dosab Nois z do Xasi he voss gagyel. b) a transverse boam, theart, jois, framework; Lossa filisz squared timbers; láisz Nász hár hand noise are bound together with thwarts. c) perh a lock or tufg of hair.

pl. 12 m. the tendon Achilles; the hollow of the knee.

المُنكَ, الله عند من of juniper. b). Arkite, of Arce in Lebanon.

كن PAREL conj. of المدادة المادة الم

m. grease and sweat from the tails of fat sheep.

35 rt. 5. m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. " \( \subseteq \subseteq \) a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, \( \subseteq \sub

pl. الله عند f. a molar tooth, grinder.

rt. منه f. fatness.

. molar کنفکا

ال کے pl. اگری and الکے rt. کے f. a second or rival wife in polygamy.

rt. pas. m. oppression, computsion; the obligation of dividing a heritage.

hoad pl. 12 rt. an informer, false accuser, tale-bearer.

Nacan pl. L. rt. ann. m. misrepresentation, calumny, slander, false witness.

m. a whetstone.

adv. mightily, violently. المعناط rt. عما adv. mightily, violently.

الاخمة rt. معمد f. frowardness, deprecia-

مِعْد fut. مِعْدٌ, act. part. مِعْدُ, لِعُمْدُ, part. adj. مُعَمَم, المُرا, الله to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with کملا or مثع as disease, مُعَالِمُ famine, الْأُمَامُ pestilence, الْمُعَالِمُ disease, iniquity. کیا ''waxing stronger کیا and stronger; کنونا کی the hand of the Lord was heavy upon . . . , comos their sins are very many or very grievous; لَيْحُوا مُدَمُّكُمُ الْمُعَلِّمِ the spring had increased in volume; مَنْاهُمُ وَمُوانِهُ that his shame might be the more grievous. Part. adj. a) strong, fortified as مُنْهُ fortresses, | مرتنا cities. b) powerful, heroic; a mighty man, a warrior; استُدُلا كُنْمَتْنَا he shall destroy the mighty ones; رشاً مقتلع "كفيتيم ألك of كقب سللا ; they are stronger than he mighty strength. c) sore, grievous, heavy, hard, severe; as عادًا sickness, إعد iniquity, a hard كُدِهُمُ لَمُعْمِيلُمُ ; lamentation كُوهُ وَالْ king: کفتن کخا hard-hearted; کفتن کخا weighty matters. d) large, loud, fierce, violent as محديد rain, Lios winds, anger; rit. المُعَمَّلُ with a loud شعكا to strengthen; to repair a کُشی voice. Pa. کُشی wall, a ruin : to magnify : pass. part. Links very great or strong; مُدُمُ عَادُاً هُمِي he continued the battle very sore; Wilmel 1011 they shall magnify the God of Israel. Èтнра. (L'a) pass. to be hardened as the heart; to be strengthened; aisil! " | aisa the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; \" ألكم إن be strong and of good courage; manil' الحمال heresy grew strong. APH. to set firmly, harden \sighta' the face, \sighta' the

m. an axe, hatchet. Debivative,

m. cleaning grain.

ركمكا ,كمه fut. محمد , act. part. حمد , لكمكا pass. part. متعم المتعمر , المتعم to bring an accusation, charge, reproach esp. falsely; to misrepresent, slander, oppress; esp. to impugn, detract from miracles or doctrines; to falsify a text; كيَّم he brought a false charge; مُعْمِدُ أَهُ he slanders and lies; لاً مُفَد إِنَا حَفِينَه، آبِ وَحُمِقُم لِي أَنَّ إِلَّا I do not deny the body of Christ, as liars they impugned his glory, saying . . . Pass. part. one falsely accused; معتم خاهونا - كدو shifty, perverse. ETHPE. المشعد to be falsely accused, oppressed, PA, a a) to accuse falsely, impugn; مَعْمُعُونُ مِنْمُ إِنَّهُ إِنَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال those elders who accused Susanna. b) to be arrogant, haughty. ETHPA. to be accused, slandered, oppressed. APH. a) to slander, wrong. b) to boast, vaunt. DERIVATIVES, Lacas, Locas, Hasaax, Logax, Hagaax, Hagaxo. محججميا محجميانا ومحميا

JAR. m. one who collects tithes, a publican.

Iloias from the preceding. f. the office of a publican.

LY contracted from LW: cf. JKLY fut.
LY, act. part. LLY, pass. part. JKLY.
LY, be defraud, be fraudulent, dishonest.
ETHER. LKYLY to deal fraudulently.
DERIVATIVES, JKYLY LKYLY.
LKYLY LKYLY LKYLY.
LKYLY LKYLY LKYLY.
LKYLY LKYLY.
LKYLY LKYLY LKYLY LKYLY.
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LKYLY LKYLY LKYLY LKYLY LKYLY LKYLY.
LKYLY LKYL

IKS rt. No. m. deceit, knavery, villany, depravity; IKSS LESS let us lie in vait wrongfully for the innocent; IKS? IKSS reasures outen by knavery.

الات same as كلا to commit fraud, act descriptuly. Ether. المحلاء "the same. PA. كلات to charge, accuse. Derivative, المحلاء المحلاء

to be prepared. PEAL only pass. part. بابر, I', IL' ready, prepared; to come, future; expresses the future tense; that shall وَعَلَى مُو he shall come ; اوَاللهِ he shall come be; ملك judgement to come; ملك يُك the future tense; Il' things to come. Pael : to make ready, prepare, to bring to pass; esp. to equip soldiers, also to urge to prepare for war; محكة والمع who hath in أِنْكُنَا؛ تُعلِم مُدَّم and done it ? مُعناء تُعلِم المعالم in order to prepare some deceit. ETHPA. : KLL?" a) to be arranged, concerted, devised, brought to pass. b) to get ready, make ready esp. for war. Derivatives, Islan, Alaha. Homba, Luka, bulghase, Hoghase, محجوبها محجوبا

جهة

h\_l'\_\_\_ rt. ?h\_\_ adv. willingly, ready.

| No\_\_\_\_\_ rt. ?h\_\_ f. the future; readiness,
preparation; gram, the future tense.

rt. ولام future.

المالية rt. ملك. adv. anciently.

الْاعْمَاتُيَّ rt. مكاهد. f. old age, antiquity, old order, old habit.

Link rt. 32. adv. richly, abundantly.

Noink rt. 32. f. wealth, richness, opulence.

الْمُمُمُّدُ pl. اللهُ rt. ملك. m, an edge, fringe.

part. المحلم إلى الله to be or grow rich, to be enriched, increase, gain; اقدا المحلم المحلم

Jihan, Luitan, Kuliukn, Itaiukn, Jihan, Luiknan. Jihan rt. ikn. m. riches, abundance.

ه حدد منع علم هدنه مدنهه ه

 $|12 \times 2 = |12 \times 2 = |12$ 



ه کو ه

322

a, ha f. Pe, the seventeenth letter of the alphabet; as a numeral eighty; with a prefixed the eightieth; with a point above, a, 800. S gram. abbreviation for lians imperative.

اله m. a) the hyena. b) pass. part. of verb.

Φαωφί, Phaophi, name of the second Egyptian month.

اف act. part. of verb هه. رعياني: see النيق rue. وافي إلغ act. part. of verb في. الإداء, مسياداء and الميداء, see المياض ع poet.

Il'a Lols see Il'a Lla poetry.

was Lols a poet.

Lis Lols, IK- poetical, of a poet.

lols and was lost; see was as.

Lols paconia, the peony.

loop pl. II welve, the fir.

act. part. of verb معلم علي

ازاهیجسه هازاه هردمونربه, a sort of coltsfoot. اگانتاه معناه به معناه معناه از انتاه به از انتاه به معناه به معناه به از انتاه به معناه به از انتهاه به معناه به از انتهاه به معناه به از انتهاه به انتهاه به از انتهاه به انتهام به انتهاه به انتهاه به انتهام بانتها patrician فَالْهِ مَعْنَدُا

لَمْنَدَّوْلَهُمْ, مِسْوَالْدَوْلَهُ pl. مُعْدَدُولُهُ patriarch: see مَعْدَدُّهُمْ.

adv. well. beautifully.

ارمًا المَّالِيَّةُ, إِلَّمُ rt. الله f. beauty, comeliness, elegance; comp. with adverbs; المَالِمُ اللهُ اللهُ

. erring, mistaken قايس

وحجت

معحه ۔ Παχών, Pachon, the ninth Egyptian month. and مالالم a palace; see

فكيب for اعلاق a concubine.

And Missouls Phamenoth, the

seventh Egyptian month from about Feb. 25 to March 27.

and قاتاه Lat, pinnae, bulwarks, ramparts.

. فَدُمِيْتِهِ see : فَالدِّمِيْتِهِ and هايـقياهِ see ; فَانِيَاهِنَاهِ .pl فَانِيَهُنَا and وَانِيَاهُنَا . فُعِنْهُمَّا

مَنْ فَانِيْ a doubtless, positively; see مُعِنْدُه فَانِيْدُهُ usually without the Alep, Pentecost.

a panther. قبطية = فاسطية

pl. 1 m. Lat. fossa, a fosse, trench. «دُورُاء أحدِمك هاهم πασι, to all; هاهم

πâσιν, pax omnibus.

a pheasant. فَهَنَّنَا = فَاهَّنَّنَا Ar. scoundrel.

nope. فَفَا see فَفَا pope.

πεπρωμένη, fated, destined. ماؤهور and مفاوة m. papyrus; ef.

. فعفره | Υα α L'ala πεπερατώσθαι, to have been fated.

. tonque-tied, dumb, قيمًا and قيمًا . قام speaking indistinctly. m. paxós, the فَاقِا ,فَاقَدُ pl. فَأَمُوهِ . فَأَمُا

lentil; the lesser duckweed.

إلان from قامة f. dumbness, stammering.

الله فَدُا see إِذَا إِلَيْهُ a lamb. الكنّا وقارًّا ; m. fruit و أو أرا " مع pl. و ", j" rt. إنه m. fruit و قارًا a fruit tree; | المَّدِ اللهُ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلِي عَلَيْهِ عَلِي عَلَيْهِ عَلَيْكُ عَلِي عَلَيْهِ عَلَيْهِ عَلِ

cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh. فَارُارِيُّونَ and إِثْمَارُونَ see إِنْ مِنْهِا عَلَمُوارِيِّهِ إِنْ الْمِنْهِا

veriodeutes. περατής, a foreigner.

see عَزُامَهُ a deposit.

and عنكا , قادنكا and عند rt. اعد fruit-bearing, fruitful, profitable.

. هرصول see عارصول rt. اها، adv. after the manner of

fruit. confidence وَاوْمَعُمَّا and كَاوْوْمَعُمَّا رَفَاؤُومَهُمَّا see Langia

adv. freely.

a climbing plant, bryony. Il'is and is pl. Il'Il's f. a) an edge, side,

corner: Lists 5 the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

لقدالا = قالا and La pl. 12 a) an unripe fig, a

sycamore fruit. b) cross-roads. PARL to cajole, disturb, deceive. ETHPA. "51 to take pleasure, enjoy oneself. DERIVATIVE, Las.

فَيْنُا see ; فيأما

to harness, bridle. PA. 25 to make ready a chariot, to harness, bridle; metaph. to curb, restrain; عَدُهُ حَمْلُهُ عَنْ اللهِ اللهُ الله curbed his tongue with silence; | ...... unbridled, ETHPA. \_\_\_\_\_\_\_\_to be curbed, checked. DERIVATIVES, Jane, Jane, محجيوبا

pl. ] f. a bridle.

rt. p.s. toothless.

rt. عيد m. waning of the moon

pl. الله عيد. m. a chance reader, one who meets with a book. stale, mouldy, musty as bread or

other food. Loid f. staleness, mouldiness.

Derivatives, Lago, Lagos, Lugas, . محميسان

rt. . m. a hindrance.

oftener Las. radish.

act. part. مُحِمُط , في to diminish, decay. Derivatives, Locas, Locas,

.فمحمل وحمدا rt. عيم m. fracture of a bone.

and blee pl. 1. Lat. paganus, a | bodily nature; the Incarnation, the human villager, countryman, civilian.

قَيِّنُا rue; see المَّيْنَا

παιγνίδιον -a, a game, sport.

ميع fut. ميعة, act. part. ميغ, لمنيغ, pass. part. with a in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; they chanced on a river; out of death life مُحتبه ومُحديلاً سُيّا في حد كو has come to thee; Kanana in jon wie !! he had not found wisdom. Esp. used a) of disease or difficulty, رممت ستريعة رمة للفك the afflictions which befel them : Linia > > 9 he fell sick, b) to meet with a book, chance to read; come across a codex, c) to meet = advised them not to attack; منب حسب مؤه they fought, disputed. APH. 2017 to cause to attack or fall upon; to lay upon with :: the Lord hath laid وقدم تناؤة إقدم upon him the iniquity of us all. DERIVATIVES, .فيحدا ,فيحد حدا

يع. a) a meeting, falling in with; a concourse; an interview, friendly meeting; حاوا وفي حا Greek imanown, the Meeting of Christ by Simeon in the Temple, a W-Syr, Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; قىم قىكدا mischance, misfortune; من فيكا by chance, accidentally.

denom. verb Paal conj. from 1.5. pass. part. embodied, incarnate. Ethpa. Lal' to become incarnate.

m. the body, the flesh; a carcase; whilst I am in the flesh; وهُما وأمكان حقيدًا the Lord's Body = Eucharistic bread. DERIVATIVES, Jacob, Jloia, verb

نيء لمنزع بماريع المنزع لمنزق from اِفِينُا فِينَا لَ فَعِينُا أَنْ أَوْمِينُا فِينَا فِينَا فِينَا فِينَا فِينَا فِينَا فِينَا فِينَا carnal opp. Jino's and bino's spiritual, and

of the soul, natural. from إنْ adv. bodily, in the

flesh; according to the flesh, carnally. from أَحَيُّا f. being in the flesh, nature of our Lord. from إِنْ bodily, corporeal,

carnal; according to the flesh; relating to the Incarnation; Ki a sister-german. ἀπογράφειν, to write down, transcribe.

ETHPALPAL a lot to be copied, transcribed. Derivative, la 👡 🕳 ae.

cognate roots with the same کم , کم meaning; fut. ثَعُر, act. parts. وَأَعْ also and فبنا and فاؤار, pass. part. قبنا and فاؤار to miss, fall short of, fail, slip, shrink, swerve; of his مُنْحِ هُمُدَاْهِ ; from the aim هُمْحِ تَمُعُلُا hope : هُمْحِ هُمُواً of the prey شُمْحِ إِمْرًا truth; اثمنا إفاغ when a sheep strays; رمْما يُعْمَا فَعِما الْعَمَا الْعَمَا فَعِم إِنْبُونُ and fell from their hands; إِلَّ فَي وَهُونَ الْمَرْمِدُهُ your hands did not fail, were not unable. I am baulked, baffled, by him. هَبِ إِنَّا هُمِّ عَمْ اللَّهُ مُلَّا ETHPE, "let" also "lie" and "let to write incorrectly. PALPEL & to cause to err. ETHPALPAL ¿Lo be made to err. APH. to cause to swerve or start aside, to lead المؤرِّ "أهبُه اليبُه ; هُنه astray, to deprive of with he turned aside the hand of the grasper. DERIVATIVES, elogo, Jeng, Jeng, Jeng, Jeng, elogo, المحور اومع، الموارامة المعربة المرارعين

المرابع المرابع المربع παιδαγωγός, a pedagogue, tutor, schoolmaster.

lla alla and lla g f. παιδαγωγία, education.

m. ποδάγρα, gout; cf. ]. gouty.

rt. ع. f. error, deviation.

a disease of the eye.

pl. ائے rt, میہ. m. an iron bar, club, mace, axe.

f. a lute, flute.

. m. swerving, going astray, error فبنا ILouis rt. s. f. distraction, frantic state.

rt. ع. f. error, aberration.

pl. القَدْمُ f. a long sleeve.

f. a yoke, a plough; شر أَنْ فَيُنَا رَفُّنِي to yoke, فَدُنا إِلَاهُ a yoke of oxen; with

to plough.

שְׁשׁ fut. יני to break the head, to smash.
DERIVATIVES, ביבו אופים.

to drive away sleep. DERIVATIVE, J. ..

m. Ital. padre, father.

m. dispersion.

pl. الآجة. f. an ephod.

Jos fut. Jas, act. part. Jas, Los, Jk. 56. a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted ; احصَّادةًا wandering in wildernesses and deserts; حَمْظُ فُدُم وَهُمْ اللهُ driven about by the winds; مِكَمْء رَضْيَعُهُ إِنْهُ أَوْعَا لِللهِ pe not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, the beholders were distraught حُمِن مُرَاثًا حُمِي at thy beauty. APH. 'Sen' to cause to wander, lead astray; to wander; to drive شكفا مدوق عند ; في ومتعلق ومت dreams set the soul wandering ; اهدت محمد الما roam about the city; مُعَمِ حُهُ مُنْهُا he drives them out of their wits; مُعَمَّان المُعَانِينَ he drives them out of their wits ; مُعَمَّان worldly pleasure dazzled him. Derivatives, لمرة لمرة المراج المرة المراجة المراجة

براوسا عدادتا عداوسا عداوسا

m. Ar. a panther, ounce.

معرف إنها ; see من المعرفة.

الْمُوْلُ اللّٰهِ 'rt. اصف. roving, wandering; اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ

Los rt. Jos. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

L'os rt. los. a = L'os. b) a cloudy substance in the wrine.

kilosé rt. Jos. adv. vaguely, unsteadily. ్రిచేపత్ rt. Jos. f. going astray, aberration, error.

φελόνη, a thick cloak.

fifteenth.

and από από πέπερι, pepper.

to yawn. DERIVATIVE, Joses.

abbrev. for las commentary.

Φοῦ, the plant valerian.

ມີເປັດສ໌, ມີຊີໄດ້ສ໌, ເຊັ້າຕົດສ໌ and ໄຊ້ເປັດສ໌, also ໝາວ ໄຊ້ວີເລີ້ and ໄຊ້ເດືອ, pl. ໄ້ and ດ້າຊີເດືອ m. πουγτής, a poet.

and مع adv. poetically.

Matica, Tola and Jas f. poetry.

f. poetry, the art of poetry. رمع, رف fut. رغب, act. part. رفي النبط a) to cool, grow cold, abate as love, anger; ف بعث مُحكم ; to be guenched as thirst, fire ere thy كَبِ لِا فُكِمُ إِكْمَ الْحِيدُ الْحِيرِ : until the day be cool youth hath cooled down. b) to lose flavour, grow instinid : to grow stack, feeble ; الله فال myrrh which does not lose its pungency; & الانتكار المضعن the law of foreshadowings waxed powerless. ETHPE. \_\_\_\_\_\_to be quenched. PA. to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. [let ] imper. W-Syr. Lit to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. to quench thirst, to put away or shake off drunkenness. DERIVATIVES, المعيدة المعال ومعار المعمى المعيدة

je pl. ] rt. . . m. a bridle, curb; metaph. curbing, restraining. Gram. the

rt. هو m. an obstacle, hindrance. المواتعة rt. عند m. enjoyment.

pl. L. Ar. m. wild radish, horse-radish.

La a pl. 1 rt. p. s. m. a sore.

رُمِ, بِهُ; see بِهُ. الْمُعُ pl. ا " rt. م. m. a slip of the pen, fault,

serror.

اً الله a bird's crop.

b) = 1. 200.

ھمىمە rt. عمد m. a breath of air, the air; inspiration, influence.

m. a) rt. عدما coolness, cold. b) = | oas, | iai Las a white pustule, sore in

the mouth. pl. ] m. the jugular veins; the thighs, sinews of the thighs.

. m. com . هم . rt. گل . m. com فَدُمُول , فَدُسُمُ parison; collation; a similitude; with Las respect, ratio; pine incomparably. Gram. relation of words to each other and of points; مُعَمَّدًا ; adverbs of comparison; distinction diacritic points, hence punctuation, vowel-prints.

gram. diacritical.

m. breaking, smashing. pl. J' rt. عين. m. a banquet ; a mess,

company.

. convivial . هسز .rt فه سائلًا

f. a young gazelle. only in the Lexx. to scorn, deride. to be scorned. PA. فدر to be scorned by utterly scorn. ETHPA. القد to be utterly scorned. APH. "to say pooh, to pooh-pooh, to treat lightly with منا or عن القسلط ; ه "أَقَيْهِهُ كُلا حَمُانُهُ ; said pooh ; صُفَعُهُات they held worldly riches in light esteem. DE-

معملين المعمل وميل وميل وميل RIVATIVES, Las L'as contemptible; L'as | not the very Least

l'ajas; see llatilas poetry.

pitch. فه تسلا

pl. J m. a jar.

rt. عدر m. fattening, increase.

for Jálás an inn.

or عدن or عدن interj. of contempt, pooh, fie, فه مع مسكها على الله على الله على used with out on my weakness.

m. cooling, ablution, على pl. 12 مثل الم alleviation, refreshment; pl. refreshing breezes.

a poet فَدُالُمُ see الْمُدَامِّةُ a poet. washing فه مُعل rt. معهد m. with عهد washing

out the mouth.

rt. عمر m. yawning.

pl. 1 m. the bandage folded round the chin of a corpse.

فَلْمَا اللهِ عَلَى اللهِ often with عادًا m. ποδάγρα, gout in the feet.

pl. ] gouty. Leas probably a mistake for Lias. m. a

bedstead, couch. Cf. (acias). dialect m. the loam or clay stopping

of a wine-jar. and , soo. m.

a subdeacon. 

الدُون pl. وَاللَّهُ and عَدُونَ f. 100 وَهُ وَلَمُ اللَّهُ اللَّ measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

. adv. erroneously فه وُلاقيا

pl. j m. a) a vulture. b) a lizard. c) a balcony. also ileas and - ide pl. J' m. ποδήρης,

a priestly vestment reaching to the feet. Jácas or Jácas pl. J. m. an eruption in the mouth of the nature of erysipelas.

L'aas suffering from Jaas; see the preceding.

m. yawning. rt. ... an odour, waft of odour.

မိစ်ဇ်သီ rt. စသာ. m. a hiceough, yawn, gasp. ligia a small wooden box. Cf. ligia. to blow. مكس to blow.

سمع, سغ fut. سمع, act. part. ساغ, اسغ. a) to breathe, blow usually with a upon or into, rarely with الكذ ومادة والمادة المادة he will blow upon them and they shall wither.

فسه الموحدة و to blow away, scatter intrans. أحو حدُّه أو they scattered like chaff. c) to exhale, give out odour ; مَشْد the blossom which sends forth its fragrance. PA. to breathe forth, exhale. ETHPA. "to be exhaled. APH. قسا to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; عيقسه he puffs himself up. DERIVATIVES,

معقوسيل وسس وبوسل ووسل وووسل

Dunale, Jlameto.

ງບໍ່ ລ້ອ rt. ; ລອ. m. anger, heat. ໄລ້ວໍລ້ອ rt. ; ອ. m. smashing, battering. ໄມ້ວໍລັອ m. mixing, a confused heap.

in. m. a chafing-dish, receptacle for hot embers.

απιλομά pl. λ. μόσο φυλακτήριον, an amulet; a phylactery.

φυλακή, a prison.

L'as | L'as | L' rt. S. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; L'L'as de the division of languages; less also distribution by los, inheritance; L'as a L'as a L'as divisions and subdivisions; L'as | without hesitation; whoolsbelly understable.

చడు, స్ట్రీడిత m. Pers. steel ; cf. స్ట్రీడిత్.

Hánda rt. 1000. m. dispersion, dissipation.

مُكمَّة pl. of معمكُمهُ.

Pauline

ห้อื่น อง หัอ เรื่อน อง pl. อะที่ เลือง ของเระเล the state, government, administration; อี เรื่อ citizens. Metaph. polity, conduct.

అక్కై అక్క కండ్ లక్ష్మాన్లు a palace, the court : ఆశ్రేవ్యం లాంట్లాకు.

way as and way as pl. Δas m. πόλος, the pole; και 5 the north pole; και 5 the south pole.

మంచవంక్, లెక్క్ మంచ≾ుత and ఖీంత, ఖీంకి pr. n. m. Paul. ఓమించవంక్, క్లో from మంచవంత్. of Paul,

وث عن من pl. اثر rt. سكه. m. a) service. labour, work. occupation; with

servitude; Isija stone-outting; Hinda as take paine; Hinda pil ditigent. b) Linda Lind or ellipt tillage, husbandry, cultivation; Hindap Isid on on fit for the plough. c) religious service, worship; Handans service of the Tabernade; Iliiz administration of the socraments; Inda i diolatry. d) exercise, practice Walnag of virtue; Linda of the contemplative life.

escape; مِنْ مُو اللهِ paralysis or slipping out of the joints.

. see مَحْمَةُ اللهِ عَمْمَةُ عَلَيْهُمُ إِنْ عَمْمِيْهُمُ الْمَامِيَةِ مَا

φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. 16.

കര∠്യ ; see കര്യര് and കര്യര്. കരാം വരാ and കാര്യര് ; see കരായ്യ്യ mullein.

pl. 12 m. from δβολός through Arabic; a small coin.

الله عدد الله عدد الله عدد الله عدد الله عدد الله الله عدد الله

 $L^2 = \frac{1}{2} \sum_{i=1}^{n} \frac{1}{2} \sum_{i=1}^{n$ 

12 do m. refuse from the wine-press, grapeskins &c.

m. the digging through of a wall.

pca, Isaa pl. \_\_\_\_\_i. m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; emtering in, entrance of a path, valley, desert; edge of a sword; Isail; surface of the ground; Isail; the vent. A saying, command, mode of speech; Isaic so Isail; surface of the ground; Isaic so Isail; the command; pas is is is in the command; pas is soorting to the word, the command; pas is so is in one accord; pas pas mouth to mouth, openly. DERIVATIVES, the two following words:

pas ETHPA. past!" denom. verb from base. to be spoken in a full or round voice. PALEL past to mouth, speak with a full or round voice.

မေးမြင်း from သား adv. fuce to fuce, by word of mouth.

maias and mias pl. f. φωνάς, an outcry, shout, acclamation.

ພ່ວ, ພ່ວ rt. Lis. m. return, restitution; conversion; ໄຂ້ recompense; ໄຂ້ ພ່ວ ຕົວ relipt. answer, reply: ໄທ້ວ ວ່າ revocation of a command; the latter half of a verse of a psalm in alternate recitation.

αρ αν αρ φόνιος, murderous.

ຜວ້າວັຈ, ເພລ້າວັຈ or ເຂດອວັກວັຈ φοίνε.
a) the phoenix. b) a palm-tree. c) a kind of grass.

and مَا مَا اللهِ Phoenicia. مَا اللهُ عَلَيْهُمْ Phoenicia. مُا مُنْهُمْ مُنْهُمْ

المُتَعَفِي Phoenician.

a m. the lower or foundation وكُمْ تُعلِلا m. the lower or foundation

. ഉലയ കാദ: അവയം

lánas; see láns a torch.

المُنْمَعُ: see المِنْمَةِ. النَّمَكُمُ مُعَمِّعُ = Syr. الائنَةِ الْمُكْكِمِينَ

physiology, natural science.

physiognomical. దమ్మండు ఉద్దారం pl. m. physiognomists.

physiologists.

ထားထိုသို့ and ထသီးထိုသို့ f. φύσις, nature. ထသည်ဆိုသို့ φυσικός, a physicist, student of natural science.

αρώ ο so πόσος, how much?

هم من πόσος, how much ? rt. همه. m. a coal-pan, censer.

hádada m. biting, a bite.

Saughter; cutting off a limb, amputation.

b) a division, section; intersection. c) caymel, a drink made with vineyar. d) an egyshell.

ມີເລັດປ່ອ; see ເລັດສື a ditch, channel. ມີລັດປ່ອ rt. ລຸດອ. m. a portion; a decision, decree, ordinance, fute; ນິລິດປ່ອງ precise. . فهجما = فه هجما

hickmas, Mi from Lokmas. adj. pistachio green.

~4000

Derivatives, Lag, Lag.

Lag rt. ag. m. dropsical.

m. an eclipse.

⊷ ప్రాయం papyrus, see ంప్రేమత్.

some aquatic creature. مراه المراه المراه عند المراه عند المراه المراع المراه المراه المراه المراه المراه المراه المراه المراه المراه

മര്. imper. of verb മമ് to go out. മര് the owl.

Derivatives, Logo, lago, 1509.

Ιδοά f. φώκη, a seal.

m. the partition between the nostrils, cartilage of the nose.

pl. J\* rt. عدم. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

الله فكمرُكا pl. J° rt. عهم. m. a) visitation. b) command, commandment, decree; الأعراب sentence of death. c) authority, rule, dominion, domination.

ωαρο a) = ἐλἐδ lentil, duckweed. b) φῦκος, red seaweed. c) with pl. points πεῦκαι, fir-trees; cf. Ιδόβο.

pl. الله عدد counsel. عدم الله عدد الله الله عدد الله الله عدد الله عدد الله الله عدد الله ع

 $\pi$ υκτική, boxing.

سَمُولِ = فَـُ مَالٍ . m. a cap, wrap, kerchief worn on the head, kefiyeh.

πεύκινος, of fir-wood.

اً الله pl. J° perh. corrupt for هُدُمُنُوُا . a cap, kerchief.

بر المُحْمُّ rt. عم. m. cracking, crackling ; مُحُمَّاً مُحُمَّ snapping the fingers.

المُوْمُونُ اللهِ snapping the jungers. المُوْمُونُ pl. الله rt. هـ. m. chattering,

لله عنه عنه الله عنه الله عنه الله عنه عنه الله عنه الله

Kode rt. oge. f. hiccough, hiccoughing.

isa root-meaning to boil. ETHPE. الحَدْ، الحَ

m. pleasure. هني rt. هنينا

m. a command, order, charge; a warning, prohibition.

rt. عند الله m. separation, forming into

. فَرَبِّ مَعِمُل see ; هوه بعمل

from a:a. m. demonstration.

jiája m. a warning, caution.

α pore. b) πόρος, a bridge, ferry, ford. c)
πυρός, wheat.

| ໄດ້ຈຳ ຕົ້ອ pl. | ໄດ້ rt. ຈຳ ດອ. f. wrath, raging. | ໄດ້ຈຳ ດັ່ງ n. ແລ້ງ ຈຳ ທີ່ m. Lat. porta, a gate. | ໄດ້ຈຳ and ເຕັ້ງຄຳ ທີ. m. a) φορείου, a couch,

litter, sedan-chair. b) palm-pith.

pl. Heb. Purim, lots. عنه pl. Heb. Purim, lots. m. crumbling.

m. dispersion. هرجه pl. عثوثها

معنى ما ماد كونك والمساوية الماد ال

pl. فة وتك pl. عدة وتك pl. عدة وتك

Lat. furnus, an oven.

ا وكوندها m. πορνοβοσκός, a brothel-keeper.

in the oven, a loaf.

majó-2, ládjó-2 pl. L. from majo. m. a)

sustenance, support, supply; pl. supplies,
revenues. b) control, management, administration; safequard; guardianship. c) affair,
action. d) Divine dispensation, providence.
o) a province, diocese.

. هناه و emph. state of هدانها

|ໄດ້ຊົ້ອງຄົ້ອ for |ໄດ້ຊ້ອງຕັ້ງ pl. of ເພລຸພາລ. |ໄດ້ສຳລັ້ງ rt. ພະລຸລ. m. nakedness, shame, the privy parts.

Persian فَنَهُنَا = فَوَاشِنَا

له فافضر = فه نشخر الله balsam, balm. اله فافض from معنى. adv. craftily, prudently.

rarefaction; the thing rarefied.

(Karáa, Kikaráa from 20:9. m. astute, crafty.

الافكان rt. منه. f. requital, remuneration, retribution, vengeance; with منه منها والمائد وال

Jideside and (α..., (οία. Βία. Βιαρφύρα, purple; the murex from which the purple dye is obtained. Cf. 1909.9.

of water, floundering of a fish. b) luxury, pleasure.

ງເລິ່ງ a) from ເລະພະ. m. death-struggle, agony, convulsion. b) rt. iss. an outbreak, a burst of passion.

అకేపు. M. a) looseness, sunderings of the limbs; కివిగామ్ అకేపు knocking together of the knees. b) a division of a MS.

pl. الله عن الله m. redemption, ransom, salvation.

rt. هنه relating to salvation.

. فهُ رَفُهُل = فهُ رَفُهُ الْ

ماري الماري الم

m. a goat's hoof. عند m. a goat's hoof. عند m. a) division. separation, sundering, absence, departure; the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God; an oblation; عيمُعل shewbread. Hence: d) an offering, a gift, e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference; 5 1, with no difference, indisoriminately; separately, apart. h) manner, way, form; 5, manifold, lisios المحتبات في المعارض multiform, various. i) distinction, excellence; as a mark of distinction, of honour; ميلا ق distinctive, characteristic, extraordinary.

rt. عنه. select, arranged.

Il'sa's rt. ias. f. wrath, fury.

IL's rt. 1:9. m. crumbling, sundering. pl. ائد الك m. a) fragment, particle, scale. b) uncertainty, anxiety.

الله ق (pl. 12 m. a) a flea. b) ق ما الم fleabane, plantago poyllium.

, فُمُّل , فُلِم . act. part فم , فممَّل , فيمُّل , فيمُّل , part. adj. مُتَمَعُل فَسَع , المُتَمَع , a) to remain, wait, stay behind, stay, persist; مُعَدِّدُا مُدَّدُا مُدَّدُا مُدَّدُا waited seven days; مُؤْفُر مُحْدِيثُ stay here: المُنْ فَيِعُ it remains alone; احسَّا to remain alive; Les to remain a slave; هُ مَع خُمِكُ عُدل he said, cease, let be; اعدُ عه أعدِ farewell. b) with a of a place, Las or las of a person to stay, remain. c) = to be in a state; الأحرث ما فعه حاة كرنا (they were in distress مُعمَّمُ بُهُمُ إِلَى he was stupefied ; أَهُمَ مُعَمِّعُ مُ without Thee the tabernacle of my soul is desolute. d) to remain over, be left; IKLL-wil end (1"if two-three be over. e) astron. to recede. f) with شعب, to cease, leave off, desist from, fall short of, abstain; he did not desist from war; شبع منْحُمْ إِلَّا فعم فَإِمَّ مُنَّمَ خُمَانُو ; he did not go أَفُمَ مُعَالًا اللهِ he ceases to follow thee, forsakes thee; المُعالِقُون riches forsake us. APH. فاح شنة

miss, lose; to forbear to do often with ". Derivatives, lead, lead. rt. a.a. m. lingering, postponement, intermission, pause, delay; astron. recession.

pl. | m. a) oats : the round Egyptian bean. b) a canal. pl. 12 rt, سعه, m. breaking or tearing down, dislocation, tumbling of waves.

بعُ عُفر , فعُهُ embarrassment; undoubtedly, indisputably. b) المرا clapping the hands. gram. expressing doubt, as the particles مُحْمَر مُحُمْ &c.

from معدلا m. having the legs twisted inwards.

rt. Se. m. crookedness, limping. m. pl. tick, small vermin infesting hinte

m. interpretation, eaa. m. interpretation, translation, explanation, commentary; التكفيل interpretation of dreams; عدا a dictionary; inexplicable, incomprehensible.

explanatory. وهم rt. وهُمُمُا

. فحُمِّلًا same as هُوَمِمُلِا

m. fusion, liquefaction. .وُه Pauel coni. of هُوَ

pl. 12 rt. 29. m. evaporation; daily loss, wearing away of the body.

Los always with > prefixed; see under >. f. the plant madder, rubia tinctorum.

and المن Pythagoras.

from the above. Pythagorean.

سلم بارقة الله m. opening, esp. of the eyes of the blind, enlightenment.

rt. عدد m. pl. two wooden supports from which the beam of a loom hangs.

L'L'a rt. 180. m. extension.

m. diversity; changing عدا وكأفا colours, iridescence.

lice pl. |2 rt. Who. m. crookedness, perversity, anxiety.

rt, مع f. calumny.

pl. ! a) from πανδοκείον, m. an inn, a tavern, hostelry; اهُمَا اللهِ an oil-store. b) = فكافا a label, notice.

m. from اهداما an innkeeper, a landlord, hostler; إهُنامًا f. pl. landladies.

fut. ثعث to leap, frisk as lambs and kids. Part. adj. Jil, ja agile, nimble.

~hua

ETHPE, 1821 to be agile, quick. PAEL 185 part, افتارا = صفار Derivative, افتارا = صفار m. barley-water. قَالَ pl. إِذَا

h' 15 = 1616 m. an uneven number, but in the Lexx, also even, denom, verb from Lis. to make

or لَا يَعْ pl. الله adj. a) light. b) in the Lexx. greedy, gluttonous.

الْمُعْلِينُ or الْمُعْلِينُ f. greediness, gluttony. Il'o'L's rt. Lo. f. agility, nimbleness, friskiness.

ETHPA. בים to be shattered, dried up or porous as a burnt bone. Derivatives, وسسولا وسسا وسوسا

الفت . ETHPA. وسُل denom. verb from هسا to be ensnared.

pl. 12 f. a snare, gin. Derivatives, verbs end end.

or مَّفُ rt. سع. weak, soft.

|L'and pl. |" rt. Lus. f. an earthquake which males chasms.

PAEL L'é to act levelly. ETHPA. L'ÉL?" to be voluptuous, licentious. APH. افسار to cause to wanton, make to be impudent; part. fem. أفسارا a wanton. Derivatives, مُدهسُرُارا, . فسرهال فسرام لا فسرا

, voluptuous, wanton فسألل فسأل حشر licentious.

m. wantonness, lasciviousness. . adv. licentiously فسأأتم

pl. الأه rt. عسا. f. wantonness, lasciviousness.

فسيدًا , فسيدًا , أكب rt. عد. porous, hollow, empty, futile, untrustworthy; مك كم كال فسيسل الما

his mind is as hollow as a reed. IL'a. ... omptiness of mind, vacillation.

فسلا see ؛ فتكالما = فستكاما

pl. 12 m. a stallion.

pl. Jk'\_ f. (vowels uncertain) فسكارا , فسأل

to be فسفط , فشع Peal only act. part. هشع قَدْبُوعِ لِا فُسُعِ خُدِهُ ; like, comparable, to equal nothing is comparable to wisdom. PA. وقيم compare, treat as equal, estimate; make comparison, collate: مكعومك المام مشمل لل فسقد ا I esteemed riches nothing in comparison of her; Holy Scripture حدقتُم كنه مكامًا مُحاسَمًا مدفتعد ,... compares the chosen nation to مُتَا مُتُكُمُ مِنْكُمُ مِنْكُمُ مِنْكُمُ مِنْكُمُ مُتَاكِمًا مُتُكُمُّا مُتَاكِمًا مُتَاكِمًا مُتَاكِمًا مُتَاكِمًا codices. Gram. to punctuate, add points. ETHPA. pasl' to be compared, estimated; to لا مُدافسها ; be collated : to become like, imitate ; المُدافسها incomparable. Derivatives, lange, leaves, مدفسمدوال فتتمييل فتتميل فتتمايخ فتتما . مدلافسمتار لل مدلافسمتار متفسمتا

pl. )2 m. a coal.

rt. عيم m. a) equal, like, similar قسمُعا often with خَد قَسقُده م له his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; امه وشعر منه قسطرا as with one accord. d) comparison, analogy. With a, in respect to, with regard to, like; with >, in comparison with, in contrast to; with 1. incomparable, unlike.

rt. عمر adv. comparatively. rt. عسم. comparative.

rt. عيم comparative, relative. denom, verb Pael conj. from فُسُّع denom, verb

. فَسُوْ denom. verb Pael conj. from المُسَوِّل a) to harden; نِشْعَ عَدُمُ الْمُعَمِّدُ إِنْدُا أَخَمُعُ مُعَمِّدُ إِنْدُا اللَّهِ عَدْدُ اللَّهُ اللَّهُ عَد a vessel of clay hardened in the sun. b) to crack. Етира. [2] a) to be formed as by a potter. b) to be cracked, crumbling.

a potter's مُعالِل فِسُوار m. a potter; إِنْسُوا a potter's ressel. Derivatives, verb : ... , jinas, juas, فسزمل فوسرتيا

from jud. a) m. a potter. b) adj. earthen, of earthenware. acama, lacama friable, loose.

fut. مُسَاع, act. part. كُسُاء. to dig, burrow. Pa. La to dig through a house, to cleave, shatter the head, the ground. ETHEA. Lo be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake ; الكسرا الكسم ; the riven land; افتا عداد الكسماا the ice opened under her. DERIVATIVES,

House, James, Johns, Jihms. m. a فسكار E-Syr. الأسكار , pl. J^ rt. المسكار . m. a chasm, gulf.

لانه أله dimin. of الله أله m. a fissure, pit, pool.

الأكسة pl. Jl" rt. كسع. flery meteors. الأخسة gl. إلا على المائية

الْفَلِمُ denom. verb Ethpalal conj. from

pl. 12 m. a dainty, delicacy; confectionery.

m. a cook, confectioner.

ان عَلَى أَنْ وَالْمُونِهِ اللّٰهِ اللّٰهُ اللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ الللّٰمِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الل

శ్రీత a disease of the eye.

Las dry, rotten as a tree.

m. bread fallen into the oven.

ຢູ່ວ່ຽ້ອີ m. pl. fattenings. Loge rt. ຢູ່ອ. prudent, discreet, wise.

ໄດ້ວ່າ st. ປອ. f. discretion, prudence. ໝະລັດຊ້ອ f. ສະລັດຮ, gram. a case; logic. the five predicaments, sc. genus, species, difference,

liche pl. f" rt. 130. passing away, dying.

L'ajs, K. rt. 130. transient.

الْهُوْمُوْءُ or كِمْ pl. الْمُرْ rt. يو. a fungus.

.فَهْمُوا = فَهْسُمُا

non-existence.

pl. 12 m. a melon, pumpkin.

: 156, 1/156, 11/156 rt. 130. a) fresh, untannel, rava, a thices. b) unleavened, un-fleavened bread; 1/156, 1/156, and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph, the Lord's Supper; also unleavened = sincere.

rt. على flat, snub-nosed.

m. a praefect.

Il a briar, thorny shrub.

a sheet of writing; a sheet, plate of metal.

.قەلچىما = قلاحىما

PAEL PÁÉ TO futten, feed up, enviels, 'phis envich them with the blessings of the kingdom. Pass part PÁEN, 'phis futtend; a faiting, fut beast. Ethien, phil to be futtend; a faiting, fut beast. Ethien, phil to be futtend; fait; to fire sumptiously; usand; fills phis is googing at the featest of his gods; as cased in the found of his gods; as cased in the fait of the land. Desiratives, leafue, land, and the largest of the land. Desiratives, land, as, land, la

يُعْمُو rt. مِهُمُ m. futtening ; a futling ; المُعْمُ rt. مُهُمُّدُ المُعْمَا عُمْمُوا بِعُمْدُ المُعْمَا المُعْمَاءُ وَمُوْمُعُمُا

لِمُونِ fut. رَجُهُ parts. رُهُمُ الْدِهُ and وَنَهُونَ to perceive, understand; وَإِلَّهُ اللّهِ وَهُمَا إِنَّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللللّ

انْهُوَ rt. هُوَا. m. good sense, understanding. مَهُوَ denom. verb from اَفُهُوْ ETHPA. مُوْفًا "to be stupid.

אַלָּבְאָל stupid, senseless, silly, worthless. Derivatives, verb אָפּוּר, גּילאָפּ, אַרָּבְּאָפָּ,

فالمراجع from المحاجد from المحاجد ال

الأَصْهُونُ pl. Jl'o from عهدا. f. ignorance, stupidity, folly.

m. rank, degree.

m. a) πιττάκιον, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

is a fut. is a caven, return home had a complete, quit, go away, return home had a complete, yellow by return home had a complete, yellow by the return to they house; is and his his a when it was time to take learse. b) to leave, is a complete his strength left him. c) to pass away his abortion life, had a complete his his about; to be at one and, pass away. It is always: to be at one and, pass away. It is always: to be at one and, pass away. It is always: to be at one and, pass away. It is always: to be at one and, pass away. It is always: to be at one and, pass away. It is always in his labour; to be at one and, pass away. It is always in his labour; to be at one and, pass away. It is which does not years away. It is which does not years away. It is which does not years away.

If I have he was a complete his which was not years away.

If it is which does not years away.

If it is which does not years away.

If it which does not years away.

والمعموم eLin 443 liss Is How unending gladness. e) to be

.5 Ar in

out, thrust out of and the lips in mockery, also sing. without عرص حكمه العلم ا he put out his lip to him. b) to bring to an end, bring to nought, do away with; حَرُمُكِا until he had finished supper; Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; Kina Land Linia sickness relaxes the joints; المُعَدِينَ مُعِدِينًا death dismisses them all. DERIVATIVES, John. . هينا رهينا رهيه زيار هيه زيار هيه زما

or remain unleavened. APH, (a) to shoot

m. pl. shank-bands, putties. ling Peter; see woils.

rt. eli n. passing away.

رمنية, لأمنية, مصمامنية pl. لأمنية m. Lat. patronus, a patron, protector, defender,

advocate. Derivatives, the two following:-Ilacide from ,oide. f. patronage, defence,

advocacy.

Liois from ,oise, f. patronage; collect. furtherers, promoters.

also spelt مَوْمَ and كَاعُ. E-Syr. 36 pr. p. Peter. L'acisa, King from moisa. Petrine, of

or derived from Peter: Kanasika Katasi primacy derived from Peter.

فَهِ مَنْ pl. هُلِهِ مِمَا and عَلَمَ ، وَعُهِ مَقْتُهُ عَلَيْ مَا اللَّهُ عَلَيْهُ مِنْ مَا m. اَفَدِ: مَقْل , فَدِ: مَقَال m. فَدِ: مَقْل , فَدِ: مَقَال m. إِنْ مَقْل f. Lat. patricius, patrician, a Byzantine and Persian rank.

فُذِيْنِ فا .E-Syr. فَإِلَى فَهِرْنُومِس فَهِرْنُومُ pl. L and oftener οριίτιο, m. πατριάρχης, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb , and the four follow-

ing words :-Il'co i f. the patriarchate.

Louis, King patriarchal.

. فَكِيَّاتُ denom. verb Palen conj. from فَكِيَّاتُهُ

to raise to the patriarchate, to elect Patriarch. ETHPALAN ... to be elected or consecrated Patriarch.

لَمُعُمُّلُ patriarchal.

alo, lais snub-nosed, flat-nosed; alo his nostrils were flat. DERIVATIVES, ويمودا ويسا ويوسا

m. a) Lat. fibula, a clasp, buckle. b) a thick thread.

pl. ) Chald. m. leggings.

m. a balustrade.

Il'als from als. f. being snub-nesed.

pl. 1 Pers. m. a runner; a footsoldier.

L's rt. as. m. cooling, refreshment,

pl. أ m. Lat. paganus, rustic, plebeian. المُرِقّ, المُرِّقّ, رصاحه μ. πήγανον,

peganum harmala, rue. . فَيِهُ إ = فيما

12 rt. .a. m. error.

πυρείον, a store. Ila and rt. as. f. cooling.

rt. ecol, spacious or

draughty place. m. ἐπίουρος, a stake.

Chinese, a tablet, Mongolian symbol of authority.

m. a travelling merchant, a peddler. m. an obolus.

it. وعد m. contemptibility. .fragrant فتس

. see verb عمد فيم

m. Lat, vicarius, the Vicar apostolic,

φιλόσοφος, a philosopher.

سَمْ, إِنَّهُ pl. وسَرِّا, m. إِنَّهُ pl. وكُنْهُ f. an elephant; las lie, las ivory. DERIVATIVE, فيكما

a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. مُلا ومحمل and

.فحدا pl. L rt. Sas. anything sprinkled or

mixed e.g. with oil as a cake or dough.

μάνο and μάνο πιλωτός, felt, a horsecloth, girth; a falcon's hood. ,قَيْدَة ,قَيْدُهُ فِي رَفِيكُ هِ أَوْمُ هُكُمُ وَيُكُومُ وَيُكُومُ فُولُ f. قىدكەھەكلار m. ئىر بىم وا قىددئە

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f. philosophy.

philosophical.

Los abox 5 f. φιλοσοφήσαι, with κι to study or treat systematically; also to live ascetically, plainly.

Lis K. from H.S. elephantine, of

elephants, ivory.

وَيِّكِمْ; see اللَّهُ a vial. اعمدد عمد العمد &c.; see above spelt with

one > only. المُحَافِّة f. a dish esp. one for

use at the altar, a paten.
قحفه m. the whorl of a spindle, a spindle.

and قلان pl. L m. the stork.

الْمُوْنِيُّ from the above. f. piety such as

that of the stork.

LLS pl. 12 parwhys, perform &c. m. a priest's restment, long and sleeveless.

| Lils pl. | m. πίσεξ, a) a trencher, dish, paten. b) a board, panel for painting on, a writing-tablet. Derivatives, μομως, verb μω.

لَّمْ عُدِينَ pl. اللهُ dimin. of المُدينَ m. a small dish, platter.

قبشا denom. verb from أقبط APHEL هبط πείσαι, retains the hard pronunciation of the π. Act. part. مدقعه, pass. part. مدقعه. with ے, کی, e, acc. to persuade, convince, instruct: to desire, make petition, ask: المعدُّهُ مُنا ا the greater وقُكِرة "القِمَّال" اقبعه أوبًا قوكوه part of all Asia hath this Paul persuaded; لانكا "الأستهيات كالا " إلانكا الأستهيات كالا " إلانكا he desired that time should be granted him; thou dost ever make مخصر الله الكرة اسكم petition to God for me. Pass, part, persuaded. acquainted with, conversant, expert; the act. part. in حقيقية = we persuade or convince ourselves, is sometimes found for مدفقينا we are persuaded; النت و are persuaded; و سقىقىنى حكيمة are persuaded concerning you, brethren, that . . . ; رِهُمْ بِنَّهُ مِنْ اللهُ عَلَيْهُ وَلَهُمُ اللهُ وَمَا لَهُ اللهُ وَمَا لَهُ اللهُ وَمَا لَهُ اللهُ وَاللهُ اللهُ وَاللهُ وَاللهُ اللهُ وَاللهُ وَاللّهُ وَاللّه

ETHTE. a.s.ll. oftener a.s.ll to be persuaded, instructed; to consent, obey; bean instructed by him about the law; comodity instructed by him about the law; comodity is a likelihood by him about the law;

αραά πίσος, pulse, peas.

pl. ja m. the crop of a bird, stomach of a ruminant.

ره أَمَّا : معظما : «cf. لمكسف

டைந்தை πίστις, fuith. டைத்தை pl. நட்டுத்த for நடித்துக்க

m. πιστικός, a skipper.

κάτικος, α skipper.

κάτικος, α skipper.

έκατικος, α skipper.

έκατικος, α skipper.

cessory. inter-

pseudo-bishop.

بُنهُمُّهُ, اَفْسَعُمُّ Pers. spotted, picbald, parti-coloured.

.earered = eracry

همون πισάριον, dimin. of مصفح a small sort of pulse.

Naie pl. K' from La.s. f. persuasion, conviction; a supplication, intercession.

الأع m. bleating : ef. المُحَاة m. bleating : ef. list m. ef. list m

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dialect of Tirhan, a split, rupture. pl. شم با m. a censer, incense.

ert.Lin

lazy. قىدنا

rt. عثمًا m. pause, delay. rt. کمک f. frying, cooking.

Pers. a fore-runner : تم عام قده . فَـــُل cf.

fut. نُحِدُه to break, bruise the head. قَدُو . Ethpe. إِنْ أَوْدُو , to be crushed, shattered. PA. to break to pieces, shatter. ETHPA. مُاكْفُهِ to be reduced to powder or ashes, to smoke. Derivatives, Lacas, Janas, Jlacas, Jacas, . محافظما . فحا

slap, box on the ear. b) a tusk; the jaw, the side of the فَكُمْ إِصْدِهِمْ metaph. أَكُمُ وَصُدِهُمُ the side of altar.

ທລ້ອ fut. ຫລັສາ, act. part. ຫລັອ, ໄດ້ເລອ໌, part. adj. مُعِين لِلْمِ اللهِ adj. مُعِين لِمُعَلِين , اللهُ الله على adj. مُعِين , الله الله adj. مُعِين or colour as fruit and flowers, to fade from the mind; مُدكسُل العقوب l'if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; هَدُه وَهُ الْكِنْ تُصَافِقُ وَهُوْمَ الْمُوْمِ الْمُوْمِ وَهُوْمِ the light of the torches waxed dim before his light; لَكُلا aiðið مُحَا مُوْفِع لَكِلا day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; فَحِمه spiritless فَعِنْوَتُ وَصُلا ; senseless, foolish يُحمُط weak-spirited; اهتمالا قصته silly fables; معتمالا a meaningless name; الله قصورة a meaningless name; sycamore. Pa. 🕰 to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. ail to be tempered, nitigated.counteracted. APH. کومی to moderate, soothe. Derivatives, L. Jonas, Jloonas, .محموما

Jidas rt. 29. m. one who binds.

rt. معه. adv. foolishly.

rt. همو، f. insipidity, folly, slackness, lukewarmness.

wounding of the head.

rt. فحيرة f. binding; a bond. m, contusion. هو، rt. هکفار

perhaps denom. verb from فُحُم to jaw, gabble. ETHPA. ¿251? to abuse, be insolent, aabble.

Haana rt. 49. f. contusion, bruising or

lide, Ki from ea. loud-tongued, vociferous, clamouring.

f. vociferousness, ea. f. vociferousness, immudence, clamour.

بَعْدُ fut. أَكْمُ act. part. بِهُمُ fut. أَعْدُهُ, pass. part. هجيد, J', JL'. to bind; with عجيد ) to join or fold the hands in prayer ; فوصد والقدية bound and tied; مَحْدَمُونُ إِلَّهُ فِحِمْ إِنْ أَحْدُهُ مَا يُعْمَ الْحُدُونِ ( and tied oaths with which his father had bound him. in chains; حقته كا إ to be bound, الحدّ: to كُفِّهِ: . In the bonds of sin. PA حسَّقلا إِنْسَكُونَا bind closely, to ensnare. ETHPA. إلْقُدُ: bind closely, to ensnare. bound with many bonds or gradually, chiefly metaph, to be entangled with cares or lusts; entangled in worldly مُحِكِفُمُ دِرْقَهُ إِلَّا وَيُحَمَّلُوا matters. Derivatives, Leacil, eacil, eacil, قَمُرا وَمُرا

يَّمُ عِلَى pl. ]" rt. عِمِهِ. m. a band, bond. obstacle; a hard question, subtle view.

rt. عدن m. a door-fastening, bolt, bar. المُعْ rt, مع. f. the handle of an auger or drill

pl. الله f. Ar. fruit.

Vá or Vå Pers. nymphaea lotus, the blue water-lily or its root.

ب act. part. مُعدَفًا infin. مُعدُفًا, act. part. ولا ( ولا علي , pass. part, فالا , a) to sprinkle خُصِيْنًا ؛ كُماً فَكِيلًا إِنَا ; with ashes مَقَيِّمُمَا I am bespattered with the mire of evil. b) to knead, press into a mass. Palpel 🔌 š to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; حفَّكُ فُ فُحَوْدُهُ خُوسُنُا ; weltering in blood خُوسًا he defiled her with his filthy lust; thou hast فَكَفُكِمْ كَفُداسِدُنْتُو دَرِّحَالًا بَاسُولًا covered thy lovers with abominable scorn. ETHPALP. \\\ i \\ i \lambda \| to be sprinkled with ashes, rolled in the dust, defiled with blood, mire, sin. Derivative, lesson.

to fall. کُوْ imperative of verb

and his m. a large flask, cup, tumbler of glass, leather or wood. Cf. قَمُلِا and أهُكُمُا

m. laurus malobathrum, an كُلِل مِكْلِل Indian plant from which a costly ointment was prepared.

to pick out. فكنًا , قال fut. أنعال fut. أنعال lice, search for vermin in the head or clothes; look over an olive-tree for the remaining elives; metaph. to search minutely; عده المانية search out the meanings as with a dantern. Pa. فكنه to search closely; فكنه liams ounglo he searched him and found the letter. APH. □≥0/ to shake or search thoroughly. DERIVATIVE, Los.

واليُور see وكيُور Plato.

غلاتِي see فُكيَّت a palace. and علاقه pl. f. and علاقه of stone; see AAA9.

and كَمُ denom. verb Pael conj. from to speak parables, describe by a parable. ETHPA. LISI and Wall to be pronounced as a parable, to be compared.

اللهُ, إِلَالُهُ pl. إِلا f. a parable, allegory, proverb, illustration ; الله in parables, allegorically.

from المالك. adv. allegorically,

mystically. from النظر allegorical, of the

corrupted from Lat. fabularius, a fabler, teller of fables.

nature of a parable.

,ثعكي and وكي fut. وكي and وكي act. part. وكني , pass. part. وكني , أسر , الا\_. a) to divide, part in two; مُعُدُا he divided the sea; to assign إنفزا honour. b) to "أُونِي ; have a portion, go shares with حُم with ; bid my brother divide السه فكي خصد مناة ال the inheritance with me. c) to be half through, to come to the middle; Kasa . a ... 2 when half the days of the feast were passed. Pass. part. a) divided; ∠ clovenfooted. b) المنافقة middle-aged. c) doubt-نُكُمُ ing, dubious, undecided, wavering with in heart; المُدُكُمُ in mind; المُدُنِّكُ in thought. d) differing at variance; schismatic; schismatic مُدِكُورُهُ السَّهُ مِنْ وَمِنْ وَمِنْ schismatic "أراوكي doctrine, a schismatic synod. Ethpe. a) to be divided, parted in two, shared. b) to قدم be divided, at strife, to separate from with ثَافِتُ أَخُلُ كُمُ حَبُونَ وَ of the pers.; عُمَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّ مُعْمَالًا كُمْ الْحُدُونِ وَعَلَيْهِ مِنْ الْحُدُونِ عَلَى الْحُدُونِ مِنْ الْحُدُونِ وَعَلَيْهِ مِنْ الْحَدُونِ وَعَلَيْهِ وَعِلْمُ وَعِلْمِ وَعَلَيْهِ وَعِلْمِ وَعَلَيْهِ وَعَلَيْهِ وَعَلَيْهِ وَعِلْمُ وَعِلْمِ وَعَلِيهِ وَعَلَيْهِ وَعِلْمُ وَعِلْمُ وَعَلِيقًا وَعِلْمُ وَعِلْمِ وَعِلْمُ وَعِلْمُ وَعِلْمُ وَعِلْمُ وَعِلْمُ وَعِلْمُ وَعِلْمِ وَعِلْمُ عِلْمُ وَعِلْمُ عِلْمُ وَعِلْمُ وَعِلْمِ وَعِلْمُ وَعِلْمُ وَالْمُوالِمُ وَعِلْمُ وَالْمِعِلِمُ وَعِلْمِ وَعِلْمُ وَالْمِعِلِمُ وَعِلْمُ وَالْمِنْ عِلْمُ عِلْمُ وَالْمِلِمُ وَالْمِعِلِمُ وَالْمُوالِمِ وَعِلْمُ وَالْمُعِلِمُ وَالْمُوالِمِلِمُ وَالْمُوالِمِ وَالْمُعِلِمُ وَالْمِلْمُ وَالْمُعِلِمُ وَالْمُعِلِمُ وَالْمُعِلِمُ وَالْمِلْمُ وَالْمِلْمُ وَالْمِلِمِ وَالْمُعِلِمِ وَالْمِلِمِ وَالْمُعِلِمِ وَالْمُعِلِمُ وَالْمُوال against son and son against father. c) to be doubtful, to doubt.

Pael si to divide into many parts, to distribute a portion, an inheritance, the spoil; to divide by حَدْرٌ إِنْكُ lot, allot; to share, to assign; فكيه تُسكاف they parted my garments amongst كنفارة them; مَدْنُه he divided unto them أَزْرًا وَفِيرًا وَوَهُمُ أَصِدُ لِمُعَلِّمُ اللهِ الله the mysteries of the body and of the blood which شهونا مؤكي حداً إلى المؤكية the priest distributes; the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; مدفَّك dividing the Godhead from the body. With | to honour, show honour. the distracted life of worldliness ; مفكى (lips شقة lying lips مفكيكا of wavering or doubtful mind. ETHPA. (251/ a) to be divided, distributed as alms, as the holy mysteries ; مُكِنكُا إِذُنه the upper chamber wherein الككيم كقدا tongues were divided; كِنُا حَصَمُوا إِلَا الْفَكِي مِنْهُ كَرُبُا حَصَمُوا power was granted to the sword to destroy; إلا مُعلقد له undivided. b) to divide oneself, separate; اقال مُسلفك مُسلفك streams divide. c) to doubt, hesitate. DE-RIVATIVES, فحيا ,فحيا ,فحيا ,RIVATIVES, إفحيها المركبة المركب بعقصها العقطاط وكهاما المكتفاء رهلاقكهالم رهلافكها رهفكها مدلافكيته!

side half on the other, hither and thither ; Las half and half, in equal quantities; قُلِيًا وَقُونَتُكُمُ إِنْ half-congealed عَيْمَةِ قُلْتُهُ

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half the dowry; مُحَدِينًا a half-tribe. b) the midst; المن or ellipt, midday; المن و و المناع و midnight; عينا middle-aged. c) the middle of the body = the loins; half the body; محسبون withered half his body = he had a paralytic stroke: عاد قحما partial paralusis, a stroke on one side, hemiplegia, d) a sect, school of thought. e) Ar. a two-humped camel,

pl. 1 m. a tambourine.

m. and f. rt. 20. a phalanx, battalion, battle-array.

pl. 12 rt. 20. m. division, a division. f. وحي الأم الم فحية , الأو rt. وعد أ a) half generally in composition ; فحديثا المخط half a cubit; | hemisphere; | semi-Arian; خَرْنُعُا a puny creature, a pigmy; المركبة semi-circle : المعند a mule : المركبة midnight: المحقودة half dead: عدم عدم عدله deacon; jone full moon; jui pain on one side of the head, migraine; in middle age; الاعد half an hour; الأعداد co-heir. b) part, section or volume of a book. c) الأما

مُركِعُ, الْمُركِعُ pl. رمُركِعُ, الأهُ rt. كِع. f. a) a portion, part. b) a division esp. of an army, a rank, order : o indivisible. a division, difference of opinion, dissension, faction. d) duplicity, deception.

11'a paralysis of one side, a stroke.

pl. الم ما a player on the tabor or tambourine. b) rt. 2. m. a sub-prefect, second in command. c) a soldier. and expension actimisia maritima, mugwort, wormwood.

m. φλέγμα -τα, عكيتُعُديًا pl. ] and عكيتُعُد phlegm, a cold, inflammation.

of the nature وكي هُدا إلى from منكرا وكي هُدنا of phlegm, arising from phlegm.

inula helenium, elecampane.

rt. على adv. to half extent, at half-moon. It as it. es f. mid-lent, the middle of

the fast. m. Pers. steel.

1025 fut. 1025, to scatter drive away.

rout, separate; to lavish, scatter, squander money: -aca 2 122 200 on he who squanders his riches: المُحْدُونِ كِدُومِدُنُا derist who dispelled darkness; مُدُمْ وَهُمْ عُرِينَ اللَّهُ اللَّ drive away from وتحكيم أنقيا your minds human considerations. ETHPA. to disperse, be scattered as an army, people, clouds; to be squandered, dissipated, as possessions; to be distracted, disturbed; الْفَخَلَةُ وَ كُلَافُهُ الْفُكِيُّ وَ كُلَّافُهُ الْفُكِيُّ وَ كُلَّافُهُ الْفُكِيُّ وَ كُلَّافُهُ اللَّهِ ال places; المُكِمَّةُ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ مِلْمَا إِعَلَمْ مِنْ مِلْمَا إِلَيْمَامِ الْمُعَلِّمُ مِنْ they had scattered to strip the slain; Ill, dirt is dispelled by the washtub; مَعْدُون مِنْ مُغُدِّق his thoughts are in confusion. DERIVATIVES, 1:0000 مدعوكموريل مدوكموريال مدوكمور

مُحُومُل بالله على one who serves God. pious; labouring; Kacas | Kacaso | manual labour.

Pers. a door-ring, knocker.

لِيُونِي see لِيُونِي felt; a felt rug. palace فكتيم = فكديم

m. Lat. pluma, a feather.

m. Lat. plumbatae, securges loaded with lead.

and **eo**4coco**a**, **eo4co**co**a** m. φλόμος, verbascum, mullein, the leaves of which were used for candle-wicks.

πλουμί, πλουμίον, embroidery.

Heb. such an one, وكوثيت Dan. viii, 13.

,ee LLa, see ; eLa, and مكع، act. part. فكس fut. part. سكفا , كل , كل , وحس , pass. part. وكسل , أكر . دو labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; the bee makes the sweet فَكُوْمُكُمُ السَّحِيكُمُ فَكُسُمُ work ingredients فكه خارج ب in a mortar; رمع مدياً الكودة وكوسه من أكده go serve the Lord your God. With المؤلِّد to till the ground ; [ ] to do military service, serve as a soldier; | to make glass; النَّا إلى to sow ; المَعْدُ to reflect, meditate ; النَّا or Kanii to work righteousness; lamas to

trade; المُعَدِينُ to make bricks; المُعَدِينُ to show mercy; الأحدث to be a slave, to serve; to do work, do service; الأحْسَدُا و to do work wage warfare, carry on war; Jaka to serve idols; المُعُومُ to use a gift, an office; المُعُومُ اللهُ to trade. Also act. part. in comp, فكست فكس : fishermen حَيْضًا : lload مَوْمَعِيْنَ a tanner. Pass. part. cultivated, tilled ; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with | unhewn, unwrought; unprepared as food. Gram, in use. ETHPE. "to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. to labour; to serve as a soldier; to work. temper clay, ETHPA. "to be worshipped; to be made, wrought; to be enlisted. APH, to cause to latour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. Debivatives, أفحسمال وقكسل فحسل فحمسل فمحسبا

وحسوال وحسيا وحسوال وحسل فحسوا .مدلا فكسدا over ten فكشا pl. up to ten أفكشا

rt. وحس a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of each b) a soldier.

. a labourer, husbandman, فكسار vine-dresser.

pl. الأكسَّةُ pl. الأكسَّةُ rt. هك. f. a) tillage, hustandry, agriculture. b) service; with قلب : idolatry هکامة ا attendants. c) occupation, office, ministry. d) an army, host; the military profession ; النَّه فكستُ fellow soldiers.

rt. عكسة f. agriculture. nt. عكس military.

rt. هجس f. agriculture.

military. فحشتا

فَكَمْ fut. يُعَكِّمْ , act. part. يُكُمْ , أَفَكُمْ , part. adj. کے فیر اللہ a) to escape, slip out or away; فكم أف وتسع he has escaped suffering; کے مِثُ رَصِّتُ اِ سَامِتُ وَا their hands have lost hold of all = all has ال فكد حدة م مُدِّع ; slipped away from them; nothing escapes them i.e. their notice ; فحتيف

below. b) to bring forth young. Ethpe, اهكار الم be allowed to escape. PA. ( a) to save, deliver with مُحد تعمر from; مُحد فعد save thyself. b) to let escape, throw up, eject; مِثَا إِفُكِيْهِ the prophet whom the fish disgorged. ETHFA. a) to make one's escape, save oneself, flee ; حَيْثُ وَا "الْفَكِي flee to the mountain; مِنْ هَوْ الْمِنْ اللهُ وَالْفُكِي the flea jumped out and made his escape. b) to be taken away. Арн. אבלין to set free, let loose, let escape. DERIVATIVES, LZ 09. LZ 29, LZ 200, .محووديبا

rt. وحيد m. a) escape. b) slipping out of place, dislocation of a joint.

.pr. n. Plato فكيُّو، and ولايو،

adv. platonically, ex فكيف from وكيفوناها according to wise precept.

and علل pl. الم منظر and مكنوتسفيا from فِلْلُهُ تَمْهُ. platonic, of Plato.

pl. |Lakareia, a broad way, broad place.

هُد. f. هُكَيِّم وَلَالِ وُلَالِي وُلُالِي وُكُيِّم &c. f. قلُ ق Lat. palatium, a palace, the court; courtiers.

m. palatinus, an فَكُكُولِينُا and فَكَيْسُا officer of the palace.

pl. ] πολιτικός, publicly distributed. and عدد m. pl. πολιτευόμενοι, public magistrates.

rt. et. عدلًا m. picking out lice, searching out vermin; metaph. scrutiny.

rt. عجي adv. in parts, separately;

rt. هجيء f. discord, division, schism; doubt, doubtfulness; doublemindedness, duplicity. With wavering or hesitation; middle age.

doubtfully.

πλάγιος, plagal, هکیده and هکیده belonging to the second set of tones in church

and Σο m. φελόνιον, a cloak, long garment; a eucharistic vestment worn by priests.

stone-hewing, وإقا rt. محسة f. with masonry.

m. pl. πλάνητες, the planets. Cf. عجتها ETHPALP. افحصه m. pl. πλάνητες, the planets. m. πλανητεία, wandering. f. trigonella, fenugreek.

rt. وحم rt. وحمدة ال heard.

mustard seed.

Liadojus pl. ma, f. πληροφορία, full assurance, full conviction.

with حكم πληροφορήσαι, to assure, to be fully assured.

πληροφορηθήναι, to be assured, fully persuaded.

πλήρης, full; with a in full.

and example examine examine teeth projecting. eurved . وينعدا , ويم PEAL only part. وحم

as a vessel; crooked as a beard. Етире. [] to be curved, crooked. DERIVATIVE, ILando. وحومدوها see عجمده

m. pl. Lat. flammula, a little banner.

ecocus; see usodo.

Palmyrene, فرك عدينا pl. فكعينا from فحصة ال Palmyra.

m. N. L. J. f. so and so, a certain one, such an one; such and such, some or "الله فكم خن فكم شعم بده الله فكم : other I N. son of N. of N., المُحْدَة وحُدُه المُحدِّة Il'A. l' Luxo, a certain gem in the necklace of a certain woman.

a small copper coin. Lat. falsus, forged.

pl. J' m. Lat. pressura, a press, a mangle.

Il'o amis f. a strict fast, severe fasting.

. وكهيم «Aaoroi, m. pl. forged. Cf. وكهيما also وحصح , فُكستِّن، فُكستِّن , فُكستِّنا Is f. Palestine.

pl. I from the above : Palestinian, an inhabitant of Palestine.

pl. the same, πλαστός, forged, fictitious.

denom. verb Palpel conj. from to live as a philosopher = ascetically. قبكمة فكا profess to be a philosopher. Lat. falsarius, babbling, raving; false.

f. falsifying, falsification.

fut. هکه to shake off the yoke; with bio to turn out of the way. Ether. same as ککہ .T to be shaken off. Pa. ککٹ Peal. APH. \(\sigma\) to shake off, shake free; he shook free his shoulder اعكه عُدَفُه صَّع تَسَهُ إ from the yoke. Derivatives, Land, each, محوحما

rt. سكع. m. a) occasion, opportunity. b) alchem. a name for tin.

rt. عكا. m. shaking off the yoke.

Nasa Palpel conj. of Sa.

مُحَفَّل , أَعَامُ pl. اللهُ Sanskrit f. pepper. Sanskrit pepper-root, an Indian drug.

. هکهه وز .m. a bookbinder's press. Cf

πάλλαξ -is -ή, f. a concubine.

pl. L πέλεκυς, m. an axe. πελέκιον, m. a hatchet.

قاِلمُم and فَحَمَّاه , ـــــ or - م م , فَحَمُم f. pl. πλάξ, πλάκες, tables of stone.

, فَكِمُ إِنْ fut. مَكْمَة , act. part. مَكُمُ , فُكِمُ , pass. part. e , J', JL'. a) to break through, فَكَفِّ فَهُ كُفُكُمْ ( undermine, dig through a wall he dug تقبحكا فكم: he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. . to be dug through, broken into as a house. PA. to force a way into, to pierce; pass. part. rent, worn, riddled. Derivatives. . فكمكار وكما وفكمكار وفكما

rt. عكف m. violation.

فُكِمُّا أَوْوَسُكُمْا f. أُوكِمُ rt. فُكِمُكُمْ أُوكِمُكُمُا the parting of the ways.

m. a doorhandle.

basin.

Koś cf. Mś. f. a vial, vessel of holy oil.

مُكَامُنَاتُمُ = فَكَامُنَاتُمُ allegorically. pl. • , J° a) πλέθρον, a measure of land = 100 poles. b) a sown field. c) a dish,

3 M

πέντε, five.

pl. الله Lat. famulus, a servant.

φήνη, the ossifrage.

. فَيِنَا . فَيَا ; and مِتَا , fut. يُعِيِّأ , act. part فَيَا to turn with \( \rightarrow \rightarrow \tau \text{towards or upon : to decline as the sun, the day; to return; to repent; with another verb again, back; إفقا كالمحلل إ which turns towards the south; Loa on Lis the day declined; مَرُون مُعَالِي he sent him back. ETHPE. [ a) to turn, turn towards, betake oneself with >, Las, si of place or pers. esp. with the notion of heeding, regarding; افر کنون کورن کافر کنوس آلکو کنوس آلکو کنوس وقداعثا كال حال . Esp. in O. T. حادث he who has turned unto Me i.e. to God, a convert, proselyte. b) to turn back, return; to be converted; كَسُيّا "إلكنيم she returned from death to life; and life الْمُعَمَّى حَتَمُا للهِ إِلَّهُ اللهُ c) to be returned, rendered (rare, cf. Ethpaal); this reward was rendered me by them. PA. die to return, restore a deposit, possession; to give back, grant; with Jack or ellipt. to answer; to make responses in the liturgy. ETHPA. a) to be restored, given back, returned to the owner; to be rewarded. b) with Itala a request, to be granted. c) to be answered, returned answer. d) to turn. Aph. - "to cause to turn, turn trans. a) to make to return, فَعِ مُعَمَّلُ مُدِيْلُ مِدَيِّلًا فِيُونُ فِي bring back; مُعَمَّلُ فِي الْمُعَالِّ وَأَوْنُ فِي الْمُعَالِّ when the Lord turns again the captivity of gion. b) to give back, restore; إنْهنى صبِمينا لل , كه they were unwilling to give back the city. c) to convert, turn l'and from error; الم الم to the Lord. With nouns: الما مُعبدُما to turn the face away, also to turn towards; to turn towards, set out; to expect; 12, to restore تَحِمُا to turn the back, to flee; عَمِلاً the soul. DERIVATIVES, Log. Lud., ein. معسيل معسوال ونبحل وتبحل ويسا صدوسها رمدوسالم مدوسا

محوطتهم, محوطتهم, محوطته m. the filbert.

αιζομό and αιζοξιό, Τό πονδέκτης,
a) a complete copy of the Holy Scriptures.
b) a place of burial for strangers.

in the Lexx. فيضا = ديدا

المجارة به المجارة به به المجارة به المجارة به المجارة المجار

πάντως, altogether, by all means.

وسل سل المصطباعة, تمالة الدستهدوسة,

Last denom. verb Palpel conj. from Last. to cause illusions, play juggling tricks, represent to the imagination. ETHPALP.

Laste and Laste, 18 pl. acta is dearwaria, f. a) display, outentation. 5) one of the five mental senses, cf. Last. imagination, power of forming mental images. c) a fancy, imagination, potention, phantaem, apparition; an effiguy: vain show; as in appearance opp. Lill in truth. Debuyatures, verb angle, lample, lample, lample, bankle, lample, bankle, lample, bankle, lample, bankle.

of the imagination, imaginary, illusory.

lom ji pl. | jon ji φάντασμα -τα, a phantom, illusion.

Lis, |K. Lis pl. 4.18 | K. Lis f. region, district, quarter; \$\frac{125}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\f

لَيْنُ rt. آيه. m. with مُعَمَّرٍ: the turn of the day, declining, day, early evening; metaph. الأصفرة فالمناه فالمناه والمناه المناه المناه

rt. هدا. m. turning, return, inclination; sound, ory.

rt. عندُ adj. of the evening.

Kiert. Le. f. a) turning, return. b) early evening meal.

above. هتا above ومتكار

depict. ETHPA. "Jell" or "Jell" to be made like, to be depicted; to be hindered, slackened.

pl. الله عند و pl. الله عند pl. الله عند و pl. الله عند الله عند

base; a bastard.

يا pl. كر or لغيضًا , مورمه , فيضًا or فيضًا

கவ்தீன்க் = கவத்கை. a parrot. மைப்தியத், தலைக், திலைக் &c. f. எவசர்-

socket for a candle.

ληνος, full moon.

m. pavos, a torch, lantern, lamp, candlestick,

PAEL sie to treat with affection, indulge, give pleasure, feed luxuriously. Part. aiso, láiso, Kaiso delighting, delightful;

luxurious, tender, delicate; مُعْقَدُا مِدْقَاقًا pampered bodies; acias those who live in Tumury opp. Laix hermits. ETHPA. Libl?" to delight oneself, enjoy to the full, live الكنم : luxuriously, to revel; to be pampered let your soul delight itself in fatness; الْمُعَادِّ وَلَيْهُ الْمُعَادِّ وَعَلَيْهُ fatness; الْمُعَادِّ وَعَلَيْهُ الْمُعَادِّ وَالْمُعَادِّ وَالْمُعَادِ وَالْمُعَادِّ وَالْمُعَادِّ وَالْمُعَادِينِ وَالْمُعِلَّ وَالْمُعَادِينِ وَالْمُعِلِّ وَالْمُعِلَّ وَالْمُعِلَّ وَالْمُعِلَّ وَالْمُعِلِّ وَالْمُعِلِّ وَالْمُعِلِي وَالْمُعِلِّ وَالْمُعِلِي وَالْمُعِلْمِي وَالْمُعِلِي وَالْمُعِلِّ وَالْمُعِلِّ وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِلِي وَالْمِي وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِلِي وَالْمُعِيلِي وَالْمُعِلِي وَالْ in struggles after virtue. DERIVATIVES, Loo,

العسمل صحفيميل صعيميل محممال |L'ais πωακίδιον, f. an old and rare form

a volume. فيقيكا for m. writer of a codex.

אל בו בי pl. בי, אבי f. הניםב, הנישהוב, הנישהולוטי, a writing-tablet, أسنه a tablet of brass; a

letter, volume, book. m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand,

insten of the foot.

m. πανθήρ, a panther, leopard. pass. part. eman, L, K. allowed, permitted; with | forbidden usually eccles. a deacon كحفهفا العقبها كحفوف أأأأ is not allowed to consecrate the mysteries. ETHPE. mash to be allowed, permitted; "(العشع كيه وتحدّه لا كما محكم مُحَمَّا he was allowed to enter the royal presence. PA. man to grant. APH. man to grant permission, give leave, allow, permit ; مُدَفَّعه الله '(قعد كم أنمُحسُو ; if you allow me كم أنمُحسُو ) arant that we may glorify Thee; part. مُدِفُهِم it is permitted, allowed ; wit is forbidden, unlawful. b) denom. from has, Kas. to 

to be allowed. DERIVATIVES, lamp, llamms, pl. الله علم m. Lat. fossa, a fosse, trench.

llaunaso.

hás, المُعَمَّل pl. مُعَمَّل f. a) the palm of

യയ the hand, sole of the foot; a measure of length, one foot. b) a towel, clout. . قَبِارًا a softened form of هُمِّا , أَهُمُا

generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with مُعْدِ إِنْ or إِنْ عَدُ اللهِ اللهِ اللهِ اللهِ with إِنْ مُعْدِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الله lot fell; محيلًا the lot came, &c. b) wing of an army, line of battle. c) page of a book.

m. pl. freckles.

pl. L. rt. See. m. a) a stone-cutter. stone-mason, b) an axe, a chisel.

m. ψύλλιον, plantago psyllium, flea-wort.

مُعُمُّعُ بِلَدِ rt. معهد. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

rt. معمد adv. absolutely.

llacama rt. ana. f. excision. المُمْ مُعَامِ , الأسْ rt. معمه. outting ; المُمْ

the incisors. βασταγή, baggage.

jujube syrup.

و pl. أـ أ pl. وهُمْ مَالًا or وُهُمْ مُالِلُو a peristyle, colonnade.

denom. verb from مصياً. to surround with pillars.

βύστρα, m. a plane.

Las m. a file; a whetstone.

L'ama m. a) same as Las. b) a riverbottom, deep hole in a river. .c. pl. فقيّ رفقيين فوه وقيين المُوه

f. Vírrakos, a parrot. Il'a e rt. Sas. f. stone-cutting.

quarrying. rt. اعتمار Heb. m. a stone-quarry

or soulptures. IK a stone-quarry; a heron stone.

ψιμύθιον, white-lead.

and ald pl. 1 m. pararos, a pheasant.

m. a ploughshare. and فأهم páous, f. a) a declaration,

decision. b) appearance. see under and.

3 M 2

and and ψήφισμα, a decree, act, vote.

Name rt. and. adv. shortly, concisely.

ട്കത്മ് briefly. Liams pl. L. rt. ams. short, abridged, compendious.

Kamá pl. K. rt. amb. f. usually pl. a decision, thing determined, judgement; kác kámás the day of judgement. With preps. Kámás briefly, shortly, in few words; with aka to abridge; [Kámás in brief, abridged; Kámás [Kámás apophthegms.]

"más, jámá návya = L., å the passover;

Easter; also the fast before Easter, Loc poor

act. part. مُحُمِّعُ, الْمُحَمِّدُ. to make a step, perh. to crawl.

الأضيّة f. psalmody.

మనేప్లు, స్టేప్లు, స్టేప్లు, స్టేప్లు pl. చిప్లుకే m.  $\psi d\lambda \eta \eta s$ , a chanter, church singer.

καλτήριον, a psalter, book of psalms.

m. a moustache.

m. the male flower of the palm.

hada rt. கூக். m. permission, favour;

Kommo rt. mo. f. permission.

As fut. As, act. part. As, link.

a) to etop or go forward, advance, proceed; who
consults to be advanced and entered
their border. Metaph. with to overstep,
go beyond bounds, transgress; line as to
to go beyond measure; w) [hand to a

Link to go beyond measure; w) [hand to
go beyond measure; w) [hand to
go beyond measure; w) [hand to
go beyond measure; wo
f Mose. b) to take steps, make foolish
attempts, presume; link to
the steps, make foolish

attempts, presume; link to
the steps.

Issa by Isso a king who attempts great things foolishly and madevisely. It is step upon, tread under with soorn, trample upon; Issa S. despising death; was 5 despising death; was 15 despising death; was 15 despising death; was 15 despising death; was 15 despising death; was 16 despising death;

المُضَعَى المُضَعَى or الاَصَضَعَ pl. وَهَمُ الْمُخَافِي الْمُخْلِقِي الْمُخْافِي الْمُخَافِي الْمُخَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُعِلِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُعِلِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُعِلِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُعِلِي الْمُحَافِي الْمُحَافِي الْمُحَافِي الْمُعِلِي الْمُعِلِي الْمُحَافِي الْمُعِلِي الْمُ

land pl. lan. ψηφος -is, dice; a pebble, a piece in a game.

. act. part مُدِهِمُم، fut. يُعِمُون , fut. وهُم ئے ایکر رکا , وهیم . pass. part فهما , فهم hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with to cut in two, divide; they brake in pieces the فحقعه شدمًا أَسْعُا brazen serpent; إِنَّتُا إِنْ فَعُم the line of prophets broke off, came to an end; and معم معادة كا عضمه ; he determined حنفته oon they refrained from food. With Lie's to cross the road; to interrupt his journey; to close the way; also to open a way; الشعرة المناطقة to cut off supplies; it give judgement; to settle the price, value; إَهُمُوا to withhold gifts; pro pro to hew limb from limb; Polois to stop the recitation of a Bishop's name in the liturgy; الأمان to refuse tribute but with to impose tribute upon: Il'as a to be certain of death, resigned to death; to interrupt, break off communications; to despair; | to cut the hair, give to interrupt, break a custom; to behead ; إلا أين innovators. Pass. part. mutilated, castrated; | ... maimed of one hand; excommunicate; settled, determined; gram, abbreviated.

ETHTE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict; to be determined, decreed with a concerning; with lime hope was out off, was lost; land to cut to فشعه PAEL وال معلقمي bits, hew up, cut off the lesser members of the body, break into traoments, cut or break many small things as bouds, meshes of a net; pass, part, pl. محقققا small change, clipped coin. ETHPA. Lena to be cut to pieces; to be castrated. Derivatives, Lamas, Lamas, Leaner, Leaner, Janeare, Leaner, Alexand, leaned, leaned, leaned, محلاقهميا معقمينا وهميلا وهما وهما محكوسميوال محكوسميلح

مهم. الأهم pl. الله rt. ههم. m. a) cutting, hewing: amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption : Land in short, finally ; under anathema. اسْم وهُفَا or لَحْهُفَا أَلْكُوا b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With | concision, outting of the flesh; إِنَّا a judicial decision : مُحنا stopping a flow of blood ; المتعادة despair; المُعَنِينُ hair-cutting; أَمِعُلُ beheading; gram. an abbreviation.

pl. 12 rt. ema. m. a cloth, rag.

.com وهَمَعَنُهِ pl. وَهُمَعَنُا ,وُهِمَا gen., Lat. piscina, a fishpond, tank, cistern, pl. الأس rt. معه. f. a bed-quilt:

a bandage, swathing-band, grave-clothes, aama Ethralpal aamal? denom, verb from leaned. to be made a bishop, be raised

to the episcopate. PAAL conj. to annul, render void esp.

to reject witness. Kaš see káš; Kaš see káš.

pl. 12 Pers. m. a narrow-necked 

.matting فهاما ,وهامم pl فهاما

pl. L m. πιστάκη, the pistachio-tree, pistachio-nut; \ nutmeq.

مُعُد fut. مُعُد , act. part. مُؤْم , pass. part. عكس , L', L'. a) to beat with a stick, to batter, strike down; فكبه حداقا he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. va. ETHPE. vall to be beaten with a stick as a dog; to be crushed. PA. to bruise, crush. ETHPA, Soll" to be badlu bruised or crushed. DERIVATIVES, January, معجبوا فحجا

and ex fut. last, act. part, las, to bleat, baa: metaph, of children calling for their mother and of senseless speech. Derivatives, فحما

pl. L rt. محك m. a labourer.

pl. 12 rt. فكنا m. one who bleats. rt. ecl. m. bleating.

rt. عع. f. a broken وكبحث الما and الكبحث عبد الما يعتب الما يعتب الما المناطقة الما المناطقة المناطق head, bruise,

price rt. بعد. f. المضا المتنافع opening the mouth wide, gaping.

. فحلل فحال . act. part فحال فحال . to labour. DERIVATIVES, Pass, Has, Has, المحمدا

rt. محلا m. hired labour, day labour. pl. La rt. ec/ m. an hired labourer,

day labourer. and كَوْ rt. عدلا f. daily labour,

service: course of action. rt, عدد m. a broken head, a bruise.

. فحب fut. فحد parts. نحده and محد and J', JL'. to open wide, to gape as the mouth, the earth, sores; کینة ما کینة his eyes were a craving palate. ETHPA. to be made to gape. DERIVATIVES, المحار المحدولة المحدوا . m. a cleft. فحدًا E-Syr. أغديًا E-Syr. فحدًا

chasm, gap; الْحَدَا إِحْدَا اللهُ the opening of the cave. rt. عنداً m. opening wide of the

mouth. f. piper cubeba, cubeb.

or lálá pl. läá πάππας, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. فَعُا وَوْمَتِي the pope of Rome ; pope of the West i. e. the patriarch وَهُوا وَهُحَادُمُ

.m. محق , هاق , فقرن , فقرن م , معوده ر سانم πάπυρος, the papyrus.

of Antioch. Also a Christian name. παπία, vocative, O Father.

imperative of verb to shake off.

Pers. a viceroy.

f. a mark on the forehead of a beast

of burden. . to rejoice, cause rejoicing. Part. adj. ... , J', JL' glad, gay, merry; clear, bright, radiant ; عيس دككتب glad at heart ; o வை விரும் பார்க்கி their countenances were radiant; பார்கி முற்றி bright dawn. Етире. مُوْمَى المراه to be glad, bright, cheerful; Abel was as bright as a امو تبة أ "العرَّس shining star. ETHPA. ... [31] a) to exult, burst forth into song; المُستَّدُ الْمُوسِ إِلَيْهُ اللهُ break forth into singing, ye mountains. b) to cease raging, become serene. c) to be in-augurated. APH. "2" a) to gladden; to make bright, serene, cheerful; with \\$\cdot\{2}\) or to make to be of a cheerful countenance; المُعَمِّع سَمِعُ عَدْمُ it is He who makes the the beauty مدهدا "إهراس فك إلا إهراس الم which brought gladness to all. b) to make merry, to joke; سُمِ مُدهمٌ المُعنا يَعني أبه he said to me in joke. c) from Heb. to keep the passover; the Lord will pass over تعبيل كل التكا the doors; God gave Moses a lamb إنْهِ إِنْهِ اللهِ to offer the passover for the nation. DERIVATIVES, has, believes, llames, . مُحدسنات , محمسنا

بِهُ pl. الله Heb. m. a) the passover, feast of the passover, the paschal lamb; لمن مصف slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. كمعة.

rt. مرع. m. cheerfulness, merriment.

.هـا Pael conj.; see هُـ

مرّم, المرّم m. a brook, watercourse, channel; a pond, tank, lake; اِهْمَارُا عَمْرُا عَمْرُا مَا عَمْرُا water.

cheerfully, with alacrity.

الأمسة rt. مرع. f. cheerfulness.

make a fut. to leave, cut through, make a way through, to open a book; \$\limes\_{\text{s}}^{\text{d}}\$ be made a way through the time; \$\limes\_{\text{s}}^{\text{d}}\$ be made a way through the time; \$\limes\_{\text{c}}^{\text{d}}\$ be made a way through the time; \$\limes\_{\text{d}}^{\text{d}}\$ of full the measurade, so as to look through and behold the Deity. Pass part \$\limes\_{\text{d}}^{\text{d}}\$ be \$\limes\_{\text{d}}^{\text{d}}\$ sparated. Particle Fitter, \$\limes\_{\text{d}}^{\text{d}}\$ in twain; \$\lambda\_{\text{d}}\$ bis \$\limes\_{\text{d}}^{\text{d}}\$ cost \$\limes\_{\text{d}}\$ cost \$\limes\_{

If a rt. \_\_\_ m. cutting or sawing of wood into planks.

. هَيُّا see ; هَيْلَالِ

La fut taai, act part la, fab, fab, pass. part lab, f', K' a) to visit, inquire, review, so to; con-apt (out) fabel? vull visit their sine upon them; I' also fab of value lab, to command, order, give command, give charge with a or all over; also with a to have the command of, boar rule over; lab as a lab, and lab, and

will; to adjudge; with it to give judgement; liturg. to enjoin, to give a rubrical direction; gram, to use the imperative tense. c) to entreat; Thy disciples entreat Thee to hear them. `d) to depart, die; كَتَتَبُرُ إِفْضُوهُ هُنُونُ the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with o or appointed over, in authority over; الله عدراً إلى عدراً إلى a publican. ETHPE. اهڤ، (" a) to be sought for, to be missing; to be vacant, empty as Koof a place, Lalaxo a seat. b) to be visited with punishment. c) to be commanded. PA. a) to give a commission, a charge, a commandment; كَمُعَالِقَة مِن He will give His angels charge concerning thee; with so or abs. to set over. b) to give last commands; bequeath; , 25, 1 Kin woilan if he leave a garden to Peter. ETHPA. (1821) to be commanded, committed; to receive command; with & to be set over, put in charge of; with & to be commanded to abstain from ; مُكْتُا وَإِلْاقُفُوهُ شَكْتُهُ the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; Ilaa & Last? of to him was the kingdom bequeathed. DERIVATIVES, Jlosed, المعمر المعمر المعمر المعمر المعمر المعمر المومور المبرمار ومبرات المومور المومور المومور . محقوم بالحج محقوم بل محقورها

b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and

raid of the Vitex agrass castus.

Jécas, Kicas rt. 20. a) a superintendent, director, officer, esp. a procurator; eccles. the

ordinary. b) gram. the imperative mood.

Lifeas rt. a. adv. with command, imperatively; gram. in the imperative mood.

|Local rt. a. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

الله عدة بك. m. visitation; seeking, missing.

Lat. peculium, private property of a slave.

pl. الله عدد m. a) wild eucumber

or gourd; also Jll: কেন্দ্ৰত unripe figs.
b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

الأعمة = الأعمال f. stammering.

impers. to be of advantage, be advantageous, suitable, expedient, when we have for suitable, expedient, when he had it is better for mer. I had it is not expedient; like in the interpretation of training. P.A. had to flourish, produce blossoms. b) to eure, be good for. APH. had to blot, put forth blossoms. DERIVATIVES, hade, had

سفق الشفق usually in the abs. state, useful, expedient: كم أخص سفق it were better for us; محمد سفق it is well with me in thy house; عند محمد به المحمد إلى كما أنا هذه pil المحكم المحمد المحمد علام المحمد علام المحمد علام المحمد على المحمد على المحمد المحمد

لَمُهُ E-Syr. لَمُهُ وَاللَّهُ اللَّهُ اللَّا اللَّهُ اللّ

غَمْدُ rt. همه. adv. suitably, rightly, duly. الْمُسْعَةُ pl. الله dimin. of الشهةُ m. a bud, floweret.

Il'and rt. eau, f. benefit, advantage,

rt. معسد suitable.

rt. eas. freely flowering, covered with blossoms.

ا فَعُمَّا m. leaping, bounding.

theologian.

مُقَالًا denom. verb from فقال to put on a turban.

ا مُقَمَّا وَهُمَا مُوَمَارِهُ, m. a) a cope worn by E-Syrian bishops, same as the liabs. b) a cloth worn over the head, a turban.

and عقد pl. 12 Heb. m. a capital of a pillar; a brazen boss or support.

الدُّهُ rt. عقدهُ f. being fissured, a cleft, chaps on the skin.

حصة قَمَن, j' a) Arab. fakir, a religious mendicant. b) = قَصَال a turban. c) part. adj. see under .ea.

Lat. faecula, salt of tartar, the crust of wine.

مُف fut. مُفَعَدُ, act. part. مُفْغ, اعْمَهُ. a) to burst open, break asunder, shiver, shatter intrans. as rocks, the heart; كَمْعُمْ وقُمْحُمْ إِلَا الْمُعْمُ وَهُمُكُمْ إِلَا الْمُعْمُ وَهُمُكُمْ فَهُ مُنْمِ وَلَمْهِ، the egg rolled round and broke; مِنْمَ وَلَمْهِم a serpent burst open from its head downwards; مقع الأعمة بنه he exploded with anger. b) to be wide apart as the legs. ETHPE. soll to burst asunder, to be rent in shreds; to be wide apart, crooked as the feet or legs. PA. vas to beat; to cleave, part asunder: to crack a whip, to crack as fire eracks the skin ; محكماً إصفمكم salt crackling over a fire. ETHPA. Soil to be rent, torn as flesh, to be made to creak, rattle as bones; to be rent, fissured as rock. Aph. val' to make a noise, to crack the fingers; with كنستار to stamp; to cause fissures, to rend rocks. DERIVATIVES, eoocl, رقمحما رقمحيل ومحل ومتحملل فموجلا . محقمها , محمدها , محمديا , ومحها , ومحها

or كَمْكُمْ pl. كَ rt. معه. m. a) noise, erash, a thunderbolt. b) a crack, rift, fissure, cleft; chaps of the hands or feet. c) sea-weed, wrack.

or Kasa rt. was. f. the cracking of whips.

rt. عمد m. a lowlander.

pl. K rt. vas. f. a plain, broad valley, level tract, expanse.

L'Kas, K' rt. was, lowland; a lowlander.

. هم Pael coni. of فقم

talkative, garrulous; فَكُمُمُ إِلَيْ فَكُمُمُ إِلَى فَكُمُمُ a babbler, gossip; المُقَفَّ babble, gossip.

adv. foolishly. هم rt. عُمُمُاتِــــ

الأَمْمُونُ rt. عد. f. chattering, gossiping.

hás fut. part. part. part. to be mad as a dog; to be furious, rabid, to rave, rage: المحتقدا شعثاه فعاد against the 'أ, فَقَم innocent doth his lip rage. Part. adj. إ mad, rabid, infuriated; وهُو يَعْمَ اللَّهُ اللَّاللَّا الللَّهُ اللَّهُ اللّ أَخُرُ وَقَعْدُ إِنْ اللَّهِ اللَّهِ they were furious with each other; a bear wild with hunger. Ethpe. and Ethpa, العُمَّز to behave like a إلاهم mad dog, to run riot; المُثَمَّةُ مُنا mad dog, to run riot; they were raging with drunkenness, anger and lust. APH. במון to drive wild, make rabid. DERIVATIVES, Jea, . فميانل ومرديال ومرايح

mad, rabid, furious, وهن tt. وهنا , فهنا savage.

pl. [ Ar. m. a vertebra, joint. . adv. rabidly فمدّات

rt. همز f. rabies, frensy, fury, mad nassion.

, pl. ا شمؤنا or فمؤنا pl. ا m. a coal-pan warming-pan. m. a winter cloak or hood, properly

a square of cloth worn on the shoulders or hanging from the head.

بائل en. وهن mad, rabid.

a) to flee, fly فيز fut. عُدِلُة , act. part في away. b) = || b|| to abound.

fut. [22], act. part. [26. to be fruitful, beget, bear; a be fruitful and multiply; she shall bear spiritual children. أَكُمُ إِنَّ وَمُسْلَا ETHPE. to redound, proceed from a source. Ethpa. to be promoted, advanced. APH. (a) to make fruitful; to increase, make manifold, multiply; عَنْ مِهِ وَاصِيْهُ وَ يُونَا مِنْ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ مُنْكُذُبًا إ I will make thee exceeding fruitful إلى the heavenly hosts مُدهِّم مُدَّاعًا مَّهِ لِا مُكَّم multiply their ascriptions of praise unceasingly; the spiritual مُحِدِ مُلْ وُحِكُمْ فِعِمُلَ الْمُكِمِ وَمُحَتَّبِم كُونَ word fructifies and feeds those who hunger for it. b) to bring forth, bear fruit ; أَوْخُدُ إِنْ وَهُدِينًا وَهُوا ; b) to bring forth, bear fruit ; افريكا \ land abundantly fertile ; افريكا she brought forth the fair وَجُدُا قِالِنَا إِلَا خُالُحُهُمَا flowers of repentance. c) to beget, generate, to regenerate. d) to produce, put forth songs, homilies, writings. ETHTAP. to be produced, put forth, published as a book. DERIVATIVES, Jole, Lila, elila, elila, elila, .مدوريده ال.محوريال محوره ال.محورا .فريا .فريا المحقق verb , محقومتنا

pl. J' m. الأفيار pl. JL' or fully written f. a lamb; usually in the f. an ewe lamb; a vearling lamb. فَنَا خُبِا غَبِكُا

foreign, an uneven number.

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إِذَا الْهُ إِلَّا الْهُ إِلَّا الْهُ إِلَّا الْهُ الْهُ الْهُ إِلَّا الْهُ الْهُ الْهُ الْهُ الْهُ الْهُ الْهُ أَنْ مُعْمَدُونِ أَنْ اللَّهُ ا اللَّهُ اللَّ

ونا for words beginning thus, see under

المنافع for words beginning thus, see under المنافع .

.ونه see under جزاه

pl. J Lat. parabolarius, a hired fighter with wild beasts.

αραβάτης, a transgressor. root-meaning to be free from care. ETHPE. [16] to be bright. APH. (a) intrans, to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; ومُعَدِين a flower in bloom; المعتبية gleaming pearls; احْبَقْنَا هَيَّنَا a banquet resulendent with gifts: اصيلا ومحديكم حدة لا a robe gay with colours. Metaph. to be radiant, to rejoice; رمين عدد معد المعدد المع let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; make your garments gay; was Kinas Kina holy canticles calling us to gladness. PALI to delight, to recreate, reanimate ; روم من من المناسبة shade refreshed and solaced them. ETHPALI to take pleasure, find recreation, delight oneself, divert oneself; الفني الأنما المناط وكالما وكالما المكال myself in such and such a village; | L they delight in barren pleasure. DERIVATIVES, Jao, Jao, Jao,

m. a kind of millet.

معمنها

rt. 49. m. splendour.

Arab. a striped garment.

Kais from 3. f. administration.
Kais dumbfoundered.
Lais pl. L. rt. 1. m. a strigil,

رهفنهدا رهفنهماا رهفنهاسا ونهما

currycomb.

wis and wish; see under dis.

a tongue of sea; a channel, moat. غَوْمَنُا = فَيْسَالُا = فَيْسَالُا =

το στοργγαλε, to summon an army; to preserbe a fast; to command, charge; το Δο Νεί, instructed in all good weaps; with  $\frac{1}{1}$  or  $\frac{1}{1}$  to forbid, prohibit; legal, to challenge a right. ETHEA  $\frac{1}{1}$   $\frac{1}{1$ 

L'a pl. L'm. φραγέλλιον, a whip, lash.

L'a 's m. πραγματευτίκ, a) a merchant, trader. b) a skilled scribe. c) a beggar.

is or Jis pl. ωζίω fis f. πραγματεία, an undertaking, business, trade; a treatise.

calue... (and in praymentation, of state affairs, imperial; with mosal an imperial decree.

is fut. ; act. part. ; s, jis, pass. part. .... and ..... j'. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; النب المناه the sleep of all the avaricious وهُلا وُسَعْدَ مُحِدُمُا is scared away; مِكْمُ مُكُم the sheep he shall ثعب إلى شراه ا حكيم he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. : 201?" to be a) to وَدُنْ a) crushed, reduced to grains. PA. ووقد a) scare away, drive away as sheep. b) to break up, crumble. Ethpa. ?:51," a) to flee away, be driven away. b) to be friable, crumbled. PALEL 1936 a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL 15.51 a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. : to make to flutter of the heart; to disturb, break slumber. Derivatives, Jerion, رهنده المؤيسل هنامله الماءه والمؤين الموينة . محموره المحموروا

اَوْنَهُمْ or اَوْنَهُ m. a) rt. ونه. a cake. b) Arab. uneven, odd.

ازغ rt. عنه. m. an interval, separation; sleeplessness, fright. 458

عند Palel coni. of کنوور

pl. ] rt. وبع. m. a granule.

L': Derh. περιδέτια, terror.

LL'1: rt. 1:2. adv. in separate grains.

La 7: 5 and La 1.5 m. παράδειγμα, a
model. pattern; exordium.

m. a leopard. فَإِدِّمِهِ

مَانِيْ إِنْ pl. اِدُّ Pers. m. a paradise, park, garden.

الْغُمَانِيْنِ Pers. m. a gardener, park-keeper.

الْدُوْرُانُدُ rt. ويو. producing grains, granulated.

Pers. a hunter's tent. عُدِوْمُا

مَا الْحَالَةِ to demonstrate, explain. ETHPA. مَا الْحَالَةُ to be explained. DERIVATIVE, مَا الْحَالَةُ عَلَى الْحَالَةُ عَلَى الْحَالَةُ عَلَى الْحَالَةُ الْحَالَةُ عَلَى الْحَالِقُ عَلَى الْحَالِقُ عَلِيمُ الْحَالَةُ عَلَى الْحَلَاقُ عَلَى الْحَلْمُ الْحَلْمُ عَلَى الْحَلَاقُ عَلَى الْحَلَاقُ عَلَى الْحَلْمُ عَلِيمُ عَلَى الْحَلْمُ عَلَى الْحَلِمُ عَلَى الْحَلْمُ عَلَى الْحَلِمُ عَلَى الْحَلْمُ عَلَى الْحَلْمُ عَلَى الْحَلْمُ عَلَى الْحَلِمُ عَلَى الْحَلْمُ عَلَى الْحَ

Kāryis, Kārīls, Tils, Tis, Tis, Tis, Eis &c. 1. apppaira, freedom of opecch, confidence, bold-mess liberty, familiarity. With a, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, believed and Tile, believed to the confidence of the

α proposition, premiss.

Kois and Kois pl. In 1 Kois and King pl. 1Kin, 1Kin f. a young bird, nestling, fledgeling, chick.

المَّانُّةُ m. a royal patent, diploma. Also = المَّادُونِهُ.

. هنَّه ابْمُل see : هنَّه بُلَمُل

m. sipping.

لَمْنُوْفَى اللهُ rt. الله a) flying ; لَمُونَعُ birds. b) quicksilver.

الأمسة rt. هند. f. flying, flight.

μοίω for Lies. Lat. porta, a gate, door.

ana jois, ana jois pl. the same. f. πρόraσιs, logic. a proposition, the major premiss.

رمئتؤەئە; see ئۇمۇئە. مەنە = ئەمھ.

pl. الأس f. a starling.

Lat. proximus, a deputy, viceroy.

Heb. f. a veil, curtain.

ωσόσζοίο, ΚΞ, ωσόζίο πρόλογος, a preface, introduction.

ρι. (αίροια, ποίια, ποίια, ποια) pl. (αίροια, προοίμον, αποια &c. m. προοίμον, a preface, introduction.

Loss pl. 1 m. a thong; perh. a lasso or a club.

a club.

هَا ,وعُه وَهُم pl. عَدُوهُم emph. المُعَام وأهم m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; مكمو لمفاقط resources for obtaining necessaries; as a means of propagating کشک فیا وائہ کیا۔ error ; ຳ స్ట్రెఫ్ ఎత్మానమం he caught birds by stratagem ; చేక్కమం ఏతునత అమం!ి ! he found no way of escape; hosting L. seek means. With verbs: 3 1 if there be a way, if it be possible; مَنْ عَدُو الله there is no way of avoiding; with فقد محكم or similar verbs: to contrive, plot, scheme. Phrases: in any way, with by no حسِّم هُدم هُدة تَهم means; مثم فلا ; in every way حفلا فيأه من مَنْع لا ; by all means فع فا هذه عد مدة تقب mois by no means. DERIVATIVES, Lange, verb جوم بعد ودور بعد ودور بعد ورسم ورسم ورسم ودور ورسم ورسم ودور ورسم ودور ورسم ودور ورسم ودور ورسم ودور ورسم ودور ورسم ورسم ودور ورسم .محجودهما

λώς Ιωοία, Εξωοία and Εκωία pl.

Εξωοία πρόσταγμα, a mandate, edict, command.

المحرية another spelling of المحرية; see

,വുകരുമ; see 2 കുമുക.

(αναιβαιοι» πρόστιμον, a fine.

απ address.

mais, an address, allocation.

, معدونها, مقر, معدونها, προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist. rarely J'm. a) pl. J"m. a)

προστάς, a porch. b) παραστάς, door-post, lintel; the door-posts. ingenious, ecom econdid de double

crafty.

rt. هيه. m. he who recompenses, requites; a rewarder, an avenger.

rt. عنه f. a) refutation; reparation. b) uncovering the head.

مَنْ عَلَى m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

بار أي f. salvation. هيم rt. هيم

, of our Saviour, saving فيهُ فَعُمَّا bringing salvation; 5 Lite Passion of our Saviour; Koois محفظ الحج in the year 1579 of our Saviour; المُعْمَا the saving Blood.

المُونِ or المُونِ ( a) broth. b) roof, upper storey.

مَنْف, الْمُونْف, الله وَبْع rt. منه. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. aois pa the Separate Name i.e. the Holy Name of the Most High.

. adv. a) discriminately كُنُوهُالِكا distinctly, particularly. b) discreetly, prudently, wisely.

rt. عبه f. a) power of discerning, discernment, discrimination, judgement; with want of judgement, folly. b) difference. c) the use of arms. d) used as a title, Load your discretion.

pl. L rt. a.s. m. difference; separation, renunciation; excommunication.

.m. a smelter هزه مفا

llois or is pl. llo from lis. f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeerskin.

m. a ejolol end فرواها عامة عنواؤها latrine.

L'Iois rt. 1:9. m. rupture, hernia.

πρόθεσις, a proposition, statement; a preposition. به المراه و المراهنا و المراه و المراه و المراهنا المراه

a term, limit of time for the bringing of an sale on أوخيًا حجزة sale on credit.

from the above. deferred; on credit.

m. pottage or pudding flavoured with almonds, honey &c.

and Τι pl. J\* m. περίζωμα, a girdle, loincloth, drawers.

pl. L m. iron; an iron bar, tool, fetter &c.; L'ó. & 115 steel.

and الكراغ and الكراغ from

adj. of iron, iron.

m. a piece of bread, crust of bread. pass. کُنِیُا رکنِّ س fut. پُنِیْس , act. part کُنِی pass. فينا : his spirit fled = he expired فيسلم وصيره مُعُوسِكُمْ the soul flies towards Thee; المُحُمِّد قبيمًا ; a whirlwind. b) to float, crawl إِنْ اللَّهُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَّهُمُ عَلَيْهُمُ عَلِيهُ عَلَيْهُمُ عَلَّهُمُ عَلَّهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَّهُمُ عَلَيْهُمُ عَلّهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَّهُمُ عَلّ on the deluge floated حيدة المنا الكفه وخدا فد the ship of the Lord of all; إِنْهَا كُلُاكُوبُوا earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; افتيس وه معتاب والمعادية the ulcer has crept into the heart حكمون وأتعا of mankind; مَثْكُمُ الْفُحُمُ مُكُمِّلًا هُمِينًا عَالِمُ of mankind; the whole world the Gospel has spread. PA. .... a) to flutter, fly about; کم أُها أُحدُفُوسًا مُح la sparrow flying about on the roof. b) to squander, dissipate المقت riches, الثقة possessions; حَبُلُ وَفُبُّ تُعَمَّقُون the prodigal son; I have wasted my days. Ethpa. to be squandered, dissipated. APH. a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; إِذَا فَيِدُا وَاقِيْهِ مِنْقَادُهُمْ He rent bodies and let souls soar free ; 400 410 let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; العَبْسُكُمُ مُعُكُمُ وَمُنْكُمُ اللَّهِ اللَّهُ عَلَيْهُ وَمُعْلَمُ اللَّهُ اللَّهُ

a violent wind caused the flame to spread.

ETHTAPH. wish'l' to be allowed to fly, to be let go. Derivatives, hote, flames, huis, huis, hohes, flames, house, hote, house, flames, house, flames, house, house, house, house,

L'is rt. 42. m. a) spendthrift, dissolute.
b) a travelling merchant. c) capparis spinosa, the caper-tree.

الله pl. اثر rt. هنه. m, a) flight of birds. b) a bud, sprout.

مُنُسُرُةُ rt. عَنِي adv. prodigally, dissolutely. الْأَنْسُرُةُ pl. ] rt. عنِي m. a bat.

المَّانِّةُ بَالِيَّةُ from the above. batlike, of the nature of bats.

insect, bird, fowl.

Line is from the above veinged, of birds. It is fine in the constraint of the constr

ين rt. ون m. rending, tearing.

μω πειρατής, a pirate.

యేంద్రికిం, ప్రేహిం, వైగిపిం, వైగిపిం, వైగిపిం and ట్రైవేటి pl. ట్రెవ్రిపిం f. Lat. praetorium, the prefecture, governor's residence, palace.

Liciis and Jose pl. 1 from the above. a praetorian, soldier of the bodyguard.

m. snout, nose. فَوَهُمُ مُعَا

الَّانِيُّ pl. اَدُّ rt. اِنِيَّا. m. offshoot, offspring; fertility.

rt. اه. m. propagation, fertility.

Lat. privatum, the emperor's private property.

لَوْهُ بِثِينَ فَي الْمُعَادِّةِ وَالْأَوْرِ وَالْمُعَادِينَ فِي الْمُعَادِّقِ وَالْمُعَادِينَ فَي الْمُعَادِين فد. pl. 1 m. nepudeorije, a visiting priest acting lages and monasteries.

a periodeuta.

[10-19 rt. 1-9. f. a) comminution. b)

absent-mindedness.

Δοτομίο f. περιόδενσις, περιοδεία, medical

treatment.

| Kais pl. | Kai f. popesov, a cradle, a litter

for a child.

| july = july =

short drawers.

Priest; the veil of the Temple; a mantle, cloak, wide vrapper; a Jacobite vestment, cloak or pall.

a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

m. πρηστήρ, a violent wind, hurricane, storm; a kind of meteor.

[] Δ΄ a rt. ... f. uncovering, baring the

philosopher, Aristotelian. الاقتامة rt. ويع f. distance, separation.

or is m. feeble-minded, half-witted.

No. is f. shallowness of mind, imbecility.

هَمُوتَ rt. عند adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

المثمة rt. عنه f. difference, diversity.

rt. عن m. a Pharisee ; pharisaic.

າເລ fut. ທຸຣ໌ເລັ, act. part. ທຸເລັ, ໄວ່ເລັ. to rub, bruise; ເວັດເຊັ້າໄວ້ ເວັດ ຂອງ they rubbed ears of corn between their hands. Pass. part. ທຸເລັ, ໄວ້. ເລັກເຂັ້າ ເຂົ້າໄດ້ ເລັກເຂດ rubbed from the ears. Erips. ຊ່ວນໄ

parallel.

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to be rubbed, bruised; to be shaken out. PA. to shake out : to bruise, to soften. ETHPA. to be bruised, broken; to be brittle, orumbled, to become friable, loose as earth; +1 they are crumbled as from burning. Palpel فَوْدٍ to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. '5:51? to be broken up, loosened, scattered as earth, to become brittle. DERIVA-بعنمه مناط رقيمل رهيمل وموضيل TIVES, المراجعة .مجافزمميل محفزمهما إفرمهاا

حففح

hard, savage. هنو، ht كُنُوكُمْ hard, savage.

إِنْ إِنْ pl. إِنْ f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

easily broken open or فيضاً pl. اعتباط المناط picked out of the shell as almonds.

rt. هنه m. fragility, breakage. pl. 12 rt. بنه. m. a bit of bread,

slice of bread, morsel, crust; a clot of blood. παραχορήσαι, concession; with to cede possession.

rt. بنع. f. dryness; inhumanity, unmercifulness.

. هنو Palel conj. of هَوْمُو

to shackle, hobble a horse; to impede; he shackled him so as فوعده وال تحديده nat to let him go beyond bounds; كُنْدُه فَدِدُكُ "الْكَ: قُلْ he kept his heart in bonds. Ethparal in a net; خُعرَمبِاً to be ensnared, entangled thou hast لِا مُعَالِّ مُعَالِّ الْمِعَالِ مَا أَمْنِ مَا مُعَالِّ الْمُعَالِّ الْمُعَالِّ not been ensnared as was Eve by that agent of . وه فطا ,DERIVATIVE

to separate, annihilate, destroy ; do not part asunder إلى الْفَرقه في نَعْمُم وفي ال my soul and body. ETHPALPAL ...... to be parted, destroyed. DERIVATIVE, Losica. m. a secret place, hiding-place,

thicket.

pl. Jlamaja f. πράξιε, a deed, action, act; acts of a synod; an action at law, with los to be brought; the Acts of the Apostles.

عند كين ; see عمر مكري . سمكنا فركسكنا and المنكسكة, إلات m. pl. and and f. pl. Kingapakanhor, πάραλος, the coast district, maritime region.

حفلكه

a) to فَبَعْدا , فَيْعِ . act. part. pَيْعْ , فَعِرْهُ . a) hack, hash, out in little pieces; pio ogo so pio they hacked him limb from limb. b) with to lose the milk teeth, have a gap between the teeth. Pass. part. مناه, المناه hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. pipl! a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. مدفّن a) to slice up, cut up. Pass. part. مدفّن مر rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; tunics with fringed دة إنكار صفَّة عُم عقَّه الْ borders. b) to fill up, fill full a jar with new wine. Derivatives, Lase, Places, Jacobs.

teeth. d) filling a jar with must. Pers. a firman. فزمل

a compound of musk and other فأعدُمنا perfumes.

a) slash- فَوْصُولًا m. and فَوْصُولًا f. rt. هِوْمُعُا

ing, cutting, rending of garments. b) slicing,

shredding vegetables. c) a gap among the

"pl. j فَبَعِدُهُ نُبِّيهِ عِنْهُ مِنْ and هُبِعِدُهُ نُبُرًا παραμονάριος, a verger, sacristan. . هَزُمُنا عُوهُ ; هُومِتُهُ ال

and عاد Pharmuthi, the seventh عندهات Egyptian month, nearly answering to April.

f. παραμυθία, comfort, assistance.

pl. الله f. a button, buckle.

rt. عنم f. perh. a divided hoof, cloven hoof.

denom. verb from فبتسكال APHEL to endow, portion.

m. big-bellied, a glutton.

from Frank; the country ہنے ا

of the Franks, Western Europe. in Latin, in the Latin هناله

language. a Frank, Roman, one of Latin شيكا , هني الم

race; one belonging to the Western or Latin Church. pl. هُنِيْدِيْل a) παραγγελία, legal an intimation, notice of a suit, charge. b) φαλάγγιον, a venomous spider.

| and | αια πρόνοια, divine providence.
| Δ΄ ά m. worn out with age, a decrepit

old man.

ໄດ້ວ່າ s f. decrepitude, extreme old age. ໄດ້ວ່າ s, ໄດ້ senile. ໄດ້ວ່າ from ໄດ້ s f. intemperance, gluttony.

προνομία, privilege, exemption, remission of taxes.

a) to take the oversight, manage, rule; to administer مُنسُونًا property; مُنسُونًا the realm = to be regent; to be a guardian of orphans, bring up children; فَرْنُهُ فَعُلُمُ عَلَيْهِ God has ruled our separation from ومُدع سَبُوْرُا each other: ما مُحكِم سُتُع مُع افع معنى عصابة he managed the affairs of his kingdom; شخا المن مقن فعد إلى الله elders who govern the town, b) to care for, provide for the poor or sick; to distribute; هُوْ إُمْنَا هُوْ إِنْهِ إِنْهُ he distributed all the gold and silver he possessed to the poor; کے لمضع بحضیا heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL "to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food: لَعْدَوْمُ الْأَكُوا مُحَافِيهُمْ with food: المُحَافِيهُمُ الْمُحَافِيهُمُ الْمُحَافِيهُمُ الْمُحَافِيةُ الْمُحَافِيهُمُ الْمُحَافِيةُ الْمُحَافِقِةُ الْمُحَافِيةُ الْمُحَافِقُةُ الْمُحَافِقِةُ الْمُحَافِقِةُ الْمُحَافِقِةُ الْمُحَافِقِةُ الْمُحَافِقُةُ الْمُحَافِقِةُ الْمُحَافِقُةُ الْمُحَافِقِةُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقِيقُةُ الْمُحَافِقُةُ الْمُحَافِقُولُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقُةُ الْمُحَافِقُولُ الْمُحَافِقُةُ الْمُحْفِقُةُ الْمُحْفِقُولُ الْمُحْفِقُةُ الْمُحْفِقُولُ الْمُحْمِقُولُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُعِلِيقُولُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِقُةُ الْمُحْفِ this is so appointed by divine dispensation; مَنْ هَا إِفْرَا كَمُكِمُ الْمُعَالِمُ اللهُ وَالْمُ اللهُ وَالْمُ اللهُ عَلَيْ اللهُ عَلَيْ اللهُ عَلَيْ الله gave fire to the world that it might be sustained therefor. DERIVATIVES, Lacidad, Lacidad. معورسيمار معورسيلج معورتسيا محلاف بصنواا

أَوْنُهُمُ pl. الله from الله m. a steward, administrator.

, فرَّم : فَرَصُل فَرْص . parts فَرْص fut. وَرُمِي cf. subst. | (cf. ahove. α) intrans. to spread out, extend; را الدينة مك معنية المارة والمارة والم lest the idolatry of Israel should حُمَّا خَصَعُمُا spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; he spread a veil over . . . , the sun sheds its rays فَنْص مُعدمُا حَزُحِمُةُون abroad; ومَنْ الْمَانِينَ they stretched out their hands; کی معمد قسمت His mercies are extended to all. c) to divide, distribute, ETHPE, all a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. is to spread out the hands widely. ETHPA. to overspread, overrun for plunder. , فيُرهل ,قَوْها , فومها , فومها , كيُرها , Derivatives .محموها رفوهها رفوهما

வந் denom. verb from கைந்த பிச்சில். ETHYALA கட்டி! To devise, plan, scheme; with பிச்சி to contrive a means or device; to attempt, invent, achieve; to use guile, do cumingly; கட்டி! கட்டி! கட்டி! கட்டி! ந்தி நிக்கி நிக்கி நிக்கி க் schemes to attain great honour; விடியில் கட்டிய கடி fatter kim cumingly.

and ما و بات pr. n. f. Persia. Derivatives, فرَّه عام الله عنه عنه الله عنه الله عنه الله عن

lás [Kmiš pl. L., K. and liás tr. ms. f. a) the sole of the foot, hoof men and beasts; a footstep, trace; [Kmiš Lins having the hoof undivided; [Kmiš Lins having the hoof undivided; [Kmiš Ling cloven-hoofed; [Kišaš ]Karš web-feet. b) the luyrine.

لَمُنْهُ a) = المَنْهُ c. b) fem. act. part. of verb هَنْهُ اللهِ اللهُ اللهُ

الْمُنْكُ أَوْ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّلَّ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ الللَّا الللَّهُ اللَّهُ ا

pl. 1 rt. عنه. m. a) a cover, curtain, veil, screen; rit. the veil placed over the consecrated bread. b) a mat, rug, carpet. c) a

crated bread. b) a mat, rug, earpet. c) a measured allowance, portion, rations. d) a cedar-cone.

m. περσέα, persea, an Egyptian tree with the fruit growing from the stem.

adv. a) from هنگ naked. b) from هنگ in the Persian language.

the nature of the ground, an hour's journey.

αρω: a, mi: and mo: pl. l'af. m. προάστειον, a suburban farm or estate.

Halfamin f. a waiting-norman.

um in Parent conf. to strip maked, lay bare, ecopose, unmand, put to shame. Pass, part. wis time, Las stripped as corpess; unseemly, shameful. Entratt um in 1810 be made known openly; to be exposed, disclosed as treachery, hypocity; to be detected in, convicted of; to come into bad repute. Districtives, Luminas, Name, Nam

لَيْنُ مُنْ from عَنْ Persian, a Persian; a peach.

ال مُؤْمُنُلُ pl. اِثَ rt. عنه a) m. having hoofs, hoofed. b) f. pl. of مُؤْمُعُلُ إِنْ الْمُؤْمُلُ

which to distand, rurefy, make loose; to place at some distance apart as in planting out. Pass, part Liouidas, [K. thin, scanty; of loose cohesion; dissolute. ETHPALPAL which!' to be of loose texture; to be dispersed; to be rurefled. Dentativityes, Lucia, [Lawis, [Lawis].

## . فروههو سهبه 886 ; فرههوسها

is fut. void, net. part. vis. Lis., pass. part. vis. Lis., a to spring up, bud, put or bring forth leaves, fowers, fruit; to shore forth. b) to share the head. c) to requite, reguly, recompose, reacral, bestone; to make restitution, pay compensation; to answer, be answeredib for; up actions if it is answered to the the Lord hath bestoned on we in His merey.

APH. ~[a]" to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forths as water, put forth, flourish. Derivatives, Lisias, lalias, lalias,

k; pl. 1 rt. x; n. m. a) vengeance.
b) a bud, shoot, sucker, blossom; metaph.
a ramification, affshoot of doctrine; gram. a
derived form. c) hypericum, St. John's vort;
cucumis melo, melon.

rt. عنه. m. a) produce, fruit. b) shaving the head. c) retribution.

رثے Pharaoh. Derivative, the following adjective:—

النظر فَوَدُونَا Pharaonic, Egyptian.

النظر بنظر Pharaonic, Egyptian.

f. a starling.

derivative.

| sis, | sis pl. | m. πόρπη, a wooden clasp or curtain-hook; also a clamp, sill of a tent. | sis pl. | sis f. utensils, pots.

|ion and oion = oionin purple.

ا فنف m. the partridge, also a kind of water-fowl.

pl. ام فنعسنار m. portulaça, purslain.

لَّهُ وَهُكُونُ اللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ

alamus aromaticus. فزوني

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Sás a) to rinse, rinse out clothes &c., to georgie. b) to load a soft leaurnious life. ETHPALEME SásII to sport, frisk, run riet, leaurniete, frast to excess, reed; 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1 ½ 5 1

ن فنف to flutter, quiver. Ethpalpal فنف! أ to writhe, to be in the agony of death. Dreivative, إفاق.

pl. J° a sheet or plate of metal.

intemperate, lascivious. فُنْرُا 20, id, ido, id pl. 1 πρόσωπον, a) face, countenance, presence; امو مُعرف المرامة والمرامة والمرا His face shone as the sun; 5 162 5 face to face; ؛ قدم in the presence of, before . . ., cf. f. b) of inanimate objects the face, surface of the heavens, وتقصيل of the heavens, of the sun. c) his person, himself; our Lord set Him- حُدِيً هُم فَنْ وَقُوه كَمْ لِكُنَّهُ self to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπου while Δάρ is more often used for ὑπόστασις; one قَنُهُ هُذُا the Nestorians acknowledge two حَبِّعُا بَاهِ إِلَّا كَقَنَّا لِأَبِّ ضَا in Christ; وَا oon! until thou confess two Natures which became one Person. e) a person, any one; letters to various persons; اأَم وَ إِلْمُهُا إِنْ illustrious men; الْمُعَ وَوَا عَدَّتُمُا two sisters. f) person, personification; appearance, likeness; with محك to represent, act in the person of . . ., also to personify, dramatize; words bearing an قَ بَضُمِيدُهُ إِلَّا مَقَتَكُم وَهُ م appearance or pretence of meekness; عفنوه angels appeared to Abraham in the likeness of strangers; هُذَ کُده حَقَّ فُدَّة، Moses spoke to Pharaoh as representing his Lord; in the person of, under the name of ..., see عَشْد g) the sense, meaning of a word. h) astron. = lais a third part of each sign of the Zodiac. i) gram. person of a verb. Derivatives, the three following words:-

adv. personally.

Léo; 5, 12 of person, personal, personifying; gram. personal; a letter forming a person of a verb.

adv. personally, in person.

pl. f. motes in a sunbeam.

لَوْرُونَا أَوْرُونَا pl. الْأَرْبَطُ f. a grapestone, pomegranate seed; a raisin.

الْمَاتُونَ أَنْ pl. الله dimin. of لَوْزُنْ an atom, particle, mote.

. وَهُمُا رِفُوْم fut. مُدْوَه , act. part. مُؤْم , وَأَمْ , cf. b) مَنْه , الله , الله , a) intrans. to separate from, break loose; to depart, go away, remove, لِلْ هَبُم وَهُ أُرُحُم ; مُحَم withdraw, abandon with the pillar of fire departed not from before the people; مُنْكُم مُنْكُم his strength forsook him; راه منه معنی ا they did not abandon their evil deeds; he ceased praying. Part. adj. separate, lonely, distant, absent, remote, far off; علم المناه sixty stadia distant; المُعْمَ فِي inland; الأمْكُمُ وَ يُعْدَلُ free from falsehood; | \$\infty \infty \inf far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, his kinsman shall مُؤْمِدُهِ تُعِدُّهِ أَحَلُهِ edeem that which he hath sold; كُنِقْبِ هَدُنا redeem that which he : save Lord فين من كا: they ransom captives the ransomed of the Lord; the flock redeemed by the خيدُا فَيْضُا خُرِيدُا cross. Ethpe. اهن a) to depart, abandon; to be torn away, dislocated, broken off. b) to to break فَيْ هِ. Pa. فَيْ أَهِ to break off, rend, dislocate; to take away; مدفَّزُه distracted with vanities. ETHPA. a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. a) to rend; - a strong wind rend وَمُسُرُ الْقَمِهُ إِلَّهُ وَمُا لِتُهُوًّا مُحِدِمُ لِلْهُ وَا ing the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away منوفط a devoted thing, إكلوة إ Lisa strange gods; 20 Lisanz asians to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with مثم DERIVATIVES, Lotas, Liotas, Lintas, loss, lacos, lacos, llacos, lacos, llacos, lacos, lacos, llacos, llacos, llacos, llacos, llacos, llacos, llacos, llacos, lacos, llacos, lacos, llacos, lacos, lac

ال فَرَضُ pl. ا\* rt. هنه. m. a strip, bandage; a piece of cloth, silk, &c.

m. the Saviour.

افغ rt. هنه. m. a division, juncture, joint. فنه to bend forward, fall down.

الْاَحْدِيْةُ dimin. of الْمُؤْهُ. m. a small cloth, small strip of cloth.

المحربة with حجم Greek infin. formed from Lat. procurare: to give over the management.

Hoss, αροίο m. pl. φράκτης -a, a screen.

| Αροίο πρακτική, with | L. J. a Synodical Letter.

γαά, κά, και πρακτικός - όν,
practical; active, energetic.

لَمْهُمُ اللَّهُ practical.

προκτήρ = πρόκτωρ, tax-gatherer.

Ησιισίο παρακινητής, a disturber of the peace.

an imperial progress, also the emperor's temporary stay elsewhere than at Constantinople.

and قانمينيا pl. الله m. παράκλητος, an advocate, intercessor esp. the Comforter.

from the preceding: of the Paraclete.

to chatter, chirp as birds. ETHPALP. مُذِهُا أَنْ أَنْ الْمُرَادِينَ لَا يَعْمُونُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنِينَ الْمُعِلِينَ الْمُؤْمِنِينَ الْمُعِي

الْمُوَعُ rt. عَنِي f. the back of the neck, the vertebra of the neck.

pl. 12 French frère, a brother.

. فَنُوهِ مَنْ see زُفَرَنْ مَعَنَا

and كَوْرْهُمُ مُكُلِّلًا and كَارْدُ , فَوْرْمُهُمُلِّلًا from كُورْهُمُ adv. freely, boldly.

 aside the angelic command. b) to set apart for a special use or office, to appoint; to set apart for a vow ثرؤا "أَهُ مُحَكُمُوا حَصُوبُ لُمُ or whole offering unto the Lord; هُوْءُ وَ فُهُمْ وَ فَهُمْ He Who fore-appointed him that by فرومه "أقسمه فا "إمثا بي حُديدة، ... him ...; رفيدة appoint bishop whomsoever ye elect. c) to make a distinction, a difference, to distinguish; the distinctions کھڑی مثل اُھیم حدیمُقعہ کُ which He who ordains all has made; with فنها to distinguish, to honour. Gram. the Lomadh حيكا أن كمد مدم عم ألا distinguishes galle, waves, from the noun gelo, a straw. Adverbial use with another verb, distinctly, clearly; د مُدُلاه "انتم د he clearly compared them to . . . . d) to separate from intercourse, to excommunicate. e) to separate from a wife, a husband. f) with or ellipt. to separate oneself, go apart, away, secede, depart, die with جنّه عنه عنه عنه فيع معدة , stand aloof from the people ; معدا > 01 116 he parted from them and took the soul تَعمُا بِكَهُمُ مُن مُن مُن مُن اللهِ الله which departs from the body; | \$ 64.5 ye have gone apart that ye might settle in mountains i.e. become solitaries. Part. adj. a) separated, separate, apart, different, or ellipt. excom- هټمه څخې کېاا municate; gram. separate letters i.e. written separately. b) set apart, dedicated; إمكدكدا the day is for work. c) فيم حدث كل special, singular, wonderful; Kari 1500's a special place; امْكُاؤُ سوماأَةُ رمْنا ومقدة wonderful are the mysteries of God; محصراً the Special Name i.e. of God. Fem. pl. emph. wonders, portents. Cf. subst. اهتمار. ETHPE. a lall a) to be divided, become separated; وال مُدهونية، the Persons of the Holy Trinity who are inseparable. b) to be set apart, assigned. c) to be designated, elected, appointed to office, also to be constituted, as a bishopric. · d) to be marked out, distinguished. e) to be divorced. f) to be excommunicated. q) refl. to separate oneself, stand aloof, depart. PA. a a a) to part asunder, separate; to make a difference, distinguish. b) to set apart, dedicate. c) to write distinctly, describe clearly, to explain. Pass. part. مدفعة من المعارض ,

المدكن عد separate, distinct, defined, explained ; various; special; مُلِا مِدَفَنِهُا a clear or articulate speech; eccles. selected, arranged in order; مُعْدَمُ وَمُونِهُ إِلَا الْمُحْدِدُ إِلَا إِنْ مُعْدِدُهُمُ الْمُحْدِدُهُمُ الْمُحْدِدُهُمُ الْمُحْدِدُهُمُ ا in order; سُم دُكَاهُ سُم the lessons in following order through the year; اهُ تِفْعَةِ مِنْكِينَ أَلَهُ اللهُ rately, opp. a diatessaron or harmony of the Gospels. ETHPA. . 1217 to be parted asunder, separated; to be assigned. APH. . to set apart as an offering to the Lord; to separate oneself; with کک to prick the heart, cause compunction. Derivatives, lase, lases, رفومسل رفومهمال رفومهار رفومها رهونهيا رقبعل وبمعمل وبمعمل وبمعلم وبمعل . صعبعها رصعبها مراهم الأعمار , فبعدا وبعا ومعقيمتاني ومعقيميا ومقيمتها ومقيميا

صلاقتميما m. a horseman, وبعد rt. عنه او كَبُعُا mounted soldier; كَنْمُو وَفَيْهُا وَفَيْهُا avalry and infantry, horse and foot.

rt. عنه m. a) separation, selection; a lectionary. b) an ox-goad. وَكُولُو مُولُمُ مُولِكُمُا pl. L Pers. m. a copy of a book, &c., an astronomical table.

rt. فنعدُال f. horsemen, cavalry; horsemanship.

pl. الأه rt. هنمه f. a) an offering, thing dedicated. b) determination.

to straddle. كَنْهُب or كَنْهُب

f. having the feet wide apart, straddling.

L's act. part. 136, 113. to rip up. ETHPE. List?" to burst as a fruit with ripeness; to burst asunder; to be ripped up; metaph. to burst with anger. PA. 125 to tear open, rip up; مِنْ الْفَدَا الْفَدَا لَوْمَ a wild beast shall tear them; مِدَانَ إِصَادَا إِصَادَ المُعَامِع lacerated corpses. ETHPA. List to burst; and Ilist his belly burst open. APH. 1397 to tear to pieces. PALI كَبَات to tear away or asunder. ETHPALI "same as ETHPEEL and sometimes confused with it. DERIVATIVES, Ilias, Llois, عجاها رفيا إلى المارة والمارة والمارة

lis rarely lis, rt. lis. pr. n. the Euphrates. . فَيُرا عَوْدُا لَا عَبُالِ عَوْدُا see } فَيْلَالِ

Il's rt. L.s. m. bread broken or crumbled to put into soup. (short e) rt. 1:0. m. undigested food in the stomach, dung.

fertility. فياً (long e) rt. إي. f. = المؤلفان أوبالاً

pr. n. Parthia. bolis from olis. adv. in the Parthian

language. وزواهمتا عود وباورصا

لَّ وَلَاقَ pl. 12 from ولياء; a Parthian.

المُوْا فَوَا الْمُوا pl.  $| \hat{a} = \hat{b}$  particles.

إِذْ pl. J rt. L.a. m. broken bits of bread, crumbs, fragments.

. فؤة العميل see : فغارهما

to crush. ETHPAL. "L'all' to be erushed.

.وبا PALI conj. of كيات

from Lis. from or of the banks of the Euphrates.

,هُ:ُ امُس .di , هُذاراً , فَيُامِقًا سِمِي αραθήκη, a deposit, charge.

ETHPALAL L'isl? a) to be split, eleft; part. مُدَافَزامُ fissile. b) to be doubtful, anxious; النَّدَيُّ مَا مُعَدِّدًا إِذْ مَا اللَّهُ عَلَيْهُ اللَّهِ اللَّهُ اللَّا اللَّالِي اللَّا اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ his mind was anxiously set on acquiring virtues. DERIVATIVES, loli as, lolia.

المُذَافِع pl. الله rt. بالمه. m. an atom, minute particle, crumb.

made of bran. فينا , فيا from إفيالنا

. فُبُامة pl. وُجُامُه ; see فُبُامًا

ETHPA. ¿ to be relaxed, dissolved. Арн. asl" pass. part. ass. worn or wasted away. Pauel as a a) to throw off by perspiration; مدف عد diaphoretic, promoting perspiration. b) to disperse vapour; metaph. to dissipate; وماعث فيق he will dispel their sadness. ETHPAU. asasil a) refl. to waste away, consume ; has a cashi .6 as the body wears away in حبّ خعطا هرُوحُدا labour and fasting. b) to be dissipated, dispersed, evaporated; رضم وسقم مفلكة إ mountain mists are not dispersed; the tumour can be dispersed. DERIVATIVES, Janos, June 0820.

المحمد ا

jac, jl' rt, .a. a) explaining discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. varm water; metaph. insipid, senseless, silly.

الْمُعُونُ rt. هما. f. a) liquefaction. b) senselessness, folly.

and masi, act. part. masi, بُعشا, part. adj. مناه, الله a) to tear, rend asunder, cut off; سفع الذيا ومعمد Samson nent the lion; الكلا عُدُهُ فَا هُم الكلا rent the lion; off a sucker from the tree. b) to throw down; on and they of and on they threw her down, c) to detach, seduce; حُدُدا he seeks to draw you أَدْهُمْسُو هُمْ تُحَدِّمُا away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; that it may be more tolerable for them in the day of judgement; was 160 the temptation was less, the force of to be torn or broken off as branches; to be crippled, disjointed; metaph, to be enfeebled, knocked up. PA. eas to cut in pieces as sacrificial animals, to cut off as branches; to فة قُوا مدفقينيا ( tear asunder, tear to pieces ألمكسحة , حكاوت (lopped off branches they will threaten to كعدفسة اله seize him and tear him to pieces. Metaph. to perplex, distract. Ethpa. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; وَلَا عُدُ اللَّهُ عِلْمُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا every day is torn away from us, comes المؤمَّس to an abrupt end without profit; الْمُفَعَم اللهِ lest your mind be distracted. DERIVA-TIVES, haaa, haa, Hamas.

part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

ETHPAL. ; to be torn or broken away.

Las fut. Jasi, act. part. Las, Las, pass. part. فقيع, إلـ, إلا. a) trans. to stretch out, extend, reach out, often with | to spread out the hands in supplication, to reach out the hand to give; مِسَمَّع رَضُعُ الْبِيرُ لِمِنْهُم hand to give; extend help to the needy : wood does be largeminded; with or or or to stand erect فقيد ; also to offer oneself تعقبه but with He gave Himself up نعقب حدادة، وحتما to the wicked; with 150, to stretch forward, offer the neck. b) to make straight; He made the crooked to stand erect; He made the tonque of the dumb to speak. c) intrans, to reach, go forward, spread out; حَافَا هَمْدِ مُحَدِّ و the arrow went on and passed through his body; the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. مِنْ prostrate; مِنْ الْمُعْ , a prayer said by the priest standing up. b) with | a stretched-out hand; metaph. open, liberal; with کمنا ready of tongue. c) straight, plain, flat; عقيد مرعك straight before us. d) med. simple drugs, substances, illnesses, opp. معتمدًا compound, e) geomet. with ILI explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. فحكا a shadow which moves round the object which casts it. f) legal. with أَحُدُا sale without warranty. g) simple; common, with مُلِد متميد prose; مُعديد common, i.e. heptasyllabic measure; also the categories are called المُصَدِّرُا فَعَنْدًا كُسِيَّا الْمُعَادِينَا فَعَنْدًا كُسِيَّا الْمُعَادِينَ الْمُعَا ten simple matters; الاعتمار وقال or ellipt. the Peshitto or Simple Version. h) simple, un-القسمة فا ق learned, pl. the common people; أقسمة فا an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; عُدُا ق a simple heart; كِقَسَمُّا : حِدُا كَفَسَمُّا He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. \$291/ a) to be made straight, made able to move as the tongue, hand, body;
\$\\2012 \lambda \lambda \lambda \lambda \lambda \lambda \text{to paralysed stood erect.}

b) to stretch out, spread out, extend; to expand as flowers; مِكُمْ الْأَوْمَالُ وَكُمْ وَالْمُومُا وَمُرْمُ before the Tartars overspread those countries; the Faith of Christ ومُسَانِي has spread throughout our realm. PA. \$25 to spread out : to set straight : compose my limbs for burial. ETHPA. الكفد (a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, Las, Mass, Lilas, . صعميا ,صعميها ,عميها

rt. عمل m. extension, dilatation; Liels 5 the stretching out of the hands.

pl. الله rt. عمع f. a prayer said by the priest with outstretched hands and in a loud voice.

m. pl. swaddling clothes.

rt. عميان adv. walking with a limp, lamely.

rt. عقبية f. paralysis of the hands. the middle form is همراً , وهمراً probably correct, Pers. m. a small coin.

m, the cloven hoof of a goat. rt. عقستُولا , f. perplexity, a distracted

mind. rt. عمد adv. simply, directly, liberally; foolishly; generally opp. specially;

rit. مام وقديات he rises and stands erect; legal. with اکے to buy without warranty. Il'alia rt. Las. f. simplicity, innocence,

ignorance; with | or ellipt. openhandedness; unity of substance; gram. prose, a) the Peshitto Version; see under

بقيدًا, وقيدًا, وقيدًا, وقيدًا, وقيدًا

rt. عمد f. tastelessness, insipidity.

rt. عمد adv. easily, with ease, freely, readily; plainly, distinctly.

rt. همه f. ease, facility; readiness: المعافظة proneness to offend.

to فاسرا impers. فعد الله نا usually with be all over with . . . ; pass. part. وهند pressed closely together. PAEL \$25 to make to doubt; pass. part. محقمه nonplussed, at a loss, 

doubtful, to hesitate, be in doubt with a or الا المُقْدِ الْحَدِيدِ وَسُو وَدُو صُوحَ اللَّهِ اللَّهُ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّالِي اللَّهِ الللَّهِ اللَّالِي اللَّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ اللللَّهِ let him not be in doubt concerning either matter. Derivatives, lacas, lacas, محافقتنا حجافقتنا

m. a handsbreadth = half a cubit. Daes part. Vacas, Haces twisted, crooked, crookshanked.

, فعال فقل fut. العقل act. part. العقل أعلى pass. part. Sas, L. to twist, twine, spin; metaph. حَدًا كُذُا لَعُمَا نَعُمَا لَا تُعَمَّلُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ every direction. ETHPE. \2012 a) to be b) = \sigma\_i' to be cooked. twisted, spun. PA. to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-PAAL \all and ETHPAIAL \all a) to be twisted, twined. b) to be cooked, fried. APH. a rope. b) to wist, twine متحالا a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. Sall," to be spun. DERIvatives, الممكن المعال , ومعال , ومال

a) spinning. b) a thread. c) parching.

Ar. tasteless.

or Kanad pl. ... , L. Pers. m. a horse-cloth, pack-saddle.

مقدد المقدد وقد وقد pass. part. مقدد المعام وقد lukewarm, tepid, tasteless. ETHPA. \$51.1° to become insipid, be spiritless. DERIVATIVES, ومنحوال وموجا

pl. 12 m. a small reddish bug.

m. a wicket door. m. a great fish the skin of which is

used for planing or polishing wood. only in the lexx. to make plain or easy. Part. adj. a.s., 14, 14. easy, فأ"... كقدام المقدام whether is it easier to say, &c.—or . . . ; ] افكنكار easier to say, &c.—or . . . ; to explain, expound; to write commentaries; to translate; 📈 کُمُم کُمُ خصفًا (explain this parable to us عَمَالِا هُ لُمَا of cases hard of interpretation; asso he expounds the Six کے ''امکا مُقصَّا Days of Creation to the congregation; 🖒 🕉 James of Sarug فَعُم حَدَيْ مِكُمْ إِنْ الْهِ كُسَيِّلًا wrote commentaries on the Old and New Testa-

ments. ETHPA. a. 61?" a) to be declared,

eoplained; 1241 to a 1611 with the had not yet been declared what should be done. of to be translated; I disabase 2 to 1612 con the same than the same translated from the Stephangint. DERIVATIVES, lance, Lances, La

m. an interpreter. قعم rt. عدم

كَمْفُ pass. part. المُعْمَانِ. bandy-legged.

pass. وُهِمُا رَفِهُم , act. part وَهُمُ pass. part, وقمن , وهمنا , وهمنا , وهمنا , وهمنا , وهمنا , part, ي solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; فَيْ حِدِيرًا ; the salt dissolved قَعِيًّا هُدِينًا the frost of heathendom disappeared; metaph. المحكر الكمية the anger of thine heart is not melted. c) to digest, to ruminate: to mature as an ulcer: مُعْدُم وهُمُوا a digestive; المقتاب immature pustules. ETHPE. ; Loll' to melt, be melted; of a dream to vanish away, he of no effect. PA. a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. a) to melt, flow down, to be melted, oco the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. (a) to declare, explain; المُعْدِينُ المُعْدِينُ وَهُدِكُمُ مِنْ المُعْدِينُ وَهُدُا : explain; these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERI-VATIVES, Jaco, Jean, Jaco, Jaco, Jaco, Jaco, Jaco, العمونال محلاهمينهال محلاهمينل محجمينا

(48) st. 48. m. interpretation of dreams, solution of riddles; runnitation, digestion; melting; 143 42 melting of the heart = great sorrow; mitigation relaxation; holishness.

မှနှန်နှန် = မန်ထနေခြ bryony. k = k = k = kန်စို

As or las, As, fut. las, act. part. lis, pass. part. Lis, Kis. to break bread in pieces; ISS contas break the cake in pieces;

LASA best booken bread. ETHPA.

LASA to the pounded, crushed. PAIPEL

SASA to tear a reputation to pieces, to disparage, calumniate. ETHPAIP. SASA! to

the broken, crushed, destroyed. DERIVATIVES,

[balaa, ]lba and [bas, ]lbabaa.

~....ha

and It's and increased. Pass. part. Ko, L'As, KAs wide, broad, ample; اذكرا معالم wide is the gate; الفعم مُعَانِياً وَعِيْدًا هِدُومُونِ عَلَيْهِ a broad street: هُمُونُو فَعُمَانًا a wide-mouthed vessel; It's splayfooted; with | or ellipt. long. lengthy; مكرة رضي الأمال الما المنكب إسكره wrote his Gospel at full length. PA. -15 to enlarge, enrich; widen dresses, houses, فكات ومحكا ومعملا وكعدا وكعد enlarge the place of thy tent : محكومة كالقطيقة حكوما we have not narrated it at length. ETHPA. LELY to be enlarged, extended; to wax areat, extend widely, spread abroad; he ate and أَكُا اللَّهِ drank and grew large and stout; المُعْطَوِّ المَّالِينَ المُعْلِقِينَ المُعْلِقِينَ المُعْلِقِينَ المُعْلِقِينَ whoso relaxes in كُتُسُل إسفًا كُمه "أحِيرة اله ease, the straitness of the gate repels him; do not talk big about الكَوْمَا حَشْقَهُمْ اللَّهِ عَلَيْهِ وَمُكِّيهِ thyself; النَّفِي اللَّهُ the gospel spreads widely. APH. □ \alpha \alpha \begin{aligned} to enlarge, make broad, \end{aligned} spread out widely; to be verbose, lengthy; desirous of enlarging وديها حضويك مه حكيا his dominions; مُحفِيْن العكتون they make broad their phylacteries; مُعْمَمُ مُنْ مُعْمَدُ مُكُمِّعُ الْعُمْرِةُ لَكُمْمُ الْعُمْرِةُ لَكُمْرُهُ Sheol has opened widely. Derivatives, . فكسل فكسل فكمال وكماسك وكمل (فكا المحطينا المحطية

145 = 146.

الْمُوْ, مِيْكُمُ pl. of الْالْمُوْ.

pato denom. verb from الْمُرْدُةُ. to say,

word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with adj. Is, &c. to return or give an answer, to answer for, be answerable.

Joha rt. Jan. m. largeness; Joha ကိုလိုင်းဆုံး their exceedingly large number.

L'ésé. IK\_ rt. ...h.e. m. a) an originator :

الْمُحَمَّةُ الْمُحَمَّةُ الْمُحَمَّةُ اللهِ اللهِ اللهِ اللهُ ال

بَرِينَ الْهُ اللهِ اللهِ اللهُ الل

Island or Island pl. L. rt. 400 m. ornaments, girdles or raiments dyed or wrought in various colours or of coloured gens, variegated marble or wood, agate, striped silk, brocade.

wks fut. wks, imper. woks and wks, act. part. wks, Liks, pass. part. w.ks, L, 16 a) to open, unlock, unbar, admit, of a door to be open; کن فخن فخن فکن Lord, مَن الْفَا الْمُتَّدُ مُكُمِّ فَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ from my stream of thoughts I brought out these for thy drink. Esp. with انما ( to open a way, remove obstruction ) أَوْسُلا to break a seal, unseal; to open the eyes of the blind : to open the womb, be first-born; وتسقيا the door opened, was open. b) to institute, originate. c) Arab. to take a town by storm. d) gram, to give or require the vowel P'thacha; مُوعُدُنون ومُراكِد ومُداو write or pronounce its first letter with P'thacka. Pass. part. open, seeing; |Kuka |Kil an open letter, opp. secret instructions; also ellipt. letters-patent. Gram. a letter or syllable with the vowel P'thacha. ETHPE, "A to be opened, according to the lexx. used of gates and of being opened at once: "العلاس كره مضياً "the heaven opened; سالاعلا a way was opened for him to کرہ کافکیا وتاکی speak. b) to be taken by storm. PA. to open windows; to open the eyes of the blind; with to show or declare openly. ETHPA. to be opened, used according to the lexx. of the eyes, ears, and other plural objects, and of opening gradually; سَمُعَمَا وَالْفَالِس the blind man whose eyes were opened. APH. to cause to open, to give vent. DERI-بعكسل فكسل هج وسل قد أشل وه السلام و VATIVES , الكاسل و الماسل و Lamba, Hamba, mbas, hubas, محطوطسها المحطوطسيا

an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the two pages lying open. d) the taking of a city by storm. e) pl. = 12125 the supports of a weaver's beam. f) gram the vowel P thacha.

b) explanation. c) the royal sceptre.

verb; see الأع.

الله الله pl. L rt. Jko. m. breadth; latitude; اللهاء across, transversely.

ماليك rt. اها. adv. of speaking or writing at length, fully.

Rale rt. 122. f. a) extent, abundance; enlargement, state of being at large, at ease, opp. straits and distress; 1122 amply, abundantly. b) with 1222 diffusiveness.

المثمانة see under علامة فالمثانة فالمثانا فالمثانة فالمثانة فالمثانات ف

Ilando rt. who. f. a doorway, gateway.

الْمُدُمُّةُ, اللهُ rt. اله، broad, large. الدُمُهُمُ pl. الأَهْ rt. اله، f. variety, diversity;

embroidery; pl. a leopard's spots.

Now part. \hat f. crookedness; };

ILL La rt. Who. f. a wick.

rt. اهجار rt. فوائد

and τω φθίσις, consumption, also a disease of the eye, the pupil becomes small and dull.

L'Amage pl. 1 φθισικός, consumptive.

J'Amage fem. pass. part. a) of verb Amage stat.

abs. b) of verb J'Amage stat. emph.

y S fit. , o Sai. to min, mingle. Pas. part. , p. S. , i. S. ,

with many-coloured blossoms and flowers; Il'isa' leiss Mass Mass a crown adorned with precious beryls. ETHPA. 4861 to be curiously wrought, intermingled. Derivatives, lokes, lokes, loaks, lokes, loaks, lokes, lokes.

1543 pl. L. rt. 343. m. interwoven, interworught or embroidered cloth or silk; embroideru.

ازه الاه الاه pl. m. هـ", j", f. Jl". Sanskrit an idol; اتحالاه عند معالمة التحالية التحالية

ير المرازية المرازية المرازية المرازية المرزية المرزي

Links, Ik' from Jinks. of or pertaining to idols.

Ko fut. ckai, act part. 13, 14.6. to treist avery, percert. Pass. part. 15, 15, 15, 18.6. distorted, percerse, froward; 18.2 k. As a distorted low; (Kail 15, 18.6. k. As a distorted low; (Kail 15, 18.6. k. As a distorted low; Kail 16, 18.6. k. As a distorted, avery of the limbs, of furrows, &c. P. N. Sto twest avery, distort, percert, make crooked usually metaph. often with List to make a way crooked, act frowardly. Pass. part. crooked, percerse, shifty,

decifiel, opp. [.] upright, straightforward; [Name 1] is a crooked and perverse generation; [Name 2] [Name 2] were generation; [Name 2] [Name 2] were distincted, perverted; oxide a Name 1] is most was away; [Name 2] [Na

No rt. 10. m. twisting; complication.

Arab. tumult, discord.

Naká Palpel conj. of ká.

oks fut. obs., act. part. oks., loks.
a) to burst, break open as an ulcer. b) trans.
to penetrate, pierce with an arrow. Ethpe.
oksl' to come to a head, burst as sores.
Derivative, loks.

kákå = kákå f. πεττάκιον, a slip of writing, a memorandum, a letter. kákå rt. ωλω. m. the bursting of an ulcer,

discharge.

| La pl. 48, Ka rt. La m. a morsel,

. crooked, perverse, shifty, | slice, bit of bread or meat, scraps.



« حون محناده ما معالم والمربع المربع الم

.\_2

המטעב

3, \$\frac{1}{3}\$ Sodhe, the eighteenth letter of the Syriac alphabet; the number 90, with a point above, \( \frac{1}{3}, 900. \)

] abbrev. for him, a codex; |l'o's a prayer.

Il Pael conj. of -13.

al' act. part, of verb as.

w] act. part. of verb wj.

if its lift, act. part. lift, lift, pass. part. lift. lift, less, part. lift. lift. pl. W-Syr. lift, E-Syr. lift. to be filled, gleftled; lift. lift.

a\_i' part. of verb a\_1. eager, &c.

='i', l'='(\alpha a) = i'(\alpha a) act. part. of io\_1. b)

dazzled, dizzy. افار = الافراء a mat.

I'l'; see In tamarind fruit.

ili, lini, act. part. of verb iog. ili, iii act. part. of verb ii.

الله denom. verb PAEL conj. from المال pass. part. الله dirty, vile.

JET rarely JET pl. JET rt. . ly. f. dirt, foulness, impurity.

لَمْ fut. لَحْرٌ, act. part. لَحْرٌ, لَحْرٌ, a) to be willing, to will, wish, prefer, seek to; with ? to agree, consent; has e bo es a' would that we had died; إِذَا وَكُنْ اللَّهُ would see a sign from Thee; وَمُلاَ إِنَّا أَوْلَا فَهُونَ عَالَمُهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّالِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّلَّا اللَّاللَّ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الل L' \ i I desire to draw nigh but I fear; unintentionally, unwillingly. b) فَمِ لِلْ يُخْلَ with co to have pleasure in, be pleased with, Lord God, حِد مُعَنَّمًا "أَمْكُمُ أَخْرَكُمُالًا قَبْكُم accept our prayers. ETHPE. "to be willing, to consent; with a to be well pleased, to تهمُّا وَحِيِّ مُدِيَّالًا ﴿ إِلَيْهِ مَنْ عَلَى الْمُعَالَ ﴿ وَمُعَالَمُ الْمُعَالَمُ وَالْمُعَالَمُ وَالْمُع the Bishops and laity elected Bishop حُونُم Behnam Patriarch; with to desire, be inclined; with کم to be of one will; what his soul desireth; pass. part. لَمُوْرِيَّهُ acceptable. DERIVATIVES, المعنى لنعى لابلنعى لبنعى المنعى لنعليه المنعلية.

بُرُ part. اعْرُ to dry up, wither. Cf. اوْرٍ.

الم medicine. Cf. مع. معلى الأشعر الله المعلى المع

المُحْمَّى or الْحُمْرُ, الا rt. عي. witless, foolish.

المُوْفُونُا rt. جي. f. vain talking, mad folly, depravity, witlessness.

desire, device, delight; J. 63 m. will, desire, device, delight; J. 63 m. freedom of the will, freedom of the will, freedom of the will, freedom of the will, freedom or will; ship of a 17 he may choose, it may be as he will; > 12 for he chose, willed; it was the will, mind or decision of ...; it seemed good to ... will for he will find or decision of ...; it seemed good to ... will find or decision of ...; it seemed good to ... will find or decision of ... it seemed good to ... will find or pleasure in them. With preps. or or or pleasure in them. With preps. or or or or or or willingly, of his own accord; it woluntary; acceptable; with acceptance, acceptable.

داری و rt. ایر adv. willingly, wilfully, voluntarily.

ارْدَنْکُمْرُ, rt. ای. voluntary, willing, of free will.

الأمثثث rt. إحل f. will.

part, was, let part, which pass, part, was, let be different to different the different to different the different to different the different to different the different to different the different th

blood; مرحماس مرحماس , مرحمال المرحمان , أحدا Derivatives مراكم وهو سند المرحم الرحمار المكمر المحمر ا .محرده حتملا رزه محتملا

m. a dyer. رُحُحُاً pl. اِدٌ rt. مُحُدًا

pl. 🖺 rt. محكما, m. a dye, pigment; med. an external application.

لَحْمَرٌ, الْاَمَىُ constr. st. هِنْ pl. up to ten لَحْمَرٌ, above ten حِمْمَرٌ, الْاَمْمَرُ rt. هِمَا. f. aa finger, toe, digit; الذي الماء الماء; the finger next the thumb, the forefinger also called is the middle finger, الْمُورِّ the fourth, and الْمُورُّ the fifth finger. b) a measure of length equalling six barley-grains placed side by side. و كَبَا رُحْمًا (a thimble كَبَا أُحْمُا the duodenum, an intestine twelve إَقْدُمُالُ fingers in length; قَدُمُا أَأْفَقَهُمُ Hermes' fingers=meadow saffron; الذكارُةُ وَاللَّهُ لَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ virgins' fingers, a long-shaped berry used in dyeing red.

المحكمُ rt. محر، m. dyeing.

rt. محكنًا rt. محد، of or done with the finger.

بِعْمَ, fut. أَحْمَة, act. part. بُرِدُهُ to talk foolishly, brawl, rave, twaddle; " \$\sigma\_{\sigma} \sigma\_{\sigma} men إِنْفُل رُحَوَّا ; he uttered raving blasphemies of disordered minds. PA. 1 to rave. DERI-VATIVES, Haz, Hotaz, HZj, Hjj.

Ar. m. the aloe.

pl. ]\* rt. عن a chatterer, witless.

إِذَا pl. ]" rt. عن m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

أحكم denom, verb PARL conj. from إحماً, to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; کیدار صرک rain adorning the earth لِافْتُمَا حَمَّا كُتُلُمُ with all sorts of fruit; المعَرِيْط لِمُحَدِّب " if error be able to dress up کھے کہ کا کا deceit; مُكُمُّا كَيْحُمُّا لَكِيهُ وَا أَبَّكُوهُ a bride adorned for her husband, ETHPA. 153, 1 to adorn or deck oneself; to be adorned.

sometimes إِذِكُا عَلَمُ اللَّهِ عَلَمُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّ p, | 🎝 care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. Derivatives, verb 1,

وْرُ fut. وَرُنَّ and وَمُونَ, parts. وَإِنْ ; بَوَةِ to fix the eye, cast the evil eye; to gaze intently, contemplate; with عرفية المالا کُم علا ; Moses went to gaze at the bush حَصَيْنا Fio silent and contemplative. APH. 177 to fix المُتَّذُ the eyes, boo the mind, المُتَقَالُ the thoughts, &c.; also absolutely to regard intently, consider with عنيه مختصفه المرابع و tently, consider he gazed intently into its depth مُسَالًا عَدُونَ and saw thy beauty; كَمْكُمْ خُولُمْ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَا this book. Derivatives, إِجْمِهِ, المُعْمِةِ, المُعْمِةِ, المُعْمِةِ.

J<sup>\*</sup> Sodhe, name of the letter 1.

رُوْمُ اللَّهِ إِنَّا رَبُومًا , act. part. اوْرِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ pass. part. 1, Li, Ki, a) to grow rusty, worn out; to become deserted, desolate, lonely, -the plough ﴾ وَمُما وِب هُمكا هُم مُن اللهِ عَالَى اللهِ عَالِيَّا عَالَمَةًا عَلَى اللهُ share has long been rusted; أَنِي مُنْ مُنْ الْقُدَّةِةُ إِنَّا مُنْكُم الْقُدِّيةِ the city was left desolate; المُونِّ the fields were untilled; KŽŽŽ void of virtues; | 1, a lone woman, a desolate place. وَإِلْ ثَهِ وَإِ حَكْمُو ; كُل to snatch at, mock with من الم lest darkness snatch thee or taunt thee in the pit. PA. ... a) to lay waste, depeople. b) to play the wanton. ETHPA. ["a) to be uninhabited, depopulated, deserted; مُو لِا نُهِ يُجِهُمُ ع may these monasteries never شعب خصته أل إنتاثا be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with الْمُرِّبُ دُوه خُذِهُ لَ حَمْرِكُةُ وَهِ : ف with محال: world mocked him with its enticements; he deludes himself. APH. - 1,1 to make desolate, deprive of inhabitants; ",?" night made the مُنْ يُحِدُمُ الْمُعَدُّمُ مُعَالِّمُ أَقَدَّمُ مُكُالًا streets of the cities lonely. DERIVATIVES, Jo? 1, رَوْم اللَّهُ وَمِي الْمُعَامِ رِوْمَام اللَّهِ اللَّهِ وَمِلْمَا اللَّهُ وَمِي اللَّهِ وَاللَّهِ مُ المناهجية المناهجية المناهجية

on pl. f rt. j. m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

Lon pl. L rt. Joy. m. rust; waste, uncultivation; a desert, solitude.

Lina) rt. Jen. m. desolation. b) Heb. intent regard, attention.

neigh, whinny; metaph. to lust. DERIVA-

ارُّة عَوْلًا; see عَيْرٍ. E-Syr. I rt. 1. m. a) the carbuncle. antimony, black lead, paint for the eyes.

| rt. j. f. lying waste, remaining uncultivated or uninhabited, desolation.

rt. j. growing in waste places. pl. 🏲 m. a rootlet, fibre. يُدُا pl. 12 m. the temples of the head.

Ar. mother-of-pearl. pass. part. ..... to be drunken, be in a drunken sleep. ETHPE. 12, to be seized with feur, flee from fright. PA. 17, pass. part.

intoxicated, giddy from drink. Етнра. to be drowsy or giddy from drunkenness; I was as one stupified with المَالِيَةُ الْمُوسَمِّ كِي drink. APH. 11,1 to make drunken, make giddy. Derivatives, Jin, Jloin, Jino, . صم و فاه ال , صم و فاهما

ji rt. j . m. sick headache, dizziness.

|Loss rt. seg. f. headache, pain in the temples. اَصْ, and مَمْ, fut. اَصْبُ, act. part. اَصْ, أَصْرَا K.c., to thirst, to be dry, parched with thirst; part. adj. Jon, Lon, Jkon dry, thirsty; Isil لَهُمْ a thirsty land ; المنظ من thirsting for salvation; رَمْ كُسُلُمُ اللَّهِ إِنَّا كُسُلُمُ إِنَّ اللَّهِ إِنَّا كُسُلُمُ عَلَيْهِ وَمِنْ ا the sight of them. PA. . intens. to thirst; for blood. Ethea. مُحَالًا for blood. Ethea. كبخدا "to make to thirst, cause to thirst. Deri-VATIVES, JOO, LOO, LOO, Lolo, Jlaco.

Joon rt. Joy. m. thirst.

loog, lacog rt. Dog. neighing; lustful. Passeng rt Dog. f. neighing, whinnying,

L'on pl. L rt. Jog. thirst, drought; thirsty; lióa, Là dry places.

Log, Log or Log rt. Jog. m. thirst. rt. امر adv. eagerly.

of pr. n. Sion.

ໃນເຜັດຖື / Ku from ເພື່ອຖື: of or from Sion,

Ilan, rt. Jog. f. thirst, thirstiness. Non fut. Non, act. part. Non, lon, to TIVES, Dog, Hason, Day Jog or Jog rt. Dog. m. a neigh, neighing.

Josef or Josef m. cicuta virosa, hemlock. m. a cistern.

Jog fut. Jog, act. part. Jog, pass. part. Jog. a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. ETHPE. -341 to clash. PA. -o, trans. to dry. APH. Jo, same as Peal. DERIVATIVES, LOO, or Log, Log.

to plant and of the following verb.

to resort, frequent, visit, come with 📐, 🎎, برغ or من من of place or pers. من من من من المناسبة they go to school; اَوْنُ صَالَمُ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّهُ اللَّا every one resorted to his door. PA. 27 a) to summon, call or bring together; to recall, call God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; كَوْدُونُ victuals; كَالُونُ advantage. ETHPA. "to resort, to be present, ready; to be found, obtained; معام مالك و المناسبة to be found, obtained; that they should assemble and be present at Ephesus; صَرِيِّتُ مِالَاثِكِ مِنْهُونُهُمْ our sustenance is derived from the king. Derivatives, Joo, Joo, Joo, , and, .مجهدها رمجهديا

المُورِ rt. مور. m. a resort, rendezvous; meeting-place, approach, nearness; 7 place of meeting; 200 to meet thee; اوکر is in propinquity, approaches nearest to . . . ; كُمْ أَكُونُهُمْ لَكُونُ مَا كُونُ He gathers wanderers near to Himself.

or ﴿ وَاسْدُهُ أَمِنُا { m. dye بِ اللَّهِ وَمِنْكُمْ اللَّهِ مِنْهُ وَمِنْكُمْ اللَّهِ مِنْهُ عَلَيْهُ وَمُكَّمَّا scarlet dye. المكحكال

m. dyeing. مُحُحُمُا pl. اِثْمُ rt. مِحْدُمُا

rt. محكفًا, m. dye, colour; dyed wool, dyed raiment.

ارْحُكُمْ rt. كى m. elegance.

101, 11 fut. 101, act. part. 11, 11, pass. part. part. pi, l', lL' to hunt, chase, fish; to capture, catch, tabe; or; live the fishes they had caught; to life the fishes they had caught; to life the fishes the caught the life the tabe captive human sheep; liose life log life the total fast held in the snares of death. ETHE, the life captive de life the caught ensured, netted, captured; life and life the captured by your did you see the meaning like in the captured by desire. Party to hunt, and life captured by desire. Party to hunt, and life the captured by desire. Party to hunt, seize. DERIVATIVES, party, life them, life the l

 $|\dot{t}\dot{\phi}_{j}| a = |\dot{t}\dot{\phi}_{m}| conversation.$   $b) = |\dot{t}\dot{\phi}_{j}|$ victuals.

L'éo pl. L' rt. 13. m. a trick, delusion.

1995 rt. 193. m. drowsiness, heaviness, headache, drunken stupidity.

Meo, rt. . intention, effort.

L'éo, rt. wo. m. smart, sharp pain.

Loof or Log rt. log. dried up, flabby, mouldy as bread.

who is the whole of the common as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. PA. who is pass part. who is to utter a shrill sound. APII. who is to be the clearly; to feel a sharp pain or smart; to clear the thoughts, partify the mind. DRIIVA-TIVES, lucos, lucy | lucusy | lucusy

L'é, rt. wo, m. a) pain, ache, giddiness. b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

Il'ano, rt. mo. f. pain from the probing or cauterization of an ulcer.

Ling rt. Ly. m. anxiety, profligacy.

kuoj, lkuoj pl. e., lki rt. huj. f. railing, abuse.

ພ້າດ, ໄພ້ວ່າ red with shame.

Jhudy rt. way. f. an outcry, shrill cry. Lidy pl. L2 rt. lay. m. a) a heap of stones, a cairm. b) a dry tree. c) desolation of a forsaken house.

Ho, rt. - 1. m. filth.

المُوْتُونَ rt. عن m. preparation; the advent of our Lord. الْبُونُ rt. الْعِرِي m. the chase, hunting, fishing.

المُثَوْنُ rt. سور. m. grief.

Log rt. 103. m. ornament.

m. liquorice root.

in. cleaving, splitting.

fining from dregs or lees, metaph. of the soul.
b) clearness, bucidity.

لَحْكُونُ from لَحْكُمْ m. an image, imagination.

اعْدُون rt. علي. m. fracture, fracturing.

a bruise, contusion esp. of the head.

po, p' fut po', act part pl', ba', to fast, abstain; with bao' to keep, observe a

fast, abstain; with Loos to keep, observe a fast; loss of pop fast from evil. Errure.

pull, to be kept of a fast; pull, bid bed day shall be kept as a fast. Arm. pull to enjoin a fast. Derivatives, loog, Loog,

rt. po<sub>1</sub>. m. a fast. I and 2. and Fri- the Wednesday and Friday fast throughout the year; 3. الْمُحُمُّدُ الْمُعَالِينَ الْمُعَالِينَ عَلَيْهُ الْمُعَالِينَ الْمُعَلِّينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَلِّينَ الْمُعَالِينَ الْمُعِلِّينَ الْمُعَلِّينَ الْمُعَلِّينَ الْمُعَلِّينَ الْمُعَالِينَ الْمُعَلِّينَ الْمُعَلِّينَ الْمُعَلِّينَ الْمُعَلِينَ الْمُعَالِينَ الْمُعَلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينِ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِّينَ الْمُعِلِينَ الْمُعِلِّينَ الْمُعِلِّينِ الْمُعِينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِّينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِّينِ الْمُعِلِي الْمُعِلِي the Virgins' fast, on the three days following Epiphany; 4. إِنْكُوا or إِنْكُوا the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. مُعْدُنُونَ يَ fast of the Assumption of the Deipara, from Aug. 1-15; 6. أيكنكرا or fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. fast of the Apostles, from the third day after Pentecost till June 29; 8. المُعَا أَحُا also called إِنَّا وَحَكُم Lent; 9. = أَوْحَكُم also called أَخُذُهُ , see above, under مُحُثُمُا إِنَّ إِلَّهُ

المَّوْنِ rt. مِحْدِ. m. in the Lexx. a tie, band, bond, obligation; حُوْمُدُواً firmly, constantly.

bond, obligation; الحروهبار كروهبار poj. of or belonging to a fast.

المُحَدِّة from مَحْدَة m. shame, confusion.

Jino, and Hino, plurals of Hino, .

Jino, perh. anethum focniculum, anise, dill, fennell.

o, Pers. red beet.

haioj m. hard stone, such as flint, quartz,

physics. m. a) filth. b) perh. meta-

ment. b) reproach, calumny.

المن rt. يحز. m. abuse, invective. المناح rt. سع. m. a sudden onslaught,

soap-stone. (عِاقًا) obap-stone

אס Pali conj. to chirp, squeak, chink. Derivatives, בין פון סין.

L'o from Jo. m. chirping, twittering.

لَنْزُونْ E-Syr. الْنُرُونْ pl. الله m. with المُونِونُ or ellipt. a comet.

July of usually pl. ..., July f. a) a lock of hair, fore-lock; metaph. tendrils, flames. b) the downy plume of a reed. c) fibrous roots. d) fringes, threads.

yoʻ pl. 12 m. a wood-pigeon, ringdore. Ik'a oʻ f. pl. forceps, tongs.

h'36 m. artemisia vulgaris, southern-wood, old man; or sium lancifolium, an umbellifer producing edible roots.

io, m. dust.

io imper. of verb j to bind and of verb io, i.

ioj n. n. Tyre.

ioj i'j fut. io', act. part. i'j', li.', pass.
part. i.j',li.', li.', a) to form, fushion, point,
draw often with laīs!, laz', li'o', liod.
figures, images to describe, depict, delimate;
liazka li', i'i printers point with pirments; o'i, la', the calf they fashioned;
li'', i'a to decorate the church with pictures; lie li', li'd a ringdone, b)
liad a ringdone, b)
liad to mode the sign of the cross.

o't or rypersuch, show forth, signify, typip';
o't or rypersuch, show forth, signify, typip';

with \$\tilde{p}\$ to profigure, and \$\tilde{e}\_{i}\$ is the ever they represented to him as imminent; it \$\tilde{p}\_{i}\$ is \$\tilde{e}\_{i}\$ as \$\tilde{d}\_{i}\$ \$\tilde{p}\_{i}\$ is \$\tilde{d}\_{i}\$ as \$\tilde{d}\_{i}\$ \$\tilde{d}\_{i}\$ is \$\tilde{d}\_{i}\$ as \$\tilde{d}\_{i}\$ \$\tilde{d}\_{i}\$ is \$\tilde{d}\_{i}\$ \$\tilde{d}\_{i}\$ is \$\tilde{d}\_{i}\$ \$\tilde{d}\_{i}\$ is \$\tilde{d}\_{i}\$ \$\tilde{d}\_{

~pio~

liog pl. liog m. the neck, throat; j. Loolar; loolar; a camel's hump; lisos; the top or the stalk of pomegranates; liso haughtiness.

Jić, rt. io. m. dizziness.

Lic, m. tordylium officinale, the seed of the hartwort or meadow saxifrage. Also laser-

pitium, assafoctida. الاستان and الاستان t. سني. f. cry, scream

of an eagle, peacock, &c.

المان على المان ا

the date crop. b) resolution.

in the head, dizziness, consternation, terror; usually pl. and often with "" to be seized with giddiness.

مؤنيًّا, المَاوْنِيَّةِ Ar. m. epilepsy.

loso, rt. etg. m. constipation, astringent acidity.

jijog rt. j. m. hard frost.

مركمه 477

لور، لرز fut. لورن, infin. لرض, act. part. للرز Ikaj, pass. part. kaj, Ikaj, Ikkaj. to give ear, give heed, obey; حفك او, hearken unto me; لَا إِلَا إِلَا إِلَا إِلَا إِلَا إِلَا إِلَا إِلَا إِلَا إِلْ إِلَا إِلَا إِلَا إِلَا إِلَا إِلَا إِلَى الْحِ ETHPE. L., LI Part, L., Lo or L., Lo. to be listened to. Aph. Lift to hearken. Deri-VATIVES, Jlo,, Jlos,

120 (hard 1) rt. 10, m. a) hearkening, attention, heed; sound csp. the sound of a voice. b) Ko, (soft 1) conversation, society, companionship.

fut. ", act. part. ", to glow, to strike, beat as the rays of the sun; استا عُمعهُا the sun beat on Jonah's head. APH. ... to express, pronounce, make known abroad as اَجُمُعُمُ tidings; to publish as مُعْمِعُهُم abroad as an edict. Esp. to write down, write out; \(\int\_{i}^{\text{'}}\) فَعْمِ ; if a man write a will بُرُس يُحْدُا إِنَّا إِنَّا عَلَىٰهُ he commanded two وتُرسُّم . . . كلاَقُوم رِسُسُم copies to be made of it. ETHTAPH. .... 1717 to be expressed, described; to be written down. DERIVATIVES, ILLy, lay, lay, lay, lay, lang, لسس, المسس, المسيحة

لَمْنُ or لَمْنُ rt. سي. m. burning heat.

أَسْمَ PAEL إِسَّا to revile; إِنَّسَا PAEL إِسَّا Who was reviled and reviled not; مُعْدُونِدًا إِلَّا do not revile him. ETHPA. to be reviled, to be accused of disgraceful sin. Derivatives, hoo, boo, عدر هسندا رصرسده ال

rt. سي. m. a clear sky, fair weather.

pl. الله الله usually m. a) a copy, codex, manuscript, and in another copy; copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

المُسْمَع rt. سي. f. a document, note المُعْنَاءُ إِنَّانَا الْمُعْنَاءُ الْمُعْنَاءُ الْمُعْنَاءُ الْمُعْنَاء

him pl. , j' rt. uz. clear, bright, powerful of sunlight.

rt. سر. f. splendour.

(PAEL conj. a) منا denom. verb from المنا أ to play the harlot. b) to use foul language. ETHPA. "to defile oneself.

رَسُور , الله filthy, impure. Deriva-TIVES, verb \_\_\_, Jlaun, Il'ain, from hin, f. harlotry, licentiousness,

immodesty.

المقامة, f. a fish snack, relish. المناز shamefaced. Cf. إساؤا

pl. 12 m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

m. the mouthpiece of a reed pipe. مَكُمْ adj. hard, dried meat.

laminar. رَحُنُنُا from اِحُدُنُا

rarely !, also ! and - , but only with pron. affixes, وَمِوْنَ or وَالْمِنْ , &c. prep. to, with, at; مُكِين to, up to; مُكِين within a little; مُحَدِّم مُن there is nothing against me; ( ) [ , en ; ( ) for our part, their part; of our, of their own accord.

, j', jl' pass. part. of verb to.

المِيز (إبيا) rt. وم. m. hunting, fishing; a snare; the prey; game, venison, food; La: a catch, haul of fish; وَكَمُا إِنَّ hunting dogs; يَّ اللهُ a bird of prey. Metaph. a chase, eager pursuit; also ji + 2 he failed to catch the meaning.

إِنْجُارٌ (إِنْجَارٍ) pl. j \* rt. وي. m. a hunter, fisher, fowler.

Jlong rt. tog. f. fishing. pr. n. Sidon.

الْمُؤْمِّرُ a) from رَمْعُ Sidonian.

apothecary. c) rt. 10. of the chase. pl. الله عن الله pl. الله الله أنتُ كُمُ one who habitually attends.

rt. poj. m. one who fasts.

jag rt. iog. m. one who forms, a maker.

Jla, pl. J rt. Log. m. a listener.

rt. سور. m. the sharp cry or shrick of

or المنام , lepidium latifolium, broad leaved cress.

m. reason, intellect.

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مَنْ مَنْ الْحَمْلُ pl. وت , أَدُ rt. pog. fasting, one who fasts, an abstainer.

ej and (Kalj pr. n. China.

m. cinnamon.

المُنْ pl. الله from ومن a Chinee, Chinaman. المُعُمَّرَةِ الْمُعُمَّرِةِ مَا الْمُنْ مُنْ اللهِ عَلَى اللهِ مَعْلَمُ اللهِ اللهِ مُنْ اللهِ اللهِ اللهِ ال

رونئا see بمعنئا

 $|K_{a_1}| = |K_{a_1}|^2$  a mat, matting.

pl. 1: see Ja a cymbal.

ligg; see ligg a cricket.

→3, l', ll' pass. part. of verb io.

", l'' rt. 103. m. a former, fashioner; a carver, painter, embroiderer.

of an idol.

Jij pl. J\* rt. ioj. m. a pen, pencil, brush, graving tool.

jiz, rt. io, m. a suffusion of blood in the eyes from a blow; mental infirmity, weak brain from a blow on the head.

Il'o' rt. io, f. the art of painting.

الْمُنْزُ pl. ﴿, إِلَّا rt. أَنْ . f. the upper and lower sockets on which a door turned, the threshold or lower stone of a door.

fut. Nor, act. part. 1. a) to tingle as the ears. b) to pour over, med, to foment; metaph. to be diffused as fog. c) to clear away; المُحَادِ المُحَادُ المُحَادِثُ may he take away the pain of thy sorrows. Part. adj. 1, L, K strained, clarified as wine, honey, ointment; transparent, limpid, clear as air, water, and metaph. ريالا مدهنده of clear brain; أيكبال هُذُ وَمُنا إلى المُحَمِّدُ اللهُ وَاللهُ وَمُنا إِلَيْهِ اللهُ اللهُ وَاللهُ وَاللَّهُ وَاللَّالِي وَاللَّهُ وَاللَّالِي وَاللَّهُ وَاللَّالِمُ وَاللَّهُ وَاللَّالَّالِمُ اللَّهُ وَاللَّالِمُ اللَّهُ وَاللَّالِي اللَّهُ وَاللَّالِي اللَّهُ وَاللَّالِمُ اللَّهُ وَاللَّهُ وَاللَّالِمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّا لَاللَّالِلَّا لَالَّالِمُ اللَّالَّالِي اللَّلَّا لِلللَّهُ وَاللَّال a mind free from anxiety. PA. 1, to draw from the less, to strain as wine; to fine, free from dross, مركب حقا straining out the gnats; الكَيْمَ مَدُرُكُ اللَّهُ عَدِينَ اللَّهُ وَمُعَلِّكُ اللَّهُ gnats; philosopher keeps his outer self unsullied. Pass. part. اركم الكركم, الكركم strained, clear, limpid; fine, refined, exquisite; unsullied, uncontaminate; فَوَ مُعَا صَرِّ كِلَا وَهُوَمُعُا Paradise spotless and holy; معركيا ومقبرا free from earthly dross and pure. ETHPA. \\ 1 to be made or kept pure; to be filtered; هُولِكِيِّي 5.12 to the pinions of the soul be kept from defilement. Art. \[ \] a prob. = Heb. Highl to deliver. b) to draw out an arrow. Desirvatives, \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \] \[ \

- الد

m. a game, pastime. I, a hide, leather. and ين fut. إلم , act. part. إلم , أيكم , pass. part. 11, 12, 16 incline, turn aside or towards with \( \sime \) or la\( \sime \); to slope; to lean towards, be prone to, to intend, mean; "أَلَمُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُن ground sloping steeply beneath the feet; , , يكه حكب given to wine-bibbing; كنه حكب they intended mischief against thee. With  $\mathcal{L}_{?}$  to incline the ear, give heed, attend; فلاغ to turn after, be a follower of . . . ; المُعْرِ Los &c. to turn the mind to, to apply the to pervert justice; تَعَجُل to pervert justice; تَعَجُل to spread a net; کُشا to lay snares; اکشا the hour passes. Of colours, inclined to, verging towards; Koidan , whitish, pale; Ilaa so and inclined to red, reddish. ETHPE. a) to lean, bend one way or other; he did not lean about nor لإ الهجب أعظمت recline. b) to turn aside, incline towards, be prone to with ے, ککافر کے لگاؤ رے prone to with کولیا :they turned aside to dishonesty تحلا he inclines to the Christian مقصوباتا مكريلا party. c) to decline as shadows; from the right faith; also astron. to decline. PA. a) to pray with ∠, Lá∠; with 🌭 to pray for, bless. b) to lay a snare. Ethpa. to be offered of prayer; to be prayed out, offer. Derivatives, Jlaz, Lblaz, اسامكر، لكر، المدكر، المكرّر، لمكاركم، معرضا رحمهدمه المعرقدمال

ax, fut. ax, act. part. ax, pass. part. ax, L. IK. to crucify. Erning.

St. To be crucified. API. ax, I've made the sign of the cross, cross oneself. DEBIVATIVES, Isax, Isax,

2حرح

m. a rope of bark.

m. a reed flute or whistle.

أحمَّكُمْ or الله معَمَّمُ m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

∠ act. part. ¿ to prop up. DERIVATIVE, the following word :-

J; pl. J \* rt. → 3. m. a prop, support.

مثم,; see الأمثم,. 

a crucifier; fem. ellipt. for المُحُمَّرُ المُحَمَّدُ a crucifier; the synagogue of those who crucified.

rt. سكر, f. Heb. a water-pot,

"rt. , transparent; innocent, quiltless

الكمكر and الكمكمكر pl. اثم Palma Christi, ricinus communis, castor-oil plant.

Jl'o∆o∆, rt. N₁. f. clearness, limpidity.

m. a scarecrow.

a, Ilay pl. 44, Ilay rt. IJ, f. prayer, a prayer; The an oratory. Also reconciliation, readmission to communion.

rt. ال. adv. by way of prayer, with a petition.

rt. الركة المناز rt. المناز of prayer, liturgical. the head; met. سَمُ اللهِ اللهُ الل the story of Abel rent me with pain. PA. to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; كلي , the elephant معتمدا والنا حب تعكة وه ripped up the lion's body with his tusks. ETHPA. to be rent, ripped open. DERIVATIVES, بحصار المحرب المسعر المسكر المسكر المحكر

.محرحٌسعا ,محرّحسمال fut. ", to prosper, succeed. ETHPA. "to be successful. APH. ""a) to "Make prosperous, grant success; مِنْ كُسُ أَنْ الْمُكَاهِدُ \* وَثُمْ كُسُ he attempted to conduct معتُه حَوْثًا حَبَّانُمُا ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky,well-to-do,wealthy; مِسْمَ عِنْهُ اللهُ اللهُ do they envy the successful i مُعتمي they were renowned in the faith. ETHTAPH. "LL!" to be prosperous, go well as an undertaking, a journey. DERIVA-بقر حسده المعرك المسكرة المسلمة , TIVES, كمر حساسة , .حجارحسا

rt. سکے، m. a) splitting, shivering wood, b) the frog of a horse's foot.

rt. بكسية f. a splitting pain.

pl. الآسكار rt. سكر. f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

 $\square_1 = \square_1$ ;  $\square_2$  Pael conj. of  $\square_3$ .

pl. 12 rt. ال. m. inclination; a slope, depression, hollow where water collects; astron. declination.

بِحُدُر pl. وت, j° rt. حكى m. a cross, sign of the cross; the crucifizion; ellipt. for || ... four ، إِنْمَارُ Holy Cross day. Astron. إِنْمَارُ stars in the constellation Aquila.

adv. crosswise. رحت rt. جندُات رجمدُهُ dimin. of محمدُهُ اللهِ من الله و منه الله و منه الله و الله و

rt. محمير f. crucifixion.

pl. أـ rt. محكر of the form of a

rt. المثار rt. المثار f. astron. declination. pl. 1 rt. مراي split wood, fire-wood,

a lath, chip. Ar. stone on which perfumes are

Il'a∠∠, rt. , f. clearness, transparency,

rt. الي. f. a line, snare.

purity.

PAEL conj. of verb

IL, rt. . m. a) a ringing in the ears, tingling. b) purity, pure condition.

ILLY, rt. 1. f. a noise, rattling, clattering.

رُحُكُمْ denom. verb Parl conj. from مُحُكُمُ to impress an image on clay; to form, mould; محركو to reform, form anew; المُخم shapeless. ETHPA. إلا صريخم to be formed in the womb; to be impressed with an image as coin; to be prepared for baptism. ETHPALP. ككمكم l'to be expressed, represented.

pl. المُحَدِّدُ pl. الله m. a) image, figure, form; a picture; المُحَدُّدُا أَوْ اللهُ ال form; المنافعة a statue. b) an image on a coin; المنافعة عنافة عنافقة عنافة ع image, idol; אבל image worship, idolatry. d) astron. ביל Sagittarius, בילו Gemini, signs of the Zodiac. Deriv-ATIVES, Verb p2, Laso, Laso, عرحمنا ركعها رحمناا

Ar. m. stone.

coriander.

لاعكم dimin. of منازي m. a small idol;

m. a venomous insect, a tarantula. f. pl. wasps.

الْعْدَةُ from المحار. f. fashioning, formation, conformation; figured work woven or embroidered.

fem. of Last, an idol, image.

fut. a 2 1. to bruise, wound. Pass. part. إحمد wounded; metaph. divided, dissentient الحنظ wills, أخناا mind. ETHPE. a to be wounded. PA. as a) to beat, wound, bruise, hurt esp. the head; ركته ; cutting himself with stones تعقبه حجاقا ثر أمه فككا (ث) they beat them like dogs. b) to open a little way or gradually, set a door ajar; God opens a little معرفه من المناه chink and shows His glory to every one according to his strength; part. ay apparent, partly open, ajar. Ethpa. ažį la) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. ax, ? to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. axill? to be shown a little, to appear; and and 111? a glimmer of that light فيا appeared to him. DERIVATIVES, Land, . بحرحفا رحفار رحفار به حفيا رهحفيا

المُكرُ or المُكرِ pl. اعتمار a chink, cranny of a door or window; a rift in armour; dissension. b) کفا وَوَصَعَنَا the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind. الكفر الأعكر pl. رح rt. عكر. f. a cleft,

pl. \_ m. a bird which preys on fish.

fut. ئوڭدا to observe attentively, watch, guard. PA. تَقْدَى and APH. إِقْدَى the same. pl. الله Ar. dumb.

Ar. jessamine oil. هُمسُل ا إِنْ وَي or pl. m. crescent-shaped ornaments,

silver crescents. من المنظر Ar. with كنك gum arabic.

fut. بَرْهَدُهِ, act. part. مِنْ to bind up a wound, bind together; مُحْبِ قَنْمُهِ, he bound up his head. Pass. part. رقمب, J', JL' bound, وقه عُدل محبر المعارية , closely joined, constricted, narrow ; a narrow mouth; اِعْتَبُرا stars closely arranged in a constellation; رقتتي به المقال في المعادية والمعادية والمعادي the hands held closely together to receive; ا محسال a brotherhood closely linked in to bind, fasten; to tie, strap أثثب love. PA. or buckle on; pass. part. bound, fastened; ئىلقە ۋەتىرىكى بەرۇر كىلا كىلاھىدە : compact his dagger fastened on his thigh; إِنْ مُورِينَ فَا اللهِ the round and compact body of a bird. ETHPA. to be joined or fastened together, be قب المائنمه مختِا ; made compact, connected أَوْمَدِه at the creation when the waters were gathered together and held united. Gram. to be connected. APH. مثل same as Pael. DE-BIVATIVES, Jeso, Jesi, Jesi, Jesi, Jesi, معرصره المسبار إعسره البسر المراسر .محمد بهال محمد با

rt. محبر m, in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

rt. مِعْدِ، m. a bandage; the binding of

pl. f° rt. محبر m. a wardrobe-peg; peg in a weaver's beam.

rt. مِحْهُ إِلَّا m. a bone-setter.

rt. وهذه با m. binding up; closing the eyes of the dead.

لَــُـــُـــُونِ pl. الله rt. سعي. shining bright as a star.

شمْتُ rt. سعم. m. a polisher.

ll'యయ్య్ rt. ఆయ్య f. shining brightness. గుయ్య్, likuయ్య్, liku rt. ఆయ్య. shining, brilliant, resplendent.

الْمُنْ الْمُسْمِّيِّةِ rt. سعى f. brilliance.

Il'aco, pl. Il' also l'aco; and l'aco; f. a serpent's tooth, the large tooth in which a serpent's venom is contained.

and رُحسُل fut. سخْت, parts. سخْق , مُصحُد , and امكت با to spring forth, appear, shine; وقدسًا المُعَسَّلُ وَمُعَسِّرُ مُصَلِّعُ مِنْ مُومَوْاً وَمُعَسِّلُا "أران the light of Christ shines. Ethpe. " to make apparent, مُحْس to be illuminated. PA. show, reflect. Ethpa. گفت to shine; to obtain light. Aph. إرضي to cause to spring forth; to cause to shine; to shine, gleam, "أرضَّس حُهُ فَرْهُ وَكِحُهُ مُا هُوْ آبِ مُصِفًا مُهُ اللَّهِ مُصِفًا وَ glitter ; that beauteous raiment glittered like the sun; whoso has not a تُحَج وَالْ تُحْرِضُت حَدَّهُ مُثَا أَصُلًا to be illuminated, enlightened. Derivatives, Luazoj, Luazoj, Ilauazoj, Lukuazoj, ألماكم ومترصيها المساري المساري المحاركسية المسكرالكما

يُوسُلُمُ إِلَّهُ إِلَّهُ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّا الللَّا الللَّا الللَّا

رکدار PAEL conj. of verb رُحّدہ.

مَّدُمُ بِرَ مَلِّ together, jointly.

الْحَدِيّ بِدَ بِنِ مَلِّ tolose connexion or alliance, familiarity, coherence.

Ar. m. a sharp unyielding sword.

سكار m. dirt, uncleanliness.

الأمتحار f. = اعتماً.

a strengthened form of root ني.

ETHPANAL محمد ( Tive, ) أوكنا

j denom, verb PAEL conj. from jos, to run, be watery, bleared as the eyes. ETHFA.

ງ້າສຸ້ m. pl. running of the eyes, bleared eyes.

مَرُخُ pl. الله m. a) dirt. b) calumny, detraction.

ن root-meaning to burst. ETHPE: وَهُوْنَا لَهُ الْهُوْنِيَا اللَّهُ اللَّا اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا

اَحْمَدُ بَحْمُ rt. بَحْمٍ m. the heliotrope. اَحْمُرُ pl. f° rt. بحر. m. strangury; stone in the bladder.

الْمُونَى rt. مِعنى f. strangury.

الْمُعَاثِينَ pl. ا تَّ rt. نَحْنَ = الْأَنْحَيْنَ. الْاَنْحَيْنَ and الْأَنْتَى اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّه retention of urine. b) a whirlpool, gulf.

المنظر والمنظم والمنظم المنظم المنظم

لني pl. بنتي and الثاني m. Ar. castanets,

يَّرُومُوا Ar. a box, chest. مُسَاوُهُمُ Ar. a box, chest.

Turk, m. a chair of state.

Ar. m. sandal-wood.

المُثنى; see الحين.

اللاعث pl. الله rt. سي. crafty.

المالك عن rt. عن adv. craftily.

الْمُدُّمُ مِنْ rt. مِنْ f. craftiness.

slyness, artifice, artfulness.

المُعْنِّرُ; see النَّنِيُّ. صَنَّى لِمُعْنَّى rt. عَنِ skilful, shrewd, astute,

ready, crafty, cunning.

الكتاع rt. عن adv. artfully, cunningly.

الاضار pl. الأه rt. عن f. prudence, cunning,

L'3 pl. 1 m. savour, smell esp. of roast meat; smell of the armpits.

JKis and JKs f. a) a single hair or lock of wood. b) stench, stink.

PAAL of to act craftily, plot, scheme; like it is a first in the plot coil. Ether of it is constrow, plot; to act canningly, skiffully, arfully; to be caught by guile; with another verb craftily, ching usite; like it is a first in the craftily changed the letter. APH, saff to devise artifices. Denivatives, like and the craftily changed the letter. APH, saff to devise artifices. Denivatives, like and the letter of the craftily changed the letter. APH, saff to devise artifices.

المناع الماني المعنى الماني الماني الماني الماني المانية المان

لَحْنَّى الْحَنَّ pl. فِي الْلَا rt. مِن f. skill, craft; a doing, contrivance; a device, artifice, stratagem; الْجَمَّا الْحَنَّةِ sophisms.

عن Heb. to wind round. PAEL عن the same: الْعَمْ عَنْ الْعُمْ الْعِمْ الْعُمْ الْعُمْ الْمُعْلِمُ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعِمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعِلْمُ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعُمْ الْعِمْ الْعُمْ الْعُمْ الْعُمْ الْعِمْ الْعِمْ الْعِلْمُ الْمُعْلِ

123 pl. 12 m. a wasp's sting.

الْبُدُرُّ ، بَالْدُرُّ and فَضُرِّ pl. الْمُنْجُرُّ f. a fish-hook, fishing-line.

| Kangara Contraction of a) | Kangara | Kangara |

National State | State | State |

National State | State | State |

National State | State | State |

National State | State |

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لَيْخٌ E-Syr. لَحْرٌ, Ar. a) a dish. b) a measure of fruit.

بحنائكم rt. يحنى adv. pitiably.

الْهُ نَتَى rt. نَكَى. f. contemptibleness.

part. " defiled.

| Jo | Soiled, dirty, impure, filthy.

DERIVATIVES, | Loo, verb | Loo, L. | Loo, |

المكمي. المالميّ from المحرّ. adv. impurely, basely.

pl. J'é from Jaj. f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

"PALPAL of "

Lobe desprised, berr disgrace. Part. adj.

"I, Il' desprised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. Pa. 15, to be overdearing; to treat stamefully, abuse, contenu, dishonour,

to outrage a woman; "im oiling Sarah doult hardly with Hagar; "going o 1951 has the going of the same of the same

rt. בבון m. shame, dishonour, insult,

المنكي rt. يكي. f. insolence.

af fut. of , parts. of , log and and , log to be eager, rampant as a lion; to be inflamed with thirst, with desire; and to inflamed with thirst. PA. of to leap. Derivative, a.s.

PAEL فر to filter, strain.

أَوْرًا pl. of إِنْ a mat.

m. pl. fastening threads of quires;

ازْهُمْ or ازْهُمْ m. dial. of Tagrit, a pewter wine-pot.

m. the staple of a bolt.

డిత్త్వే rt. అక్క epidemic. గ్రామం m. soap.

Las a flute.

μός, βετός pl. βέ and βέ f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

යන් confused, distracted. යන්, ප්රාදේ or ම, pl. ⊥ී m. a p

acaj, lacaj or 5, pl. 12 m. a pillory, iron collar.

ω fit ω j, act part ω j, Lω; a) to close suddenly, spring to as a trap; ω j, ' ' γ γ γ ω jω j, ' ' γ ω jω j, ' ω j, ' ω

suddenly upon, full upon, coertake or attack suddenly with \$\in\$; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a runour; \$\in\$ \$\lefta\$, \$\lefta

way m. a) rt. way anything happening suddenly or unexpectedly; 125 was a thy sudden dawning. b) a plate, dish.

| Kus' pl. K' rt. ws. f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; | isin | Kus' sudden wrath.

أكسكم, Ar. a sheet, plate of metal.

JKas, pl. instruments of torture.

is, lis, lie, l. e., l'f. any small bird, quarron, finch; a boo is so every bird and winged creature; list so a bird bird = parrot; is a so to little biblin, inghtingale; list so to bird bird = parrot; is so to to to bird which feeds on locusts, also a tomit!; | k. so to a starling; | list to borrich. DERIVATIVES, | list, locus.

غُرِّ m. a bird-fancier.

Ar. m. a lark.

لاَوْنَهُمْ dimin. of اِنْهُمْ m. a little bird.
لاَنْهُمْ اللهُ اللهُ from اِنْهُمْ in the morning,
early, morning (adj.); الْمُؤْمُنُ in the early
morning.

لَافِيّ, عَيْمُ and عَيْ, إِلَامُ com. gen. a kid, yearling goat usually الْمَانِيِّةِ إِنَّهُ الْمُعْلِينِ وَا

Lis, from is, the part of the sky where the sun rises, the east.

ie sun rises, the east.

الْهُمُّ and الْهُمِّ pl. اِقْمَّ f. a mat,

الْكُورُ pl. الْكُورُ rt. عن. f. care, anxiety, solicitude.

ງໃຊ້ຈຶ່ງ f. a) the stone or setting of a ring.
b) = ງ ໄດ້ຊຶ່ງ ornament. c) ໄດ້ຈໍໄດ້ຊຶ່ງ a writingcase, desk.

I'j or I'jl' m. the tamarind.

Is pl. In a a nail. b) a wart, whitlow.

Is pl. In a nail. b) a wart, whitlow.

Is pl. In a nail. b) a wart, whitlow.

Is pl. In a nail. b) a wart, whitlow.

333 denom. verb Pael conj. from 133. to

133 or 1573 and perhaps 15033 pl. 1° m.

if the iso, act part. if it pass, part.

is it iso, to the up a purse, to bind fuse e.g. in a cloth or in a corner of a garment; iso is a corner of a garment; iso is in a cloth or in a corner of a garment; iso is in a cloth or in a corner of a garment; iso is in a corner of a corne

If, fut, \$\int\_3^2\$, act, part, \$\int\_3^2\$, \$\lambda \text{List}\_3^2\$, pass, part, \$\vert\_3^2\$, \$\lambda \text{List}\_3^2\$, to \$rip\$ up, mangle with claws or knives; to read anuader, read clothes; to make a way through, pass through; to break through the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the ealix as flowers. ETHEE \$\vert\_2^2 \text{List}\_4^2\$ (a) to be real in teath, read by

\* ETHPE. \* Lot flutter about, tear about as a frightened bird or beast.

Jöj m. a) balsam, opobalsam. b) mace.
c) gum or root of a resinous tree. d) pine kernels.

Logy rt. lig. m. one who cleaves a way, the leader of a flock of birds.

(5), |L'6), rt. |j., f. pl. torn pieces, tatters, rags. Cf. |L'1.
 |Δοξ΄ pl. |L rt. ωj. m. a) a metal-worker,

refiner. b) astringent.
J'aso', and J'a Koo', rt. si, f. astringency,

contraction, congelation.

likošį rt. 13. astringent, styptic.

 forth and cry aloud. DERIVATIVES, hus, hus, hous, hus, it. m. coruscation, play of light-

المَّنَّةُ rt. وَفَّى f. name of a bird. وَفَّى also أَوْمَنَا الْمُوْمِعُ الْمُوْمِعُ الْمُؤْمِرُ وَفَّى الْمُؤْمِرُ وَفَّى

11.55, rt. 15. a) reading assunder; dissection, anatomy. b) a creack, rift, cleft; 1812; 183; 184; 184; 185; chaps in the door; 185; 185; chaps in the hands and feet. c) a fragment, chip, bit of broken dissection of the property of the contract of the co

twisted, bent.

المُفَى rt. افر f. rending; a rent, cut.

المُحَمَّةُ rt. بغي. f. poverty, need, distress. المُحَمَّةُ rt. بغي. f. insolence, violence.

l'a, rt. ai, f. flux, fusion of metals.

אָלָּהְ lo lack, be in want. Part. אָלָּהְיּ וְאַרֵּ locking, needly, poor: בְּרִבּיׁבְּּיׁלֵב lacking poor. ETHPE. אָלָּבְיְלְּיִלְּיִלְּיִרְ בְּּיִלְּיִלְּיִרְ וְאַרְּיִבְּיִילְּיִרְ בְּיִלְּיִרְ lacking poor. ETHPE. אָלָּבְּן lacking poor. ETHPE. אָלָבְן lacking poor. ETHPE. אַלָּבְן lacking poor. ETHPE. אָלָבְן lacking poor. ETHPE. אָלָבְן lacking poor. ETHPE. אָלָבוּן lacking poor. ETHPE. אָלָבוּן lacking poor. ETHPE. אָלָבוּן lacking poor. ETHPE. אָלָבוּן lacking poor. ETHPE. אָלַבוּן lacking poor. ETHPE. אָלַבוּן lacking poor. ETHPE. אַלְבוּן lacking poor. ETHPE. אַלְבוּיִי poor. ETHPE. אַלְבוּי poor. ETHPE. אַלְבוּי poor. ETHPE. אַלְבוּי poor. ETHPE

ا برنگار rt. به بن m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

وَقَسِيمُ Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

لِعْصُورُ and لِعْصُورُ same as لَوْصُورُ.

لَحْنَى E-Syr. لَحْنَى m. breasts or udders full of milk.

عَنْي or عَنْي fut. عَنْقُ and عَنْيَّ , act. part. عَنْي , مَدْ عَنْي , pass. part. عَنْه , إِذْهُا مِنْ وَهُو

refine, purge; لحفاهك صقارة بدأ رضًا "عامةً إِنَّا I will refine them as they refine silver ; مقدا فدا suffering , وَهُونِ سَمِّةً إِ refined silver , وَمَعُا refined him. b) to straiten, chasten, pain, afflict; من الأبو الله his heart does not misgive him. c) to astringe, be astringent. d) Arab. to change money; اِوْقَتِي رُويًا money: changers. ETHPE. all' a) to be purged, refined as silver; to be purged from sin. b) to contract, become of close texture. PA. 25, a) to clarify.
 b) to chastise, afflict.
 c) to render astringent. ETHPA. 3:31 a) to be contracted, to have the lips drawn up or awry from a bitter taste. b) denom. from , to be treated with alum. APH. ai, l'a) to chasten, chastise, punish; إُه مُعَا مُنْهِ كُنَّه كُنَّه مَلَكُ ول حُده كَار وَف كم fasting chastens the body; مِنْ وَالْ وَالْ وَالْ وَالْمُونِ اللَّهِ اللَّهِ اللَّهِ اللَّ he rebuked and chastised him. b) to bind fast, astringe, contract; متميلا وكدؤه styptic or مسكرة من الراقع هُفَةُ astringent virtue; ما المقدّة عند مناسبة with their vinegar they made His lips contract. a) to gripe, pinch, pain ; هُوَّا هُوْلِيَّهُ يُسْتُونُا وَهُوْلِيَّهُ وَلِيَّانِ وَمُ cold and wet pinch our bodies. DERI-VATIVES, Leig, Leoiz, Laeoiz, La

b) Arab. a money-changer, banker.

افُخْ، rt. عن. m. a) a fining-pot. b) an astringent salt, alum. c) constipation. d) عناج oppression of the heart, palpitations.

m. a buffet, blow. وْهُم سُا

لَّهُ مُعَامِّ = لَحُمْتُمَّ kermes. سُفَّةٌ to slap, buffet.

pl. الله rt. عنى m. a goldsmith.

joj m. canker-worm, grub, locust.

الْمَوْنَةُ and الْمُؤْمِّنِيُّ الْمُعْرِقِيِّ m. a register.

purse; a knot, tie. مُغْمَّعُ and رَحْمَةً and perh. مِعْمَى. m. tamarind fruit.

Jil pl. i m. satureia thymbra, wild thyme.

\* Kusaz Kalkla Kara Kisa ple \*



» فنه سم لمهر، حنر حد علم »

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## 3.41

Syriac alphabet; the numeral 100, 57 the one hundredth.

ة abbrev. a) for مُدِن somewhat, slightly. b) for الذية a lection. c) المناف a tone.

مَالَةُ, رَاقُ or رَاغٌ Tatar. m. Khan, lord, chief.

الْ أَحَلُهُ, الْحُكُمُ or الْاَحُكُمُ إِلَّهُ اللَّهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ اللهُ وَمُنْطُوا اللّهُ وَمِنْ اللّهُ وَمُنْطُوا اللّهُ وَمُنْا اللّهُ وَمُنْطُوا اللّهُ وَاللّهُ وَمُنْا اللّهُ وَمِنْا لِمُنْا اللّهُ وَمِنْا اللّهُ وَمِنْا اللّهُ وَمُلّمُ وَمِنْا اللّهُ وَمُنْا اللّهُ وَمِنْا اللّهُ وَمِنْا اللّهُ وَمِنْا اللّهُ وَمِنْا لِللّهُ وَمِنْا اللّهُ وَمِنْا لِللّهُ ولِنَا اللّهُ وَمِنْا لِللّهُ وَمِنْا لِللّهُ وَاللّهُ وَاللّهُ ولِنَالِمُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلّمُوا اللّهُ وَاللّهُ وَاللّه

. m. a harvester, reaper مُاكِبُواً

.مً. act. part. of verb مُإِهِ

f. pl. swollen glands, glandular swellings.

pl. قَارَت Ar. m. the Cadi, judge.

L'. 7.6 pl. L" m. a watercourse, channel.

cocools ravos, a bilious remittent fever.

L'. 6 act. part. of verb Las.

L'. 6 freek rará: for words beginning thus

see under Jo. kilā, mailā pl. kilā and mainā pl.

المنظمة المنظ

గ్రేవ్, గైప్ or గైప్ adj. from స్టేష్. of or belonging to a whale. అండ్మెక్ pl.; see డ్మెక్.

palá m. اَعُلَمُ and عُلَمُ f. verbal adj. of pas. standing.

مكافى Ar. m. the framework of a roof. رميكه, معاملية ; see رميكه calends.

إِذَا اللَّهُ pl. إِنَّ see اللَّهُ a basket.

plo, hand act. part. or vero pas.

Liblo rarely land f. κημός, a muzzle, snaffle,
bit. Derivative, verb pas.

a name for sorcerers in a Turkish tribe.

لَّهُ Khan; see الَّهُ. الله = اللهُ a nest.

ماراته مارته ماراته ما

رِيمَاهُ Lat. cassis, a helmet.

Jihako pl. mlihako; see Jihako a camp.

و cassia مُعِمُا usually ماهما

Lalo the Greek letter κάππα.

وَالْمُوالُهُ وَالْمُوالُهُ ; see وَالْمُوهُ a chapter. المُعالَى Lat. capita, with عضى to take a consus.

్రాముత్తు ; see ్రామ్ ప్రేమ్. స్ట్రామ్ ప్రేమ్ ; see మెత్తేవ్. ప్రైవేట్లో and ప్రేమ్త్ m. camphor.

Já, lýá act. part, of verb já.  $l_1'$ á end.

ارِّهُ اللهِ المِلْمُلِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ المِلْمُلِمُ اللهِ اللهِ اللهِ

crab. | Losis oftener | Losis κηρός, a) f.

wax; a wax candle; Δ Σ clarified wax.
b) |Los 5 f. καρνώτις, a palm bearing fruit like walnuts.

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الفَالِيَّةِ pl. الَّ also spelt الهُنَّةِ and الْفَالِةِ مَالِمُونِ m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

هِ إِذْ مَا اللَّهُ act. part. of verb هُوْ. المُّهُ إِلَيْهُ عَدِيْ part. of verb هُوْ.

مَّافًا وَ Cathari, heretics; see مُالِأَوُّا مَا مُاكُمِيتَمُاهِ pl. مَاكُمِيتُمُاهِ see

المُكِمَّةُ catholic. المُكالَّفُ عِصْرُهُمالُهُ m. أَ مِنْهُورِي a perpen-

dicular line; plumb-line.
مَا اُفَسَمَهُ عَدُهُ وَمُلِكُ and أَلِكُ وَهُ عَدِيهُ عَدُهُ الْمُعَمِينُ وَمُا الْمُعَمِينُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلِيهُ عَلَيْهِ عَلَيْ

as fut. asa, parts. as the hair from terror; coats and on end, briefle as the hair from terror; coats also from a dome; as labas less and labas la

 a) to be collected, gathered together; \$\frac{1}{2}\times \frac{1}{2}\times \frac{1}

مُكُل m. a) an enclosure; هُمُون an iron cage. b) Arab. the womb; مُكُمُ فُحُهُ the last offspring of a woman as closing the womb.

Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

. قديًا = مدل rt. مُدُلًا

محُحُل rt. هم. m. a vault, dome; an arched cavity e.g. in the body.

الْمُحَدِّمُ rt. عه. f. a shivering fit, feverish rigour, shudder.

معة ; see المعقد المعادد الم

امْحُهُ rt. محد. m. an accuser.

مده rt. محد، m. an accusation, impeachment.

pl. J° 1t. محدة. m. a grave-digger, sexton.

ال مدّ pl. J° rt. عد. m. burial, sepulture; كم عد and ellipt. a burial-place, sepulchre.

pl. الأ rt. عد. f. burying, a burial, funeral, funeral rites; a shroud.

. قاحة ; see الأمعالة .

dimin. of الْمُحَادِّة. f. a small chest.

Kah or Kah n. n. a) a post, waterhole, cistern. Metaph. Kah a post, waterswamp of idolatry. b) holding water in the mouth to rinse it out.

الأصفة rt. إعم. f. a gathering together, mass of waters, of pus.

المحكة rt. محدد f. a charge, accusation. ألم pl. ألم rt. ألم m. a bruise.

rt. محد، adv. fixedly, firmly.

المتحدّث rt. محدة. f. a) putting up, setting up المتحدّث of booths = feast of tabernacles. b) fixedness, stability, coherence; المتحدث الله mustery of the standing of our Lord at

God's right hand; القام cast of features, physiognomy. c) compactness, elegance of style.
d) fixing the mind, attention, application.

f. burial. محب rt. مُحَسِّوْهُ إِلَّا

المجاهة على المجاهة ا

pl. المكناة f. a man's upper garment,

مُحلِل مُحُلا , act. part. مُحلِل مُحُدِّ , dact. part pass. part. San, L. to accuse, impeach, of the pers. مُحْهِ or مُحْه of the pers. accused or of the cause and a or la of the pers. before whom the complaint is laid, also abs., مدة الأهدة الألم كلا أمكن to lodge complaints with him about these matters; 16 الذبِّك الامتحاد المستحدد بقر المرضلات the plaintiff must carry his appeal before the judge; weeping and complaining وُم خُفُلُ هُمُدُى، that. Pass. part. a) accused; مندنه مقال thy neighbour is accused by thee. b) مُعنب opposite. ETHPE. Sall' to be accused. PA. a) to receive, accept as المُحُمِّة a gift. an office; | L'as in the house; L'as l'a guest; الاعتقى الأغة، stolen goods; اعتدى the signing of baptism, to be ومُحَمِعُةُ مِبْكًا baptized; إسمين إنها إلم baptized; المعمر إنها إلم Il'a : the monastic habit. Special meanings : with to conceive; Illas to be put to shame; lake = to receive punishment for sin; ILas to be grateful, render thanks: L'6 to accept a مُعَنفُل to accept a promise, make terms; Kar to accept a man's word, believe him; Line pono to receive punishment; L'in to take nourishment : to grant a فيُعَلِ إ to be commanded فيُعِيرُا petition; legal to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with >; Lan Axab lan Eve consented to the serpent; wouldend to assent to a synod, to synodical decisions; with of the pers. to accept doctrine, opinion, information; ؛ سية وة وه شيع they had learnt from me that; with to consent, agree upon; with and pers. pron. to determine, take upon oneself, agree to; absol.

he would not agree. c) to oppose, attack; رَّهُ مِنْ مُخْمِهُ attack them in front. Pass. part. كُمْكُمْ Mass. part. كُمْكُمْ acceptable, gracious : الأصفك للحويا ungrateful, ungracious. Ethpa. افخ 'to be received, accepted, acceptable; to be admitted to communion; of commands, to be obeyed; legal. to be acquitted, opp. النيد to be found guilty. APH. مَكُولُ a) to be opposite, to face; اعتقالاً doors facing each other. b) to go towards, mest, esp. with 157 or loo, is; to be present; in ja l' sac let us meet, i.e. in battle: al sin battle oil it is a figure of the flock of Christ which goes to meet Him, c) to cause to meet, bring together. d) = PA. to receive; to agree; "le came to us and we received him. e) to pronounce acceptable, commend. Saphel Sage to go towards, to be present. ESTAPHAL Soko ("a) to happen, to meet casually, to be present; | on Sackal he had happened to be in a certain کمتیکا سا مندر و معكما وسكم المؤلم المناهم وسكما المناسبة وسكما المناسبة وسكما المناسبة المنا those who had been present at these doings; if he chance to die. b) to stand contrary, set oneself in opposition; the devil (هکلامکر المکلامکر کی الکوا set himself in opposition and exalted himself إحمدحنا وحمدماله وحمدال Lacech, Lacelled, Loach, Lacechell المرحمديل مرحمديل كممدحين Harrison, Lizzan, Harrison, المحمديدين المحمدين محمودمديا رسمودكما رسموطالك رسموطا رسومجالا رمحكم رمحمكم رمحمال محم≪رهممحكيمارا .مەدچلا ,مەدخىل ,مەڈلا ,مودلا

and محكمه m. white lump sugar, sugar-candy.

ا مذكات or مدكات leontice leontopetalum, lion's leaf or lion's turnip.

ال محلاً rt. محلاً f. a midwife.

నం fut. ఇదంబి and ఇదం, act. part. ఇదం, had, pass, part. ఇదం, h., h.— a) to fasten, fix, thrust in ; [ిస్ట్ to fasten with nails; అదామందం చం he fixed its bolts; ఇచిందం అనం he had he fixed its bolts రాయం అనందం

اقمعه ( shipwrights. b) to set up as اقمعه القادة المكا a boundary : استُه مُعلى milestones : استُه مُعلى a boundary to build مُنَّالًا a nest; to establish مُنَّالًا cities; Luke founded the church مكم حمالا in that country. c) to make firm, consolidate; to make certain, settle; رض المحكمة إنشي I made water and blood to become firm flesh. will impress fortitude on their souls; act fix within thy heart. Pass. part. fixed, fastened, stationary, established; invariable; joined together, well set, well wrought, compact, "(مو رُحُدا مَصِّدُا حَلِمُوا ; concrete; impressed as a finger firmly jointed in the hand; وُهُمُا إ inherent, وُحُصُنُا مِحُنَّهُ coagulated blood; محَّنهُ instinctive.

ETHPE. مكما (a) to be thrust in, driven in; to be firmly impressed on the heart, the mind. b) to be fastened, nailed; to be set up. erected; to be established as a custom, c) to be knit together, compacted in the womb; to be constructed as a ship, PAEL & to thrust in, drive in nails, sharp points; to fix metal, set, stud with jewels; النَّبُ اللَّهُ they thrust nails into my hands; الجَبَار عَمْمُهُ معَمُّهُ عَلَيْهِ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِ with precious stones, ETHPA, الْمُحُدِّ to stick fast, be firmly fixed, nailed; to be stabled, transfixed; اَهٰذِهُ الْمُأْلُمُ الْمُحُمِّ خُلْفُكُمُ إِنْ الْمُحْمِ خُلُفُكُمُ الْمُعْمِينُ fixed; "إلمَّفُكُ قَمْنِهِ حَبُّهُ وَسُلُمُ إِي firmly set in the ground إِلَمْ عُنْدُهِ حَبُّهُ وَسُلًا إ he was stabbed in the head with a spear. DE-مدّحا , محمد , محمد المحمد , المحمد , RIVATIVES , كمدّحا , محمد , المحمد , المحمد , المحمد , المحمد , المحمد , .موجديل موججيجل موججويل موجّحل موججل

up, crection; fixing in the memory; the growing together, becoming firm of the foetus.

ال محد. m. pl. trimmings, ornaments, fringes of the collar, sleeves and skirts of a dress.

Lis fut scan, act, part, Lis, juss, pass, part, Lis, j. j. lt to bury, inter; voices or universe bury me; cond jizad isal [Lis] I will proclaim to all the buried. Entre. Lish! to be buried, interred; ask, clish! [Lis] ask of the buried with Him in baptism. Pa. Lis a to bury many. b) to hap up; akasis & Lish! jid; lised thou shall keep coals of fire on his head.

التهام. نخفاراً to be heaped up. Defivatives, انجام المومق المومور الموموم ا

ال مُحدُر pl. J° rt. عدد. m. a grave, tomb, sepulchre.

محنا rt. محنا. m. a ball of thread; a shock of corn.

rt. محيطاً f. a garden.

محبر ETHP. مِنْ عُمَالًا from محبر acigate.

m. an epitaph. محز سا

الأعمَٰ or الأعمَٰ = الأعمَٰ f. the scum or fat of broth.

بِهُ fut. اِهُمْ، act. part. اِهُ. to tear or cut away: خَلَالًا اللهِ اللهُ اللهُ

.مېت verb: see مېرا

ابِّهُ a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb مَرْدَ

ارم rt. م. m. a strip of untanned leather; cutting or tearing to pieces.

Naso, á rt. p.s. f. priority, precedence.

neck, a burnoose.

f. a small pot, vase.

مَوْمُ absol. and construct state of الْمُومُّد.

win fut wind, not, part wind, his, passe the head as a sign of grief; [Σάτδο κατα he hair, shave the head as a sign of grief; [Σάτδο κατα head as a sign of grief; [Σάτδο κατα head packes on their heads. b) fut. wond to catch fire, blaze by fut. wond to catch fire, blaze by fut. wond to catch fire, blaze by fut. wond to catch fire, blaze up: [161] [Σάτδο Κατα βα βαπα of fur blazed up. Metaph. to rekindle, revive, of error, of fever. o) to set light, kindle usually with [162] [162] [162] [162] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164] [164]

pierocd. PA. who to light has a fire. APR. who a to light a fire, heat a pot. b) to pluck out hair. Derivatives, heat, blames, blames, blames, blames, blames.

L', o (vocalisation uncertain, perhape L', o (vocalisation uncertain, perhape L', o promise de l'entre prime a flint. b) a perforation, incision, cut. c) removal of cutaract from the eye. d) a suture of the skull. c) cyrying, vasting. f) germination. q) block pocks under the skin. h) chem. a receiver, matrass.

DAEL 15 to keep possession of, not let go, hold fast, retain; λ111 be her phine norm; often of martyrs, collect! 120 c. 5 they did not let sy othe crown of their victory. Of trees to keep fruit hanging on opp. 18 to let fall; metaph, to give abiding or enduring possessions; λ126 pl 1825 d. 18 b. 1825 of 19 c. 1825 d. 18 b. 1825 of 19 c. 1826 pl 1825 d. 1826 pl 18

. مُلْقِد subst. : see مُثِد

الأمسية rt. سبه. f. a fire.

pl. الأ\_ rt. مبه. red-hot coals.

Kásalá tt. pas. f. priority, procedence, pre-eminence, primacy ; in comp. usually fore-pre-; Kasil ā fore-honolodge; Kásalása a prediction, fore-telling; Lásas or Islasá procedence, the first place at table; Kásal preparation; also Kásalása proposition, design, purpose; Kásalása proposition, design, purpose; Kásalása proposition.

rt. مبع former, pristine;

logic. antecedent.

مرة المراقبة المرا

مبد rt. مبد. adv. with holy awe, solemnly.

Lo, "Lo m. a) the neck, nape of the neck, back; with 'lo' or "Is' to turn the back; a Lo sturn. b) the neck at the back; a look of the sturn. b) the neck of the bladder, stomach &c., the top or end of an egg. DREWATUS, the following word:—

from امركاني cervical.

fut. poبَمْرَ, parts. pبُمْ فَبُوهُ, and مَبْوهُ fut. poبُمْرَ, parts. pبُمْ فَبُوهُ, and precede; to be beforehand, to do first; مُنْهُ وَ الْعَامِ I go before you into الا حدث Galilee; فرقدم بُرِكُم knowing beforehand; martyrs ready beforehand for the sword. Pass. part. a) verbal use with > preceding, before; sometimes with the substantive verb, to go before, precede; to take precedence; أصقساً مكالم محالية preceding the coming of Christ; (00) Jon poor He went before them. b) adj. prior, preceding, anterior, a وهيم , pre-existing. c) in comp. pre-, fore-, pre-occupied. d) 1st form with a often written as one word, at the first, of old, beforetime, formerly; 4.7 as aforetime. e) with names of months, see p. c. PA. pro to rise early, to come, do or be early or beforehand, to precede, prevent, anticipate; اِفَامُ حَرِّفُهُ he rose early in the morning; مُحَسَّفُو مُحسَّفُو he drew near early and late; القَتْرِ حَكَاةَ إِنْكُمْ الْقَتْرِ حَكَاةً إِنْكُمْ الْقَتْرِ حَكَاةً إِنْكُمْ الْمُعْتِ that we may come before Thee with thanksgivings. With other verbs before, afore, fore, first, pre; مزور to foreshow: مزار to tell beforehand, foretell, predict; in to foresee; to prefer منه , عنه or pull to predestine وزه بناه in honour. Also [K.S., Los Jes predictions. ETHYR. F.S.] to be ploforhand with, to forestall, anticipate; to be projudiced, preposessed; to be outstripped, overtaken, caught [K.S., Los Jessen, Confedent of the control of a case. Confedent of the control of a case. Charles, [Lason. p. 1.], [Lason. p. Los Jessen, Lason. p. 1.], [Lason. p. Los Jessen, Lason. p. Lason

pio absol and constr. st. of subst. Lipo prep. of place and time, before, in the presence of; pioch so pio before all thins; Lio I sequentime, of old; Lio a yesterday; Lio Sa fore-time, of old; Lio a westerday; Lio Sa thend, near; Lis XI a a porch, sestitude; with List to stand firm before ..., resist. With 1 before that, before; Liu XI Lia p. before cockerne; p. p. 28 the same; pioch with verbe of movement, with LiY to come before; to forward, be of advantage; to compass, exceed, p. 28 from the presence; before; pleonastic proceeds a 28 cm. 1 he feared him; p. p. 12 from the Lord to anger.

لَمْخُمْ pl. لَدُ rt. pps. first, early, primeval, ancient; الْمُونِّلُ at first; الْمُونِّلُ لِمُونِّلُ the first comer.

ໄລ່ເວ rt. p.p. m. front, presence; ເລັດ ໄລ່ເວ້າ those things which are in front, before; ໄລ່ເວ ເລື in front; ໄລ່ເລ ໄດ້ສະໄສ ເລື່ອລັ shewbread.

مَوْطَالًا and مُوْطَلًا rt. مِهِ. adv. foremost, first; at the first, in early times.

m. pl. rt. مبو. the ancients.

which Khabe, Khabe, pl. m. L., pl. f. K.

K. 1t. pe. first, fore; early, primitive, ancient; a high fore-part, fore-aide; high high fire-part, fore-aide; high high first per high high first per high first per high first per high men. Fem. emph. the first state, beginning; Khabe first, at the first, at the beginning, formerty; pl. things of old, former things.

rt. مبع . m. priority, precedence, first rank, former state.

| pl. 1 m. κάδος, a metal pot, caldron.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ilana rt. Jos f. III lana bluntness of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| and Ethpa. عبود Parl مبود Parl مبود                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| anxious.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | သိတ္ fut. သိတ္ခဲ့ထုိ, act. part. သိတိတ်, မိုတစ်.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| pl. أ spotted, mottled, particoloured.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a) to come together, assemble with 1 d. b) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| الْمُبِوْ Pael مُبِوْ to cut, rend. Ethpa مَبِوْ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | consider; Lino Land I considered and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| to be torn up.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | saw. PA. So to bring or call together, sum-<br>mon, assemble; to compile a book; to consider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| m. a runner, attendant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | attentively; Soid   attentively; Soid   he calls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| m. a potter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | another to listen; Kadia (" La                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| اً مُوزًا , مُورًا , مُورًا , أَمْ pl. J*, JK' f. a pot. Deriva-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I have brought them to meet together. ETHPA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| TIVES, ILiono, Jaid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Soil to assemble from all sides, to collect,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| pl. ] ricinus, castor oil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | gather together; Life How a soil troops of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| lina; see linitona cedar resin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Arabs collected from all sides; كَمُعَا قُكِيهِ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| . هُرِدُه . pl. عَسِرَة and هُرهِ وَ , هُرَادِة also هُرُوهِ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | all the people came together. APH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| m. κέδρος, pinus cedrus, the cedar; juniper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | to levy troops; to gather. DERIVA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| see above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TIVES, How, Lizas, Harzas, Lizas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PAEL L to keep or render holy, to hallow,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sáno, Jáno rt. Sono. m. a gathering,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| sanctify, consecrate, to set apart for holy use;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | assembly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| to celebrate holy rites, to give in marriage; to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| chant the Tersanctus, cry 'Holy, Hely, Holy';                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rt. کمف مد المداد المد |
| orosionx Kase looi inill' remember                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a crowd by shricking, a brawler, scold, noisy person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| the Sabbath day to keep it holy ; مُبْع مُتُودُهُمُا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| he celebrated the holy Eucharist often ellipt.;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ilaidos rt. Sos. f. altercation, wrangling.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| he will consecrate مُعْبَع حَقُهُ كُسُنًا إِخْدَهُ مُا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rt. محمد summoning or calling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| a building to monastic purposes. ETHPA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | people together.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| to be sanctified, consecrated; to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the Caesareum, temple of Caesar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| joined in marriage. Derivatives,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | κεραυνός, a thunderbolt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Alana, Ilaana, kataa, kataa, kuataa,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAEL ob to abide, continue, remain,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| معمدهم المعمدا المعمدا المعمدا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | await; مَدُه حَب or ellipt. to remain alive; حَسَّنًا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| kapakon, Ikarapakon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | حمد بالاحمد من ما الاحمد الله على اللاحمد اللاحمد اللاحمد اللاحمد الله الله الله الله الله الله الله الل                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| pl. J' m. an ear-ring, nose-ring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | متبيكا أحدقه الله و we await you محققته                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| m. a) a thin sandat-strap or قبالًا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | a continuing city; المقام عدم المعالم a ship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| shoe-strap. b) name of a plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | waiting for a fair wind. DERIVATIVES, Loco,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| رُمُوْر , act. part مَوْت fut. اِمْوُر,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | الدمميه, المدمميه.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ໄດຣ໌, pass. part, ໄດ້ວ, ໄດຣ໌, ໄດ້ເລືອ. to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | to bore. مُعُم imper. of verb مُعُم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| blunt, dull as iron, a sword, &c. to be set on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pl. اـ rt. محل m. a reservoir, cistern.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| edge as the teeth; metaph. of the eye, mind;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | المُعْمَّم المُعْمَّم pl. المُعْمَّم rt. عه. f. a) a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| of death. Aph. of to blunt, turn the edge,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | canopy, umbrella, tabernacle, pavilion. b) a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| set on edge: الكنام أستناه المعدة المحدوم المعدد المحدوم المحدوم المحدوم المعدد المعد | 1 22,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

dome, vault, arch; metaph. مُحُكِم عَمُعُدُم the blunts the sting of death; من من من الأشكار dome of the heavens. c) apex, top, crown, | Lat he might turn the edge of centre. error by bright rays of knowledge. Debivapl. بشر rt. عه. m. ague, shivering fit. TIVES, Low, ILamon. . مُودِزُا = مُودِزُا Ιζούς οι κεδρέα, cedar resin or oil. m. κύβος, a cube. Cf.

see مراهم ; see مراهم cedar. مەھھا.

set on edge; المنهمة المحمدة he

≺യമ

مرف شتا : m. numbness موه rt. اموه مرف موث

bluntness or being set on edge of the teeth.

and other spellings, محموداً المعدِّه عليه

ممحمملغ

Il' pl. m. J', pl. f. JK'. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid. m. pl. two obols = 1 dram, a grain

pl, الله مدار m. a gathering, swelling, tumour; white spots on the nails. مدلا a, محاله a, a

(measure).

m. face, visage, aspect; front; أَمُورُ اللَّهُ fair of face. Adv. a) with مُدُو مَدُو opposite, against, over against; afar, far off. b) with usually with pron. suffix of 2 كمُعُولًا : ك and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form محصد is used. Opposite to, over against, in front of; in he encamped over against the city; water and and he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; حمد دا in opposition to the tricks of deceivers; los or sand List the wind was contrary to, right against the ship. Cf. under کے مخت

pl. اـــ m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

pl. 1 rt. Sac. m. a flower-cup,

calyx, bud; a cluster of flowers. pl. الله pl. الله مد الله pl. الله معدا proval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; مُحْدُل an inn, guesthouse; اِعَامُا عُدُمُ the day preceding a festival; l'and San gracious acceptance, thanksgiving; Kandasa Lisa most gracious.

L'Sac, Ki rt. Sac. opposite.

m. the face, countenance, aspect, appearance; مُكُمُ مُو مُحَدِّدُهُ of comely appearance.

pl. المُحكم pl. المُحكم rt. محم m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

rt. محه. m. nailing, driving in nails. m. a black hood معدده نا worn by a bishop.

pl. JK rt. محه f. a cap, hood. a) thick محدد أو or أمحد أو or محدد أو or المحدد أو

Kx300 rope and thicker than منحبا a line or thread. b) a heap of wheat. بِيُّا ، اللهِ مُوخَرِيكُا ،E-Syr مُوخَرِيكُا ،-تَيُّا

m. κυβερνήτης, a shipmaster, helmsman, pilot. from the preceding. f. steering,

pilotage, direction. Las pl. L some part of the hand.

pl. J" m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

.m مەزقىلل and مەرەقكە pl. مەزەمكەمە Lat. codicillus, a writing, treatise.

Ikujaa pl. Kirt. u.a. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

- a. H. a. m. abiding possession, continuance.

മാരക്ച, മാര്ച, മാരക്ള്ര്ക് &c. m. Lat. codex, index, table of contents.

m. the fore part, هبع . rt. مبع . m. the fore front, first; کمدیسا facing east; مَنْ عُكِم قَالِم all this chief part; مِنْ عُكِم هَا ... not until. With pron. suff. before, he prostrated himself before him on the ground; he fled before him; 🔌 أُحَدِّم مُدُوم مُدُوم مُدُوم مُدُوم مُدَّح قَدَ depart from my presence; مُدَّح هُهُ! مُعْت before and behind; with >, facing front, in front, before, first usually written former generations; أَوَّا إِكْمَهُ وَهَدِي Pl. كُهُمْ إِنْ الْأَرْفِيةُ وَهُدِي إِلَّا الْمُحْمِيْعِ of old time, at the first.

m. a presumption, مرم pl. أـــ rt. مرم m. a preconception, conviction; astron. precession.

adv. forward, previously. مرم rt. مه ومُحاله

anterior, front, fore; عبم .tt. مِهُو مُعَلِّلًا insects having stings in front. مُدُوِّعُكُ حُدُهُمُ rt. مجم prep. before, in front of, in

the presence of; against. m. silk.

pl. ] m. κόδρα, a mattress, thick mat.

شل شبه .pl , هدَّه هه .abs. and constr. st هُهُ وَهُمُا rt. .... m. a) holiness, sanctity; often used , the Holy Scriptures مكاكت هكه بقا adjectivally مكاكت هكه بقا Spirit. b) proclaiming holy ; مَا لَكُمُو مُن thrice holy, the hymn 'Holy, Holy, Holy.' c) holy things, dedicated offerings, a sacrifice; hence hallowed مَ وُحدُونِمَم حَصُرِينًا ; hallowed things separated unto the Lord, Lev. xxiii, 15. the same : عبط ق the same and the Holy of holies, also aca the most holy things = the priest's part of the sacrifice. e) eccles. consecration to any office in the Church.

pl. 1 rt. a.o. m. a) hallowing. sanctifying, the crying 'Holy' of the angels. b) dedication, consecration, e.g. of an altar, of chrism ; الما consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent. c) the liturgy, communion service. d) the oblation, Eucharist, the consecrated elements; مَدْ مُدُونُمُ to consecrate.

L'é a rt. a.o. holy.

. noly, sacred محمد rt. مده وهُنُمُا

Lúcao rt. wao. m. clamour at a wedding or a funeral; deep affliction.

L'oan rt. Jan. m. continuance, abiding.

fut. اِثْمَةُ, act. part. اِثُمُّة. to leap, bound; to palpitate, احقده for fear. PAEL مُعْد a) to leap, skip; الما "بوا" إنس الما ويثم then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, JLOG, Jlouse.

Jida and Jida pl. J m. a weasel.

سفه act. part. سفه. to mourn, sorrow. ETHPA. a) to cry out, raise an outcry, to put قَدِينًا cry for help. b) denom. from forth shoots, to bloom, blossom. Derivatives, موسطا معووسا

pl. 1 m. a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; هَ إِسْهَا lettuce shoots; إُدِيْحُا the heart of a cabbage, a cauliflower: وقَدِهُما tender vine-shoots, tendrils.

from سعمه. m. ripple or gurgle of water flowing over pebbles; gurgling laughter. Kuáo rt. wao. f. a cry for help; calamity.

رُمُم, مِمْ fut. وَمُعِي, act. part. وَأَمْ denom. verb Peal conj. from مُعَلِي to evaporate, be dried up, dissipated as water in summer. PA. to pass the summer.

picking a quarrel. مدا see under verb فه آي

pl. 1 rt. La. m. a heap.

a) pawns, men in chess. b) costus

albus, an aromatic plant, perh. tansu, costmaru, . m. painstakina مُحَدُّد from مُحَدُّد m. painstakina

being engaged in, engrossed in, from مُؤكِّد pre-occupied, anxious, مُؤكِّد from مُؤكِّدُنا

pl. 12 rt. ميم m. the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.

pl. L rt. عده m. a) the mass or bulk of the people, the people, populace; the congregation, the laity. b) اِقَاقًا اِقَاقًا وَقَاقًا وَالْفَا of stones.

مَدُون rt. مهد. m. a) mutilation. b) مُذَكِّمًا or absol, listlessness, depression: shrinking, flinching, irksomeness, disgust. c) E-Syr. an extra hulala or section of the Psalms said at matins in Lent.

m. depression, مده با pl. امدُولُهُا حقَّهُ لِنْهُا ,heaviness, fit of low spirits, losing heart in the depths of despair, in extreme dejection.

m. a tie, joint, con- هيان أياً مُعَالِمُهُمْ nexion; مُعْدِيد مُعالِم connected argument; jointed timbers.

pl. 12 from ملني m. a) a charge, indictment, complaint. b) logic. denotation; predicate.

لَحْم pl. الله m. a) a loom; لَاهْ لَمْ الله a weaving shed; a ball of thread; a web.  $b) = |1 \stackrel{\leftarrow}{}_{0} \stackrel{\leftarrow}{}_{0}, | \stackrel{\leftarrow}{}_{0} \stackrel{\leftarrow}{}_{0} \stackrel{\leftarrow}{}_{0} | a \text{ window.}$ 

pl. J" rt. اعت. m. dancing, a dance. an amulet, charm. مةتكة pl. مةكوه

rt. pao. m. sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement,

said to mean a spider. Cf. Ji. stiffness, a stiff neck. مُنهُا from مُدُنهُا

establishment; confirmation.

κοχλιώδης, spiral, curved as the

pl. ] m. κοχλίας, α screw or vice; pl. 12 rt. Do. m. censure, a an instrument of torture; a fuller's press.

a clothes-press; a press مُوكِينًا = مُوكِينَهُ or vice of torture.

κοχλίον, a small snail, spiral

snail-shaped, spiral.

ao imper. of verb المُع to clear away.

a) dregs, sediment of liquor. mule, an ass; pl. | ab foals of asses.

Nao accus. Ναο κόλλα -ν, f. glue.

or كُمْهُ وَ الْمُعُلِّ and الْمُعَالِ or الْمُعَالِّ or الْمُعَالِّ m. κώλον, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a

sentence. إرمة إلى مع pl. منا , أشر f. a pitcher, ewer, cruse.

ال مَه كَدُا m. a) a bracelet. b) = a sleeveless coat.

m. name of some bird.

a labourer. مالهذا = عنه منازا

m. a joining, a fastening, door-bolt;

the lower part of a door-knocker. m. κόλον, the colon, part of the

great intestines; ولم مُحدُد colic.

Lat. colonia, a colony. m. contempt, disparayement. علا متُ كـُــُـلُ

relief. مُهُ كلِا rt. مُهُ كلِا

කරුරක්, ක්රේර්ක pl. 12 from කරන. m.

good report, praise; an eulogy, panegyric; honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

pr. n. Colossae in Phrygia,

ρορώς α κολοσσός, a gigantic statue, esp. the Colossus of Rhodes.

Lása pl. L from mansas a Colos-

sian. stone, sling, projectile. b) a clod, lump of

earth, earth, fallow land.

Das reproach. n. sounding a bell. محمد rt. محمد

pl. J" m. Lat. collare, an iron band or chain for the neck. a drug, perh. lithospermum, grom-

مُعُمِلًا emph. st. of المُعُمِّلِةِ emph. st. of

pao, pá fut. paau, act. part. plá, مُنكُدا , وُلُور , verbal adj. مُأْمِم فَعَد see above. "a) to rise, arise, esp. الكي عُديا from sleep; from death; the dead are raised up. b) to مَعْ مُعْلِيمٌ فَإِمْ عُلِمَ إِنْ stand up, stand, be present ; اَوْمَ الْمُعْلِمُ مُولِمُ اللَّهِ اللَّهُ اللَّهِ الللَّلْمِلْمِلْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّلْمِلْمِلْم he stood silent. c) to stay, stop ; منع مع ما المعاقب أ go, stay not; to cease with شعر from. d) to go on, last, remain; المنطق منطا while supper is going on : اَمْ هُمْ عِمْهُ vhile the market is open : مُنْهُمْ how many days remain ? اَمْ عُلِمُ اللهُ اللهُولِيَّا اللهُ الل sists. e) to be, exist; plat to everything that is; مُعَدِّه مُعَامِدة his homilies are extant; مكمَّ العُمْ مِكُونًا مُدُونًا فَعُلَم his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with a or . g) to "اَهِا حَفَتَهَا مُتَفَع ; مُن or تَف consist of with a or -an the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; kings began to مُدَكُمُ إِنْ مُعُدُمُ وَمُعُمِّى حِلْهُ وَمُعَالَى مِنْ الْمُونِمُ عِلْمُونِمُ reign in Edessa.

With preps. a to be over; to profess, stick to, be occupied in ; esp. اوَا مُ اَقِ مُ protector, to remain حسّياً ; to succeed حبّه وكار alive; احتمدة مُديًا to stand by, keep oaths; خُمِمِهُ مِنْ لِمُعَالِمُ ، . . إِخْمُورُ إِنْ to reign وَمُعِدُونُا إِنْ to be of the age of so many years; اکیک to to be chief, to rule. حدَّمُهُا persevere in prayer; With \$\$\int\_{\infty} to succeed. With \( \subseteq \) to stand for, aid, opp. کحب otiose محک paa rise up; of stars to rule over. With محمد to with-قدم stand, confront; to weigh as much. With to recover from; to be composed of. With to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

debt; to be over, superintendent. Cf. f. With to help, co-operate, be coadjutor. With pio to stand in the presence of = to serve; to oppose. Act. part. plat present; plat laat to-day; gram. إَحْنَا إِضَاع the present tense.

ETHPE. public to be constituted, made governor, king &c., to be set on the throne. PA. to establish, confirm, ratify; to erect; to constitute a bishop, a patriarch &c.; to be, to عدقتم ; subsist; with حيّتهدا to price, value; محمداً confirming the churches; المعادة confirming the churches he erected the temple and sanctuary; demonstrations المدخرا المحتمد عفتكم which establish the point. Pass. part. معقبع, مفتعلى عند subsisting, existing, consisting; abiding; معكما محكما the Word "اهدي وهد وهد وهد معلم كزنه المعادة ا the elements of which a man consists; pions praso pre-existent. ETHPA. proll to be established, strengthened, confirmed, ratified, to come to pass; to be erected; to be appointed; to consist, subsist with ع نظفتُم كككم أه he shall abide for ever; و مُحَكَّةُون و and the words of . . . were established, came to pass; stablished in the faith; ميشعشه مسيقال stand fast and hold fast; . . . . wherein consists کامکم محکم شکا

APH. مَا قَعْم ) to raise up, make to stand, set, place; to raise الله عند منا from the dead; مَعْدَةُ وَأَعْدِهُ وَاللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّالَّ اللَّهِ the hand and raised her up. b) to rouse up, stir up; اِقْمِدُهُ مُنْ اِقْمِدُهُ لِلْهُ وَالْمُ roused the guards. c) to erect, repair. d) to establish, appoint; أَعْدُ اللَّهُ عَلَيْهُ اللَّهُ وَعَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ establish judgement in the gate. e) to set up. set over, constitute priest, king, prophet &c. f) to promise, agree. g) to present with \(\simeg\) or to rebel; | to provoke a conflict ; الأحدة عند to ratify oaths, الأحدة عند الم to confirm with oaths; | o confirm with oaths; to raise an amount of money; 1300 to bring witnesses, to appeal to witnesses; إ make ready a banquet; to make a covenant, vow, devote; | to appoint a portion ; افروف to make war ; افروف to arouse a persecution; اهكفط to intone the Pax vobiscum. With preps. Loo' to weigh against; to set over; to bring to, place; to confirm, assure concerning; to stand to, regard, abide by a command, law, determination. Derivatives, Lacad, lacad, Jacob, رفتعط رقتعط ومتوعيط ومتعقفها ومتوعظ متعطيل متعطل فتعطل متعملا متعط ,مقتميل ,مقتميل ,مقتمها ,مقتمل فكمتصبح لعمصيل معملاتها ومصحبوا

. m. rising, stand مُحكُمُ pl. عُبُّ , أُسُع . pl. مُحكُمُ ing, standing still; staying, remaining, 19 جُمِي ( unresting ; state, position, station مُومُعِل place, place of standing or meeting فحمُّدا together; stability, abiding, 5 19 unstable; a rising, insurrection; opposition. Special meanings: a) administration, tenure of office. b) اَوَّا a station of archers, battery. c) the standing-place, column of a pillar saint. d) astron. station, position of the moon or stars. e) eccles. W-Syr. a station = a watch of the night, hymns for these stations. f) a measure, the width of the outstretched arms = about a fathom. g) a category. h) gram. a point after a division of the sentence.

pl. بــــ , الأـــ rt. pao. f. بــــ pl. بــــ بالم a) height of a tree, of corn.
 b) height, stature, are مُوْمُكُمُ are مُوْمُكُمُ are old age; وهُمَا ,boyhood وُحُكِتُمُا ,boyhood وَكُمُا حق فقيليا ; those of the same age حتب مُوحِيِّاتِ erectly. c) a measure of height or depth, perh. a fathom; Jil Lood an arrow's flight, above. مُحمد above.

و مُورِية pl. J° m. κωμφδός, a player, tragedian.

from the preceding. مُحَمَّدةً and مُحَمَّدةً

f. comedy, satire, rhetorical use of ridicule. and τωροδία = the preceding.

امُعدُّه see عمدها.

dialect. mist, darkness. rt. محج، close, miserly.

من آيا قىقدىتى مەمدىلىتى بىلى مەمدىلىتى pl. و m. κοιμητήριον, a cemetery esp. a burial-place for strangers.

చాందేవ్ gum; see సమీపీ.

محمّ and مَحَمَّل , ـــمِّب , عَمْ مِـمُومَ مِـمُومَّد كُمْ أَ pl. ] m. κομήτης, a comet = Syr. 1210.

allow on m. Lat. comitatus, the emperor's court, his retinue.

ໄດ້ເຂົ້າຂອງ Lat. comitissa, fem. of ເຂົ້າຂໍ້ວ່ວ. ການວ່ວ, ໝາວວ່ວ, ຫາວວ່ວ and ເກີດ ເຄັ້ນ ເຄົ້າຂໍ້ວ acc. ໄຊ້ ເກັດ pl. ໄດ້ເກັດ m. Lat. comes, an official of the Byzantine court, chief officer,

နှာ ရှိစ = နှစ်ရှိစ a and နှစ်စ်.

and مُحَدُّة rt. محمد. m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

pl. J° rt. عصد. m. a bond, belt.

ມິດລ໌ (rare), ໄປ້ດ໌ລ, ໄປ້ໄດ້ລ pl. m. ໄປ້ວ໌ລ, pl. f. ປັດລ, ໄປ້ໄດ້ລ = ໄປ້ດ໌ລ but is somewhat paler: adj. rudi rod, deep blue, purple, livid, dark, black and blue; ໄປ້ລໍ້ ປັດລໍ black = discoloured eyes; ໄປ້ວິດ ໄປ້ລໍ້ ປັນປະ lilies, iriss.

J'éli a f. a) from Jl a deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

a scassy eruption on the skill, rele المُعَامِّة and المُعَامِّة a sail.

المُعامِّة على المُعامِّة على المُعامِّة على المُعامِّة المُعامِقِيّة المُعامِّة المُعا

Lá pl. 1 m. a night watchman, city watchman.

m. kwhyov, the hunt, chase; combats with wild heasts.

.مەبىما = مەبرا

سونْ بُنُهُ pl. منبَعه = معنْ مُبَنَّهُ peril. مُعْبُنُهُ مِهُ بِيِّهُ اللَّهِ اللَّهِ مِنْ مُعْبُنُهُ اللَّهِ اللَّهِ مُعْبُرُهُ اللَّهِ اللَّهُ اللَّالَّا اللَّهُ اللَّهُ

ໄດ້ພວດ pl. — m. a) κοντάκιον, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) κώνος, a

L'á aó, JK from maí aó. cone-shaped, conical.

wa'aά pl. αιασ m. κῶνος, a cone, cedarcone, fir-cone; geomet. a cone. DERIVATIVE, Lago.

Jμω and Jiωω and wrongly Jμω. f. κόνυζα, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

m. fear. مدي rt. مدينكا

သည်ထည် of French connétable, the high constable.

short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor. Lián m. kovia, a) ashes. b) lye made of

ashes and quicklime.

است pl. of رمثية مه.

α ο f. κώνειον, cicuta virosa, hemlock.

μισω pl. the same, and μισω f. perh.

κοιών, a concourse, party, factious meeting,

with حَدِّم and منَّه.
هُمُ مَا مُعَنَّمُهُ اللهِ عَنْهُ مَاللهُ مَا اللهُ عَنْهُ مَا اللهُ مَا

L'à canine; a Cynic.

ပြည်တို့ and မြည်တို့ = ပြည်တို့ a sacristan. မြည်လိုတ်, လည်သိတ်; see မြာလသတ cinnamon. သို့တို့ မည်လို့ see မြာလသတ cinnamon. သို့တို့ မည်လို့ see မြေလေးအာက blue; f. pl. ash-coloured, livid, black and blue; f. pl.

blue tints; bruises.

bordered.

a woollen veil. مَعُنُظُمُ a woollen veil. مَعُنُظُمُ m. harmony.

الْمُعْمُ pl. أَــ m. harmony. DERIVATIVE, verb معنه ; cf. الْمُعْمَد .

Ιώνα m. a) a little bit. b) a pot.

α με κοσιμβωτός -όν, fringed,

κόσυμβοι, fringes, borders.

Liamon Lat. custodia, the guard; Kan

| μας m. a money-changer, banker.
| μας pl. μας m. κασοῦλα, a kind of hood

worn by priests.

Δαδαδα m. κόσμος, a) the ordered universe.

b) decoration, an ornament. DERIVATIVES, handand, verb and hand handands. Landands from and handands. m. edornment.

معصمة in the Lexx. a worn-out ass.

L'imate Ar. f. a small pot. pl. 12 m. a) bridge of the nose. partition between the nostrils. b) capital of

a column. c) a bud. Ar. a) an outer shell; perh. the bottom, extremity, b) a platter hollowed out

of wood.

مه Qoph; see ه. pl. 12 m. carrying staves or poles esp. the poles by which the ark was carried; the

bars of a bier.

loo pl. 12 m. an ape. pl. الأعمة pl. الأسير f. a) the hoop or bezel of a ring. b) = | Las an arch, arched recess.

pl. | rt. معد. f. hedgehog, porcupine ;

. sea-urchin قريمُها | a m. a) κοπάδιον, a piece of meat. b) a

long staff.

(an owl. pl. Laco pl. Lart. سعه. m. buffeting, insult,

humiliation, mortification, coercion, reprimand. m. a white sweetmeat prepared from new wine boiled down and flavoured with

young shoots of vine or other trees. a) incense prepared in the temples and used as a medicine to strengthen the chest

and vocal organs. b) Chald, a basket. L'éco rt. lao. m. spume, foam, floatage,

floating rubbish on rivers; seum of broth. pl. 12 from اعْمُونا m. a carrier, porter.

Lisas pl. ..., 1 m. κόφινος, a large basket.

Soo the Indian betel-tree and its nut.

pl. أـ مُعُولا f. a lock, bolt.

pl. | m, κύβος, a) a cube, a square tablet; a pebble; a tesselated pavement, checkerwork. b) a die, piece of a game, chessman, chess. Derivatives, verb man, and? part of a verse consisting of four syllables, each line of the twelve-syllable metre of James مُحِمُوا = ( مَهُ قَشُوا sarug contained three مُحَمُّد ) = المُحَمَّد مناه a cage. e) = مُحِمُدُ the inner bend of the knee.

of chess. مُحْمَثُنّا Kasa fl. K. f. a woollen tunic.

497 m. brooding, sitting on eggs.

jaco = المُوفرُون m. pitch, bitumen. Deriv-مُفَد ATIVE Verb ωοίρο pl. ομος cyrress-flowers, henna.

ممعدمه

Cf. Laca. and assa Cyprus. De-موفوسل موفويل RIVATIVES

ωοίροδ κόποος, m. duna. Lisas, Ih. from moisas a Cypriot; of

Cyprus. the preceding.

m. a fly-catcher (bird).

pl. 12 m, a fig-pecker, becafico; perh. a lark.

| နှင့်ရှင် : see မြင်္ခေ

m. the washing of a soiled part of a garment.

m. shattering. مرح rt. معُنْ كلا

m. meanness, grudging.

المن or الأرغة pl. الأ f. a curl, ringlet. Logo, Kogo pl. 12, 184 f. a) a waterpot, pitcher, urn. b) cells of a honeycomb.

Loca m. κόκκος, a berry.

mimetic verb to caw, croak.

المُعْمَّم الاسْمِ pl. إِنَّى pl. إِنْهُمُ a) from المُعْمَّم a potter; also used as a surname. b) a kind of مُصحَتُى مُومُنُا chant probably first composed by Simeon surnamed the potter. c) from acc the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to كن هُومُنا (e) harvesters in the early morning. from Lat. praecox, the apricot.

|Landa f. the potter's art.

m. κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being

a circular tower. رمنيمونه and عندا" pl. وست, الثلاقونه, m. κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

Lat. cucullus, a cowl.

m. pl. hymns sung in procession هُتُ هَكِئُهُ ثُلَّا round the altar.

coáca pl. αιράρ m. κύκνος, a swan.

bas bdellium.

pl. J" rt. مُهُ m. cold, frost.

مُعَوْثًا الْحُسُورِ rit. abbreviation for معاثلًا الحسور. افعة (a) = افعة land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

for Lady.

مُحَوِّلًا وَهُ سُلِ f. in the phrase مُحَوِّلًا وَهُ مِثْلًا ,مُحَوَّلًا cooling, refreshing, relief.

Ar. the Koran.

m. nearness, intimacy, عدد الم neighbourhood, vicinity opp. وصفا distance. قد ق and حمد فخرا . Usually with a prep shortly; near; عُدُورُا و and مَد near, nearly, about.

n. a) act. offering, oblation; an offering of fruit upon the altar ; the offering of the oblation; the مُدُونُم (liturgy, Eucharistic office, anaphora mass for the dead. b) pass. being وَكُولُا مُعَنَّا brought near, access.

αροίαρο m. pl. κύοβεις, triangular tablets inscribed with laws.

offering, oblation to God, a sacrificial offering. the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; المُفادُدُا حِلْقُا virgin oblate = when given to a layman before the priest has communicated. c) an offering, present ; مَا مَا قَدَا the sacred treasury.

from معزديا ويدار ويدار معافية المنظر معافية

m. house-work, sweeping,

making beds, putting to rights. or المُعَانِينَا m. a) a hypocrite,

secret evil-doer. b) a puppy, whelp. a مُنوفُ pl. L' m. a later form of لأفيدة a Kurd.

m. a crocodile. In the Lexx. a puppy, whelp.

pl. L m. a wart, whitlow.

m. a cudgel, club,

.bald مَنْسُا = مُتُونِسُا

rt. هند f. baldness, a bald head; the forehead. dialect. m. a woollen jacket with wide sleeves; a long wrapper.

usnally pl. الله m. a thistle, thornbush, prickly shrub. ,مەقلمەنس .pl مەقلى مەقلى مەدالى or مەقلىد

moil\_ and oialilas m. curator, a legal guardian = Syr. کُرُهُ مُلاً.

f. curatorship, guardianship.

or مَوْلِهُما pl. 12 m. carthamus tinctorius, the saffron thistle, safflower and its

Ar. f. a snippet, small piece of meat.

κυρία, lady. . مَدِّمُ اللهِ pl. of الله عَدُولُمُا

usually written as one word, مُونِكُهُم مُونِكِيهُم Bal مُونِيكِيهُم مُونِيكِيهُم κύριε έλέησον, Lord have mercy.

مرتكر منزل pl. of إمرة and مدونكر

سنعثم المنافق المسلم from الله المنافقة المنافق rustic, boorish; a villager, rustic, peasant; a field-labourer. أنع عددنا فكسا

from Jie, Kie f. a country life; rusticity, boorishness.

and مُعَانِّم Cyrene. DERIVATIVE, the following:-

hisa pl. I from Lisa. a Cyrenean. صەرئىد مەرقى مەرقى مەرقى مەرقى كىلى صەرئىدى مەرقىدى م

ATIVE, the following :--مَهُ وَمِهُ and مَهُ وَمِهُ from مِهُ وَمَا عَمُ مَا اللهِ عَمْدُ اللهُ عَمْدُ اللهُ عَمْدُ اللهُ عَلَيْهُ عَل Corinthian: a Corinthian.

Ar. pr. n. Koreish.

and مَدُونَمُ from مَدُونَمُ a Koreishite. one of the tribe of Koreish.

pl. \_ m. a crane (bird).

m. корро́s, trunk of a شُوهُدُ tree, of the body; a log.

m. frowning; a عندياً frown.

f. origanum, marjoram or mint; mountain ق إيداً ; field marjoram ; إيداً mint ; ق بندوا mentha pulegium, pennyroyal.

large veil reaching to the shoulders.

pl. 1 m. a small hammer, mallet. DERIVATIVE, verb .....

m. perfidy, calumny, villany, f. a short hooded cloak or woman's

pl. 12 m. a) a trough. b) a wallet, forage-bag, nose-bag, pl. 1 m. the son of a slave.

m. a pointed cap worn by priests, a mitre.

pl. |2 m. the ankle, ankle-bone; the arrist

الله على إلا إلا أله إلا إلى على a lock of hair.

m. a) a halter; ring through a camel's nose. b) a gimlet, avel, borer. c) rt. a: cackling of a hen, cackling laughter.

m. the gullet; crop of a bird. شف ف m. a halter, muzzle.

pl. مُعارِ m. a ring, clasp, buckle, the tongue of a buckle; astron, a ring of light, Derivatives, Jacopal, Jamasas.

pl. 1° from عنهد m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

m. clash, rattling. . صُن Panel coni. of هُدوَاوَ

m. cooling, cold; a cold, مُن rt. مُدُووُا catarrh.

pl. 1 rt. a.o. m. intense cold, frost. iciness; a chill, bad cold.

. icy . منع . rt. مد فعندا ال موتعديا بال موتعديا بالم موتعديا المعتام ا

smoothlu. ado imper. of verb مله to knock.

سفرة من rt. معالم m. hardening; gram. pronunciation of a letter without aspiration.

Kado also majmon and majmo &c. m. κόστος, an aromatic plant, costmary, tansy; ladanum.

Made m. no pl. truth, right, justice, rectitude; with preps. | care truly, verily, indced; | Naco: true, just, fair. DERIVATIVES, the four following words and Allehann.

a hade with No prefixed, from Kade. adj. and adv. true, very; truly, really, verily; a true believer or verily a believer.

from the preceding, true, very, real: also with prefixed > the same.

Nilkado from Kado, adv. rightly. fairlu.

Likado pl. L. from Kado, true, upright, Kálas from Laka.m. immoderate laughter. m. deposition from هُكَا فَصَده from هُدُا فَعُما

fut. اِثْمَةً, act. part. الله to loathe. ETHPA. the same.

Ar. m. raw silk, floss silk. DERIVATIVE,

a small song-bird with bright-coloured plumage.

f. a skin of oil.

from Lo. m. a silk manufacturer.

f. a bottle, phial, jar, goblet, مُارْحُدُمُ أَنْ مُنْ أَنْ مُعْلِقًا مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ مُعْلِمُ أَنْ مُعْلِمُ الْمُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ مُعْلِمُ أَنْ مُعْلِمُ مُعْلِمٌ أَنْ مُعْلِمُ أَنْ مِنْ مُعِلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعِلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعْلِمُ أَنْ مُعِلِمُ مِنْ مُعِلِمُ مِنْ مُعِلِمُ أَنْ مُعِلِمُ مِنْ مُعِلِمُ مِنْ أَعْمِعُلًا مِنْ مُعِلِمُ مِنْ مُعِمِلًا مِنْ مُعِلِمُ مِنْ مُعِلِمُ مِنْ مُو tumbler.

f. a pitcher with a narrow neck and wide mouth.

m. a skipper, ship-master; a driver. "أَنْ mimet. to laugh. ETHPALPAL سَفِيهُ أَنْ الْمُسْفُعُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ to gurale, make a sound as running water. DERIVATIVE, Lange.

لَهُ fut. الْمُعَارِ, act. part. الْمُعْ, الْمِعْفِ. a) to turn round, revolve; Lis a turning axle: الله غير the revolving sun. b) to go about, go hither and thither, be occupied; they go about like beggars; الزمة المركب كالمؤمن those who wander abroad; with \$ 5 to run hither and thither in pursuit. c) to sprinkle. مقلم كل المكان الملك في salt is sprinkled on his head. APH. to turn round, make to revolve, turn upside down; the potter turns the wheel; the Evil one upsets everything. PAUEL alas a) to make to go round; to go round begging, b) to pile up, heap up; heaped up live coals. DERIVATIVES, Lyan, Land.

m. a plummet, plumb-line.

لَيْمٌ, مِثْهُ usually m. a cat, pl. المُمْ الْأَمْرُهُ. some bird, perh. ardea stellaris, the heron.

حيليم

بَيُّةُ for لَيْهُ pl. of الْمُهُم.

وَعُلِمُ governor.

.مجّنهٔ ا = مجازما

PABL als to pick a quarrel. DE-RIVATIVES, LIGAD, LIGAD. لْمُوْتِية , لَهُ جَمِيهُ , صعب &c. ; see حَرِيَّةً.

m. legal καταγραφή, α conveyance, deed of transfer.

مُرِّبُهُ pl. مُكْبِينُهُ, legal saradisə, a sento punish, pronounce sentence. and Jlo m. κατάδρομος -ον, a race-

course, lists; an onset, course.

مُمُلُمُ ; see المُمْ.

m. flax. Hora 1 Land rt. Dec. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مُحَالُط a weapon; La a snake.

name of the plant from which مُؤَوِّ أُوْتُهُ ladanum is made.

Ilasaná rt. Spo. f. slaying, murder; .fratricide مخت التيا

Ilasa axá from Laxa f. ashes.

Las m. Kajo f. dimin. of Lo. a kitten. and مرفة Ar. psyllium plantago, flea-bane.

ألم m. Jl f. rt. مرح. a path, road, way. pl. L rt. مده m. a grape-gatherer, vintager; metaph. a carper, caviller.

perh. intri- وهيلا (m. a مدن pl. ] rt. مدن pl. j rt. مدن وا cacy of language. b) a blow with the fist, a push. pl. الله f. the groin, hair of the

groin. , مَيْنُا (rare), لَمْيَا pl. لَمُو and مَنْ المّان constr. st. قياد f. a cucumber, gourd; أَنْ أَنْ أَنْ the wild gourd, also called مُعْ وَأُحِدُوا asses' gourd, is the مَ سَفُونِ the snake gourd, is ة وهُنيًا : hitter colocynthis citrullus, colocynth the garden cucumber. DERIVATIVE, Jaco.

Jloga pl. of الله a cat.

rt. منا الله rt. الله m. a) rotation. b) joking, jesting. مُدِّتِي also مُدِّبِيُهُ وَمُأْلِعِهِ وَمُلْ pl. كُرِّبِيُهُ وَمُلْ

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and ΔΙ κατηγορία, f. a) a charge, accusation. b) a predicate, category. α α α α α α α α α α α α κατηγορικός,

affirmative, categorical. . m. ملى and مالية and منافق أنا an assertion, argument.

ميني pl. المين ميل also ميني بالم m. an informer, accuser, plaintiff.

Plating and Jao, Jo pl. It's from . f. an accusation, complaint, charge,

suit with محكر or حكم to bring. ميدكمار : rt. ميرد f. being stain ميدكال my slain body.

الأضعيَّه rt. عيه. f. = لغيُّه.

. adv. sharply, minutely مُرْسُلُمُ rt. مَيْ adv. sharply exactly; in minute characters; sparingly.

rt. منه f. fineness of texture; thinness, leanness; narrowness of a path;

Logo mental subtlety, fineness of wit. anguish. مَيْحُوا أَوْمُا f. مِدِد .tt مِيْحُوال

pl. الأ\_ Ar. f. a shaggy cloak or rug. pl. j\* rt. مهن m. a) compulsion, coercion, necessity, force, violence; وَ وَمُنا natural need, necessity of nature; مَنْ أَوْ اللهِ اللهُ ¿I must needs مَرْسُوا هَم حك ، Violent man حقة ; by force, by compulsion عنه or د

. a ميث و أو = (constrained by entreaties. b وكونها rt. نهم adv. of necessity, perforce, necessarily; by force, with violence.

L'outo rt. a. f. condensation, coagulation; congelation.

violent, forcible; علماً على المثال دلمار; by constraint, compulsory, necessary; فكحة by a strong hand, by force ; الأعكمة the kingdom of heaven is to be taken ميناك by force.

. violent عيم بارا عيم بارا

ميّنهُا a later writing of ميّنهُا. Ilalina rt. in f. compulsion, obligation.

Vio fut. Volai, inf. Viaso, act. part.

مَهُوْ, الْمُوْ, pass. part. الله مَلِيَّا, الله to kill, slay usually of killing one; \atou thou slain with مَرْسَكُ هُمُوا shalt do no murder; the sword ; انفا a homicide, murderer ; a suicide. ETHPE. Shall to be killed, slain, put to death. PA. Lo to kill, slay many; حَادُهُ حَادُهُ اللهُ اللهُ Saul hath slain by thousands. ETHPA. \[ iol ] to be slain in numbers. DERIVATIVES, Jako. مُثِرِّهِ, plant names in كُنُوهُ, .محجمه المحمد المجالا

-m. arbutus unedo, wild straw مُمُولًا "أحُدُون berry-tree.

m. aconitum lycoctonum, wolf's bane.

m. cynanchus erectus.

pl. 🌊 rt. مهل m. slaughter, murder. from καταλαμβάνειν, to take pains with; to engross; لأَهُ الْحَدُدُ مُحَدُّلُ وَيُعَالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ the discourses elaborated by this man. Ethpa. to be taken up with, engrossed in. Derivatives, Jazza, Jazza.

pio fut. pajai, pass. part. pio. to cut off, crop, lop trees; رقيمت حكيم trees with lopped offshoots. ETHPE. plol? to be cropped, lopped off. PA. pla denom. from a to make pale. DERIVATIVES, .مؤمدا ,قهمدا ,مديمدا

مِهُم بِهُم m. ash, ashes; لِمُهُمُ مَنْ Lye. DERIVATIVES, Lago, Luga.

rt. ميم m, a slice. شيخدا

rt. مجم m. slicing, lopping off. .ashy مُخِمُّلُ from مُخِمُّلُ

from مُحِمُنيُا مُحِمُنيُا مُحِمُنيُا مُحِمُنيُا مُحِمُنيُا coloured; mixed with ashes as soil.

رُمُ fut. مُمْمَّى, act. part. مُمْمَّى, verbal adj. مُلِّى , لـــ , الله. to be narrowed, grow thin, frail; مُنْ مُعَ مُونَ اللهُ أَهُمْ our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also مُكِتنَا ( small cattle. b) strait, narrow as windows, paths, doors, &c.; الم مناه narrownecked; مَدَّنا مُدِّنا مُدَّنا مُدَّنا necked; مُدِّنا مُدَّنا مُدَّنا ( the lesser intestines. c fine, sharp, delicate; اَمَيْتُنَا مُهِنَّا delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. العلم to be narrowed, contracted as an arm of the sea. PA. (a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; الماركة الماركة الماركة المارة straiten yourself that you may enter in by the strait gate. Pass. part. حَمُهُم , rarefied, subtle; narrow, slender; معفیتا شم wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. Lall" to be drawn out fine Law 40" as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. Derivatives, Lagos, Lazá, Lluza, llauza, Luzas, Haugaso, Haugakso.

Arab, m. a cotton-spinner or seller. from κατέστησε, PAEL conj. to set in order.

κατάστασις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

مَيْم fut. مَرْبِعَةً, infin. مِنْعِيْمُ, act. part. مَلِمُ لِكُمْ , pass. part. مَلِمَ , الله , الله , a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be interthe oil ceases عُدُون عُدِمسُمْ ولا مأت وَأَوْ اللهُ وَالْمُ and flows no more; إِلَّا هُمِكُما thy visions مؤجه شرة أ وتحتا visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; مُؤِكِّط كُنُهُ it is all over; ال مُهِكما كم حدثه وأنس we need not despond in our illnesses. PA. مُؤْم to mutilate, cut off, tear out the hands, the tongue; pres. part. منفيد , صفياد mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. Viol?" and ETHPA. Viol?" to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights. With ich or Kish to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink سله الكفيل المامل حدور والعدورة, المام المام المام المام المامل take heed that ye wax not weary in temptation. مُحِدِياً , مُحِدِياً , محِداً , محجاء Derivatives , مُحِدياً . محميده.ا

pl. اعد مده m. a fragment, scrap, particle: a seament, viece.

rt. هيه m. intermission.

rt. محمد m. mutilated. alo fut. adai, infin. alaso, act. part. alo, pass. part. alo. to pluck, gather, pick fruit, esp. grapes; مَنْ عُدُ اللَّهِ عَلَى عَلَيْهِ عَلَى عَلَى عَلَيْهِ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ gather the clusters of the vineyard. Metaph. to gain, acquire, wrest Ilasi victory, Lillas profit; bi ala casaca es you will profit by their opinion. Pass. part. troublesome, annoying; > Los Janto to annoy. ETHPE. a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with d) impers. with > to be annoyed, vexed. disturbed. PA. ale a) to pick, pluck flowers, herbs, b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. Ethpa. alil' a) to be gathered in, obtained, received as Ilook vexation. Kala requests, b) to be weary. depressed, in low spirits. c) impers. with . to be restless, disquieted, depressed. Deriva-TIVES, lakan, lakel, akel, ackel, . محلمه في المحلمه في المعهدا

rt. ميف m. a) ingathoring, vintage. b) ميد كخل weakness or palpitation of the heart. c) atriplex hortensis, orach, a pot-herb. , من ماياهال and مَيْفَيْمُاتِـ ماياهالي and مَيْفَيْمُاتِــا affirmatively.

.مُذَفَعَيم = مُذُفَرِّيمُهُ ال

مُنْفَدِّمُ اللهُ «araparıxós, affirmative with حَدُ karaφησαι, to affirm.

masió, massifió f. raráparus, an affirmation, affirmative proposition.

weak, distressed, poverty-stricken. فَهُمُهُ لُكُمُّا to gnaw. مُجِمَّحِ

مُدِدُ , مُدِدُ , مُحَدِد , act. part. مُدِدُ , pass. part. علم , I', IL. a) to tie, bind, knot, interlace; to adjust, frame, form; المُعَاقِمَةِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ ا Kaas she bound a thread of scarlet in the window: ال المحدود حقيقا do not wind in silken shrouds. With La to mourn; with or کے mourning befel . . . ; اگا (uncertain) to harbour wrath; 11202 to bring shame upon; lias troops formed, drew up; lias to interweave a bridal chamber, i.e. to enclose it with wickerwork; 1555 to raise cries of grief; محيلا to weave a crown; to gain or give the victory; Ilo to pick a quarrel; to weave wiles, to plot; اتكمار to tie a knot : مُنا to knot, form nodes in the stem ; to consult; to take secret council, conspire; L' to put on a crown; L' - 26 crowned heads. b) intrans. to harden, stiffen; congeal, curdle: grow thick. المحدول حدولا ice had formed on the pool; أيو مُلاخ it curdles like milk; المُعَادِين مُعَادِين darkness closed in on them ; ملي خدخيا a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; مُنَا عَلَيْنُ اللهِ on their heads; Long huts a tied-up money-bag; line hats of wattle, b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. (lol) a) to be joined or linked together. b) with L' and \subsection to be crowned. c) to be condensed. PA. to tie up, pack up; to condense; pass. part. المفارية , البيان من بالربية knotty, complicated, connected. ETHPA. a) to be tied up, tied as a cord ; line ital?" to make a bridge, prob. by linking boats together, b) to be rallied, brought together. c) chem. to be condensed, fixed; المُلِيِّ وَالمُولِينِ وَالمُولِينِ وَالمُولِينِ المُلاِّينِ وَالمُ condensed mercury. APH. ("a) with local to put on a crown. b) to bring upon oneself, make oneself liable to Lac captivity. c) to condense, curdle, coagulate. Debivatives, المهمنة المهم المهمة ال المنهم المهدا ، مهدامه المهديد المهدر المنهم المنهم المنهم المنهم المنهم . محمد بال محمد بال

pl. ]" rt. مدن m. a tie, bandage; knot, node of a stem: magic knots used in divining: interlaced patterns; joint, articulation; an enigma, perplexity; Kaluf a bonds of sin;

، خبہت

line rt. 10. m. a) knotting, tying; Description of the knitting of his eyebrous; eccles.

Line 1 had Order of the Intervaening or Erection of the Bridal-chamber. b) a band, tie; Lini 10. head-band, fillet. c) chem. condensation.

from Greek κατηγορείν, α) to denounce, accuse, speak against with acc. of the pers. and م من بنا م من الكرور الكرور و of the cause : الكرور he accuses them of forsaking God; the weak speak against صفين كستكاثا he called him a bastard. Logic to affirm, predicate. ETHPAL. مالكونة a) to be accused, have a charge brought; مُعْلِقُهُ the nation is charged with neg-قبِ مُه لِنُكُمُ وَهُمُ مُوْتِي ; lecting God's command when an accusation is made by the envious. b) logic to be affirmed, predicated; مَدِينَ عَمْمُ عَمْمُ عَلَيْهِ وَمُعْمُ عَمْمُ ع predicate. DERIVATIVES, Ligas, Liange, ,مۇسىدىل ,ھۇسىدەنىل ,ھۇسىدەنىمەم المنيهم all also spelt المالية, المربية على المالية ا Lingan, Harrison, Liggelon, Lheijaho, Harjigaho.

Foils dimin. of Jiss m. a knot or enigmatic figure.

hoois pl. 12 m. a) a brazier for incense, an incense burner with a cover and handles.

b) = لَقَبَقُه b. ال الله rt. المهامة m. a woody excrescence.

المَانِيَّةُ مِلْمَانِهُ اللهِ عَلَى اللّهِ عَلَى اللهِ عَلَى ال

m. the almond-tree.

καταράκτης, a sluice; a cataract, rush of water; a staircase.

Kiể lichen.

مَصُهُ لَمُ مَا اللّٰهِ f. saráberes, a deposition, testimony, affidavit, used with حَدِ اللّٰهِ اللهِ المُلْمُعِلَّ اللهِ ال

. قاحةُ اللهِ see المُعْدُال

مرائعت ; see معابده and مابده ; see معابده وطعر

وم", από από από ξικό f. κίδαρις, α mitre.

المُنا : see المُنا

لَمْحُمْنُ , IX rt. مِعْهُ. a manager, superintendent; a governor, prefect; a patron, protector, succourer, upholder, stay, firm support; m. pl. a garrison.

l'ana rt. pao. f. protecting care; superintendence, government, presidency.

المُعُمْدُة, الله rt. pas. supporting, up-

യവ്പ്പ്ക്, &c.; see യവ്വ്ച്. പ്രത്യമപ്പ് from യവ്യ്ച. in or into a

circle.

pass the summer. الله pl. 1 m. summer, reckoned to begin with May. Derivatives, verb مدياً مناها. مديناً ومناها المناهات المناها

مَيْنُ a wild boar; see مُنْزُلًا

m. a cinder.

قَلْمُلُمُ see إِمَّتَهُا .

Alia from has adv. during the summer.

Cas hicked pl. In m. rovin, a sleepingroom, bed-chamber; an inner or private room;
the women's apartments.

المُعْرِيْنُ pl. اللهُ from مِنْهُمُ m. a chamber-

سَمُونَ pl. مُنْهُ a whale; see إِذَا مَا مُنْهُ مِنْ

الْهُمَّةُ, الْمُلْمَةُ from الْهُمَّةُ adj. of summer; الْهُمُّةُ الْمُعَلِّمُةُ الْمُعَلِّمُةُ الْمُعَلِّمُةُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ ال Summer, used in summer. a wild boar. قىمُنْكا ,قىمُنْك a = a هُلا a cell.

.a drain مىكە

pl. 1 perh. κήλων, m. a stallion. a path.

f. intestinal or scrotal hernia.

rt. معم in being, existing, still مُنْطِ it is مُدهُدا مُنُم ; continuing, lasting yet high day; اِنْقَدُا أَقَدُنُا كُورُ اللَّهُ لَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ إِلَّهُ اللَّهُ اللَّهُ ا be yet many years; - o a' pus (l' if his father be yet alive; مُنُعُدا حَدُكُم abiding for ever; مُنفط دُو مُكِلاً مُنفط دُوه تُعمل half-alive; continuing sickness, chronic disease; uncertain ; legal standing, valid ; the sale is valid.

rt. pao. m. a) standing, upright bearing; constitution; stability; ه خبط ه standing place. b) a military post, station, garrison. c) a statute, covenant; آيكا هَ الْكِيارُةُ lawful wife; تحكمه an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) is one in minor orders, one church virgins, قَعُمْ a religious life ; قَعُمْ a nuns, rarely used of a deaconess.

a bit. مُعلمُ a bit.

pl. 🏲 rt. pao. m. a door-post.

Lianding firm, oac, f. a) standing firm, stability. b) rising up, resurrection; 5 pod. the day of our Lord's resurrection = Sunday, but usually = Easter, 3; Kaster week. c) a portion, ration, fixed allowance. d) a garrison, post.

(rare) خُمنُعثُه ; دُنْنَا (rare) مُعدُها (rare) of his own will. b) la land or ellipt. chanting, intoning music.

ఈశిలాలు and వైవారా: see రభాక్షిప్తున్నారు. مُحِيلًا and متمُنْكِرًا .pl منصاً « and مَصْلِاهُ , m. κειμήλιον, treasure, valuables, chattels.

المُعَدُّمُ pl. مُتَعُدِي , مُتَعُدِي , إِنْ مُتَعُدِي pl. إِنْ مُتَعَدِّم , إِنْ مُتَعَدِّم pl. إِنْ a) a post, الفيد door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

rt. pao. relating to the resurrection. المناع pl. مناج f. singing, wailing, melody; a song, chant, hymn; tone, a in the first tone; metre; a point. Derivative, verb , ara. anion, anionom, andalas,

ananon. acua cinnamon. m. cinnabar, قَلْحُبْمِهِ

minium.

the elm.

رمسية ,مسرة ,ممر , ترمه , مسرّه بعد , مسترقة مترة من pl. من مسترة , مسترة , مسترة , مسترة , &c. f. κίνδυνος, peril; danger.

perilous, مىدە مەمە from مىدەئىلا danaerous.

سُدُّة بِهُمْ بِيُّهُمْ السَّمِّةِ فَعَلَى السَّمِّةِ السَّمِّةِ السَّمِّةِ السَّمِّةِ السَّمِّةِ السَّمِّةِ السَّمِةِ السَّمِيّةِ السَّمِةِ السَّمِيةِ السَّمِةِ السَّمِةِ السَّمِةِ السَّمِةِ السَّمِةِ السَّمِةِ السَّمِيةِ السَّمِةِ السَّمِيةِ السَّمِيءِ السَّمِيةِ السَّمِيةِ السَّمِيءِ السَّمِيةِ السَّمِيةِ السَ νεῦσαι, peril, with حدّ to be in peril, run a risk.

.معدم = قىلەتىم

τὸ κοινόν, the community, communion. pl. 12 m. a smith, blacksmith, silversmith, goldsmith. DERIVATIVES, verb , one Hause.

from مناه f. the smith's art, metalworking.

a Kenite. قب pl. 12 from قبائل قبل

to work as . مُنتُر denom, verb from مُنتُر a smith, to forge; المفتدئة orged عقدها معالمة chains, wrought fetters.

m. Lat. census, registration for taxation, poll-tax.

and auto cynara, the cardoon, alohe artichoke.

. قىئا see : قىنگا

denom, verb PAEL conj. from land to plank, cover with boards. ETHPA. Carol? to stiffen refl., become rigid.

مسق, الشبق pl. عبد , اشب m. a) wood, a piece of wood, a wooden vessel; | | 5 cedar-wood; وهُدِعِسًا ; asparagus وشده مُا ( white-thorn فِي الْهُ كُلُ olive-wood; in the Lexx. also an ounce of oil. two drachms; هَ إِنْهَا aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DE-Jiamia, Jiana, Jiania, Jiamia, Jiamia,

m, a stick, محمد pl. 🖺 dimin. of محمد المحدثة piece of wood; a stem, twig, brushwood.

மைக்க, டிக்க் and மைக்க, &c., f. காசம், ivy; a kind of vine.

stone.

الْمُسُوِّةِ and الْمُصَوِّةِ from الْمُسُوِّةِ. f. sandal-wood usually قبصًا إِنَّةَ fs.

. wooden فيهُنا

from مُسفُرا . woody, hard.

Jamas from Jamas. f. woodiness, woodenness.

لَنْهُنْهُ, الْمُنْ from الْهُنْهُ. wooden, woody.

m. soot.

. هم أول see ; هم أول

a bird, the bee-eater.

L'ác'Δα.ā from κίκλος, circular, rotatory.

|L'ác'Δα.ā f. κίκλωσις, circumvolution.

|L'Δά.ā E-Syr. |L'Δα.ā or |L'Δα.ā pl. |L'.

f. a dung-hill, dust-heap.

المَامَة and المَامَة pl. الله m. a plough-share, share-beam.

m. κῦρ = κύριος, lord, sir.

l'uo and l'uo f. κυρά = κυρία, lady, mistress. l'uo m. pitch, tar, bitumen.

قَبْهُا; see إِخْبَهُا.

مَا مُعَالِمُ مُكُالِي مُعَالِمُ مُكَالِمُ مُكَالِمُ مُكَالِمُ مُكَالِمُ مُكَالِمُ مُكَالِمُ مُكَالِم

. مُنِقَبِهِ see هِنِقَبِهِ.

أَمَنيْكا f. a whip of plaited hair smeared with pitch.

الله rt. Lo. m. clinging, fixing the nails in.

الله denom. verb Paiel conj. from المناه to harp, play the harp, sing to the harp or guitar.

ETHP. iK. 51/7 to be harped, played on the harp. iK. 5, jh. 5 m. xibipa, a stringed instrument, harp, eithern, lyre. Derivatives, verb than and the six following words:—

Ιζος Κ. α, Κιος Κ. α κιθαρφδός, a player on the harp or eithern.

الْمُوْوَةُ اللَّهُ from الْمُدُوَّةُ. f. harp-playing.

ໄພ້ວ່າໃນລັ dimin. of ງຳໃນລັ. a small eithern. ໄວ້ໃນລັ, ງໃນ from ງຳໃນລັ. of or on the eithern. ໄຊ້ພາເປັນສັ m. κιθαριστής, a harp-player.

onstrued مُلِ مُعَالِي act. part. الله construed مُعَالِي مُعَالِي مُعَالِي مُعَالِي مُعَالِي مُعَالِي مُعَالِ with مُحِمل Verbal adj. مُحم see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; ,οω, ,οω oh may the days pass swiftly. e) to be lightened, relieved, as lina a weight; and and his body gains alertness. Pa. Lo to lighten a weight; to swift; bare, vile, ETHPA, كمال with a) to be lightened, become light, swift. b) to be lightly esteemed. APH. \alpha ("a) to lighten, relieve, assuage منفا suffering, &c.; المُدُ relieve mine eyes of earthly كُمْ الْمُم كُمِّلُ dust; المفار أهده عنم "المفار they lightened the ship; it is a relief to thee. b) to hasten أَمُونَ مِعُودِهُمُا مُنْ haste to be forgiven, c) to rise above as sounds; to get the upper hand. d) with to make light of, disparage; الأحداث تعمل معمل they make light of death.

PALPEL SÃS a) to distort, distract, throw into confusion. b) to bring shame upon; oxas b | sitix x opass; blessed is he whose tongue has brought no reproach upon him. ETHEALP. SAL! to be thrown into disorder; to be hdd in light setem. DELYATIVES, Xas, BASO, BASO, BASO, JASO, LANDO, LANDO,

m. a) voice, sound, قِيلًا مُكِتَم pl. عُلِلْ مُك a loud voice مُلِا فُحُا or فَحُدا ; noise, clamour or eru: مُلا ومُوقِيُّه the swans' song; کُم a فلا أيا the sound of a trumpet; المنعث وال footfall, trampling of feet; with and to cry out, to sound; to lift up the voice, cry aloud; الْ عُلِل dumb, speechless; gram. الْأَمْلِل aloud; a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; a hymn farced with alternate verses of another hymn or psalm, ق حقفه a hymn with double antistrophe to each verse; حفيا or من ملا : to the tone, to the tune كند ملا same tone; کنا کُلا a word, term, expression, of. under عن, p. 54 b. Derivatives, مكسل .محسمار

. مُحَادًا pl. of مَاا قُكْمُلًا Dat. cella, a cell. Cf. اهُلًا مَا اللهُ pl. اللهُ Lat. cella, a cell.

pass. part. مُكُلُّ , مُلا , fut. يُعلا , act. part. ملا see below. مُكِنُا مُعَالًا , for pl. المُكِنَا , مَلا a) to roast, parch, fry; افكن حيثه فأ و ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; he kicked him and hurt him severely and he died. ETHPE. (a) to be fried. b) to suffer agony, be in great pain. PA. هُلِي a) to fry, parch, dry up; مُلا تَهُ لا يَهُ fry fish. b) to quarrel. c) to make eager, make hot in pursuit. ETHPA. Jol lo be fried, scorched, burnt up; مَكُمُكُمُ لَهُ لَكُونُ the bones shall be burnt. b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from as to have the colic, suffer in the bowels; الكيف الأكمام من معادة المعالم المعالم المعالم المعالم المام الما agony from eating too much. APH. (a) to fry. b) from \d' to lighten a load. c) to make light of, hold in light esteem with 🔌; امكيت كم محالاً they made light of death. DE-

مُحتَمَّا مِكْمَا مِكْمَا مُكِمَا مُحَمَّا مِمْكِمَا مِعْمَا المُحَمَّا (RIVATIVES, مُحتَمَّا مِعْمَا and مالية المراج , عليه مالية and مالية والمراج , مالية المراج , عليه مالية المراج , مالية المر a bricklayer's labourer, a navvy.

.مجمع تقاد ملاقتاه يُنقبص ,ملاها هجما m. a mould, form, مُأكِّد = مُحْدُا

dialect of Baghdad, m. quick-lime. .مالحازا = مکحاز

pl. J m. ring in a camel's nostrils. m. a birdeage, محكودثا

wicker cage; basket. مُكمَّة أ. pl. إلا مكمحُم or مُكمحَنُم , مكمحَنُا

m. κολόβιον, an outer garment without sleeves. from لمحكم m. a eage-maker, basket-weaver.

m. a door-fastening, bolt, ring. gasá, láasá, lkgasá rt. 200. avari-

cious, grasping. rt. محمد f. avarice, niggardliness.

مُكُمْ rt. عدي stingy, niggardly. rt. So. a) light in weight, swift.

b) squint-eyed. ll'a'∆a'. ∆a rt. ≫a. f. nimbleness, agility. m. a long sharp blade.

pl. تعمل squint-eyed. الْمُومِّ rt. محم f. squinting.

pl. . , J m. κολλύρα, a flat round loaf, small cake of bread. DERIVATIVE, verb 0/:

pl. IL' . الله f. a small cake.

m. giant fennel; a slender rod or stem swayed by the wind.

PAEL محدة, part. محقد close-fisted, mean. Етнра. كذار to be niggardly, grasping. DERIVATIVES, Land, Malana, .محه پيا

m. alkali.

rt. lle. m. a) frying, parching corn over the fire. b) whipping with raw rods. c) the colic, pains in the bowels, cf. Ethpa. of

and Jaco pl. ..., I' m. Kheis, Kheida, a key ; انع في أله the collar-bone.

m. keeper of the keys, doorkeeper.

a) swift, light, مُحِيلًا بِيُلِّ مُحِيلًا rapid; hasty, headlong; المُكِتَكُمُ fleeting douds; مُدِياً rushing waters; الأميار swift death by the sword. b) مُحْسِلًا وهُسُعُا little, small, brief; حكتكوم أؤم ق it was a little thing in his eyes; محقة قصفًا أحْم he buys for a small sum of money; ه قد أحنا a short time. c) a little, a few, somewhat; 5 1 thou hast been faithful in a little; 5 1 I was but a little angry; قُوا مُدِيلًا ; somewhat boldly هَ هُدُسُلِط a slight error. Phrases: مُكِن almost; partly; בּ בֹּבֹב בּ more or less, sooner or later; کاز نیزا - soon after; الله ماد کاز نیزا الله حفًى ﴿ after a few months, years تَنْتُمْ فَكِيمَا every little while; مُعْدُم wellnigh; مُنا تا briefly, shortly; scarcely خصال تا shortly before; 5 , within a little, wellnigh, almost; کے مُوم م little before; المُعْمَدُ کا مِبْع a few days before; کیلا مُدِیلا مُدِیلا and مَدِیا a very little, little by little, gradually.

rt. المحالات adv. swiftly, suddenly, hastily; easily.

rt. محدثال rt. المحالة rt. المحدثال rt. المحدثال facility; أَحْدُلُ أَحْدُ shortness of the time. b) lightness, subtilty ; الفقيلا إنكار levity. pl. مرشد pl. مرشد m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مشتقد climes or zones.

المكتف pl. اثم from المكتف of good report, honoured, praised.

narrow path in the mountains.

also alm مجمعها محسهها also an ملكة also an محكمة على an محكمة على also an

μος: α jug with one handle.

ωος μο and ωος μο π. κληρος, the clergy.

ων μος π. κιλλαρίτης, cellarer, store-

keeper.

λωτιώρ, φοά pl. Κ., ταιτιώρ m. κληρικός, a clerk in holy orders, clergyman; pl.

الا هُكُمْ pl. الأن f. κίλλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; هَدُنْ هُكُمْ عُلَا هُكُمْ a bishop's or abbot's cell-mates, attendants.

pl. | rt. llo. f. a) a challenge, combat, contention. b) a slight, insult.

المُكَنَّةُ dimin. of الأكثة f. a little cell. الأمرَّةُ f. a little cell. الأمرِّةُ إلى المُحَالِقُ اللهِ اللهِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِي المِلمُواللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ ا

المرضي from the preceding. a) properly محمد an adherent of the Council of Chalcedon. b) a Carthaginian.

لكه rt. ∞ه. m. belittling, slighting, contempt, ignominy, shame; حكم a حكم و cr م حكم to put to shame.

pl. Jacom. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

m. palma Christi, castor-oil bean. אלמים f. a well with steps down to it. אלאט'ה m. Lat. calamarius, a writing-case.

om. وحتبه مالاً مملك , هد بها محببه om. Lat. calendae, the Calends, first day of the month or year.

from المُكنُا , أَمُكنُا , from أَلُمُ sounding , resounding ;

rocal, vowel; Kill' the vowel-laters

5.6.

Line a muddy, turbid, b) from Kine.

أَوُلِمُ from إِنَّهُ f. gram, the quality of a vowel, vocalization.

similar to a bracelet

and from Greek καλας. PAEL conj. to laud, extol, give praise, applaud; ωλ. l' (φολ let). δικαδί liste his also ho greatly thou hast extolled him before all. Pess. part. and so, l. | β. laudable, commendable, excellent; with μποροτής ωλ. ωρικαλέως it is not thought suitable. ETHIA. AND lift to be praised, commended; to become illustrious. DERIVATIES, Landon, hando, himbars, himbars, hando, himbars,

بعد, اهباهکه, همکه; see اهباههکه. مختی denom. verb Pael conj. from اختید to sling, hurl.

مَــُدُ قَــُ شَــُ شَــُ مَــُ هُــِ اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللَّهُ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّهُ اللّٰهِ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰ اللّٰهُ اللّٰمُ اللّٰ اللّٰمُ اللّٰهُ اللّٰمُ ال

以答 pl. L from 以る. m. a slinger.

・ いる or 以る。 Na op pl. Na Ar.

a fortress, fortification; castle.

and fitt. and al, act. part. and, jan. pass. part. al., j. j. ll. to peel, pare, shell; to scrape off, strip off; to seed off as the crust of a sore; is and in the apple with a knife; land, and he stripped the idols, i.e. of their gold casting; line, and line is stripped the idols, i.e. of their gold casting; line, and line bears, and line and line bears, and line bears, and line bears, and line and

n. a sheet of parch-ach, leaf.

الأعلام, الأعلام, and الأعلام pl. 1. ... الأر. rt. على f. bark, rind; husk, peel, claff, skells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; المالية المالية وي skells, small-skells; פוכבק

المُعَمَّرُ المُعَمَّدُ skin formed over a sore; brass filings, particles, dross; اَقْ مُعْدَا ; iron slag; إِنَّ مُعْدَا ; pomegranate peel.

and محدوثيا from κολοφωνία, resin. m. καλπίον, a tankard.

rt. محم f. scab, seurf.

Jásas pl. 12 rt. aso. bark, a leaf. listo rt. alo. a) adj. flaku, laminar.

b) a cutaneous disease.

σκολόπενδρα, m. milliped. برا مكفيًّا مكفيًّا مكفيًّا مكفيًّا

mina and a f. exherbs, an eclipse. = Svr. شمار ...

act. part. مكث to show the white of the eye, look askance. Derivatives, localo, .محومها

pl. 🚅 m. κάχληξ, a pebble, gravel.

pl. L corrupted from χαράκωμα, a mound, rampart, bulwark thrown up by a besieging force.

m. some small low-growing herb. Palpel coni. of مُحَمَّدُ see above.

Válá = Váá the acacia.

f. pl. forms, appearances. to strike or sound a bell. DERIV-موحمها علالتم

مكوفل denom, verb PAEL conj. from مكن to make cakes.

യാട്ട്മ: see യാട്ട്മം.

m. κελλαρίτης, a cellarer, storekeever. APH. to swell, surge

said of the deep sea.

(a قِالًا and عَلَى pl. مُكَثَّم and عَلَكُمُا and مُكْمُا f. κάλαθος, a large basket. b) κήλη, hernia.

fem, form of le. an anthem sung at Nocturns when the Eucharist is to follow.

maimed of one testicle. m. a snail.

رمحور معمو and معمور لمعمور بمعمور f. gum, gum arabie.

رمعة rt. معدي wrinkled, rugged.

مُومُعِلا = مُعَدّ or مُعدُولا pl. Ε καμελαύκιον, a kind of cap.

L'a and rt. See, f. mould, mouldiness esp. on bread. pl. K rt. See. f. a cake of

bread, biscuit.

مُعِدُه = b, and perhaps also = 1 مُعِدُوا m. flour, meal.

from land, f. blue mould.

, مُعدِيًا ,مُعْدِي , act. part مُعدِيًا pass. part. مقسيلا and مقسيلا to lay fast hold of, to take; a dog المعرض مُنكِنَهُ مُنكِنَهُ أَمْ laid hold of the weasel and strangled it. b) to contract, shrink; مُعَدِينُ her face "المصد contracted with pain. ETHPE. المصد a) to be laid hold of. b) with | to be contracted, drawn as the features with pain or disgust. Pa. مُعْدِد to shrivel up tr. Етнра. اَمُمُولِ to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, معجل معدي موحجيا

pl. الله عصد a wrinkle, crease. m. pl. Ar. swaddling-clothes.

.معدوده = معدوه

a comet. هُوُهِيلًا see مُعُمِّمِي

κάμπτρια, a box, case. or مُقَدِينًا (m. a) a baby's cradle. b مُقدينًا

معدد a count. e) ef. verb معتقده. a comet. مُوتِيدُا = مُقِيدُه م

E-Syr. Σά m. κάμινος, a stove, fireplace, metal hearth.

.مُومِس = مُمِس

pl. K. f. Ar. a chemise, shirt, camisole, tunic.

pl. الله عميد m. an amulet, charm, phylactery.

to moulder, become mouldy. PA. Vac to grow as the fungus of mould. APH. ممدا to grow mouldy as bread. DERIVATIVES, Jaco,

. مُحدار ,محدحـ المحدحـ المحدار ,محدال pl. 12 rt. معلا m. mould, dust.

.chattels قىقدال

مُأْمُعُمُ denom. verb Pael conj. from مُعْمِع to bit, put a bit or bridle in the mouth.

a commander, &c.

those فقك مقتير to tie or bind; مقدد who bind on or who sew together amulets.

καμπάγιον -ια, a kind of boot.

m. campus, a plain. αnd αας απ. καμπτός, καμπτήρ,

a turning-point, turning-post, goal. pl. ] m. a) the locust; مُعدُرا young locusts before the wings are developed. b)

pastinaca agrestis, parsnip. PARL and DARL to strap, tie. Derivatives, lago, lago,

pl. J° and مُحدُرُا rt. محدِد m. a strap, shoe-strap, belt; astron. the belt of Orion; or the zodiac; four points of intersection of the epicycle.

denom. verb from مُنُا ,هُ denom. verb from مُع to nest, build a nest used of ants and bees besides birds; to breed as worms.

and الله على m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) مُعَدِّمُون , see مُعَدِّمُون . Derivative, ''(هُم verb

أَمْدُ لَا and إِنْ and إِنْ and إِنْ and إِنْ and إِنْ عَلَمْ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى to get, gain, purchase, possess, have; to obtain, attain; مُحَكَمُع مُثَلَم مُثَلَم أَثُكُم f he gain the whole world ; الْحُدُّة attain to repentance. With Lat to go to ruin, perish; Ilam ! to be healed, restored; Lo become of a colour; to possess فينا to exercise cantion; فينا eattle; أسمُعا to have for a friend; أسمُعا to attain completely; Harris to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; he humility to which he had مدة وُعُمُا أَمِيًا attained : مثل مصنا والخجا possessor of heaven and earth; مَنْ افْدَار مُنْ the ox knoweth his owner; مِنْهُ الْأِدْهُ مِنْهُ إِنَّهُ مِنْهُ rich and poor; أَنْ مُعَالِمُ intelligent, reasonable; المناف منتف cattle-owners. ETHPE. ستماراً to be acquired, gained, purchased, possessed; | a. worthy of attainment, desirable. PA. عُلَى to retain. APH. عُلَى to put in possession, enable to win; to confer, bestow, impart منتا life, منبا power, &c.; to impose l'arió rules, l'a مُدَّه silence. With افته to persuade, convince. DEBIVATIVES, Laus, , محمسها , مسلار , مساح , مسل , مسلم , أمُسُر huas, huaks, flamaks.

منّاه . II. perh. from إِنَّاه . 3 m. pl. منّاه pass. part. pl. مَفْتُل livid, dim. Derivatives, المسمر الليم المسال

مثل subst. إمثار see مُنار مِثَاء pl. مِثْنا مِثْنا مِثْنا . قُنگار (b) . قع (pl. of a قيار

الأمُلْمُةُ rt. إلى H. f. lead colour.

m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

.مترمد see مناقص

(and الميارة pl. الأ rt. اعدا f. a anger, عنابا indignation. b) enmity, rancour, virulence.

TAEL مند PAEL ميد to lie in ambush. APH. a) to maraud. b) to lie in ambush. Derivatives, Jaid, Jacob.

m. an ambush. عبد rt. مندًا

m. a rope-maker.

, مباحاة , مباحاة , مباحاة , مبة and مَنْكَة به cinnabar, red su! phuret of mercury, minium.

a tribute, fine.

= متربه pl. مبربه and صبره pl. مبربه .peril قىسەرە ئەمە

saponaria officinalis, مُدُوهِ soav-wort: or veratrum album, white hellebore,

.m. متحالا ومتحده and متجالا وأثار pl. إثار أمتحالا and f. Lat. candela, a candle, candlestick, lampstand, hanging lamp.

pl. اِ سُدُمُا m. a cenobite, cloister-brother. m. κοινόβιον, مىده and تمية مُنْهُ دُبُع , مُنْهُ دُبِع a cloister, monastery.

the large middle pearl of a necklace. m. possessor, owner. ميا rt. مُنهُ بُا

pau, المثمير pl. على m. a) hypostasis, ميكوكية وتقديلا : substance, actual existence God created the substance, or وَمِنْهُ مُعِدِهُ وَإِذْ كِمَا the true existence, of heaven and earth; poin one actual hour, one very hour. b) سرا مُحُدّا a person, individual, the individual self; المُكنَّةِ اللهِ the king's person; حَمَّدُ اللهُ he is to send two persons, a priest and a deacon; مُعِنُونُونُ in person, personally; مثع مثع his very substance, أحصر a certain person, any one; إلحصر احث قر الحثوث office for such an one of the Fathers; List 5 S for a certain monk. مية مُنب (I myself إنا مية صد With pron. suff thyself; နည်းထုံး လည်သို့က Satan himself; သြား mot at acocacia his own blood; all. c) theol. الكوة ملا منته عد الكرة the persons of the Godhead; Nestorians distinguish between لَّهُم ; موره هنره ها hypostasis and هنه مُعَا لَّهُ وَيُوْمَ الْسَمَّةِ مِنْ مَامُهُمْ وَمُعْدُمُ الْمُوْمِ الْمُعْدُرُ وَفُلْ الْمُعْدُلُونُ وَفُلْ Christ is two natures and two quumi united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). Derivatives, the five following words and verb puol/:—

adv. in substance; in person, personally.

Liocio, K. a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.

ໃຕ້ພ້າວໍລາດ f. and ໃຕ້ຕໍ່ໃນວລາດ f. personality. ໃຕ້ໃນວລາດ subsisting, existent, personal. ງລາດ denom. verb from ໃຕ້ລຳວໍ. Ethpaual

ale denom. verb from Lasis. Etheaual ale. To be prescribed in a canon, canonically pronounced or ordered.

α is grain a common of the charge of the Church; a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. c) the regular clergy. f) rit. a canon, a list of those to be proyed for or commemorated; an appointed chank, hymn esp. a short materical fareing of a pealin; an expansion of the endings of certain prayers. DERIVATIVES, verb collowing works.

الله علان adv. rightly, canonically; with المكاثنة adv. rightly, canonically; with الله adv. rightly, canonically;

ໃນ ໝໍຣ໌, Ku regular, canonical.

မြင်းမိုင်း f. observation of the canons.

f. a whip, scourge.

مِنْهُ fut. مِنْمَا, parts. مِنْمُ, الْمِنْهُ and مِنْهُ,

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pl. الله pl. باله pl

instant. ] i i i and ] i i i i &c. pl. J \* m. κεντηνάριον,

a quintal, hundredweight.

(οίξιο and ξιο pl. οίξιο m. κέντρον, the

centre, middle point of a circle.

Lo. 10 pl. \_\_\_, 12 m. Lat. centurio, a centurion, captain of a hundred.

الْمَاءُ from لَامْ يَعِيْدُ. f. centurionship.

pl. الله n. a possessor, owner, purchaser, rich man.

Placify pl. Place 1. Leo. f. a) purchase, property, possessions; Br 15k2 deed of purchase. b) habit, constitution, condition, state list of the body, hair of the soul; Placify class bed state of health. c) gram. a noun signifying a quality or state as Voice sickness, list. commitness, Placify righteness, and in the property of the p

مند see مند.

مناؤلته rt. منه adv. timidly.

الأمْتِيةُ rt. معج f. timidity.

الَّهُ الْمُنْكُ pl. الله m. possessions, landed property opp. الله money; substance, goods. chattels esp. cattle, beasts of burden.

مسكسه

adv. habitually. عبا ثباتي

puppet, female idol. b) a shoot, sucker. c) a band of robbers.

א פֿובּה or ובּבּה or ne.

or آهُ pl. اِدُّ m. a sacristan.

رمْنَعُنهُ, رمْنْعِيهُ and آخَه m. a gem, reddish amber. jacinth.

pio denom. verb from lácio. ΕτΗΡΑ. piol/to subsist, to be personified.

poll-tax, tribute.

pl. a) of المناه b) chick-peas.

المُنْتُمُ pl. الله from الله reed-like, reed-shaped.

lámió, Tió, Tió pl. l. m. κανίσκιον, a basket woven of reeds esp. a bread basket for use in the temple.

منه Aph. منه 'to invest with the veil called

المنكن or المنك pl. الله عند I. m. a) isatis tinctoria, woad.  $b = \frac{1}{2}$ .

المنكنة rt. مند m. flower of the woad plant;

indigo blue.

Lat. and French consul, consul.

مُنهُ denom. verb Pael conj. from مُنهُ فل to enclose.

الْمُدَاهُ or مَا إِلَى أَلَّ m. Lat. cancelli, a lattice, grating, trellis-work; a brass railing or screen

outside the chancel door; a barred prison; the barrier of a racecourse.

| \\_\\_\\_\mathrm{m} \text{ m. Lat. cancellarius, doorkeeper.}

مُدَمَّ denom. verb Palpel conj. from المُدَّفِ to chant, sing. Ethealp. مُدَمَّدُ chanted, sung. Derivatives, المُدَمَّدُ وَالْمُرَافِينَ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللل

α well, tank, fountain.

Ládais rarely Láda his = Láda Lis an even rod or beam of a balance, m. Libra, a sign of the zodiac.

الْمُعَةُ f. pl. لَيَّةً, لَأَنَّةُ m. the split or cleft of a nut, a kernel.

أَرْهُمُ, مَدِّهُ أَرْهُمُ أَنَّهُ أَنْهُمُ أَنَّهُ أَنْهُمُ أَنَّهُمُ أَنَّهُمُ أَنْهُمُ أَنْهُمُ أَنَّ أَنْهُمُمُ أَنَّ أَنْهُمُمُ أَنَّ أَنْهُمُمُ أَنَّ أَنْهُمُمُ أَنَّ أَنْهُمُمُ أَنَّ أَنْهُمُمُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنْهُمُ أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنْهُ أَنْهُمُ أَنْهُمُ أَنَّا أَنْهُمُ أَنْهُمُ أَنَّا أَنْهُمُ أَنّا أَنْهُمُ أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنَّا أَنْهُمُ أَنّا أَنْهُمُ أَنْهُمُ أَنّا أَنّا أَنْهُمُ أَنّا أَنْهُمُ أَنّا أَنْهُمُ أَنّا أَنْهُمُ أَنّا أَنّا أَنْهُمُ أَنّا أَنْهُمُ أَنّا أَنّا أَنْهُمُ أَنّا أَنْهُمُ أَنّا أَنْهُمُ أَنّا أَنّا أَنْهُمْ أَنّا أَنْهُمْ أَنّا أَنْهُمْ أَنّا أَنّا أَنْ أَنْهُمْ أَنّا أَنّا أَنّا أَنْهُمْ أَنّا أَنْهُمْ أَنّا أَنّا أُلِنْ أَنّا أَنّا أُلِنا أَنّا أَنّا أُلّا أَن

λω, Μάμος hairless, scabby, having hard dry and stiff skin, having scanty hair or wood from old sores not come to a head or from sickness.

الْمُوْمِينُ f. dry scab, hard skin.

ည်ခံတော် m. a wart, horny skin, withered skin.

Kana f. induration, callosity, thickness

കാരക്ട് see കാരക്ക്.

المعمة (و معمل sandal-wood.

ρl. Γ ξέστης, f. a) a pint. b) a pot.

مُعَمَّةُ pl. J\* m. Lat. quaestionarius, a guard, a gaoler; a torturer, executioner.

Notice of on the preceding word. f.

and m. a) Lat. quaestor,
Byzant. a secretary. b) κάστωρ, the beaver.

pl. L kárrava, a chestnut.

اَدِي هَالَّهُ, وَيَهِ هَالُهُ pl. هَيْهُمُهُ m. Lat. castrum, a castle, fort, fortress, fortified

place.

Σοίμαιο perh. κατάστρωμα, m. a porch; the base or raised floor of the altar; the chancel

αιίλαο and αιαιίλαο καστρήσιος, an

official of the Byzantine court, a quartermaster, lord chamberlain.

L'mó. mlo m. Lat. casia, an aromatic bark. a pitcher with handles.

mano denom. verb PALPEL conj. from manage. to adorn, be an honour. Pass. part. سمُسمُع بِينَ إِلَى الْمُسمِّع part. معمُسمُع با adorned with knowledge. ETHPA. maniel?" to be adorned.

L'amó and alo pl. L. Caspian, a dweller by the Caspian Sea.

the Caspian Sea.

رَهُمُ مَنْ مَا اللهِ pl. مِنْ وَمُومَا وَ مُوافِي مُوافِي مُفْسِدٍ وَهُمُ pr. n. and title, Caesar, a Caesar = next to the throne.

κίσσηρις, pumice stone.

a) pr. n. of a woman, Caesaria. b) , معقد ماهة , ماهانيا , مُفَيِّزُيا , عَمْ عَالِي , عَامِهِ , عَامِهِ , عَامِهِ , عَامِهِ , عَامِهِ , محصوب , name of various cities, Caesarea.

أهُ فَهُونَا from مُعَوِّدُ adj. of عَلَمُونَا Caesarea.

a) a Caesar. b) pr. n. Caesarius. مُحُدُ , fut. لَحُمَّة, act. part. لَحُمُّة, مكم دفيلا فُعُم ; a) to call, cry out, shout مكما he cried with a loud voice; وَهُدِينُا حُمَانُ اللهِ he cried with a loud voice; send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. مُحِيًّا مَنِيًّا trumpets; also مُحِيًّا مَنِيًّا to sound احقيقة و to be trumpet sounds. ETHPE. إلمت to be applauded. Pa. مُكَد to cry out curses. Aph. ''(محب حجاقِا ; a) to make to cry out (a''(محب it made the stones cry out. b) to proclaim, or aloud. Derivatives, Lase, lase.

ثَعِجُهِ ! fut. مِكْم W-Syr. and مِكْم fut. مُحْم E-Syr. pass. part. محب , J'. to bend أَوُو the when a man كُدا أِمْكُم أَنْمَ أُبِيلًا ; knees, to kneel kneels to pray; کیا میں کے فقع مکتب kneeling upon one knee. Ethpa. كَوْلُ to kneel down. APH. مثم (" to make to kneel; مثم المثم he bent his knees on the earth. DE-RIVATIVES, Jac, Jacon.

m. genuflexion, kneeling.

rt. محدثال rt. محدثال rt. محل rt. محل m. the crier, herald, name of the constellation Bootes.

expansile, expanding as the lungs. pl. الأ\_ f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

m. an iron stove, fire-basket.

أَمُدُة fut. مُكُن , act. part. مُكن , pass. part. . to shell محسوا

pl. الأ عكر f. a) an acorncup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

, f. crying محاً, المُحُمَّال pl مُحَمَّار shouting, an outery, clamour, applause; blast of a trumpet.

. to follow. مُه imper. of verb مُه

act. part. adj. مُراف fut. مُعْد , act. part. adj. مُقَتِهِ, الْمُرِيِّ, إِنْ to settle down, subside, condense; to keep quiet, to sit on eggs, brood; مُعِب ; the deeps were congealed مُعِم لمَّهُ مُعْل 'اعُدا مُقَدُّفا كُلا ; keep quiet at home كُنْاف a mother-bird brooding over her young. Pael asá to brood over. Palp. asas to brood, sit as a hen. DERIVATIVES, lasas. معفل مقتعمال

fut. اعْفَا, act. part. اعْفَا, pass. part. عدُّا a) to collect, gather in heaps; to حَدُه لِ خُهِفَ نُوهُ إِن الْمِو مُقَدِّرًا مِقْمٍ : skim off ooo dead infunts lay in hears like locusts on froth which أِمْفَا كُمْ شَقَوْلًا وَ froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch کحتحالا the haven; مُنَا يُنْ مُنَا ''امق I clung to the steep rock. ETHPE. مقبط a) to be dispersed as a cloud.
 b) to reach port. PA. عُفَ a) to skim off. b) to catch insects as a bird. Derivatives, معصل معطر مدهدا.

بفقا = فَفَا = مُفَا and مِحْهِ an old form of preterite, fut. act. part. مُقْدُ a) intr. to bristle, to contract, shrink, creep from fear ; ومعمد مدين منع أسلا معبه : my very skin crept حك their bodies bristled with fear. b) tr. to contract, make to shrink, confine; lacal the sun dries up صدّه وهُو حَدِيثُهُ إِنْ وَإِذِكِمْ the surface of the earth and draws it into folds; الله مقراً الله مقراًا الله مقراً المقراً الله مقراً المعراً ال

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centre this light of the moon. Етнек. [] to be shortened, cut off as ropes; to be shrunk, المقوه مُعقِدة مَ كَلاَ اللهِ عَدِيدة مِن المُعالِم (Shrivelled : رَفْضِه مُ their skin over their bones was strivelled.

from So. m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

.do. f. مُعَرِّمَ مِعُورَ مِعُورَ مِعْرَا أَمُفَرِّهُمْ رَحِيمًا لِسَمَّا pr. n. Cappadocia.

Cappadocian.

m. a locksmith.

pl. 12 m. an unclean night-bird, perh. a crow or an owl.

m. camphor.

m. hellebore.

.pass مُحْسُل مُخْس , act. part مُحْس ,fut مُحْس part. مقس, الله beat on the head, slap, buffet, subdue; سكسفا مقسك greediness has subdued me; عقسًا فَلات may my face be slapped / PA. مُقَفَى a) to slap, cuff, buffet, they حَفِيدًا مُحِسُّهُ وِي beat, treat with insolence ; قَفْ فَيْ وَدِالْمَ وَكُالِمَ وَ Smote Christ with a reed; ماكنة ما ماكنة ماك he buffeted his body with abstention وهُداقكما فَ معققسُ لِإِوْ حَيْمَ يُقَتَّهُم ، from food ; معققسُ لِإِوْ حَيْمَ عُمِّمَةً birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; كَمْتَقَوْمَا وَهُولِهِ مُنْ مُرْتَقَوِمَا إِلَا humiliate; كَمْتَقَوْمَا مُفَس قُحِهُم مُدة حَنَّا إِلَيْهُ حَسْم وَمُقَامِ down the poor; he trampled down all growths of error; Lions Hand that he might humiliate the pride of the Jews. c) to check, reprimand with of the fault. d) to press, repress, oppress; عَمْرِ الْمُمْ وَقُوْدُ كُلُ أَمْمُ وَمُوْمُ مِنْ مُعْمِ pain; سِفْمُ مُحْمُونُ مِنْ اللَّهُ عِنْدُ مُ the crown of thorns was set on His head and pressed down on Him; شُخُرُ مِدُمُفُ عِنْ شَاقَا ; an old man oppressed with age مُوَعُدُكُما unrepressed passions. Ethpa. to be slapped, cuffed, insulted, to suffer indimities; to be oppressed, brought low; to be repressed, coerced. Derivatives, accept محموسية المحموسيا

m. leaping, jumping. m. a leaper. مُحُدُّل .مدا Pael conj. of verb مُعَد

m. the hinder part of the neck, vertebrae of the neck.

m. a heap of rubbish, معاً rt. معاً flotsam, esp. loose substances gathered from the surface of the water.

m. a measure equalling about 48 bushels, an ass-load.

f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

رمئة ملاق مسرة مُقَوِّهُ كِنُهُ مِ مُقَامِّهُ كِنُهُ مِ اللهِ عَلَيْهُ كِنُهُ مِ m. the Capitol, temple of Jupiter.

pl. L m. a) κάπηλος, a tavern-keeper, petty tradesman, huckster; مَا مَا عَلَى a tavern. and محکوزا and فقبار a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb Nac.

from καπηλεύσαι, with دک to adulterate, debase, corrupt.

f. huckstering, مُقَالِ from مُفَحَدُهُ إ adulterating.

rt. مقيحة f. destruction.

لِا from مُقَالِدُ adulterated; with أَخُارُ مُقَاكِمًا uncorrupt, genuine.

ao doing, business, stir.

. adv. succinctly, briefly معهد rt. معهد. compendiously.

rt. asa. f. relaxation, contraction; conciseness, and concisely, in a shortened form.

, مُعلِ , مُعْلِ , act. part. الْمُعُولُ , مُعلِ , مُعلِ pass. part. . L. to strip, lay bare walls; to roll away a veil, curtain; to take off or away lisa. a burden, Kamal a covering; to remove, dispel Lina darkness, Kan distress. ETHPE. Soll" a) to be rubbed, peeled, torn off; المقلا وأن المعالم كَيَّا شَاهُ وَهِي painting peded off the wall; كُيًّا شَاهُ وَهِي اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّا اللّل woods are torn up. b) to be drawn back, rolled aside; أب مُتَمَدِّل المِن مُتَمدِيل المُن المُعَالِ aside; firmament is rolled up like a curtain; ! their bridal chambers were المؤكم ما وتتومع not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided. ETHPA. Sábl' a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. Appl. Sábl' to roll or fold up; to uncover. DERIVATIVES, Sab., llalad.

Hab pl. | art. \ a.o. m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

las or las pl. 1 m. a fillet, turban.

pl. 12 m. a) an armful, sheaf. b) Ar. a caravan.

liáo rt. Sao. m. stripping, tearing off.

Liáo pl. [2], liālo and ωliāo m. κεφαλή,
a chapter.

လို့ပြီးရှိ Slale, Slae, Slaes &c. pl. ]မြန်နိုင်, မြှုန်နိုင်ငံ &c. m. မော်မိနေးမေး a) a chapter, = Syr. မိန်နိုင်ငံ b) a sum of money.

L'a Δαδ pl. L' κιφαλωτός. a) a large-headed nail. b) a leek with a large head.

La Δαδο pl. m. bee-food made of raisins and

thyme kneaded together.

J αρίτι β κεφαλίς -ίδα, the capital or chapiter of a pillar.

μάναρ pl. L. perhaps from κεφαλή. m. a many-headed thing: μοικοί δ many-headed iddatru.

رمُعِمُا رمُقِمِ . act. part مَعِمَ مُعِمَّا رمُقِمِ . fut. مِعْمِ pass. part. aea, L, L. a) to contract the muscles; with to close the hand, to desist; to draw back, hold in check, restrain; يُحِبُرُ إِفْقِهِ ; stay thine hand معدُّه معدُّه أبير أَيْنَ مُعَامِهُ وَهُو مِنْهُمُ الْأَمْسِينِ وَهُو مُعَالِّهُ وَالْمُعَالِينَ إِلَّا وَالْمُعَالِينَ who restrains his hand from striking and his tongue from backbiting; مفت الا checked the waves. b) to bring close together, he laid مقعم الثي حصّم كَال: to lay by, store مُقْعِد إِنَا كُو كُنُا ؛ them in the treasury; I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to aborten; to put shortly, say briefly; مقمه مِنْهُ مِنْ أَ وَصَالِمُ لِي he made it short; مُعْمِدُونُ الْمُعْمِدُ اللَّهِ مِنْهُمُ اللَّهُ مِنْهُمُ اللَّ He shortens and reduces the the angel مُدُه و و منته ; length of the time

of death cuts short your life; | كَوْمُولُمُ الْمُعْلَمُ إِنَّ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; it shrank مقص من إسلا , of flowers, to droop from fear; رَّهُ مِنْا مُقْهُم حَدَّهُ كُتَّهُ وَ winds stay quiet in their bosoms. Pass, part, contracted, brief, abbreviated; recollected; کشک ق chary of giving, close ; اِذَكَامُا مَقْبَعُهُا مُعَالِينًا وَ a restrained mind. ETHPE, mall' to be drawn together. to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; on / Land l'his hand was stayed = his power was checked. ETHPA. mail to be withdrawn, withheld; to be restrained; to to gather مقص . APH مقص up, store; to withdraw, do away with, DE-BIVATIVES, Lasas c, Alasa, Hannes, . محموسا , موسيا , مقسا , موسا

مَدُهُ هَمُ اللهِ Aph. مَدُهُمُ denom, verb from مُدُهُدُهُ to lay tesserae, make a tessellated pavement.

m. a birdcaye; a basket.

Isas or Isas p. 1. T. t. saso. m. the inner bend of the knee-joint, the ham, haunch.

Isas and Isas p. 1. T. t. saso. m. a) contraction; a spasm, convulsion; Isas so conine convulsions = distortion of one side of the face. b) a store; Isas S. S. a storelouse,

rt. man. convulsive.

εταπελίτεταtion of καψάκης, α cruse.

. مُد PAEL conj. of مُدُد

barn, magazine.

n. incubation, brooding.

مُعة PALPEL conj. of هُدُه.

مُحُدِّدُ denom. verb PAEL conj. from مُحُدِّدُ to pitch, cover with pitch.

m. capparis spinosa, the caper.
 pl. ] m. κάπρος, the wild boar.

Jias m. lawsonia inermis, the henna plant; pitch, bitumen.

بِهُ fut. رَحْمُ and رَهُمُّ، act. part. رَاهُ pass. part. رَبِّهِ مَا بُنَ مَا to agree, make an agreement with مِحْمِ مَا of the pers.

with عن or acc. of the payment; with to settle a price, a ransom, value وَهُمُمُا هُوْلَدُكُمْ إِذَا ( to impose a tribute فَحَبَّالِهُ أَ عَلَيْهُمْ ) at so much فَ حَمَّى إَمْنُهُا ; to make marriage settlements reckon not against us our سُرُّةُ مِ مُبِعُيّا former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; like clipped-beards. ETHFE. a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. 15 to cut off, hack, to pare the nails, clip wings, clip, trim a beard. Ethpa. to be reckoned, credited, creditable. APH. to reckon against a debt, take into con-"اَهُم کِد صُدِه ; sideration; to repay, requite reckon, O Lord, فَا وَاهْكَانُوهِ صَاءَ عَدُهُ وَاسْتُمْكُ the torments inflicted on me against all that A كُمُ كُرِهُ خَذُنُهُ أَمْكُرِهُ I have done wrong; مَكُمُ أَمْكُرُهُ his deserts are requited to every man; we have sinned against thee, کو لا الق کے , مرا reckon it not against us. Derivatives, إيمهه, المربهه, لمربه, ايهه, المميهم, الرَّةَ, .محمر بها(

m. cutting off, end, علزُل and عُلْزُل rt. م .m. cutting off, end, the pointed end of a wine فَدُا إِبْوُلُمُ - إِسُحَدُمُوا jar, bottom of a cask. Esp. the end of life; حَدْمِ the final dissolution. Adv. حَدْم to the end, for the sake of ; مثم في قر because."

أَمْ fut. اَيْمَرُ, act. part. اَيْمُ , pass. part. مُرُا, مُرُا, مُرُا, مُرُا, to break bread, esp. at the Holy Communion, hence also to celebrate; امراً thou shalt break thy bread for کسکت حکونا the hungry; ا مُعْمِ حَالًا he breaks and signs the mysteries. ETHPE. • a) to be broken; المُنا فَينَدُ الْحُدَّ الْفَتَحُ، عُدَاعُ اللهُ اللهُ اللهُ broken; is My body which is broken for you. b) rarely e بِرُامِرٌ probably by mistake. PA. مُرِّد to break bread. Ethpa. "pass. of Pael. DERIVATIVES, - fo, hoo, hoo, bho, llfo. Ar. m. a butcher.

pl. الله مره m. a diviner, soothsayer; a bard.

~~~ f. augury, divination, مرم rt. مرم f. augury, divination, soothsaying.

b مُرُومُونُ pl. المُنْدِ fem. of مُرُومُونُ usually a woman delivering oracles by ventriloquism.

pl. j rt. م. m. a) a contract, a norm, settled standard, b) a maggot.

مرًا, المرّ pl. اشتر rt. ام. m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

E-Syr. لزم rt. اح. m. a morsel, piece, crust of bread.

rt. احرة f. the action of breaking

rt. ام f. a morsel, scrap.

n. a) an empty مرحكا eggshell, eggshell after hatching out. b) fine, as

rt. عرف f. an eggshell; thinness, fine cloth.

مِّے see رَحْہِ الْمِرْمِ , مُرِّے

rt. مع دوالم f. clipping, paring.

pro fut. pora, act. part. pro, booc. to divine, use divinations, consult an oracle; حصم م حصد الله divine for me; المحصم م to divine for the queen; القام à an observer of omens; امْرَحُ م حقدتُكا (a necromancer فَوْع حقدتُكا) "المام و women ventriloquists. ETHPE محم طاعة to divine, presage. PA. pro to give signs or مرەمدەلل مرەمدا ,omens. Debivatives .قرصا ,فرصا ,مرەمحال

m. an augur, diviner. مرع pl. اثم مُعُمّا pl. إ rt. مرم m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch soot. قم مُعا = (flour. d

m. smoke from a stove.

rt. هـ last, final. هـ المُكالِّ أَمُّ اللَّهُ

to rout. ETHPE. woll to be shattered, routed. Derivative, ס, בן.

rt. مره. m. wrinkling into folds; breaking into many pieces.

مُرُه and مرُه, fut. مُرَه, act. part. مُره مُوفًا, part. adj. مَرِّعة, المَّر. to grudye, to be jealous; to be sad, irritated; to dread, be anxious, worried, to take amiss, take it ill; they were jealous and عبده والسبه حصفا he did not لِا عَرِّهِ حَفْدِكَةُ وَهِ اللهِ he did not take his words amiss; إِنْ هُرِفُطُ كُرُهُ حِنْ إِلْ الْمُوفِظُ كُرُهُ حِنْ إِلْ الْمُوفِظُ لَكُمْ حَنْ إِلَا الْمُؤْمِلُ الْمُوفِظُ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّ was not annoyed, disheartened, by this. Part.

adj. a) sad, worried, anxious; مُعُمنُا مَرِّعُوا an irritable or angry sore. b) shelled, skinned; cf. المرة above. Ethpe. عثماً to be sadly, poorly. Pa. عثم pass. part. المرة sad, anxious. ETHPA. a to be vexed, take it ill. b) to be mean, grudging. Арн. apd to grieve, to grudge. Derivatives, مـة إهـا,

.م ها ,محمدار ,محمدا rt. مرف rt. مرف m. jealousy, grudging, meanness; sadness, anxiety.

.مُعدُنًا = .m ــُــا .pl مُردُنًا

rt. a. m. an agreement, contract, bar-

gain; prepayment, discount. rt. م. f. pl. clippings, parings, shreds.

, pass. مُرِفُل مُرِّف fut. مُرَّف , act. part مُرِفُل مُرِّف fut. مُرْف part. j ... to scour, full cloth. P.p. a) scoured. أَهُ مُحَالًا لِلْ مَحَمَّ وَاللَّ عَلَيْ إِللَّهُ عَلَيْهِ D) sick. PA. مُرِّة to full; إِلَّا مَحَمَّ وَاللّ a piece of unfulled cloth. Ethpa. أَرُفُونُ to be purged من الله عنه from smokiness; to be thickened, condensed. Derivatives, إهُ إِذَا رَقِّمُ وَا .عہوٰہارا

Ar. m. a fortress.

. m. a fuller مَرُوُّالُ pl.] " rt. مَعْ فَا

pl. J" m. husk of a grain of قمرُ فا and قمرُ فا wheat, knot, joint in a straw, piece of straw.

rt. مرة m. fulling, bleaching, scouring. f. fulling. مرة rt. عُرُوْهُ ال

adv. on دُمْرٌ construct state of الزُّرُهُ, لِرُهُم adv. on account of.

rt. م. f. extremity, outskirt.

rt.] a. f. the breaking of bread, a broken portion; esp. the bread to be consecrated for Holy Communion, the Holy Eucharist.

m. the pelican.

κάκη, bad.

pl. L m. κακκάβη, a three-legged pot, caldron. and ο pl. 🗀 m. κακκάβη, α

partridge. m. the jerboa, jumping mouse.

m, a glass flask. معدريل معدريل m, mi mosa nilotica. the acacia-tree.

m. salsola fruticosa.

.m. cardamom.

.مُمدُنًا = مُمدُنًا

f. a cup, goblet. رِ مُحُكِّارِ see الْمُحَكِّارِ , see الْمُحَكِّارِ .

. قىمئا see ; قمئا

abbreviation for مُعَدِينًا cooling, as a drug.

, مُدُر , مُلُو . act. part , ثَامَتِ and ثُمَّة . fut مُّة part. adj. مُنْهَ , J', JL. to grow cold, to cool ; فَ مِنْ : his friendship cooled أَسَعِكُمُ هُذًا when the day grew cool. Part. adj. cool, تحضل cold; ellipt, m. dough before fermentation has made it warm, m. pl. cold water; المقتدا ال Lo, he does not thirst for cold water; f. emph. cold fit of ague, a chill. APH. ம்?" part. or مُعَمَّز, المُعَدِيِّة, to cool; to put out fire; to dry as the wind. PAUEL act to cool; to become cool. ETHPAU. jail?" to cool, grow cold. Derivatives, Jian, Jijan, Loi Lian, ,صعددول and صعدول منال ,هنده ال ,هنده وا المحظمة فالمناز محمونان المحمونات المحمونات المحمونات

مُنِيًا مُنْزِل and منت fut. إنْمِنْز , act. part. إنْمُ لِلْ أَمْرُا pass. part. إِنَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَا (مَتَنَكُم) to call, invoke, to summon, invite; to proclaim, pronounce; to call to be bishop, to call on كَفِيمُوا خَمِقُونِ وَهُذِينًا ; to designate He name of the Lord; مؤا كلاحقتيون He دًو "إمدَنا (called His disciples unto Him; مُدَارِعُهُمُا where there is an urgent call. b) to crow, to croak. c) to read, recite; to study. With to appeal; Koronis to call to witness; هُنِيُنا to read the lesson; to sound a horn, a trumpet; حقم to proclaim peace; اهتأم to salute; حقم to proclaim, acknowledge a ruler. Act. part. لنيمُ a reader ; الأنتف صنية trumpeters. Pass. part. لَمْهُمُ مُعْدُمُ مُ وَعُدُمُ مُ وَعُدُمُ اللَّهِ Pass. part. لَمْهُمُ مُعْدُمُ مُعْدُمُ اللَّهِ اللَّهِ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَّهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَّهُمُ عِلَّا عَلَيْهُمُ عَلَّهُ عَلَيْهُمُ عَلَّهُ عَلَيْهُمُ عَلَّهُ عِلَاهُمُ عَلَيْهُمُ عِلَاهُمُ عَلَيْهُمُ عِلَيْهُمُ عِلْمُعُمِ عِلَامِعُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَّهُ عَلَيْهُمُ عَلَّهُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَيْهُمُ عَلِيهُمُ عَلِيهُ عَلَيْهُمُ عَلِيهُمُ عِلَاهُمُ عَلِيهُمُ عَلَيْهُمُ عَلَّ a los a halu convocation : la los Lie called and holy: منا وقديسا Maphrian designate of the East. ETHPE, will a) to be called, named : مُعل المتاب كلا e it is called by the name of . . . , to be invoked; to be cited, summoned; to be called, elected to the episcopate. b) to be sounded, of a trumpet. c) to be read, recited, explained. d) to contend, fight doggedly. APH. ("a) to have any one called, to summon; to make to read. b) to provoke, dispute. TAPHEL wiel to read. ETHTAPH. wiell? to oppose. Derivatives, Lois, Hasis, Mais, رمزكل مزعل مزسمال مزسل مزيلك مؤيل أفريل بعجامتها معميها محمدا منتجاها

and كَوْنِكَ and كَنْ constr. st. كنة and كنوف pl. مُتِدُّم, الْمُتِدُّم, and an ancient form of broken plural, Lisco also also acido, acido f. a town; a village, hamlet, district, a field, farm ; مُحَدِّد landed proprietors, village masters; lasco Lisco the holy city, Jerusalem. DE-RIVATIVES, Luigo, Hausgo, Hughis.

مَنْ pl. |" m. a gourd; with pron. suff. مَنْ إِ

or منه Jonah's gourd. . part مُزِدُل مُزُد act. part مُزْد part مُؤْد part. adj. مُؤْمت see below. to come near, draw nigh, with \(\sime\), lá\(\sime\), , i, to touch; to come near, touch a woman; La oois come hither. Adv. use: nigh, at hand, nearly; it was nearly completed. PA. a) to bring, take, carry, lay near, apply, his master shall مُعْزَقُمُونِ كُونُا وَنَدُا مُزْده النَّم هَفَيْل إ bring him before the judge مُنْد ; they brought their ships to land الذكيا he applied remedies. b) to offer إدسا an offering, gift, مده وفيلاً an antifice, to present oblation; metaph. to offer احدث supplication, remarks, مُحَدِّمُة advice; with المُحَدِّمُة to reprove; المُدُولًا to show penitence. c) esp. to offer the oblation, mass, to celebrate the liturgy with مُعْدِثُمُ or absol. مِعْدُمُونُ عَمْ لُمْعُ the celebrant. ETHPA. الْمَيْتِ a) to be brought near, come near, approach, touch; الْ الْمَاوْدِدُهِ سَلِا أَلَافُونَ عُ neither shall ye touch it; صَلِلاً الْمُونَ عَلَيْهِ onas | ost the host whose heart God had touched; مَنْ دُهم دُهم أَنْ المُنْ دُمُ الله وَ she came behind him; aid! list the time had come. b) to go in to a woman. c) to attain to, apply oneself,

betake oneself; الْمُزُد كَكُدُرًا فِالْحُدَاءِ الْمُعَادِينَ he applied himself to works of repentance. d) to be offered un as a sacrifice: to be celebrated as the Liturgy; to be communicated, receive Holy Communion ; مُح مِنْ وَال مُح الْمَنْ و خُمِت whose will not communicate with me, e) to seize. come at a fort. APH. to join battle, to make war, fight, with \2002, px; with \2 to attack, besiege; المُرْمَةُ مُنْ مُنْ لَا to draw nigh to battle; سينه أو أحسن المعمود وأحسن و to battle warring against the law of my mind. ETHTAPH. عندل ثالمرة : to be attacked المامنة shall be made; المامرة حينها he will be assailed by annovances. Derivatives, Loice. Local. رمودها رموصل رمودل رموقصار رموقصار رمدوحل مدحلاسل مدحلاتهال رمدحلاسك Lagra, aria, Arlaria, Ilaaria, Ilaariaa, قوردين المعرديات محقرديا مخمرديا محلامرديل محمرديدال محجمرديل محقرديدال pl. 12 rt. منه. m. a) nearness. b) war, battle; قدائد هندا weapons of war; con-متحدًا (strued with متحدًا an attack, siege, c مُزْدُنُم pl. of

m. Lat. carbo. coal.

of war, military, عند ما کا مادکتا

m. a ship's boat, مَزْدُلُم pl. مُزْدُنُم and مُزْدُنُم m. a ship's boat, skiff, dingey.

مَدُكُمُ عِنْ pl. J" rt. منه. a) warlike, brave; pugnacious, contentious. b) a man of war, warrior.

adv. warlike. هند .rt منْدِكَانُامَـــ

المناح rt. منه f. bravery, warlike strength. . nilitary, valiant مرد it. عرد المتحكانيا

pl. |" m, ricinus communis, the castor oil plant.

pl. I" m. a tick, louse (parasite of sheep and cattle).

orio the Kurds.

and المُورِة عَلَمُ m. اللهِ عَدُونُكُمُ and مُدُونُكُمُ pl. اللهُ مَدُونُكُمُ f. a Kurd.

لَوْءُونَ dimin. of اَوْءُونَ m. a louse, nit.

PAREL conj. from مُنْهُ. to cuff, cudgel, knock on the head. ETHPAREL to be made, as glass. DERIVATIVES, معزيسا , معزيسا , lauges.

pl. 12 an artisan, smith, esp. one who makes small articles opp. مُعنُنا a blacksmith.

الْصَافِية rt. سويه. f. working in iron ; handioraft.

κερδαλέη, m. a fox.

κερδαλέος, craftily, cunningly.

perh. corrupted from Lat. calidarium, usually m. a large hanging pot, a pot used to cook meat offered in sacrifice. hashed meat roasted with onions and

eggs.

. m. a communicant عدد باتاً أ. pl. منوخا m. presentation, preferring عرف دلم of a petition, charge, accusation.

Κηρωτή, med. a cerate or salve.

m. in the Lexx. ink.

rt. K.o. m. a chisel, graving-tool, pencil.

pl. 12 rt. اهذه m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

لَوْرُهُمْ, الله rt. إلى gram. vocative. L'osó rt. lio. f. a) calling by name, naming. b) readership, office of a reader.

rt. إنه. f. eccles. a) a letter. b) a

reading-desk, lectern. pl. 1 m. Lat. carruca, a two-horse

having the eyebrows meeting.

chariot.

crustal.

pl. 12 κορώνη, m. a) a crow, jackdaw, magpie. b) a door-hanale, bolt.

IN oio pl. IN f. a cruse with a handle and

a curved spout, used for oil or wine. ωαχίωοία, ωαχχίω κρύσταλλος, m. rock

perhaps κροσσοί, tassels, a fringe. ارْمَدْهُ and مَنْ rt. منه. m. a spike, very large nail.

f. a felt cap or hat worn by a deacon or priest.

pl. المؤونة rt. م. f. a glass bottle, phial.

معرَّبه, المُعرِّبة, الله rt. ميه. cold, icy. m. the ibex, mountain goat. المَوْنِيلُ وَعَبُوكِا إِلَا مِنْ f. مِرْوَدِهِ , waw ; الأَوْبُولُ وَالْحَالِقُ الْمُؤْدِدُ لَا اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ الله hands like max.

m. a ball of thread, a skein.

mio fut. miai and moiai to become bald. Metaph. to describe baldly, expose, divulge; I do not choose إلى تحمل إلى كسيرة ا to specify these sins distinctly. Part. adj. مناسب, L, K evident, specified, clearly known, prominent; اهتما وه قبيكا it is publicly known: Kuio Kad-Koor a specified place, object; his of the name Noah is obviously Syriac; کتفتا باکتان well-known, prominent Persians. Gram, expressed, pronounced opp. حيف elided and صيفا quiescent. APH. "(a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. Las eloquent; quarrelsome. Ettaph. "to be clearly evident, commonly known, ال مُحجاميِّ حارة أماري مُحديثًا 'إهلا ; manifest neither east nor west could it be discerned مُحدِدُكُمْ on the horizon; لَا اَعْدِيد مَنْ الْعَالِي hat the profit may be clear. DERIVATIVES, مدوسها, مدوسها , صعدستار مرسمال مرسانی مرسمال مؤسل مُزسل المصنصف

سنم, لينه الله rt. سيم. a) bald. b) having a white spot on the forehead, hornless as sheep. c) bare as a mountain.

سنم, الشنه m. broken skull, cleft in the head.

pl. أ rt. منه m, tempest, whirlwind.

كُفُ ق : pl. أ_ m. a vetch : a pea-nut وَمُنْكُمُا pyrethrum, featherfew.

الأمينة rt. هند. f. a) baldness. b) hornlessness (sheep).

to nibble, gnaw. ETHPE. to be nibbled, gnawed. DERIVATIVE,

مَنْ وَالْمُنْ pl. مِنْ إِلَى مِنْ إِلَى اللَّهِ عِنْ اللَّهِ pl. مِنْ إِلَّا مِنْ إِلَّا مُنْ يُلِّا κερατέα, m. a) the fruit of the locust or carobtree. b) a carat = the third part of an obol, also = 4 barlevcorns.

Lis pl. L m. a leek.

.منه يل

Lio, Lio &c. pr. n. Crete.

Higio, Ilio, Ilio from Vio. Cretan.

Lin It a line.

Lio m. early breakfast given to reapers.

မျှိန် m. early breakfast given to reapers. ဆာရန် a very small coin; cf. ပြုံနိစ် b.

a sheet of paper, a book written in pages, a pamphlet.

الْمُؤَمِّةُ pl. الله m. a basket, a fruit-basket used at the vintage. Cf. الْمُعَالِمَةُ.

phió to cut off. Derivative, Laulia.

 $a = \int_{-\infty}^{\infty} a \int_{-\infty}^{\infty} a$

نة: see الأنة a beam.

لبه rt. مرا m. a) strife. b) an effusion during sleep, usually المحكنا or المحكنا nocturnal pollution.

منا and منائنة rt. إنه. adv. contentiously, contrarily, adversely.

مند مند. adv. near by, nearly, shortly.

alis, l'alis et. 2.0. f. nearness, neighbourhood, proximity: affinity, kinsmanship = right of redemption; access; presnes; juxtaposition, comparison; ? S nearly, about; ? So in the neighbourhood of, near.

متمعكا see إمتمحكا

(Δ.; δ, lid.; δ pl. L m. rarely f. κηρίον, κηρίων, a wax-light, wax candle.

obviously, expressly.

| Admin rt. min. f. distinctness, perspicuity.

المتابقة and كتابة also عنيانة. pr. n.

الله قد بالله شد. pl. الله شد. pl. الله شدة. m. крития, a judge.

مَنْ مُنْ اللهُ rt. إنه. quarrelsome, contentious, wrangling.

wrangling. اهنائة rt. اهنائة f. contentiousness, con-

منَّم see verb ہنّہ.

traviety.

f. a cake of raisins.

جنه polished brass. خنهُ, الْمُنهُ pl. الله rt. ابه. m. a) calling, rocation; calling on, invocation. b) reading,

study, erudition; eccles. a lection, lesson; Lizà sia est la α lectionary. c) disputation.

[ΚαΙο. ΙΚΑΙΟ α μο ΚαΙο κηρώπτης.

а lamp.

اَنَّهُ , j', jl'; see under verb فَدُ. الْاَمْنَةُ rt. نِهِ f. severe cold, frost, coldness,

chilliness.

parturition, beestings. b) brass.

[Kió abs. st. lió pl. Kíió, f. a beam, plank.

f a kind of locust.

|K.io pl. |K.i. t, |io, f. a) a calling, recation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockerous; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood: a sentence in the vocative.

Jk io or οι οι οι οι κριθή, barley; a stye in the eye.

المَّامُّةُ dimin. of إِنْهُ إِلَيْهُ a little village, hamlet.

from منتها beam-like.

pl. ا مُنْفُرِنًا pl. ا مُنْفُرِنًا pl. ا مُنْفُرِنًا pl. ا مُنْفُرِنًا

പ്രമാദ്വ |ക്രാര് pl. | prob. = |ക്രാര് a cross.

pio fut. poia, act. part. piò, i bió, pass. part. pio, i., ik... to overlay, plate, curvus, ibid or i bio, with gold; to eneme, over with wood, stone, skin; to spread, overpread; ibid uparbeid overlay it with brass; ibid ibid print properties overlay it with brass; ibid ibid print print print in the superal print pri

pio, loio also loio and loio pl. L. m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; lio 5 the peritonaeum; los pio panelling; lio pio a saddle-doth.

a sadue-coom.

كَنْ Arab. to contract, be drawn as the face with grief.

الْمِيَّةِ وَاللَّهِ وَاللَّهُ وَاللَّهِ وَاللَّهُ وَالللَّهُ وَاللَّهُ وَاللَّالِ وَاللَّهُ وَاللَّالِ وَاللَّالِ وَاللَّالِي وَاللَّالِي وَاللَّالِي وَاللَّهُ وَاللَّهُ وَاللَّالِ وَاللَّهُ وَاللَّهُ وَالِمُوالِمُوالِمُ وَاللَّالِمُ وَاللَّالِمُ وَاللَّالِي وَاللَّالِ وَاللَّالِمُ وَاللَّالِمُ وَاللَّالِمُ وَاللَّالِي وَاللَّالِمُ وَاللَّالِي وَاللَّالِمُ وَاللَّالِي وَاللَّالِمُ وَاللَّالِي وَاللَّالِي وَاللَّالِي وَاللَّالِي وَاللَّالِمُ وَاللَّالِمُ وَاللَّالِي وَاللَّالِي وَاللَّالِمُ وَاللَّالِمُ وَاللَّالِي وَاللْمُولِي وَاللَّالِي وَاللَّالِمُ وَاللَّالِي وَاللَّالِي وَاللَّالِي وَاللَّالِمُ وَاللْمُولِي وَاللَّالِي وَاللَّالِمُ وَاللَّال

المَّكُمُّةُ اللهِ عَمْكُمُ a pen-case: in the Lexx. a brass inkstand. المُعْمَارُ مُنْهُمُ مَا مُعْمَارُهُمُ الْعُمْمُ الْمُعْمَارُهُمُ الْعُمْمُ الْمُعْمَارُ مُنْهُمُ الْمُعْمَارُ

pl. 1 m. κέραμος, a pitcher.

منه alchem. a compound of tin and lead.

to, kis pl. —, l. when used of natural horas, — [K. when used figuratively, f. a) a horn of an animal, a horn (trumped), hora (vessel); [ΔΔ] ā the horn of baptismal oil. With μ-17 to exalt the horn; [Kω+1 δ haphthiness. b) cornea of the eye; a corn, horny excressones; claw of a rub. c) a corner, angle; διΔ obliquely, d) tip; arm of a seat; title of a letter; border of a garment; peak of a mountain; wing of an army. c) a capital sum; [Kω+1 δ F principal and interest. f) a measure—twelve pints. g) bot. dictamnus, ditteng. DientyATYES, [Luis, Luis, Luis,

مُنكُ اللهِ عَيْنُا = καρύϊνα κεράμια, wine-bins. شَيْخُنُا m. a gardener.

m. a gardener. فنك تسنا the rhinoceros.

coloured.

denom. verb Palpel conj. from مُنْدَعَد to hammer.

ania fut. andia], act, part. anià to become dried up, rugged, hareà; coilà. aniàt là swhen the tongue of the angry is exasperated. Efficie anial to be dried up, wrinkled, hard. Fringe. anial to be dried up, wrinkled, hard. Fringe. anial to brough, hards. ETUTLA. anial to ATT. anial to dry, harden. Denivatives, lamis [lamis, hames, hames].

கைப், க்க், க்க் rt கை dry, hard; frigid, severe; harsh, rugged, rough-tempered. க்க் pl. ட. டி m. kpans, mixture, temper, combination.

m. Lat. currus, a chariot.

. قازشًا see ; قَبْشُا

pl. اـ m. a robe.

الْرُهُونَ rt. هنده. f. harshness, asperity; frigidity; المُعُمِدِينِ harsh language, disparanement.

and آنه pl. اعدة مُوَاهَدُم وَالْمُوَاهِ وَمُوَاهِدُمُ

cherry-tree.

pl. Jl' f. cut branches.

က်းစ်, ပြိတ်ခုစ် rt. ထခုစ. hardened, severe. |Kကြို့စ် rt. ထခုစ. f. a piece of wood used as

a cucurbit. c) also Arab. a blow, stripe.

| Karab pl. | Karab f. cucurbita sylvestris,

wild gourd, colocynth.

ETHPA. aid! to be roofed over.

m. a woman's veil.

m. pl. pustules.

الْمُعْنَةُ f an arcmatic wood; in the Lexx.

cubeb pepper.

| Liasi pl. | m. a) pattry household

stuff, trash. b) a gnat.

from the preceding. m. a broker, dealer in old goods. JASO dial. f. a torch, lamp. Cf. Kario

act. part. مُنْدٍ, أَمْنُو. to glance scornfully. to ridioule. مُثَرَّ PA.

a gnawed or broken morsel; metaph. "slander; with "5/" to backbite, slander.

pl. j* m. a nettle.

and Kario.

And Jk. jk. pl. Jk. f. a nettle. المُنْ f. = الأَمْرُنَاةُ d.

f. shivering fit or languor preceding an attack of fever; a sign.

.m مُخِرُعًا = مُخِرَعُلًا m. ague. مُنْزِعُنُا

f. a) chilblain. b) hoarfrost.

denom, verb from المَعْنِيْة denom, verb from المُعْنِيْة. ETHPALP. to follow on the heels of

pl. 12 m. hoarfrost, rime; sleet; severe

مَوْم = مُوْم to cluck. Derivative, مُوْم عَنْ مُوْم عَنْ مُوْم اللهِ pl. 12 m. thin sandals.

m. a ford, shallow.

m, a bird's crop.

المُعَمِّدُة = المُعَمِّدُة f. head : head or summit of a mountain; head, chief; metaph. إِمُوكِكار thyself. قكو

m. expense, cost.

from σαρκοκόλλα. m. glue.

Lasas from Jassas. m. a maker of nose-rings.

, alakesacia and alkesacia rportofirτωτος -ov, a hair-net, network.

pl. أَدُّ f. a light boat, ship's boat.

المن معرف dimin, of إفرة في f. a little boat, skiff.

to smear the face with ashes, to make مُدَوْمُ black or red streaks on the face,

m. blacking, dirt. مُنِفُدُ from مُنِفُدُ some material.

. m. منهم and منهمه pl. سنّس m. Lat. circus.

m. pl. κιρκήσια : contests in the circus. f. a grating. مُؤْمُلاً m. a) vulg. hook to which مُزَمُّلًا and مُزمُكِّلًا

a sheep's carcase is slung for skinning. b) Ar. a chemise, child's shirt.

m. necklace or neck chain with pendent gems.

. مُزقِّمه see : مزمص

and has pl. 12 m. a) κόραξ, a crow, raven. b) dialect of Tirhan : pl. treeroots cast up by a flood. c) pl. chess-men, draughts.

f. a magpie. فَوْهُمُ

denom. verb Palpel conj. from Lasia. to behead.

إلى مَن عَالَمُ pl. مِنْ إلى and إلى أن f. a) a head, skull; with an or a to behead. b) top, crown, summit. c) a chief, prince.

to cluck, cackle as a hen. DERIVATIVE, موزعدا

to clash, rattle, rustle; to overthrow مُزهُم with a crash. Ethpalp. مُنْفُه to be shaken, rattled, made to clash or rustle; أُقْسَدُا the firmament is made هُمَامُونَ اللهِ إِنْكُنّا to rustle as trees. DERIVATIVE, Lacias.

1626 m. a driver.

act. part. مُنْهُ , أَمْنُهُ act. part. مُنْهُ , أَمْنُهُ to become chilled , frozen; مُتِيا مُنِقب o the waters become frozen and hard bound. Part. adj. a) دُم منه coagulated, منه chilled, cold. b) منه coagulated to cool, ice مُنْهِ على PA. عندها, ice food or water; to chill. ETHPA. at it shade, put in the shade. DERIVATIVES, موذها. رميمولل رمؤها رقيعا رميسكل مبوع ومونعسا اهندا

rt. منع rt. منع m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

. m. coagulation عنما

rt. عيد. f. scum, incrustation formed on the surface of wine, vinegar or pickle.

المنع rt. منع. f. biestings, first milk after calving.

. مُحَاتِمُهُ = مُعَامُهُ

Wis pl. Niskis = Nis a wicker banket as fut. acis and acis, act. part. acis, liki and liki a do grow old acis, act. part. acis, liki and liki a do grow old and advanced in years. b) to collete, pick up sticks, struw. Cl. liki. ETHER: acis l' to be the ddest. Pa. acis to place as eldest or first, give precedence; pass. place acid liki. Niskis princ. properred, first. ETHER. acid l' to be declared elder, be given progedence, tale procedence. DERIVATIVES, lab. lab. acid. Place acid. P

pl. مقبيرًا رقعيًا عِمْهُا وهُما Peal only part, adj. مما m. مَعْنَى , pl. f. مُعْنَى , bl. f. مُعْنَى a) hard, difficult, grievous; with too hard, too difficult; فَحَكُمُا مَعْدُكُا عَلَيْهِ stronger than, more severe &c .: المُعَدُّلُا a hard saving. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste: tough as meat: drastic as medicine: med. hard. indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable ; عقل كخل hardhearted ; impudent; عَبْل stiffnecked. e) gram. non-aspirated letters (rare). f) cf. Jino. PAEL مقد a) to harden, stiffen ; كانا فقد ال رفيدي، I have hardened Pharach's heart; with اقلا to be severe, inflexible; with کخل or to be stubborn. Pass. part. مَعْمَال , المُعْمَا , callous, indurated; gram. not aspirated, hard in pronunciation, b) with to make grievous, press heavily upon; مُونَّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الْمُونِّ اللهُ الله to make the yoke تنزا dicts upon Edessa; with heavy. ETHPA. " a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, arievous, serious; to increase in severity, press heavily upon with كُمِا تَعَامُعُمُا ; as flood, famine, pain كُمَا before the matter grows serious. c) to be of the pers. d) to become محم harsh with عُبِّرًا "إِلْفَقْتُهُ كُدُلاً فَدِم سَوْءًا ; solid, congeal the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. "to make grievous as المنة a yoke; to be harsh, severe; give him severe معدود محدود as PAEL. Gram. كُمُا and كُمُا as PAEL. to pronounce a letter hard, without aspiration. Derivatives, usas, Aulus, Ilaus, Iluss, Iluss, Iluss, Ilusas, Ilusas,

presbyter, priest.

Lis, Kis rt. so. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

pl. اثممدًا pl. اثممدًا m. a) a sign, beckoning. b) a

name of a medicine.

مَعْن PAEL مِعْن to shoot an arrow. Act. part. مِعْن an archer. Cf. مِعْن and الْمُعْن ETHPA. مِعْن أَلْ أَنْ اللهُ عَلَيْهُ اللهُ اللهُ عَلَيْهُ اللهُ الل

m. an archer, bowman ; astron. Sagittarius.

m. archery.

معلل Pael conj. of مقد

rt. اهما adv. roughly, severely, harshly, grievously, violently, overpoweringly.

Néarab pl. No rt. 20. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

أَمْمَمُ pl. مُدَّدُ pr. مِهِ. m. a presbyter, priest. الْكُوبُونِ rt. مِهِ. f. the presbyterate, priest-

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Kiao or Kiao pl. Ki rt. ao. f. a fruitstone, cotton-kusk.

المُعْفُ having deeply set eyes, sunken-eyed, squinting.

Arab. m. rubbish picked up, leaves and sticks lying about.

| Kaio f. a parasitic plant, binduced; or perh. = | laso or | laso transliteration of cuscuta.

to shoot an arrow from the bow.

. فَعُمَّا emph. state of مُعَكَّارًا

الأحمَّ f. dial. of Tirhan a door-knocker;

المُعُمَّا pl. j" from المُعَمَّى m. an archer,

الْنَاهُمُّةُ, إِلَّانُ a) from الْمُهُ. arched, curved like a bow. b) a door-knocker; cf. verb عَفْ and أَمُومَا.

hổ fut. hổi, act. part. llo, lhổ. to remain fixed, stuck کافکا in the ground; افقاد افکا the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. hhó, lhhó thrust in, stuck in as claws; intent, fixed as the eyes; كافكا his gaze was fixed on the ground. PA. 15 a) to fix the claws in. b) in the Lexx, to cause to wither. APH. Lol' act. part. and مُعَلَّمُ and مُعَامِعُ a) to fix in, stick in teeth, his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with a, often with المُدَى الْمَدِينِ with مُعَالِق to contemplate, fix the mind. DERIVATIVES, JA.o, JAo, LAo, Hohaho, Harbaro, Luharo.

m. a handle. عُكَالِاً pl. إِنْكُا

Ko rt. Lo. m. the sticking in of claws, clawing.

jijko m. καθέδρα, a seat, throne.

مَعْمُ مُعْمُ abbrev. for مُعْمُ مُعْمُ

Jānas kā, Jās, ān, and nud banha pl. madā, kā kaudanār sā, a jautiolic, generul, universal; a haba banha pl. kā the holy autholic Church; andānas bi hā Catalolicos, primate bi hā Catalolicos, primate līnas pl. kā the holy appearad primate bi hā Catalolicos, primate līnas pl. kā pl.

Iloanion and and f. the office of a Catholicos, the primacy.

لَمُحَمَّدُ مِنْ اللهُ عَالَمُ مَا مَالُهُ مَا مُعَلِّمُ لِمُعَالِمُ اللهِ عَلَمُ مِنْ اللهِ عَلَمُ اللهِ عَلَمُ اللهِ عَلَمُ اللهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ اللهِ عَلَمُ عَلَمُ عَلَمُ اللهُ عَلَمُ عَلَمُ عَلَمُ اللهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ اللهُ عَلَمُ عَلِمُ عَلَمُ عَلِمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلِمُ عَلَمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِكُمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلِمُ عَلَ

L's or L's rt. so. m. a) loud laughter.
b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d)= 1/1/16.

λώσιλο, Ιλο pl. Ιζιώσιλο, σιβιασιλίο &c., κάθαμα -τα, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. 1212.

مُدِّه see under verb هُدِّه.

Catholicos.

**DALPEL to burst out laughing, laugh loudly. Derivative, | holos.

loudly. Derivative, Kolos.

Šo denom. verb from Jako to be rocky.

jiko pl. j* m. a) a rock. b) a great candlestick.

jiko, llo pl. j*, ošllo and jšllo καθαρός.

a) clean, pure; Jikas aball a clean copy was made. b) pl. Cathari, heretics.

perh. a mistake for siall.".

am. a giraye. 3 X 2

マヤキャ

μίτιο perh. κάνθαρος, m. a water-pipe, duct.

woîλ. denom. verb PALPEL conj. from the episcopate. Ethpalp. wo locally to be deposed, degraded.

مادة بعالم بالم بالم بالم بعالة بعالمة بعد بعد المنافقين

deposition, degradation from office, esp. of a bishop. Derivatives, verb مدانها, مدانها, مدانها

LKS PARL conj. of verb &S.

L'Ks pl. L m. a covered watercourse,

)iko pl. 01 jko. N∞lko a firefly.

* אלפור מדרבים שהוא מנוא במהם

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* ich okiech rako khikik ke 2L. hhiuk al ialoh. okiek chhoko kon ria *

♦ † ♦

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خممحغ

Lools rt. pos. m. a nursling, foster-son.

Lools Pers. = ols through Greek prov and

Los m. rheum rhaponticum, the root of a kind of rhubarb.

11 act. part. of verb 15.

is also is, its and is, its (see under t) pl. ..., I' Pers. m. a) a secret, mystery, mystering mystering displaced in a secret, mystery, mystering displaced in the secretary is a secretary. Its is a secretary in the fine of Passion week. c) comprisery with he and he with he had been a secretary in the likeness of as. Denuratives, hills, limits, lim

Allili, Illi, is, is &c. from Illi. adv. secretly; mustically, symbolically.

الكانا from الله: f. mystical meaning, sense,

virtue or efficacy.

""" act. part. of verb "", ".

Lili rt. "", ", odour.

المنطابة pl. المنطابة = المنطابة المنط

مَنِهُ act. part. of verb عَهُ. أَهُ act. part. of verb هُمُا , أَهُ

مُعْمَا عَمْمُ Arab. inula helenium, fleabane.

مَّا وَمُوا act. part. of verb وَمُا , أَوْمُا , وَامِمُا , وَامِمُا لَا يَامِمُا وَامِمُا الْمُمَا

ali act. part. of verb ai.

Lii, 117; act. part. of verb li.

Lii; and 117; pl. (in the Lexx.) [lipli; rt. li.

123 and 123 pl. (in the Lexx.) 12514 rt. f. the lungs.

Lill from 1116. lunged, furnished with lungs.

of fut. of, act. part. off. Cf. of and lost to grow great, mighty; when so off he increased in might and renovem. Palier offer for off to give great occasion. A against; to talk big, magnify oneself with the off the person of the magnified, increased in might or honours, he magnified, one of the might or honours, he magnified of the might or honours, he magnified on the might or honours, he magnified on the might of honours, he magnified on the might of he m

no pl. when used as an adjective, cf. فوذكا which is usual in the pl. form. With suff. 3 m. s. فحة = وفحة = وفحة great is. As subst. pl. m. pl. f. وَخُدِ، rare) وَحُدُا رَفَحُتِم (rare) وَحُدُا رَفَحُتُم (rare) وَحُدَا see فَحَد فَحَد . فَحَد . Subst. with suff. 1 pers. فَحَد . under separate headings. rt. a) adj. great, loud, large, long, strong; important, grand; recited Ps. cxix; | فحكا أحكا the first cause; the major premiss; الأحكار المشكلات المستلكات give largely; الأفحار ,حَمَّا الله و it was no great matter. b) older, elder son, daughter &c. c) subst. king, duke, prince, chief, magistrate, prefect; master, teacher; المُعُمَّلُ head and the prince of conquerors. Used the great one who became وُحُلِ وَلِكِمِهِ absolutely feeble. Frequent in construction with other substantives:

الحكا مَّ captain of a thousand, chiliarch. الله عَدْ اللهُ إلى اللهُ إلى أَدْ خُلِيًا إلى أَدْ خُلِيًا وَ مُنْ اللهُ ا

stewardship. فَكُمْ كُسُمُ الْ

the chief justice. فَخُا وَإِبْهَا

captain of the guard.

captain of the host, commander, military governor, Amir.

centurion. قَحُم هُداهُ إِلَّا pl. فَحُمْ وَهُدارُا

هُ مَا اللهُ الله

أت شيّاً boastful, arrogant. أت كيالِقِاً archangel.

archdeacon. وُحِعِمُعُمُوا

أت مُعتبكا إ quarter-master. أت مُعتبكا master-builder, architect.

chief baker. وَد نُسَكِّ وُهُذَا

magnanimous. أَتَّ تُعْمُلُ

أد كماً decurion.

chief presbuter or priest.

chief pastor. فَدَ فَكُهُا

الْكُمُّةُ عَ chief pastor.

فحيًا . فَحَا part. الْهُ and بِحَا fut. الْهُ and بِحَا and بَحُا to grow, grow up; to wax opp. in of the moon; to increase, multiply; to be increased مُعلِ وَفِقِي حِمُومِدِكِرا : bu usuru, bear interest فَرِ وَٰكُم كَتِهُمُ إِبْكِهُ مِنْ when it has grown tall; وَمُحَمِّ وَاللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّ as their passions grow strong; وُهُ فُكُمْ إِنْ وَاللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَ thy money bears interest and yields riches. PA. ¿¿ to bring up, rear, breed, educate; to let grow; to make more, increase, enrich; to practise usury, lend on interest; I planted, watched the ترشية وتما وشعثها he let his مفحرًا وُحرُبو growth and gathered in ; he entrusted كحس المكع وَالْفُكُمُ " انْكى ; hair grow them to thee to be brought up; المنتقد شعب المناسبة المن they shall برحثة وم حقيقياً ; cattle-breeders محزَّدًا وهُ إِنَّا إِنَّا اللَّهُ augment the chrism with oil; إِنَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال الْفَصَّل حُدِّ السُّمِ ; He gave fruitful seasons thou shalt not lend upon usury to thy brother. Ethpa. "to be brought up, to grow up, grow strong ; إمو" إذاً [المؤهم الم grow up, grow strong] I grew up like a cedar of Lebanon; المُحَافِّةُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ "أوقد evil waxes strong in it. APH. كُونُ قَدِهُ كَا to bring up; to let the hair grow; to lend on interest; كَتُسُمُ وُكُمُهُمُّ فَيَعْدُمُ عِنْدُمُ يُعْدُمُ يُعْدُمُ يُعْدُمُ يُعْدُمُ وَاللَّهُ اللَّهُ اللَّ shall bring up your children and invest your سه المناع المنا

.قُت كُنكُوا = قُتكُنكُوا

f. a) rt. soi. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

ράβδων, an iron pin or style.

أَدُّهُ إِلَّاكُمُ إِلَّاكُ أَلَّهُ الْحُمُّةُ pl. رَحُمُّ الْحُمُّةُ rt. عه. f. a myriad, ten thousand; مُ مُ مُنْ فُلُولًا أَنْ ten thousand times more; القِلْدُ مُلُولًا لِمُنْ لِمُنْ اللّٰهِ ten thousandfold.

pl. الله rt. و f. a swelling in the groin.

مُحُمَّةُ = سَعْتُ, my master: both these are dimin. forms.

لْحُوْلَ usually with pron. suff. مُوْدُولًى master,

ال أحْتُ pl. الله rt. عنه. m. a square salver or dish, four-cornered flask.

أَحْدُهُ كُمْ f. prob. dimin. of أَحْدُهُ كُمْ إِلَى أَوْدُهُ كُمْ إِلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

165. 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 165 | 1 | 165 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 | 165 | 1 |

relating to myriads. فحة أدَّةُ انْتُمْا

Arab. m. usury.

rt. فَكُسُلُ m. mould, putrefaction. فحسر rt. فَكُسُلُ rt. فَحُسُلُو

غُدُا الْحُدُ rt. اعه. m. a usurer.

بقة, المنة pl. الهذ rt. منه f. usury.

m. interest. فحيًا

interest, subject to أحكناً rt. أحكناً

w.3i, Lú.5i, pl. L' rt. w.3i. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring time. c) Lú.5i.5 is Arab. fourth lunar month of the Arabs.

Lillist II. So. altr. fourfold, quadruply.

List, Lidis, J. Maris also written List II.

Th. So. al early, spring rain. B) fourth

Lidis one of the fourth generation. In

comp. Sol. Lidis some of the fourth generation. In

comp. Sol. Lidis some of the fourth generation. In

comp. Sol. Lidis some of the fourth generation. In

comp. Sol. Lidis some of the fourth generation. In

days dead; [3] is tetropler; 18-54 is four

four faces; [4] is Lidis quadrupeds.

אלבים and לבב יד. יבי. f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

بند مناه وحديد and أفحتك إلاف rt. مناه وحديثاً gesimal.

tt. خدیاً f. a squared block of stone. ادم rt. خدیاً f. prominence of the eyes.

المُرَادِ اللهُ ا

.ۇخىئا ; see ئۇخىئارا

rt. ادکا lax, dissolute.

m. palm-fibre. فكلا

if from أَفُّ with pron. suff. our master. Used as a title for priests, monks and abbats. المُّذِةُ pl. of عُذِّاً

كَمْ fut. هَذِيْ act. part. هَا إِنْ كَامَ , pass. part. هَا إِنْ لَا اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ ع

time a woman reliving and singing to a timbrel. b) to drum, tabour, beat a tabor. PA. only pass. part. Sizo, L., IR. square, four-cornered, four-sidel, quadrangular, quadrilateral, geom. a square; sinth, equare of a number. ETIPA. Sill to be squared, made square. APSI. Sill to be squared, made square. APSI. Sill to be squared, made square. APSI. Sill to be squared to stelle; IKA-1822 ASSIS [IKES] shelphed causing their flocks to the down. DENVATIVES, World, IM-0.5, IM-0.5,

أُوكا أَلُو بَالِي أَلِي أ liquid measure of about nine gallons.

rt. فدُخل rt. فدُخل a sheep-fold, camel-stable.

rt, عه. four years hence.

confine within bounds; to stiffen; to oppress, depress; مُحَمَّزًا of sharp air chills and grips; مُحَمَّزًا لُحَرِّ the heat oppressed thee; his humours have become وَحَرِيِّ مُعُمِّدُهُ عِنْ clogged; مُحْبِكُما إِحْسَقَالُ وَقَعِ a mind held in the grip of passions; (Kaioha , it held us fast in transgressions. b) to pronounce with the vowel R'wasa, * e, إِنْصَرُا Alep with e. ETHPE. اَوْتَر a) to be squeezed tightly, gripped, wedged in: حَدَا إِنْ الْمَادُمُ حُسَادُوْا هُو الْعَسَى حَدِّا " when it is wedged tight in both holes; اعدات المُعالِمَةُ فَكُمُ لِللَّهِ مِنْ مَا لِكُمُ مِنْ اللَّهِ مِنْ اللَّهِ اللَّهِ مِنْ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِي الللَّهِ الللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللل Noil when our free choice is in a strait between keeping and breaking the commandment; مُحَمَّدُ اِصْمَاءُ اِصْمَاءُ when they are forced, obliged. b) gram. to have the vowel ", R'wasa. PA. 25 to check, repress. ETHPA. to be cheeked, repressed. DERIVATIVES, افحم ما إ النصل , فعمل , فضَّا , قصل

rt. فحرا. m. pressure, strain.

183 fem. of 3. great, noble; a mistress, superior; a great lady.

If tut. 22, parts. 11, 121 or 12 and

fut. i, parts. I, lif or lif and frequently written with Alep as if the root were (1, fut. 1, part. adj.) &c. to desire, covet, lust often with | or the he desired في الم المام also من في أن he desired earnestly, while It is usually in a bad sense to lust; الله الله the lustful, but مُعَالِنة thou shalt not covet thy neighbour's wife. Parts. a) first form fem. impers. with > to be desirable, pleasant; to desire, to please; کم ایک کم whom you please; أمو فكا إلى الكري as you please; كنو what do you wish? ! Ook his they desire that . . . b) second form, verbal use L' desire; cohait with they desire to be worthy of c) adj. desirable, fair, pleasant ; إِنَّ مَا أَلُوا or كَسَالًا pleasant to see, of agreeable appearance; ⇒≤ life was pleasant to him. d) pl. subst. desires, lusts; desirable things, pleasures; "they strove against lusts; with all the desires of thy soul. PALP. to make to long, rouse منافق اف المسكنة و desires, yearnings Holian he made them long to pursue virtue. ETHPALP. ito long sore, yearn, earnestly صُحتُم تُحمد قَالَانِينَ مُ كُرُّتُونِ وَحَدِيثًا مُواكِدًا desire; المُدِيثُ my soul hath a desire and longing to enter into the courts of the Lord. APH. I'to long, covet. DERIVATIVES, Las Janes, Lacus, المصري الممسي في لما رفي الممسى الممس المنصورة المصناء المصيدة

Light, Light, Macad.

Light, Light, Modern. Part. adj. Light, Main, Modern Modern, Fresh, greens, Marsh, Marsh Wandless, Light, apring times: Light Mass moist stee. Par. Light of moistens, noften, freshers, Light Light outsit for moistens, noften, freshers, Light Light outsit for moistens and the barren breasts. ETHTA. Light of the moistends, softened; to groon fresh; Light of Light of the moistened without water? Lish San Light my mind its freshened by Thy dow. ATH. Light of make to grow up fresh, make to flourish. b) act.

part. Lil Sis I wish, I hope, as if from verb DERIVATIVES, Jan, July, July, Derivatives, Jan, July, July, Derivatives, July, J

largess وَصُلَا = فِياهُ هَا

Arab. Rajab, the third lunar month of the Arabs, accounted holy.

im. vernac. mire or slime out of a well.

Liai rt. 1 . m. anger, irritation.

المناوع المنازع

libo irt. i. angry, wrathful, irascible.
||Libo irt. i. f. proneness to anger, irascibility.

pl. 12 m. the narrow valley of a rivulet; a rivulet.

pl. L rt. p. i. m. one who stones.

tt. مِنْ i rt. مِنْ i

stones واقا with غام . بنكا , المن stones for stoning, heavy stones.

bounty.

telligence.

ké i pl. L rt. . m. endowed with senses, sentient, moved by the senses, sensitive.

Ilas tr. . f. sense, perception, with insensibility; sentient beings.

Laci rt. . m. rushing sound of water,

Is and if rt. . f. pl. nurses who rock and lull babies to sleep.

part. 123, act. part. 123, 1121, pass. part. 123, 1/2, 182. to be wroth, angry with a of the pers. or cause; with a to part anger. P. p. prone to anger; at enmity. APIL. 187 to provoke to anger, excite imagination

Il'i, l'ici, l'ici, l'or l'aci f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

a broad place for the erection of idols.

N'ai and i'pl. Mort. i. f. appetite, desire, savouriness. N'air t. i. f. delightfulness.

|Language | It with the state of the state o

ness, softness.
|Lolini rt. 1. f. indignation, enmity.

|Koli rt. | f. indignation, enmity. |Koli rt. | f. sensibility. |Koli rt. | f. sensibility. |Koli rt. | f. perh. young crops, spring corn. | j. denom. verb from | f. ETHFA.

the impoled, annared; '[2002] '[2002] completed, annared; '[2002] from one pitfall into another; '[1511] bis 1652 bis 16

| f. pl. astragalus, milk-vetch.

soldier; f.]k jka a land animal.

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pl. 1 from 1. m. a footstool. from i. adv. on foot.

Il'a from 1. f. fighting on foot.

pl., 12 from 1 . m. a footsoldier, infantry.

| pl. | K'_, also | K'_i' (rare). f. a torrent.

pi fut. po i, act. part. pi, hai. to stone, kill by stoning, hurl stones, heap stones; they stoned him with stones and he died; مَدَنُه they defaced his tomb with stones. Pass. part. المناه condemned to be stoned, deserving of death by stoning. ETHPE. il' to be stoned, to be subjected to stone-throwing. ETHPA. p. 11 to be stoned. DERIVATIVES, Local, Local, is

m. stoning.

, في and في أو أي fut. وي , parts. ويُع and 1. Ik .. a) to rage, be in an uproar; ... it al so | Kai that desire might rage in his body. b) to feel, perceive, be conscious, aware لا فيه إذا حقوم إمينا الشحة إ ع of with عن الما و of with I am not conscious of having done anything disgraceful; they do not perceive; sentient beings. قَسَمُ sentient beings. be in commotion, toss; مُعَافِي عَمْ his waters toss. b) to be perceived, perceptible. APH. a) to feel, perceive, to be sensible of, دَمِ الْفِيْم دوى حباه ; conscious of, aware of when he was aware of them he fled; مُنْ الْفُ Linas when the Alexandrians were apprised of this. With Kala, اخامه to feel ill, feverish, be seized with illness, with fever. making it known to none of his companions. DERIVATIVES, Lacy, Ilcani, haad, bhaad, bhaad, bhaad, Harkage, Hames, have, hears, humes, Day, Liamo, Libraria, Maranias, العداف معدال معدان معدال معدان معدان

b) a sense, the senses, organs of sense; 14 19 senseless; | i i the bodily senses are إلا عنوال sight, المُعددُ hearing, المُعدُد sight, المُعددُ taste, Man feeling; and or Las line the inner senses or ithe senses of the soul are variously reckoned by Bar Bahlul as L'on mind, Kama thought, Licadiscernment, کی ساderstanding, الاک speech, by Ebediesu as Linia imagination, Láda thought, Liforas memory, Hacas understanding. مُحَمِيْكا, intelligence

of the senses, sensible. في مُعَلِّمًا إِنْ مُعَلِّمًا Kan rt. a. f. a) rustling noise. b)

sense, sensation, perception, cognizance, movement.

low emph. state of 1.3.

Lika i rt. ... euger, covetous.

rt. i. adv. greedily, eagerly. الْمُالِمُ rt. ف. of desire, desirous, eager.

إِنْ fut. إِنْ act. part. إِنْ إِنْ pass. part. اوُون الله عن journey, travel, go forward, proceed on the way, move along; often with list to go on the road, travel; the وَوَسُل الْهُوسُل اللهِ travellers; but اللهِ على حلة وسُل to journey حنَّفُدا ,حالحكا with العناد to journey by sea, sail, make a voyage; الكهمُدِيِّر اللهِ let us go into the open country; وَإِنَّ عُدُو اللَّهِ بِهِ اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ ا proceed before me; IK > Lax Lax lia lia list the fire runs along to the wick; 19 & motionless. With 15 to seek, to follow after, pursue; ambitious men; with to follow, imitate; with محقدًا و الم accompany. b) to go on, proceed, continue, with حنياً or ellipt. to obtain as a custom; أب وهند وفار محكمة إلى المعتمد والمعالم والمعال as he began so he continued and ended; حَرِّهُمْ ا so far has the argument in sin, کسٹے in sin, دُّكْسُو "أمو أَدِنْكُ مَ هَنَاتَ وَأَوْلَ ; in truth كُموُوْلُ every one began to behave as he pleased. d) to flow, issue, emanate, derive, descend as a stream; stagnant هُتِيا لِا قُؤُمُنا , flowing streams رُسُولا وِوُوْمِي waters; إِنَّ مَوْ اللَّهِ اللَّهُ اللَّهِ ال لِلْ فَيْوَا كُنْفِيهِ (He issue forth from on high the priestly power does not derive from an uncanonical ordination. For act. part. m. pl. = subst. see under List.

e) to instruct, chastise; افقد حدّ رغيد من المعادية والمعادية والمعادية والمعادية والمعادية والمعادية والمعادية I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; برقوم trained apes; with ignorant, unlearned, undisciplined; It Lal a badly brought-up boy: الله وقد الله an uncouth saying, rude speech. Often misprinted or confused with 150 to scatter. ETHPE. .; il a) to be chastened, corrected, instructed, learned; of Il I , I if ye will not accent discipline: مُحْمِ عَالَا أَنْ وَ مَا الْأَوْمِ he was punished by that demon; IL" on sit Kaka o they had been taught the whole of the New Testament and of the Old. b) to be made to pursue حادة فيا fluid, to be liquefied. c) with a journey, a course. PA. .; a) to pound. b) = Aph. to lead. Aph. a) to shed forth, let flow; to discharge; metaph, to supply abundantly: افكا وهُومُا سُكِحًا وقُحِفًا a land مُدزِوْا تُحكِما وسَمّا ; flowing with milk and honey he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; he adjudged حَمِينًا مُعِمًّا وَاكْمُوا الْمُؤْدِد كُلُمْ وَمِينَ severe and wrathful punishment to both of them. e) = Peal to proceed, go with. d) to lead; the heavenward path. DERIVATIVES, Logs, Logs, Logs, Sologs, Blangs, المدوية المورية المورية المورية المروية المروي . محاذو ميا

Lalis rt. ass. m. (rare) for Lacis persecution.

 $|K_{-}, \tilde{i}| = |K_{-}, \tilde{i}|$

pl. الله وَوَى مَا a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

boss pl. Lat. raeda, a four-wheeled travellina carriage.

عربة, الأوربة, Jl' rt. عربة. a persecutor.

Kasoi rt. a ; f. persecuting, persecution. L'aci and L'aci pl. 12 rt. ap. m. perse-

cution, banishment. Dl. 1293 also 1295 rt. 199. m. a) a flow,

current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

inc. c) a march, journey; الْمُعَمَّلُ فَقَعْدُ a forced march: metaph, course, succession,

rt. اونات rt. اونات rt. اونات rt. اونات ianorantlu.

a square veil of transparent stuff gathered at the top.

Louis f. a cloak.

IL ; and | f. a deacon's sleeveless surplice.

L'c. 1 rt. 199, f. a) good breeding, culture; with I ignorance, lack of education. b) course, continuance

Il'a it. 295. f. suffering persecution, being persecuted.

. ETHPE. 3117 perh. to be spun into thread. DERIVATIVE, OCA,

, pass. وَوْهِ إِذْ وَهِ , fut. وَرُوْهِ , act. part. وَنَوْهِ , pass. part. فقمد , L. , K. . a) to urge on, drive on, to merdrine cattle : أَوْفُ كُدُّا slavedrivers. taskmasters; الحفا وفيقا a galley propelled by oars. b) to chase away, banish with one from; المحمدة المناه riches have banished sleep: | thou hast chased the demons away. c) to persecute with >. d) to pursue an enemy, to pursue a desire, to we seek waste places. e) with من or to rush upon, make an attack. Pass. "ا حكا والمار : part. driven, banished, persecuted الكرا تحكم عصو a storm-driven ship; الكما أمكرا وَمُعَانِهُ وَمُعَانِينَ God will seek him who is persecuted and outcast. ETHPE. aiil? to be driven away, banished, persecuted. ETHPA. a) to be put to flight. b) to be hurried on a journey. Derivatives, حاة فشا . محلافة فيا بنيسهما المنه وما المنه ويوهما المنه والما

Jos fut. Jail, act. part. Jos, Los. to watch closely esp. from a lurking-place, to spy out, be on the look out for; اِنْكُمَا مُرْسُطُ فِي صُلْفًا لِمُعْلَمُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ ourselves و الله على الله على الله على الله كلم كلك among these trees and watch for the old man; الْهُ وَمَا اللَّهُ اللَّهِ اللَّهُ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ الل for snakes. DEBIVATIVE, Loss.

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a) verbal use : to hasten ; مَتَيَا لِلْمُعُلِّ فَهُمَّتِي الْمُعُلِّ فَهُمَّتِي الْمُعُلِّ فَهُمِّ O life whither hastest thou? b) hasty, hurried; rapid, swift; مُحَدُل فومدُا a swift stream. c) disquieted, agitated, perturbed, alarmed; 1 -5 فقت ككنا : composed and firm فقت والأألم مُفَلَّ uneasy all night; کی مُفَقِّ نُونَ مُفَانِّ uneasy all night; thou art careful and troubled about many things. ETHPE. to be disquieted, agitated with fear, to be afraid. ETHPA. to be greatly alarmed, terrified. APH. and a) to trouble, disquiet; رمنًا محقط إلى الله عنه الله عن the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; the Lord of all inspires مُح صَدِهُ ف كدوهُ حَدَ the cherubim with awe. c) to hasten, make to hasten; wasonil" بحثوث l'if he who is in نَمُ الصَّدِهُ وَ دَنِياً charge of thee hurries thee on; أَنْ مُوا هُذِهُ وَ دُنِياً افته دُم the hawk utters hasty cries; مُدُهُ she made haste to come. ETTAPH. SAPHEL SAPHEL to hasten, impel, urge on; المعدِّدة إ the terrors of مصّره حمد death forced sudden action on the disciples; ; the trumpets haste to sound تعدية وا مدهنون the king's command فدكم مُحكم فيوحّم فَيِسَ هُوٰهُ حَاجُ لُم وَلَا وَكُدُونِ brooked no delay; هُنِي كُدُونِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللّ Thou hast been very hasty to destroy Thy servant. Often with adverbial force; -> 15-7 - 300 hasten to bring me; K and come quickly; بُدُمُ اللهِ بِهُ اللهِ اللهِ اللهُ hurried, hasty, precipitate, unrestrained; quick, speedy; wasaa aaima quick to hear; one of hasty speech; immoderate laughter. Estaph. το make haste, hasten; to be terrified; páo مُحكُمُ عَمْمِ "the king rose up hastily; I hasten to this محصيرة فوت إنا كحدث إنه نا وهمم appointed work. DERIVATIVES, Jose, Jacob, المحامة المحمدة المحمد المحامة المحامة المحامة المعاومين بمحاومته ومحودته ومسوودها .هەۋەجىيا

m. commotion ; alarm.

L'a σος m. ἀρρυβών, arles, earnest-meney, a pledge, earnest.

from the preceding word. adv. as an earnest.

Kasai it. sai. f. trepidation. Kani E-Syr. Kani rt. ani. f. a) haste,

speed; Z speedily. b) commotion, consterna-

Looi pl. 1 rt. Joi. m. a runner; a vivid flash of lightning.

, أَوْصَدا والله Rome, the Roman Empire. وَ وَمُعَلِ pl. إِنَّ مُعَدِينًا and وَمُومُعُلِ pl. إِنْ مُعَلِّي pl. إِنْ مُعَلِّيلًا

m. ρεῦμα, a flux, esp. diarrhoea.

from محمد adv. in the Latin language.

المُعْدُمُ بِهُ اللَّهُ إِلَيْهُ إِلَيْهُمْ إِلَيْهُ اللَّهُ اللَّهُ وَمُعْدُمُ اللَّهُ اللَّهُ اللَّهُ اللَّ a) Roman, Latin. b) a Roman, Latin, rarely a Frank; a Greek i. e. a citizen of the Eastern Roman Empire. c) a soldier.

and غصور from فوصف f. a) the right of Roman citizenship, being Roman. b)

military service. f. the Roman Empire, فوهَداتِنا and فوهُ مُحتِناً sometimes the Eastern Empire.

and مَحْدَثُمُ pl. الله a Roman, a Greek. رَيْنَ fut. لِأَمْنِيُّ, imper. لِيُوْمُ and لِأَمْنَ, parts. , to run, وَمَمْ لِمُ اللَّهُ مِنْ اللَّهُ عَدِيلًا وَمَمْ عِلَمُ اللَّهُ اللَّهُ لِمَا إِنْ فَهُ لِم to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with كُوْنَهُ or أَحْكُمُ With كُونُ to run after, follow, pursue; with a or las to run to, to flow from; with مثع to flow from; with or to assail, run at. Adverbial use quickly, speedily; Il go come quickly; Lini she rushed in; gos 450 he returned quickly; مِرَّمَاء فُبِهَ immediately preceding; مَكْمُ لَا كُنُونُكُمُ اللهِ ran to meet . . . الْمُعْمَ لَكُونُهُ الْمُؤْمِ alos the Scriptures pass on quickly to things of greater moment; مُعْدِهِ مُعْدِهِ مِنْ الْمُرْبِهِ مُعْدِهِمُ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مُعْدِهِمُ ا brawler; كَدَكُمُ مُنْ be eager in thy youth; إَمْ يُعَالِمُ الْمُكَامِعُ الْمُعَالِمُ a great crowd having run together; painstaking and energetic. APH. 2017 to drive or urge forward, to move quickly, to do, go or brought him hastily out of the dungeon; strong men drive it مخترة tonf.

to ride quickly, to gallop. With and to throw the blame upon; with عُمِلًا or مُعَلِينًا על or שבים to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. Derivatives, , حديد للم وقوي المراقب المراقبة المراق المناه المناه المناه المناه المناهبة . محكافره إبيا

Los pl. 12 rt. dos. a) m. a runner, courier, letter-carrier, foot-quard; a fore-runner esp. a swift مشعصاً ق ; John the Baptist. b) swift horse; i has a dromedary; Klon a shedromedary.

Los E-Syr. Los rt. Jos. m. a) running, racing; rapidity, strenuousness; أَوْ وَوْصُعُلِ horseracing; i has a raceeourse; Lois at a run, rapidly. b) a course, row, series; المَعْمَة حَدُولًا bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition ; *: conton that he might know how they did; the good actions of their lives; wearisome runnings to and fro; La cqual, conjoint.

Los pl. L. rt. Jos. m. running waters, watercourse, stream. Gram. the name of three points, ..., and .. which accelerate the rhythm.

ມີຊູ້ຈຸສ໌ or ຈຸສ໌ rt. gos. m. manual labour, gain from hard labour; a labourer; perh. also course of life.

.c. فالإيال and وحيده also وُدولِيلًا and وُدولِيلًا pl. L. f. ρητίνη, resin, gum, balm.

اً شَارُهُ فِي فَرَيْكُ وَ الْحَارِينَ فَعَلَى فَي فَرِينَ فَرِينَ فَي فَا اللَّهُ فِي اللَّهِ فَي اللَّهُ فِي اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّا لِللَّهُ فِي اللَّهُ وَاللَّهُ وَاللَّالِي اللَّهُ وَاللَّهُ وَاللَّالِي وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالِي وَاللَّالِي وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّا اللَّهُ اللَّهُ وَاللَّال a public speaker, pleader, orator.

and مَنْ from المَا وَهُمَا and مَنْ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَ eloquently.

|Loidos and Jos from | 100. f. rhetoric, oratory, eloquence.

L'oi rt. Joi. m. squalling of a cat.

rt. وروح adv. a) hastily, speedily, precipitately. b) timorously, weakly.

and مَن rt. عربة perturbation, trepidation; velocity.

بواءمغ المناسبة from إنها rhetorical, eloquent.

PEAL only act. part. \ o. to putrefy. ETHPE. Soil to be putrid. PA. pass. part. putrid, foul. ETHPA. O.L. to discharge bloody matter. APH. Soil" to putrefy. ooze blood. DERIVATIVES, Jos, La os. rt, si. m. festering, putrefaction;

matter. pl. 12 rt. 30 bilious; watery.

j'ái m. strength.

Jos, vos fut. Jos, act. part. Jos, 1209. to become drunken, intoxicated; مِنْ مَنْ دُوهِ مُدْم his sword was drunken with blood. Pass. part. Jos, Los, Jk. 50 pl. -00, Lios, Jkios irrigated, watered; drunken; | 34 | m. 1.4 a watered garden; L'or +1" , or they staggered like drunken men. ETHPE. woil? to drink to excess, to be drunken. APH. ... " to give to drink, to water, satiate, intoxicate; He hath sated me with wormwood; as rain which watereth أمو هدية إ وحدة والفخا the earth; امْدَدُ اللَّهِ اللَّهُ ال Nile supplies its fields with abundant waters. DERIVATIVES, Los, blood, blacos, lacoso.

| lo a) yellow amber. b) | lo and | o paa, pomegranate.

to وَبِدُل وَأَدِي act. part. وَنَبِد fut. وَبُدُا elamour, be in an uproar, resound: 🔌 🖒 فيحب : they clamoured for his death صحواله the populace clamours. APH. "to make to resound; to clamour, cry aloud; buzzing sounds which احدقها قصة، قدم لإإذ make the air resound; أقيد مُكره وُعِدًا "he ealled out with a loud voice. With to elamour against, contend. Ettaph. [] to sound, resound. DERIVATIVES, jcas, . مدنمديل فودا

pl. L rt. 200. m. a row, clamour, confused noise of a crowd; sound, resounding.

Arab. m. juice thickened by boiling, thickened milk or honey.

; m. growth; augmentation. فحل فوصُّل فوصَّا bringing up, education.

rt. افحاً m. a swelling, tumour.

أو المارة pl. L rt. فعد m. a quarter; a measure the fourth part of a cab.

Los, ως, Los and ως m. βόγα, βογεῦναι, largess, a donative.

Lici rt. d. m. cagerness, enjoyment.

lio m. a maker of rose conserve.

μος m. a maker of rose conserve.

Lingisto, τοις, τις and ωριγοςος m. ροδαδάφνη,

prob. nerium oleander.

المُونِّ pl. المُسَمَّة a Khodian, from معرف Khodes.

Hoos rt. gos. m. vibration.

Joos m. solicitude, anxiety.

Jiói and Jiói? rt. 10i. m. exultation, great rejoicing, merrymaking.

Jios and Jiosof m. rice.

Pers. m. an executioner.

الْمُوَامِّعُ Arab. m. rations, military stores.

rt. 10). exultant. فَأَنْتُمُا

wish fut. with, act. part. wish to be entarged, relieved, to expand, with the Miss. With with the house might be entarged supeared; with the third with the house with the entarged supeared; with with the supeared supeared; North and Jacobs, Nord is the way which leadth to destruction; [1] 1 [2] [2] S S Wish have to destruction; [1] 1 [3] Wish have the large larged, but sall wish the heart to destruction; [1] 1 [3] Wish S Wish have the supeared large larged, but sall wish the heart to

swollen with pride. Gram. prolonged, long. PA. wo to enlarge, widen, give free scope; ihe Lord shall enlarge thy ندّة مس عُدينًا استُه عُدي border: الكيكا صدّة منكا spacious chambers. ETHEA. "511" to be enlarged as a building, opened wide as a door; to spread widely as a plant. Metaph. to be relieved, set free from pain, anxiety, distress; to recover from illness, be delivered of child; مُعَامِّدُهُ هُا مُعَالِمُ هُا اللهِ عَدْمُ اللهِ عَلَى اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ may they find relief and be restored to health; they remained without إلا الذَّوْمَةِ وَاقْكُم تَتَوْقُ relief in their misery. APH. woil to enlarge, give space; to relieve, give relief, solace; ... 5} the Lord hath made room for us; he neither gives nor لِا صَّحِيةٌ مِس وَال تُحْجَاؤُةُ مِس receives benefits. DERIVATIVES, Lucos, Jucos? and المسامة , أدمسامة , أدمسامة , أدمسامة , فمسامة and . مدده سدا

سرة, سأ fut. سون، act. part. سأل. to take thy بروس کشم المعالم breath metaph. to revive: heart shall breathe freely. ETHPE. "to smell, perceive odours. PA. • to soften. soothe, mollify, mitigate, appeare; it calms the angry sea; وهُمَاهُمَا وَهُمَا هُمَا عَدُانُتُ المُعَنِّ المُعَالِقِينَ عَلَيْهِ a gift which appeares the wrathful man. ETHPA. "to be quieted, relieved, appeased; الأفيس هد معالم "the horse was ouieted; ما معنى الأفسال his illwill was not appeased. Aph. to scent, smell, perceive a smell; المناه الله على الله wolf; metaph. مكتلك له the devil and his hosts scented out the coming of our Lord. Pass. part. مُدنِّس f. pl. محدِّس perh. denom. from Los possessed by evil spirits. DERIVATIVES, July, Foul, Jenus, Jenus, Lango, Hadenos, Langos, Handnos, Janes, رصيوسل وفسطاسل ومسطاعة والمسطال وفسطال Buoso, Hamis, Liniso, Limiso, اعديما وسعار مديم وسعار مدوسه

wó, Lió pl. Lió; and Lió; alki si kiló; also Lió; also Lió; ausally fenn. except when used of the Holy Spirit, ab reath, annual life; Lió; the breath of life. by wind, expour; liói; liberath of life. by wind, expour; liói; life willy wind, somon; liói; for ellipti, wind in the belly, flatulence. c) spirit, a spirit, appritual being; parter, ghost; esp. wó liefs or Lié; spirit life ble het Holy Spirit; woil life so or Lié; so when life som l

لَمْنُونَ rt. سَوْءَ. the E-Syr. vowel Rwakha, o.

المُعْمَلُمُ اللهُ ا

ໄພ້ແຕ່ວ່າ for ໄພ້ພະດີ m. a screech, shrill cry. ໄພ້ແຕ່ງ, ໄຮ້... pl. m. ພະພັດວ່າ, ໄດ້ແຕ້ງ, pl. f. ໄຮ້ເພື່ອວ່າ rt. ພວງ. spiritual. ໄດ້ແຕ້ງ is also the old form of pl. for ໄພ້ວ່າ in senses b and a.

كاللَّهُ rt. من adv. in a spiritual sense, spiritually, mystically.

مُسُنَّهُ إِلَّا وَمُسُنَّهُ rt. مِنْ. f. spiritual existence, spirituality.

Milos, Mi rt. wos. spiritual, mystical. Gram. Milios Moll' sibilant letters soil.

Il'ando rt. wos. f. spirituality.

المَّنْ pil اِدُّ rt. هيئ. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit, a gentle waving of the hands.

Hand f. brooding.

الله فسك abs. and constr. مثنه rt. منده m. usually with a prep. المُسكُ or عند ajar; منده from afar, from the East; long ago, long beforehand.

from فَمَسَوُعُنَّهُ. m. a ring in water made by a stone thrown in.

JKuői and JKuői rt. mői. f. an open space, spaciousness; deliverance, relief.

go, g. Ether goll' on terminalus, to vivrate, vestilate; 20 100 goll-20 1 20 20 12 2

ပြို့စစ် pl. ြီ rt. gos. m. a flexible thin branch, a lath. နည်းစုံ rt. သည်း m. medicago sativa, a kind

of clover.

1135 rt. 3. m. complaint, dissatisfaction;
murmuring of magicians.

.verb. وَقَ = اِقَ

-65, L'65, K'65 and Fl'rt. Jos. a drunkard; thirsty; enthusiastic.

TOT

Lisé rt. Jos. adv. in drunken fashion.

strong drink; pl. Il's of drinking-bouts.

سرة، الأسر; see سرة، Peal conj.

Non-of rt. wos. adv. amply; at great length.

Kawas rt. wos. f. open country, breadth,
ampleness, vasiness; Lau 16...5; magnanimitu.

مِهُونْ, لَكُونْ rt. عه: m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; المُونَّ وَهُلِيًّا اللهِ اللهُ اللهِ الله

Lagi rt. agi. m. a besom. broom.

structural. وهد rt. وهُدُكُنا

Léci rt. 3. m. a) an emollient, poultice, fomentation. b) hocing, harrowing. c) gram. aspiration of the Leci letters.

poi, pi root-meaning to be or become high. ETHPE. p. 3111"a) to go up; Jost' p. 3111" pois " Cod went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; مِنْ اللَّهُ ا the heave offering which is heaved up; الْمُكُنَّا so shall the Son حدور حقد العدة حدود والفا هُ ﴿ إِنْهُو تُعَمِّيهِ ثُمَّا أَمْ عِ وَمِ of man be lifted up; he that humbleth himself shall be exalted ; الكمو the groud; with أَوْ فَدُلا his horn was lifted up = he was exalted to honour. c) to be taken away; with on oo he was bereft of his wits. Gram. to be suppressed as a letter. PALP. to lift up, exalt; pass. part. high, exalted, lofty; Shalf pill pioni to exalt fallen man; ימבן l' vill exalt Thee. ETHPALP. "المؤمدة م المكتابة ف to become great; أَ الْأَمْدِيُّمُ اللَّهُ اللَّهُ عَلَّمُ اللَّهُ عَلَّمُ اللَّهُ عَلَّم that tree grew great and reached وُحِيْلِ كُمِعُدُلْ to the sky. b) to be exalted, extolled, maynified; the name of our مُحَمَّزُ عِدِيْمٍ بِهِ وَأَ عِنْدِيهِ وَهُدِينَ Lord was magnified. c) to exalt oneself, be haughty. PAEL وَمُعَا pass. part. مِعَمُعُدا مِحَدِّمُ مِ set on high, high, lofty; الاعتارة عداله مُحَمِكُم or ellipt. the Most High God; محبِّمُ our mind which is the highest وأعكادت

part of us. APH. p. ? to raise, set up, lift un, take un, exalt; to remove, take away; المعدد ا serpent in the wilderness; | a pine | there was none that moved the wing; He hath exalted them of low degree; the kingdom is taken مُدردة ال صنفا مثلب from thee, Chem, to evaporate, distil. Gram. to suppress a letter. With to lift up the hand = to swear; with 1' and w to raise the hand in wrath, in blessing; Ill to set up a standard : مُعَدِّل to exalt oneself : الْعَدْم and to cease slaughtering; المقدة to speak; الكتك to look towards; الكمك to injure; to promote to honour; فَذِنَا to promote to honour; to rebel ومفلك الكان to exalt to honour against. DERIVATIVES, Lools, Loos, Labors. وفعله فرفع فيمح الفريق فرمعن فرمعن فرمعنا وهدوهدوهدل مدومدس مدومدل المحط المحوال

Loof pl. L. rt. poi. m. height, breadth, size; if is raising the hand; exalted position, haughtness, pride; a high place, summit; heaven.

المعمودي المعمودي المعمودي المعمودي

إهلازمين ميرمير ميرمير ماركر مراسي

Licos also Licos ρευμα, catarrh, phlegm, a running; Lics s ophthalmia; Lis s hdellium.

m. a falsehood.

بعجاف محيال محاف محيا

ໄດ້ວ່າ, ເພື່ອວ່າ, ໄດ້ຜ່ວ່າ, ໄດ້ເພື່ອວ່າ, ໄດ້ເພື່ອວ່າ, Rome, and Liwori; see ໄພ້ວວ່າ Rome,

Liso rt. poj. adv. magnificently.

المستبِّن ع : pl. اثـ m. a spear, lance ومحصاً spearmen.

pl. الله poi. a) lofty, sublime.
b) a gift, offering esp. marriage gifts.

Lissó pl. L. m. the pomegranate; F. L. a a plantation of pomegranate rees; Lisso file flower of the wild pomegranate. Listo fittle full the flower of the Egyptian poppy. Metapli. a round head at the end of a stalk, resembling a pomegranate.

like a pomegranate.

ໄລ້ເລວ໌ a smouldering fire, hot embers, perh. a chafing-dish, pan of hot coals.
ໄລ້ເລວ໌ rt. poi. m. high estate, exaltation, great dicarity.

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ຂວ໋ imper. of verb ຂອ໋ to sprinkle. ບໍລິກາວ໋ and ບໍລິກາວ໋ m. a brass grating or lattice outside a door of wood: a chancel.

Johno's pl. 12 Pers. m. a village, hamlet,

act. part. of to talk idly. De-

RIVATIVE, LOS.

| So m. a) rt. Sos. idle talk, garrulity,

nonsense. b) rt. i. fracture, breaking into large pieces.

Los, Kaoś pl. Kaoś f. froth, fram; nomene, gibberiak; lales i or ellipt. selenite, tale; ojaji i boraz; lalas i a plaster made of silver and quickeller. DERVATIVES, verb Aos, Lohaos, flachaos, flachaos, flachaos,

rt. افحاً f. opinion.

يَّ مُوْمَ بِي أَنْ مُكِا اللهِ اللهِ اللهُ الل

المُحُمُّنُ pl. الله rt. عنه m. indignation, resentment, murmuring; outcry, clamour; disagreement, discord with الله المُحُمُّلُةُ وَاللهُ اللهِ اللهُ الله

m. pl. wild herbs, pot-herbs esp. mallow.

pl. الله عنه breaking open; a contusion.

以よる。from Laoi, Laoi. frothy, foamy. 比ざよる。from Laoi, Laoi. f. frothiness.

| soi or | soi f. ροπή, a moment. | soi rt. | soi m. softening of metal, rendering

ductile.

has in the nexx. a oroom.

Lassi pl. 12 rt. as i. m. a measure of time, twenty minutes.

rt. هه. m. twitching.

رِيْنَ imper, of verb عَلَى imper, of verb عَلَى imper, of verb عِلَى . m. a rivulet, brooklet.

. أه imper. of verb ف

மை), ம் root-meaning to be light. ETHPE,

₹00i 536

a.ill to be despised. DERIVATIVES, Jaa., teast, Hasait.

pl. L. rt. es. m. saliva, spittle; spitting, ignominy.

أَوْفَكُمْ إِلَا pl. of الْأَحَمَّةُ (rare) and الْأَحَمَّةُ إِلَا وَهُومِكُمُ rt. so. f. a piece of worn cloth, a rag, tatter; a slip of paper; Hamas Lac's clouts, towels.

bos m. dialect of Tirhan, marrow, fat. . فد PALPEL conj. of verb أَوْدِ

; قُوفَكُمُمُمُمُ (أَوَهُ وَكُمَا رَفُهُ وَقَمَمِ (pl. m. a وَهُ وَكُمُمُ المُعَنِّمُ اللهِ إِلَّا إِنَّهُ وَخُورُ إِلَّا إِنَّهُ وَخُورُ إِلَا أَوْفُو اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللّهُ اللهُ الله Sing, is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ف. a) great, grown up; أَهُ فَكُمْ وَمُ عَلَيْهُمْ إِنْ subst. rt. ف. a) great and small; احْمَةُ أَ خُمِ young and old. Fem. emph. pl. mighty works, great deeds or words; مُدُكُلاً وَوَخُدًا he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., captains of the host. Pl. f. 1 rincesses, great ladies.

rt. عند adv. greatly, excessively, magnificently.

وَهُ وَحُدُمُا الْفُكِمِالِ إِ f. greatness; الحديثا المؤتمة الم magnanimity.

رَفُودُكُمْ see : تُودُكُمُا .

m. barley groats, barley water. وَمُعُمِّلُ and مُعَمِّلُ and hidao pl. 12 m. a pad-saddle,

pad under the saddle; panniers, saddle-bags. rt. . m. convulsion, paralysis of one side of the face.

ــــ (pl. إِذْهُمُ rarely وَهُمُو const. st. parely وُهُمُمُوا rt. pai. m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; معدد و leavened bread marked with a cross = Eucharistic bread; قومتها the sign of salvation i.e. Baptism ; La 5 ; 5 index of chapters.

rt. بعضائل written, committed to writing. Pers. m. a skylight, dormer window. rt. vas. m. ungedliness, impiety,

wickedness; an impious opinion, wicked deed. m. a crawler, worm, فعد pl. 1 rt. فعدا insect.

Les m. a triplex halimus, orach, a wild potherb.

it, wli, m. ravage, destruction.

~ 91i

1 act. part. 11, denom. verb from 111. to conspire. ETHPE. 19 [17] and 1 | 17 to be initiated into mysteries; to receive secret information; to be mystically shown forth; المُوَادُ وَحُدُمُ اللَّهُ the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. 1) to signify mystically, do teach by types or mysteries; اهُدُنا هَذِااً what is the mystical meaning of . . .? Link L'ilia Karo l'aso we show forth in a mystery His passion and death and resurrection. ETHPA, 1917" and 1991? to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; هُكَالُوْلَ مِ divine mysteries were سقياً ازارًا الكوتا mystically imparted to the prophets. ETHPALEN (1) or (1) to take secret counsel. APH. 197 and 1137 to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction ; المُحدُدُ Isaiah declared it in mystic parables; مُحاوَّات عُدم وَّصَا إِعْدُونِمُ those who are instructed inwardly by the Holy Spirit. Gram. الْمُكَا وَكُمُورُا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ Gram. المُعَادِدُونَا اللَّهُ اللّلِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلِهُ اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّا ا opposition.

115 ETHPE. . 751 (to be reduced, wasted away. a vine root.

.cc فَأَانُوا مِنْهُ عَدْ وَأَنْسُكُ لِمَا رَفَانُكُمْ رَفَانُكُمْ رَفَانُكُمْ وَأَنْكُمْ لِمُؤْتُكُمُ مِنْ

عَانُ fut. عَوْنَى , act. part. عَانُ. to sprinkle, to rain gently; كَمُ كُمُولُ عُدُلُ اللهِ وَهُولُ عُمُولًا Moses sprinkled blood upon the people; List the clouds dropped water. Ether. to be gently watered, sprinkled with water. لَناكُ إِنَّا وَ APH. عَنَا إِذَا فِي to sprinkle, cause to drop; the priests shall sprinkle عُدِه حُس تُعبِدسًا the blood of the sacrifice upon the altar. ETTAPH. 27111 to be sprinkled. DERIVA-. وأعا . أدوا . TIVES.

שׁנָּבׁן rt. פוּפֿ, m. a) black and white poppy. $\delta i = |\dot{a}| \delta \delta$

láis pl. 12 rt. ais. m. a) sprinkling, cere-مة ا المعلقة والمعالمة monial aspersion. Metaph. he was counted worthy that وَأَهُمْ إِنَّهُمْ إِنَّهُمُ الْمُوا on him should descend a sprinkling of the pangs of the Crucificion. b) spattering, dirt. c) freekles, pox, white spots. d) the lower part of sandals.

أستُ مُنْ , Jl' rt. بناء pass. beloved, sweetheart, a friend.

المك فعل المسك act. a lover, friend. المسكون rt. مسع adv. lovingly, with ومكافئات goodwill.

المعصفة rt. فسع f. love, affection.

لللمحصف rt. منه loving, benign. كالمحكم rt. منه adv. kindly.

المُعُونُ rt. فسه. hovering as a hawk before pouncing.

الْمُعُكُمُ rt. فَسَعُ f. incubation, brooding. فَسَعُو يَّ وَسَعُو يَّ وَسَعُو يَّ وَسَعُو يَّ وَسَعُو يَّ وَسَعُو يَّ وَسَعُو

f. repelling. فسفه tt. فستُ

m. renunciation.

الْمُمْنَةُ pl. إنّ الله بنان m. a) adj. creeping, spreading as an eruption. b) subst. a reptile. الأحمان الد منية f. the act of creeping; spawning.

للكممية rt. وسع. reptilian.

الله مثانة rt. فيك adv. after the manner of a reptile.

pl. Kåžš f. a mill, millstone esp. the nether millstone; Lžžį š hand-mills. Med. a hard formation in the womb.

m. a maser.

et. فسمُدات، adv. benignly, with lovingkindness.

rt. وسع f. affection.

benign. فسد rt. فسدوا

anil, I., IK. II. ani, far, afar, far off, remote, distant; IKanil IKil far country. IKanil IKil a history of remote concern. With a far removed, alian, without, apart; Illianil a far removed, alian, without, apart; Illianil a far every white Christians; Illianil a far and decord of greediness. With I it is not unlikely, not a remote contingency. Subst. m. abs. a space, interval.

انست rt. انست f. distance, remoteness, length; separation, immunity.

, أسعكا , أسعُم , أشع , fut. part وثيمُع , fut. وشع pass. part. فسم and مناز المراز المرا love فسّع كسّدو إلى تعمُّون المو تعمُّون love the Lord desires the heart of man. Act. part. loving, a lover, friend; المُحكِلُا a trusty أنتم الحقيثا : friend. Frequent in construction أَوْ مُثْكُ كُلُوا ; philanthropic وَ إِنْهُمْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ق کے کیا ; laborious ق حکہ از or کے مطال censorious; K pleasure seeking; ambitious. P.p. dear, beloved, lovely, as pleases أمو مُعا زُفتُم لِلكُوهُ as pleases God; مِنْسَمِ كُمه as seems good to him. ETHPE. to be beloved, be a friend. PA. with کُد with فَشَع, to have mercy upon, be pitiful to; فشعدك have mercy upon mc, often used as the title of Psalm li. ETHPA. الأفتح to have mercy, show pity, be moved with compassion, with منام خديم عكن المؤسّم بعد المنام المنام المنام with منام المنام عكم المنام المنام with منام المنام عكم المنام المنا us, O Lord. APH. وشعر to show love; to obtain love or favour, render lovable; to crave for mercy; المر تعمر كحدة gain for thyself the love of the congregation; Land 190 الله عنا الله this conduct gained great favour for the Christians. Derivatives, tance, tacard, fue and, fue and, the area, imacoli, imached, imacolidad, imacolidad, in sent, bused, blazant, bused, bened, Lhans, Harans, Janus, Lands, ومنسعداني ومنسعدا وسعدا والمدار وسعداني Harania, Jeanston.

womb, land pl. __, land m. the womb, a woman's privy parts; the bladder; testides. Usually pl. bouels, metaph. tenderness, mercy, compassion, affection, favour; land pl. mercliss; \$\vec{1}{2}\text{ to land compassionate}\$, tender-bearted; land; bla a precious stome.

adv. benevolently. وسع rt. فسعُدات

الأضعية or منه بنه الأسعة f. kindness, friendship, amity; مناه بنه در المعالمة للمالية to make alliance. المناه ا

المُعْمَا, المُعَمَّا, rt. وسع tender-hearted, morciful.

adv. mercifully. فسكناك. الفسع rt. المسع. f. mercifulness.

pl. K_ rt. pui. f. love, friendship, kindness, desire; المُعْدَلُة on المُعْدَدُة material desires; metaph. the attraction of the magnet. Often in construction: المعدد towards man, philanthropy; 🔼 🗓 🕫 tender love, affectionateness; of \$\infty \cdot \ , contentment و مُدها ; gluttony و فنها moderation.

تىكار باشقة or قىمداكار E-Syr. لاكتاب rt. pitiful, compassionate, merciful, by

rt. وسع adv. with compassion, benevolently.

المُدكاتُ rt. pus. f. commiseration.

to brood, hover over; to فسع الذئب كالمراج : كلا cherish, pity, take care of with a hen brooding over her young; the Spirit of God broaded منسكا كما" / فت مُعتا upon the face of the waters; عَنْمُ وَالْ الْمُنْمُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّا اللَّهُ اللّ I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; the priest waves his hand gently above the elements; مُنْمُه حكمه م the Patriarch moved his hand above فَالِمَنْهُ وَا the head of one to be ordained priest ; مدةسقب waving fans. DERIVATIVES, فحده شكا Haanoi, Janui, Jiaaani, hani, jine, . مدرسفیه ال مدرسفیات مدرسفیا

rt. فسف m. pl. heated pebbles or small أسكا stones thrown into milk to heat it.

&c. see above. فسم "ألفيه to put far away. ETHPA. وُسُع PAEL to journey or abide afar; to avoid, abstain, renounce: الْوَسِّم حُدُلًا ولا تاكه أوَّمهُ اللهِ اللهِ renounce: المُوسِّم اللهِ اللهِ اللهِ اللهِ اللهِ الله evildoer fled afar to avoid learning righteousness; هَا وَهُوا الْمُنْامُ الْأَفْتُم هُنّاء salvation was far from us; أَدِيا كَفِي أَسُونُ فَنِي حَدِيثُ مِنْ عَنِي اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ refrain from embracing; کینٹا وقتما شہو thou dost eschew the company of the wicked. Aph. وثيم 'to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; كَانِيمُهُ لِالْمُانِيمُ مِنْ مُعَالِدُ ye shall not go very far away; افقه هُم المناه not go very far away; افقه هُم الكرة forsook God; كمك مِنْهُ مِنْهُ مَنْهُ وَكُمْ so far hath He set our sins from us; مُديثُم inseparable. Еттарн. والإنسم to be removed Hapani, Lami, Lami, Hapmi, Liamiso, Harania, Liantes, Aliantes. . محافسميه 1

PALPEL conj. to make rings in the water as a stone. DERIVATIVE, \$300.

, أشع . and فشع fut. ثيشع , act. part اسفا. a) to creep; to swarm, bring forth every قُكره فسفا وفشع كلا الفكا swarms; creeping thing that creepeth upon the earth; the waters swarmed with فسمه ووةه محسل reptiles. b) to move slowly, creep, throb, flutter; رَفُعُمُ الْ أَنْسُمُ وَ وَالْمُرِينُ وَالْمُونِ لِ أَسْمُ hands have no feeling: إلا وَسُع حُدِهِ وَهُمَا مِنْهُا without living blood moving in it : الْمُعْنِي فَسِمُا adal's low his soul was fluttering to depart. c) to start growth, germinate, bourgeon; حَرِّعُتُمْ ا until the eye of the vine وفسعًا خيثه وقنطا bourgeon. APH. (in a) to breed reptiles, قحبًا وهُتا هُنِيْه : swarm; to make to creep a stagnant pool breeds creeping حبّ عُحمُمُا things from the influence of the sun ; دَنْهُ the river shall swarm with frogs. b) metaph. to insinuate, suggest; افشه ، . . . he put it into their hearts to لِا مدرًا وهُ إِنْ الله سرًا مُدم إنتُ موت : e) io move ol" he could neither more hand nor foot. d) to cause germination ; المناهم كما doves' dung encourages germination in vines. DERIVATIVES, Laani, Ilanani, المعمنة الأشعار أقسعا المحمد المحالية المحملة المحملة المحمدة . بحنوب المعمل فيتعمل المعمل المعملات

rt. فسع rt. وسفا. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

rt. فسف ا m. a) a creeping tumour. b) decay.

m. small vermin. وسعا dimin. of

la dani pl. 12 rt. ani. m. a louse, vermin.

المع معنى pl. الأس rt. عنية. f. myrobalsam. rt. سنة, أَسْعُنا rt. فسفنا creeping, a creeping

fut. عَزِيْتُ , act. part. عَزُوْد . to be or become

ا و من rt. الله rt.

Derivatives, lajos, lajs, llaajs, lajos. lajš E-Syr. lajš rt. ajs. m. moisture, wet ground; verdure.

الْ عَلَيْ بَدْ. بِنْ. m. prone to complain, a gainsayer; الْ عَلَيْ الْسُمَّ meat consecrated by the Magi. الْبُرِيْنِ and آياً إِلَا اللّهِ بِدْ. بِيْنِ. murmuring,

gainsaying, contradiction, disparagement. انگان rt. بایگان gainsaying, contra-

dictious grumbling.

| K' rt. 25. f. moisture,
| wetness; humour, saliva; sap, juice.

m. red nitre.

a measure, 21 = 1 pint. fut. رَيْ عَ act. part. وَإِنْ أَوْلُ to murmur, with &, rarely with a or & ; enight متنون من the Pharisees murmured, saying . . . ETHPE. - il' to be murmured عَدِيًا هُكِم المُكلا قَالِقِي عَدِم إلى عَدِم against; عَدَم المُعَلَّلُ عَدِم إلى المُكلا قَدِم المُعَلِّلُ on this account many spoke against him and murmured. PA. i to murmur very much, complain greatly; مُخْدِنُا they complained of manna, the کسکتا وتعلاقا bread of angels; وَإِنَّا مُوْمِ مِنْ إِلَى bread of angels; وَإِنَّا مُنْ اللَّهُ اللَّالِي اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّاللَّا اللَّهُ اللّل he gave sparingly and grumbling. APH. 🖓 🖟 to make to murmur, arouse complaints; all?" the spies made all the حكاموت فُكرة حدَّه عناا congregation murmur against Moses. De-EIVATIVES, Lyoi, hazi, hozi, hiazi, Lizi, . مديسا

ligi pl. 1 rt. ປຸ i. m. murmuring, speaking against, a scruple; ligi ໄດ້ລື = ໄດ້ຊື່ 5.

m. filth.

pl. L rt. . m. longing, yearning,

الْثُلُ مُنْ اللهِ اللهِ إِلَّهُ اللهِ المَالِمُ اللهِ الله

unguents; List Lini leprosy.

رفسة, الكلامة rt. سعة. spiced, fragrant,

الأَمْ اللهُ rt. سعة. fragrance.

أون إنها ; see إنها عنه أو الم

rhetorical.

PAEL conj. of verb pos.

pl. 1 m. a wild bull, buffalo, unicorn.

وَمُع إِنَّهُمْ tt. pos. m. raising, support; وَمُعَا اللَّهُ اللَّهُ rt. pos. m. raising, support; وَمُعَا

m. ivory chips.

| hai pl. | h'rt. pos. f. a very large stone, an obstacle.

بَوْمُونَ pl. كَوْمُعَةُ f. Lat. repudium, a bill of divorce.

الأمْمَة rt. مه: f. small gains, a 'tip.' مَمْة, لار, الاس rt. مه: empty, vain,

valueless. الرَّمْعُةُ or عَدِّ rt. هُوَ، f. vanity, emptiness.

without yudh, with like m. a) head, poll, single person; hit had not by one; condition by their polls; his an poll-dam, b) summit, point, tip, top, end; hid a mountain top; his a handred head of cattle; his am poll-dam, b) summit, point, tip, top, end; hid is a mountain top; his jet poll fine of the finger; called in a discourse, head, heading, chapter, treatise. d) the beginning of the Googet; his wind vary of beginning tetters; his is first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount, calends; his is a first of the menth = new mount is a first of the menth = new mount is not set to the menth is new mount in the menth in the menth is new mount in the menth is n

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company of soldiers. f) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; المنافق أفت المنافق the magistrates; words having Pthaka on the قدال والمسلم ومقا first letter. In composition : الْحَوْدُ O. T. head of a family; patriarch; a bishop, pope, patriarch; المعديد founder of a race; أمعًا Sa chiliarch, captain of a thousand; المعمدة إلى معدد المعدد و المعدد الم archbishon; ا خُصَمُنا choice spices; اِخْدُا cheiranthus incanus, gilliflower; ji abbat, archimandrite; إِنْ وَعَلَيْهِ battering-ram; مَوْقَتُ مَا archimandrite; heresiarch; المدة ; chief corner-stone; ق سُملا commander-in-chief; Lasa & F archetype; قَمْت ; first-born ; أَمْمُوا وَمُعُمْ وَمُعْلِ وَمُعَالِّ وَمُعْلِلْ وَمُعْلِلْ وَمُعْلِلْ وَمُعْلِل a و كدا ; warts و كوثرا و كوثرا warts مَاوَّا centurion; مَعَالَظ president; also a chief seat; مَا قَ فَعَمْمُ عَمْدُ archangel; المُعَادِّةِ arch deacon; أ تحكما - تعاول source, head of a spring, a stream; | 5 master-builder, architect; | No architecture; | manai 5 Head of the Law, a Moghul title; المُعْبَقُ اللهِ protomartyr ; معدد تا ruler of the feast; ; وَ فِسْهَا = وَ حَدُّهُ هَدُهُ إِنْ الْمُعَدُّمُ إِنْ وَهُمُعُدُّمُ الْمُعَدُّمُ الْمُعَدُّمُ الْمُعَدُّمُ ا chief Vizir; ومَمُا وومَعُدًا tetrarch; ومَمُا وَحَمَدُا اَوْلا يَ nipple: الْمُعَلِينَ initial letter of a stanza. ldiom : کیم کیم قیمًا وتشا he has no business to live. See pao, مكم , po &c. With preps. before, representing; especially, briefly; حُدِ وِقِّمَهِ headlong, head downwards; حُدِ وَقَمَهُ again; منة وحق again; منة وحق إلى منة قدم قدم : upside down شد قده ومقده ; regeneration from end to end, utterly. Derivatives, the following sixteen words:-

adv. especially. فعد from ومقاته

الْمَانِيَّةُ pl. الْمُنْيَنِّةُ cf. إِنْهُ وَمَعْنِينَةً f. abbacy, office of archimandrite, rule over a mandra.

dimin. of قعه . m. head, top of a plant.

No. I from ... f. in construction most high, supreme, chief; No. 1 La. I the Most High Godhead; No. I the supreme good; No. I the high-priesthood; the episcopate; No. I to Managara I the high-priesthood; the episcopate; No. I to Managara I the angelic hierarchy.

chief, best, قىم from قىمىكار , قىمنى , وممى

or part, beginning.

high-priests, chief presbyters,

JK. 7 pl. JK. from a.s. f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written by the West-Syrians, A. 2 by the East-Syrians. b) usually pl. first-fruits.

pontifical, episcopal.

from principal sum, capital.

ais to power, constitute king, patriarch &c., all the power constitute king, patriarch &c., all the power. ETHPALAN [1] and [1] to be raised to power, set in authority over, made head: to hold rule.

adv. originally, com-

ال أَحْمُكُمُ إِلَّ اللهُ إِلَّ اللهُ إِلَى اللهُ إِلَى اللهُ إِلَى اللهُ إِلَى اللهُ إِلَى اللهُ إِلَى اللهُ الل

fut. نَبُو , act. part. فَهِ . a) to be soft, when the مُعا وَفُو هُمَةُ قَدِهِ وَهُ وَعَلَيْهِ مُعَالِقًا إِنَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ branches of the fig grow tender and put forth leaves. b) to soften, moderate; مَا مُعَالِم الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعَلِّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّينِ الْمُعِلَّقِينَ الْمُعِلِّينِ الْمُعِلِّينَ الْمُعِلِي الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّذِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّذِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّ الْمُعِلِي الْمُعِلِي الْمُعِلَّ الْمُعِلِينِ الْمُعِلِي الْمُعِلِي الْمُعِلِي ا he moderated the force of the flame. Part. adj. أوبو, الله soft, fresh, gentle, سُكِدُا فُصِدُل ; soft couches خَرَهُمُ إِ وَصِدُل : mild: الْأُصِدُل فَرَا اللهِ mild: antle rain; إِذُا فَصِدُمُا soft stone opp. وَاقُا فَصِدُمُا marble; ا مُحكُّم ما الماقية المواقية المواقية المعتملة mild. Pl. f. molluscs. PA. 43; to soften, سَنْقُو كَدُهِاً ; mollify; to make tender, gentle He will make his flesh tender as a child's; الْمُعَدِّمُ مُحَدِّمُ وَمُعَدِّمُ اللهِ as a child's; made their hearts tender by penitence. Gram. to write or pronounce the Lange letters

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, pass. أُوحُل , أُوْد , fut. عَدْنَ, act. part ، وَدُود , pass. part. فهد, الله , الله a) to mount, bestride, ride a horse, mule, camel &c. with X; to مُحكَفَا وَقُد حَرِّمَةً (mount a chariot, a throne horse- وُحِكُم وُحُمُوا ; horse وُحِكُم وُحُمُوا إِ riders; معتاه معتاه معتاه a horse with its rider; riding on the back of فيت أوما an elephant; افصح کمه أبده الله demon-ridden. b) with حَمُعل حَمُعل &c. to embark. c) to to be covered المؤقد cover in breeding. ETHPE. in breeding. PA. فقد a) to compound, make up مُقدَمُدُنا medicines. b) to put together, صدر دهم و construct, make اَهُوسُا a road; وَهُو مَا they were constructing wooden هُجَهُ كِم عِنْهُ towers; أَحْدُه مَنَّ يَعْمُ أَوْمَ مَنْ God made man of soul and body. c) to compose, write books, songs, odes, lamentations, parables; the Book of مُكْدُل بِمُومُدُونِ فِأَوْدُلُكُ أَنْدُلُكُ فَقُدِيْكُم Shah Marurid which I wrote in Arabic. d) to أَشْتُ stratagems; هِدُة تَشْرا fabricate, devise أَقُحه ; he devised a new doctrine مُه حَفَيْا سُبِيّاا they trumped up charges against him. Pass. part. هنو مدافع , معنو مدافع , منافدياً compound, composite opp. ا com-معةَّدهُ مُع الفحاد الشهدية simple; المعادة المعا posed of the four elements. Gram. compound noun, ordinal number, affix pronoun, transitive verb. E-Syr. any conjugation other than Peal. ETHPA. a) to be constructed, composed, framed as a building, a ship, the body. b) to be devised, invented as a story, a wile. c) to be composed, arranged; الْقُدُد، scattered sayings were arranged in a book. d) gram. to be formed, derived; to take affixes. APH. وَقُد a) to make to ride, to mount, set with Lupon a beast, with a

in a chariot; to cause to embark. b) to set, to fueten; |Kaō Š ýrl 25/1° est thy head upon the bow. c) to admit, copulate unimals. DREIVATIVES, |Laós), |Laos), |Laos), |Laó, |Laó, |Laó, |Laos), |Lao

a rider, horseman.

pl. L rt. فحك. m. the upper millstone ; the iron axle of a millstone.

pl. اِلْ مَا اَلَّ pl. اِلْ rt. فعد m. a horseman, mounted soldier, the fighting-man in a chariot.

المُحُونَ المُحَالِ المُحَالِ المُحَالِ المُحَالِ المُحَالِ المُحَالِ المُحَالِ المُحَالِ المُحَالِقِينَ المُح

rt. فحد f. covering, impregnating of animals; أفعد إفحداً a stallion.

Sacis pl. L. m. [Sacis pl.]K. f. f. rt. ans. a) concepanor, neared, z'll [Sacis] Sacis] a mount, any animal transport of birds. b) a mount, any animal for riding, horees [Sacis] Kasis A rob steed or pech. dromodaries. c) riding, horeemanship; [Sacis] Kasis and sacis [Sacis] Kasis and sacis] sacis for reconsting by sea.

ງໄດ້ລ້ວວ່າ rt. ລວາ. f. riding, horsomanship. ກໍລວ່າ pl. L. rt. ລວາ. m. a) =]ໄລວາ. b) perh. a horso-cloth.

Peal conj. أوب see في Peal conj.

rt. فومقلت adv. softly, gently, in a low voice, noiselessly.

المُوسِفُة rt. بغ. f. tender growth; softness.

الأغني or عَنْ pl. Jl'o rt. فعيد f. an inclination, bending; افعيد مُحَدِّفًا genuflexion; lowliness.

m. pl. rt. وو mildness.

pl. 12 m. a herb-gatherer, dealer in drugs, huckster.

f. pharmacy.

pl. أمكنا m. a druggist.

قَةُ fut. عَنْهُ بَاللَّهِ وَهِ عَمَا هُ مِنْهُ إِلَّهِ اللَّهِ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّ

رمحاذمساني محاذمسا محزمسان المسارة pl. 12 rt. وص m. inflection, modulation; metre : a tone in music, أَحْدِيّا قُولًا octoechus, hymnbook of the eight tones.

a water وَ مُحْتَل m. side, slope ; وَعِي rt. وَعُمُا fall, the sound of falling water.

rt. فعه f. subsiding. inflexional . وص rt. مثل pl. أُمنتُنا

محلاقيتها

وَّعِمُا pl. إِنَّهُ m. a horse; إِنَّهُمُ أَوْمُهُمُا or لَحُمْ قَتَدُهُ عَلَا وَ stallions; وَعَدُهُ عُلِهُ a stable.

fem. of أَعمُل only pl. mares. rt. pos. tall, high; exalted, sublime; proud; جُمْ supercilious; p having prominent eyes, also haughty.

pl. m. وَصِدُا ,وَهُما Peal only parts. Act. وَهُما pl. f. وأهدن a) to put, place, pour, to cast المُعتب a net, النار a hook; مترا أشيلا ومحمد أَشَا كُهُ أَكُمُ rivers run into the sea; حَمُعُمُ

ندعه the priest casts dust on the dead. b) to lan. set. lay low, lay or leave on the ground; قَسِرُهُمْ إِ as he was felling a beam ; مُنْ مُعْلِمُ مُعْلِمُهُمْ he sets the mitre on the bishop's head. c) with 2 to sow discord, set at variance; وَهُوا شِما أَوْم sower of discord. d) with to add, multiply; to impose a fine, tribute &c. e) with a lar to set the hand to; to subscribe; \ \ 1-1 he lays his معة إ to lay down arms ارمنا (hand upon ...; المنا to requite, oblige, lay under an obligation; they وُهُم تُحمِ تُحمِن ; venomous وُهمس هُديال lay down their lives; المحمَّد عُقَدُلا feasters, riotous livers; إِنْ فَعِيفٌ to bridle; إِنَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ they utter laments; |Karok to lay or offer a petition. Pass. part. أعدسًا , وهدا fallen, lying, prostrate, cast out, set; the torment in which they lie: the devil having وَكُوا كِنْ كِهُمُ لِمُكُلُّ وَكُدُوهِ fallen by the وهم حاة فسر ; put it in his heart way; كَاهُمُكَا Lying in a cradle; الحَاهُونَا ill with fever; مُدُومُ عَلَى lying sick; مَدُومُ or مُعَلَا وَهُا Jying on a couch. Idiom: مُعَلَا وَهُا what does it concern you? what do you care? ETHPE. dill'a) to be lying down, lying ill. b) to be poured, thrown, cast out; it was cast into the sea. c) to النقعب حمَّعُدا submit, yield; to give heed, give way, to be given up to, occupied with; مُحافِقُوا كَدُونُهُمُا "الماؤهم كمعدكم ; vielding to persuasion ومع النا" لناء من he was engaged in some business or other; المُعانية إوْمُ إِلَى الْمُعَانِينَ إِنْ الْمُعَانِينَ الْمُعَانِينَ الْمُعَانِينَ الْمُعَا seldom gave way to laughter. d) to be allowed to tell وُهُد to ferment. PAEL وُهُد to tell tales, traduce, calumniate, with & of the pers. Етнра. "a) to be tricked, deceived. b) to agree, acknowledge. Агн. 'to throw, east, pour, impart; to east down, lay low, make to fall; to lay, set, place, put, add, with on, to set upon, attack; to impose a tax, tribute; with \(to lay before, offer; with to pursue. .With المُؤكِّر to set out, undertake a journey; i to set the hand to, undertake, subscribe; اَتَبِيُّا كُدُّ to lay hands on; كلكفا (to send into exile) معدونا to to cast into prison; عُمِمْ الصَّاءِ to cast into to offer a petition; كُونُول to offer a petition; to lay an egg; أمنًا to take up arms;

to requite, oblige; with مدة الم to requite, oblige; دسندل دهمفا إلى to saddle an ass: الكلا سعداً to put to the sword; Lis to make bricks; to set fire to; عدر مياً الله to cast a net; عدر اله to cast oneself down, lay oneself open to, take upon oneself; |Lorose to take to witness, adjure; کسند to gird on a sword, cf. احسند ; to cast the eyes on, cast a look; to sow discord; علية إلا قيم to bridle; عيدة إل to raise the voice; مُلِل to cast lots; عُمِلاً or قُصُل |Kadi to urge forwards; and |Karis or to throw into chains; his to knock out a tooth; مَنْ دُر to undertake a matter, set forth a tale; Kala to lay a foundation. ETTAPH. (a) to be cast, cast out, outcast, exposed as infants; المانقده كفكية المانقدة they were thrown to the dogs. b) to be laid, laid aside, stored up. With 1 to be tripped up. DERIVATIVES, Lassi, facil, jaco, passi, المستعدي المستعدي المستعدية المستعدية المؤصدها وصوصدها . فُحدُمال pl. of وُحُدا

tt. post. adv. greatly, sublimely, proudly.

المُعْدِينُ عَمَا الْحُدِينُ اللهِ عَلَيْكُ اللهُ اللهُ عَلَيْكُ اللهُ اللهُ عَلَيْكُ اللهُ اللهُ عَلَيْكُ اللهُ الل

Arab month of fasting.

المحكية = فحمحا أمدكية hot embers.

الْمُعَا بِدُ بِهِ بِهِ الْعَادِينِ الْعَادِينِ الْعَادِينِ اللَّهِ الْعَادِينِ اللَّهِ الْعَادِينِ اللَّهِ اللَّهُ الللَّا اللَّهُ اللَّهُ الللَّلَّ اللللَّالَةُ الللَّلَّا الللَّهُ الللللَّالَّا الللَّلَّ اللللّ

to mean, point out, indicate, with \(\frac{1}{2} \); usin the fingers; to mean, point out, indicate, with \(\frac{1}{2} \); \

3 محتن .

APH. المُعَارِّ to beckon with the eyes, to glance.

DERIVATIVES, المحدر المحدر المحدر المحدر المحدر المحدر المحدد ال

Iso's pl. fr. Loo. m. a sign, hint, gesture, a dark saying; suggestion, symbol; List's a motion of the eyebrow; List's a glance, wink; Iso's Loo Book of Symptoms of disease; Iso's a moment. Metaph, the Divine will, command.

مَوْلُولَا بَاللّٰهُ adv. by way of a sign or hint, suggestively; mystically, symbolically.

أَعُمُانُمُا , أَعَمُانُمُا rt. فعد . allusive, symbolical. Gram. demonstrative; indicating.

. ومدا PAEL conj. of أحدي

أَوْمُنُكُ pl. الْدُ rt. المَوْمُنَّةُ. m. a) أَوْمُنِكُا أَوْمُونُهُ أَوْمُنُكُمْ أَنْ اللَّهِ وَمُونُكُمُ ال of rays i.e. the sun. b) a whisperer, slanderer: cf. المُونُهُ وَلَمُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللّهُ اللَّهُ اللَّاللَّهُ اللَّهُ اللّ

المستَّديُّ rt. أحستُديُّ m. a place to receive things in.

ا فكتُ ال rt. اوها f. a) fraud. b) casting out, exposing.

rt. فعد adv. sagaciously, soberly, placidly, with composure.

| Kamasi rt. and f. soberness, moderation, composure, cool reasoning.

camels &c.; a troop of demons; a crowd,

m. a herdsman. قحما

m. Arab. the musk of commerce i.e. adulterated.

from قصطاً. of the common herd, vulgar.

ازشر ; see المثان ; see المثان to be a widow.

Large Childish and of ill-regulated behaviour. ETHFE. Large to be placid, composed.

composed.

[الْحَوْرُ] pl. J m. a white secretion in the corners of the eyes; a mote in the eyes.

ners of the eyes; a more in the eyes.

p أَعَدُمُ PALFEL conj. of poi, pi.

and fut. whi denom very from fine to grow towards evening, to become evening. Pands to stay till the evening. Ann. and to stay till the evening. Ann. and to say till the evening. Ann. and to say the say the

مَنَّةً: الْمُحَةً إِلَّ الْمُحَةً علما in the Lexx. الْأَمْمُكُمُ أَسْ evening, eventule; الْمُحَمَّدُ الْمُحَةً لَمُحَةً الْمُحَةً الْمُحَةً الْمُحَةً الْمُحَةً الْمُحَةً الْمُحَةً الْمُحَةً الله علمان الله على الله علمان الله علمان الله على الله علمان الله علمان الله علمان الله على الله على الله علمان الله على الله على

ໄດ້ລວາ້, ໄດ້ from Land. adj. a) evening; ໄດ້ລວ້າ ລວດ, a fast kept till evening; ໄດ້ລວາກ towards evening i.e. before sunset. b) Western.

الأعداد or الأعداد pl. المُعدد f. a pool, pond; الأعداد a rainpool.

JKoś constr. st. koś pl. JK rt. poś. f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see pś.

f. a) a worm, collect. worms. b) dust. لان fut. L' بار , act. part. L's, L's. to think, reflect, meditate: to heed, attend to, intend: to devise فنّه ; with عند معتملاً to regard vanity عند with think on the Lord; مُدِينًا take a married وُسُمُ حُكِكُمُم a married woman is careful for the things of the world: حَصْدِينا ; unexpected retribution فَوَ لَا فَالْمِ to plan evil. ETHPE. مالات to be this حقدمًا عُدِدُونيا ألله thought, considered, deemed ; prophecy is considered to refer to the captivity. ETHPA. ¿Ll' to consider, reflect, contemplate, conceive; مُعَا وَإِللَّهُ لَهُ كَعُدِكُم that which he eontemplated doing; هُذِكُوْتُهُم جِنْكِم هُلا قَتَفُم they imagine all kinds of evil against me. APH. לוכם to insinuate a thought, direct the الْحَمُّا شَيِرُّا خُحِدُرُا. وَهُمَّنَا شِيرًا ﴿ thoughts: الْحَمُّا ضِيرًا industry directs the thoughts towards کستهنگا action, gaiety leads them into sin. Derivatives, bus, Januar, Juston, Hambers

الْ أَنَّ pl. الْمُدِ rt. لَا إِنْ m. with suff. 1 pers. W-Syr. الله E-Syr. الله freflection, meditation, subject of thought; mocking; thought, anxiety, care; المُكْمَةُ وَلَمْهُ وَاللهُ عَلَى vorldly care.

mi fut. moi, act. pat. mi, lai, pass. pat. m.m.; lai. to lesprinkle, drop, to purify by sprinkling, with \(\times_i\) \(\t

Casi Pers. m. a weasel.

loomi m. a neck or head chain.

vulgar. a tap or slap on the back وهَمُوا إِحْمَهُمْ إِلَا عَمْهُمُ vulgar. a tap or slap on the back

الْهُمْ usually pl. الْهُمُّةُ and الْهُمُّةُ "rt. منه. m. small drops, fine rain, gentle showers; a sprinkling.

par fut. par.; act. part. par.; ban.; pass. par. ban.; a intrans. to drop or flow gently, fall in drops; which is like yell for in yell dectrine shall drop as the rain. b) trans. to let drop, shal, pour forth; plinatis. banis basis flow diest drop spices on the world; bloods; flow diest drop spices on the world; bloods; flow of fame dropping hot burning coals; it is son of fame dropping hot burning coals; it is son of fame dropping hot burning coals; it is son of fame dropping hot burning coals; it is son grant bands have comprehension macromed gentle thanksgiving. Ethier p. p. il to be sprinkled. beleaced. Deenvirle, banis.

به المكار E-Syr. أهكا pl. إن rt. مكار m. dew,

dewdrops, moisture. . وَأَرْهُم see وَقُهُم.

PAEL conj. of verb

pl. 12 بخطط m. ceremonial sprinkling, lustration.

if tut. voii, act. part. vi. beat, break to pieces; vian continues of vii if it is their swords into plough-shares. Metaph, to defeat, confute. Pass. part.

فحسًا ; broken cisterns کے قبل قتیکا ; bruised pounded salt. Metaph. disordered, defective; | Kari | Karil irregular opinions. ETHPE. "il?" to be bruised, broken to pieces, قدم وتُقُلا كُلا ولقا أو أو brought to naught; إِذْ وَالْقُلَا مُعَالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ he that falleth on this stone shall ثماؤكمه be broken to pieces. PAEL act. and pass. parts, حنك shattering; shattered, bruised. ETHPA. "to be fractured, shattered; her limbs were shattered by to dash together, to to dash together, to shatter. ETHPALP. "to be dashed "المؤحد تحم قاللِحَد، والماؤحد المعلم together, broken to bits; ships collided and were broken to pieces. DE-BIVATIVES, LOOS, LOCAL SOCIAL SOCIAL SERVICES . فحنحل فححل

أحَسُكُما , وُحِمُل , fut. إِنْ يُعلى , act. part. إِنْ يُحلى , fut. إِنْ يُحل ef. انكا subst., pass. part. انكا, and اخدًا, Two different roots. 1. α) to feed, tend, herd, keep; metaph, to rule, lead, govern of bishops, pastors, rulers; feed and lead thy وقد دُوك والله المعاتمان أُحسُّ مُتلا shepherds وُحسُ حُتِلا flock; leaders and forces. b) to feed, feed on, graze, browse, eat up; مُنَا الْحُدُو اللَّهِ اللَّهُ اللَّالَّا اللَّهُ الللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّا graminivorous; اُحُمِدُا أَوْمُ الْحُمِدُ he fed on grass; وَكُنِّمُ وَحَصَّرُ الْكُنِّمُ our mind which we sustain on hope; المُدَا على he who flocks, or companies, with harlots. II. to be لِا فكم وهُه حُوه ; contented, pleased, willing they were unwilling to accept him; وثمث لل أحدث وثة أبي بق ولا أثمن لله the things which happen to us against our will. Pass. part. الاترافكا he is unwilling; من أفد الله ألم فاحضد (for الفكار) I am very willing to hear. ETHPE. الفقد a) to feed, to be fed; to be governed by a bishop. b) to think, suppose; كوانكا "إيا as you suppose. PA. فكت a) to please, to be pleasing; المَّتَهُا صِدِّحَتُ لَكُونُ اللهِ the just who are well-pleasing to the Lord. b) to appease, reconcile: to heal: المنتجا كمهم كحترا our Lord came to reconcile the creation unto Himself. ETHPA. الفقيد (a) to be accepted; to be reconciled, to agree with, make agreement; with a, offering shall be accepted for him; هُدِكَةُ حَسِّ "اللَّهُ عَد يَ agreeing well together مُقَد كَسَرُ ال God was reconciled كَعُمْ الْكُوا حَضُوا إِ وَعُوا الْمُحَالَ الْمُحَالِقُ with us by the death of His Son. b) to think, be minded, be of opinion; to reason; to purpose; with Kit to take counsel, have a purpose, determine; کُم کُم اُلْفَک while he thought on these things; الفُکات الفکاء who think with me, who are of my opinion. APH. افكت (cf. Peal c) to appease, pacify; to be pleasing, acceptable; | كحكمك of منك to appease the adversary. ETTAPH. LSill to be fed upon, eaten off of pasture. Derivatives, المحار ال رضيعا رضيكل وكبحل وكنحل وكنسل وكسابك الفحيطييل افحيطل افحمال صنحيطل صنحيها

فحمت

. فأه م rhubarb : see فحا

PE. only part. tender, flexible. ETHPE. . Sill' to become flexible, pliable; 11:5 iron becomes pliant in the fire. DERIVATIVES, Jas, House, ica, احدكم المحموم المحمور

lasi, las it. ender. rt. فحرة f. suppleness, softness,

freshness. m. a sheep which lags behind the others, the last to follow of the flock.

or list of example of example of a palm-tree. b) cowardly.

rt. فحة إ tender, supple, flexible as a reed. b) weak, shaky.

الْحَبُّونُ rt. فِحِية. f. same as الْحَبِّ f. أَحْدِية

weak, unsteady.

. m. a wether فحك ما

adv. quiveringly. فحد كالمات

part, Lacard, Kand It rt. pas. quivering with emotion, piteous; مُذَكُ فُكُ عُمْلُ كُمْ she was lamenting, uttering laments; Kiiis laments, dirges.

adv. stormily, passion- فحدة مثالة ately: mournfully.

f. Ar. a wide-mouthed jar.

.فكرا PAEL conj. of verb فك

دُما : rt. افحاً m. pasture, fodder, food فحاً pasturage, feeding-place; إلى pasturage

فحمت sativa, carrot or parsnip; المناه probably

verbena officinalis, common vervain.

m. a shepherd; a pastor, chief pastor, bishop. rt. اخدة f. tending, shepherding, pastoral care, charge, supervision, office of a

بنكار , إلات rt. المعانية pastoral.

pastor.

rt. افكا f. agitation, trepidation.

m. a) mind, intellect, فحنه أحيه conscience; أَ لَوْسَعَتْ folly: أَ لَمُعَيِّدُهُ اللهِ المُعَادِّةِ : conscience ness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; in my judgement, in my opinion. c) وُحسُك sense, meaning.

rt. اخداً adv. from the mind, from the soul.

بنكار أحكم rt. الحكم mental.

أجمك , الأس: see verb منا.

rt. من . f. collision, shattering.

| Kasi = | jasi a cake baked in the embers. or كَوْ rt. فحل f. the elephant's trunk,

proboscis. rt. افحاً f. a) a pasture.

b) sheep, cattle, stock.

أحلاً fut. الكيار , act. part. الكار pass. part. المتح and متحا, ك., الا_. to oscillate, reel, quiver; to be swayed, shaken; the فيُحلِل وهُوهُ أَوْدُهِمْ إِنْ اللهِ اللهُ اللهِ المُعْمِلِيِّ اللهِ المُلْمُ اللهِ ا reflection of the moon quivering in the water; أحدة وأفيحه palsied knees; مكوثاً وتحكياً they trembled and quaked for fear. Pass. part. a) ishaken, shattered. b) auivering, trembling, shuddering, Aph. تعشل to make to quake, to terrify; He will smite the كَشِكُمْ أَفْعُمُ وَتُوحِدُهُ he will terrify them with a violent حَفَلِا كُــْآمِزُا noise. Derivatives, the four following words. also Wasi, Lulyani and Hawi.

and فحيلا rt. فحلا. m. a) oscillation, quaking, earthquake. b) trembling, terror.

rt. i. j. f. quaking, shuddering, tremor.

pl. K rt. >> f. an egg halfcooked, not set.

et. فحد adv. with oscillation; quiveringly.

, pass فحصًا وأكم fut. part, ثن تحم fut. وتحم part. part. فكيفط فكيم a) to thunder, sound, resound, ring, to rise as a sound, clamour ; فكم حُمِعُدِيًّا the Lord thundered in the heavens; that her وثوة أن المت المت المناه ال borders may resound with inhabitants; فكحمده sounds of praise arose مِلا المُحدُه سكارا حدَّكفتُ on every side. b) to feel pity, have compassion; his soul moved وُحصَّم نُحمُوه مُلا سُحَتَحُموهِ with compassion for his darlings. ETHPE: to be angry, enraged, indignant. PAEL to rage; to make to resound. ETHPA. اؤكم (a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with demand he was indignant; الْمُورُ كُورُ الْكُرُهُ (الْمُعُمِّ مُنْ الْمُعُمِّ الْمُعُمِّ الْمُعُمِّ الْمُعْمَ Cain complained angrily against God. APH. افكم معكنة و to make to resound; ومعكنة he made their temples resound with praise. ETTAPH. pxill? to be made angry, indignant, with a. DERIVATIVES, iocael, بعددهما القحماء فحمعات فحمعا مد حمديا

, m. thunder فحم , أحم pl. وحم , أحم , in. thunder thundering ; resonance, sonorousness ; قنّ تَنُمُ أَحِمُوا ; Boanerges, sons of thunder أَحَمُوا

ETHPE, perh. to be overarhelmed.

m. dispersion.

PARL conj. of verb مُخْده.

pl. 12 rt. من. m. a violent blow, a crash. pl. 12 m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. کسفا bread baked in an oven.

m. gargling, rinsing out the mouth. dimin. of افحف f. a cake baked

in the embers.

أحزيه Palpel conj. of verb أحزيه

rt. من m. dashing two things أحدثكما together, a collision.

ن خد fat. مَنْ خَدَ، to rend, trample as a wild beast, to convulse as a demon. Pass. part. خدخان bruised, shattered.

APTEL \$\frac{1}{2}' a\rightarrow to from \$\lambda \times \frac{1}{2}' \times \frac{1}{2}' \times to from at the mouth; \$\frac{1}{2}' \times \frac{1}{2}' \times \frac{1}{2}' \times \frac{1}{2}' \times \frac{1}{2}' \times \tim

rt. افككال m. foaming.

as fut. si, net. part. as f, lis. a) to move the epiths, wink, blink. b) to far the wings, move gently; as f f. sa. birth flying without flapping the wings; wis a birth flying without flapping the wings; wis sit to flutter. ETHER. as sit to futter, levelthed. Arm. as to move sightly, to twitch, touch highly; bis move to and from a sit to flutter. Pair. as is to move to and from a sit as sit sit. Said as wounded elephant suggered and fall. ETHEALP. as sit; to oveillate. DERIVATIVES, lab., lab.,

m. a lizard.

اَفُغُ and اِفْهُ pl. وَ__, اِدُّ rt. هَهُ. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; وَقَعْ يَقَعُ fin flocks, in flights.

is rt. 23. m. a slight motion, twitch, fluttering.

. وَقَدُكُمْ ا رُفُعُمُ ا روْهُمُ PEAL only part. adj. وَهُمُ a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; مُدِيّا وُحُنّا الله slack, harpstrings; | كَفَا تُوسُا badly built ships; س كُده خُرِيتِها / هلِ صغَّةُمُا وُقَفُنا وَثُوهُ إِنْ الْمُ are not to be idle nor slack and ineffectual. PAEL فَقَد a) to loosen, slacken, relax; to weaken, enfeeble; مَنْ هُوْ الْفِي his body was enfeebled; مَثُلُ المَّا أَصْدُ قُل إُسَرِّقُول المَّرِينَ مَنْ حَكْرَةً he that is slack in his work; عَرِّون إِلَّا وَمُعَدِّقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ weary and exhausted ; المعترف softnesses, relaxations, luxuries. b) to leave, desert; I will not leave مدرُقُلُ إِنَّا كُلَّا عَصْمِكُمْ أَعِمْسُنَا the ministry of Christ. c) to concede, allow, induce; لمُعْمِد رَمْكِكِينُ وَمُعِدِ رَمُّهُم رَمُّهُمْ إِنْ السَّامِةِ وَمُعْمِدُ السَّامِةِ السَّامِةِ السَ you allowed them to speak publicly. ETHPA. "الْمُؤْفِ خُدِينُول ; lo become loose, weak في المُؤْفِ

مُعْدِياً وَيَقُو he part newly built became weakened مُدافَقَ مُد مُعالِم المالية loosened and fell; هُدافُق مُد مُدافِق with hunger. b) to be slack, remiss, to succumb; with so to fall away from, be overcome by; nor let thy مِلْ تُحَفِّلُ فَحَنْفُو ضُعِ "لَحُمُّلًا قَمْدُ "المؤقد عد من من المراز purpose relax from thy conflict; the matter was conducted slackly. c) to be left as a legacy. APH. (3) to leave, let alone; ونفلكم مُحكماً مُقتَّمه give us seven days' respite; الفك حَدُهُما leave me to my misery; وَهُمْ مُكَاوَّدُهُ اللهُ ا they will leave nothing behind. Often لا تُوهِقُهِ with to loose hold, let go, allow; to weaken; with Land a to lose hold of, to become weak. b) to leave, desert, renounce; (if you leave the country; المؤل عَدَاقُهُم أَن المُؤلِّ عَدَاقُهُم أَن المُؤلِّ عَدَاقُهُم أَن المُ I will not leave thee nor لا "إذهب ولا" المحقود forsake thee. c) to leave out, neglect; the matters which he omitted to write about; وقع وُسكتم مُكتبه أوقع ألقه ألقه ألقه ألقه ألقه ألقه المكتبة ألقه المناسبة المن their advice. `d) to give leave, allow; الكه الله their advice. he allowed no one to كنه لا تحدقا وها enter there. Imper. 1507 allow, grant; let alone, much less; حضدتا عضد في المعادد على المعادد ال hardly can the aged 'jeb! وَكُنَّا وَكُنَّهُمْ وَلَكُمَّا endure, let alone youths and boys. e) to let begging him to خُکس وَنَوْفُا الْوَمُا كُلُّ begging let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses : to set fire to; to let blood; to utter words. Deriv-محنصيل فصيمال فعيمال فصاحح ومصار ATIVES لم صحرفسل مجونسال

بَعْ: part. فَا to lurk, crawl as a serpent. Derivative, فوا

i m. gentle motion, palpitation. فَدُبُرُا rt. فَدُهُ supple, flabby.

الأهمة rt. وهسة f. distension.

الْمُولُونَ rt. مِنْ f. a) impulse, incentive. b) مُولُونُونَ the beginning of dawn.

pl. 1 rt. فصل m. rising up, swelling, surging.

افکا Pael conj. of فقد افکا rt. افکا adv. carelessly, slackly,

rt. افغات adv. carelessly, slackly, negligently.

. فعُقِيكا same as إِذْ قِيمِكُا

Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

maß fut. maßel, act. part. maß, kaß, pass. part. maß. a) to beat the ground in dancing, to dance in a ring, to prance, stemp, pane, käm; விங்க் கிறிய நிறிய கிறிய கிறிய

asi Part coi, of s.

Isis pl. I. rt. st. a. a) wiration, balancing
of the scales. b) a twitch, jork, quivering,
slight motion, involuntary movement (observing
these was a mode of divination); (ossersing
thattering the verings; [Nassers 1838 againtain
of the thoughts, impulses. c) [L. s. s. abi a blink,
twinkling of the eye, a second. d) = [s. a

لفف rt. عه. momentary.

الله عنه and الله عنه rt. عنه an itch, twitch. عنه Palpel conj. of verb عنه.

pl. 12 m. a) a winnowing-fan. b) the shoulder-blade.

ASi fit. Losi and ASi, act. part. ASi, MSi, pass. part. ASi, a) to glide, wriggle, wrigale, wrigale, wrigale, wrigale, wrigale and a source, show signs of life; adid [MSi, Losi MSi, Losi

the soul. b) to swarm, breed; Lif' Kaf Lin's the earth swarmed with reptiles; Lif SKS it bred worms; Linis 169 Life he was covered with lice. Derivatives, Ilolasi, Ilolasi, Llaus.

ואם and אלים pl. |" rt. אים. m. a) a throb, palpitation, vibration, slight stirring, an impulse, אבין agitation. b) a moment. c) a creeping thing.

Arab. lead.

lijs rt. 13. m. a patch, piece sewn on.

اَوْ مُحَالًا dimin. of الْمَانِيَّةُ m, a tiny rill.
الْمَانِّةُ and إِنَّهُ pl. الله rt. ع. in. a stender trickling stream, a brooklet, rill.

المُدُورِينَ rt. ع. oozing, marshy.

JL i rt. 33. f. closeness, density of air, foliage.

JKa j pl. JK rt. a j. f. a pavement.

llog-3 rt. 3. f. being bruised, sprained.

رَّةُ fut. رِهْنِيَّةُ, act. part. رَبِّهُ, لَمْنِهُ، to cose, trickle; to let trickle, let drop; حَبِّهُ إِنْ الْمُرَافِقُ وَمَنْ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللللّهُ الللّهُ الللّهُ الللّهُ الللّهُ ا

بجاحة vinegar; ji li vines which shed their grapes. Ether it to trickle, ooze. De-RIVATIVES, Leagos, Lago, Hays, Haugs, Lugs,

irt. بغ. m. a slender rill, oozing drops.

L', rt. , i. m. scurf, scab, dirt. عُرِيُّ fut. عَرِيُّ , act. part. عَرِيُّ , to set closely, to ram in, to crowd; to make solid; young plants should not لِلْ أَبْق حَقْد، رُف تَرْحُكُمْ ا

. فرُما , فرما

be crowded together; اَوُونَكُمُا he made the roads firm. Part. adj. 2, 1, 1, set close together, dense, compact, solid, paved, shaded by thick foliage; كَنْدُا وَرَمْفُكُمْ كَنْدُا vines closely covered with clusters; his room فَعَدِهُ وَوَرِيهِ وَمِدِلًا لِمُووَا was spacious and leafy and full of light; لَهُمَا يُعَالِ اللَّهُ إِلَّهُمْ ¿thick ropes مُحَالِ وَرَسُقُا

f. emph. a pavement. ETHPE. a;11/ to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. 2;37 to condense, contract. DERIVATIVES, i, فرُعل فرمعمار , فرمعمار . pl. 1 = 1 in. the sole of a sandal.

كَوْهُا وَرِّمْكُ ; hewn stones set closely together

couches set with precious stones;

i pl. 1 rt. 9, i. m. a) a pavement. b) density. J'is rt. is. m. a) a bruise, contusion; a

sprain, strain. b) a fragment. c) contrition. L'' rt. j. m. tinware, a leaden vessel.

pl. قَالَ f. thin parchment.

fut. مَوْنَى, act. part. مَإِنْ , pass. part. part. adj. وقيم , J', JL. to spit with a or أَى خَاقْتُونَ ; to spit up or out, expectorate , كدا he spit in her face; قَاضُ عِنْ spitting out his face spat upon. فقىم كرة خراقة وب ب phlegm; Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; مُحْبَل أَقْمَهُا shallow water; a thin summer dress. ETHPE. to be spat upon with > or كَاقِا to be vomited; to be rejected with contumely with

to make thin, draw fine. ETHPA.

to be thinned, set far apart. PALP. of to drivel, talk in a contemptible manner. APH. they beat out thin plates of gold. Dr. eivatives, أمّر أمّر أمر أمر أمر أمر أمر أمر المعتارة ال . محزمها , فمنو , فمما rt. نع. Aramaic through Greek pana, Raca, contemptible, an object of contempt, fool, empty fellow.

جهممسة

"أوْهِ لِهِمْ إلله to make thin; to attenuate; لَهُمُ الْأُوهِ

قُصُّ اللهِ عَلَى pl. أَدُمُ m. a tortoise; أَمُّا or أَمُّا land tortoises

أُمحُل اللهِ pl. إِلَّ m. a leathern bottle; أُمحُل a skin of water.

m. pl. stone brackets, corbels.

rare in) وُمِرُ , وُهُم. act. part. وَمُوهِ .fut وَهُم Peal). to dance. PA. i to dance, prance, skip; to make to skip; Listo : o his List a time to mourn and a time to dance. APH. وَهُم to mourn, make lamentation with الله المذاؤم كفيفية كلا هُذًا إِكُلا Abraham came to mourn for Sarah and to weep over her. ETTAPH. . to be mourned, lamented; رَمْ عُمْدَ إِنْ مَا الْمُعْدَ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا لَا اللَّهُ اللَّهُ there shall be no mourning for them nor shall they receive burial. DERIVATIVES, j. i., jan. مناميل مدعمية الموامدة الموام المعادية المأبية

المومويس الومويس pl. J rt. فَعُبُرا m. a dancer, mime.

m. the dance, pantomimic أَعَدُ إ E-Syr. أَعَدُ dancing; a revel, revelling; jerking, convulsive

movements of fish out of water. m. mourning. وَهِ . rt وَهُـُا

rt. فعه المد m. a dancer, skipper. rt. فعة f. the dance.

in the Lexx. a milking-pail.

rt. فعة f. a) vileness, contemptibility.

b) vernac. of Mosul, mentha siccata, mint.

m. the expanse وعد rt. وقد ما and وقد ما

of heaven, the firmament; a zone, sphere of the heavens.

rt. فعدة إ. f. a) squeezing out, wring

ing out. b) spreading out. c) افتحدها hardening, coagulation of blood.

rt. فعكنا of the firmament, heavenly.

. فُم see verb : ـــُكُل بِــُـل وَقَمَم

rt. فعدمة إلى f. thinness, shallowness of water. وَهُدُمُا ; of soil وَأَوْدُمُا

550

Arab. an embroidered robe. μοι ρυκώνη, m. a carpenter's plane.

مَعُدُ fut. مِحْدِيَّ, act. part. مِنْ fut. مِحْدِي

part. فقد , الله , الله , to spread out ; to press down, make firm; to plug; افكا كدا الله down, make firm; to plug; Who spread forth the earth above the waters; | Kalka | Soll ! فعكم he set it firmly for a foundation; Land os os os os plug the mouth of the jar with a sponge. Pass. part. a) فقيد ألها (web-footed. b) firm, فَكُمُا لِمُحُمَّا وَفَقَعَمَا إِنَّ الْمُحَمَّا إِنْ impervious, eompact; good measure pressed down: اذكا فقيكا stiff soil, also the solid earth; إِذُوسُمُ وَقَعْدُكُمُ إِنَّ اللَّهِ عَلَيْهِ إِنَّهُ اللَّهِ عَلَيْهُ إ Kasio a hard and trodden road. e) subst. see above. ETHPE. vill to be pressed the شحم مُعتل المافقة وأي المؤلفة the firmament was compacted out of the waters; the foundations of the كَاتُمُمُ مُن اللَّهُ مِن اللَّهُ مَا اللَّهُ مِنْ إِلَّا لَكُمْ اللَّهُ مِنْ إِلَّا لَكُمْ earth grew solid. PA. voi to make solid, lay firmly. ETHPA. Soil to be pressed together, مُحبِّلًا أَوْلَافَقُده أَلِب صِحْكُلًا هُم ; coagulated the waters which were coagulated as eheese from milk. APH. (a) to patch, sew cloth to . . . b) to press together, make solid; the firmament compacted وَقَيْكُمْ هُذِهُ هُرِبًا هُمَا هُمُ out of water. DERIVATIVES, | Local, Local, فعط وفعصل وفعدهال وفعدا

irt. مفد m. a) a piece of cloth. b) expansion, extension. to floor, lay a floor; وقمد pass. part. وقمد

let it be floored with تحملا round timbers. Derivative, icael. or زَمُعُا rt, همه. m. planking, roof-

covering of rounded timbers set closely above the ioists.

أه PAEL conj. of verb أهم

n. a) a shallow. b) expectoration, vomit; افق وهدا spitting blood.

.أف PALPEL conj. of verb أهدَّ ه

rt. فع. thin, meagre.

fut. aci, act. part. ali, pass. part. فقمه, الـ, الاـ. to bray, pound, decorticate; husked parched corn سَكُمُ اللَّهُ اللَّاللَّا اللَّا

ETHPE. Lil' to be pounded, beaten, hammered. PA. ali to crush, chew, masticate. ETHPA. to be husked. ETTAPH. aill' to be broken small. DERIVATIVES, liai, jan. E-Syr. spellings of قَمْل رَفْقَتِي pl. قَمْل قَمْل

Δz.ż

&c.: see above. fut. النقل , act. part. إنقل pass. part. i. to find fault, blame; to accuse, lodge a complaint; کیک کدیا فیا fault? المَّوْمِ الْمُحَدِّدُ كُمْ الْمُحْمِدُ مُنْ الْمُحَدِّدُ الْمُحَدُّ الْمُحْدِينُ الْمُحْدِينُ الْمُحْدِينُ الْمُحْدِينُ accuse and judge the transgressor. Ethpe. to be censured, accused, prosecuted, with of the pers.; اعدا وهدانما that of which "infamis" عُدِ انْمُا عُدم نُعَدُهُ هُما ; he is accused disfranchised. PA. us to present; disfranchised. they gave to the Levites for the Passover a thousand sheep. APH. a) with l'and and of the pers. to confer a favour ; افق قد يُبحثه الله he did me the kindness. b) to accuse with a or ذكرة; the accusations they وَهُنَا إِنْدَنِهُمْ مِنْ ٥٥٥ خُدَافًا brought against us. DERIVATIVES, Land, Jeans, James, James, Jlameson, Jlameson, .تحكاؤهمها

rt. افعك m. a censor, faultfinder, accuser.

a) imper. of verb عنه b) abs. and constr. st. of ; see above.

rt. a. m. a crawler, reptile. Ilasas rt. sas. f. crawling.

rt. افعاً m. a) a grievance, ground of complaint. b) the conferring of a favour.

. قَمْمُ see . قَمُمُا

rt. من f. relaxation ; ambiguity.

m. censure, repre- فعندًا, أعمرُ hension; accusation, indictment; إلا أحث إ found blameless.

rt. الها. f. culpability.

it. منا, أفقتكا, rt. منا, often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

rt. فهد adv. wickedly, impiously. rt. منه f. wickedness, impiety,

superstition. المقائل see المقائل المائلة على المائلة المائ

fut. النبعث to be feeble, palsied; to be tremulous with age. ETHPE. "il?"a) with 551

"ألفقك وأصَّتو to be paralysed; but أَنْتُونُ مِنْ أَضَا her limbs relaxed opp. "to become rigid. b) to be slack, relaxed from moisture : to be disabled, to flag; to give way; , conica a abil?" Their resolution fultered; امكت قاافقك مكانة those who give way to dissolute habits. PA. Dass. part. Sizo, Maiso slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. with Lind to wax feeble; to falter, yield; رَفْهُ وَهُ وَهُ مُ مُوسِّةً إِلَالْفُكُ الْمُحْدِةِ وَهُ مِنْ مُعْمِدُهُ الْمُعْدِة they gave way before them. APH. \ a) to give up; to let go; Laci line log Sail the oreditor had let him go free; معمدة الفها he gave up and left all that he possessed. With to falter, flag, be slack. perh. loose, dragging of dress. DE-RIVATIVES, Maoi, Jlanco, indi, indi, company, المكميص الكميص المنكميص المنكمة rt. فعلا rt. فعلا m. a) flabby, disabled, feeble ;

flap-eared. b) subst. flabbiness, languor. pass. أممُط , أممُ fut. pata , أنممُط , pass. part. part, 12, 18. a) to grave, engrave, inscribe on the rock : to note, set down : فقيعُنا graven upon the table of their heart; مُنَّا خُصِفُ مِنْياً pas inscribe them in the book of life; إَوْهُ هِنَّهُ عِنْكُنُكُم اللَّهُ اللَّ whom we mentioned above; يُثُهُوُوْ أَوْفَقَدُهِم annotations, marginal notes. b) to draw, delineate, trace the plan of a building ; to represent, denote, indicate ; فعثمه he fashioned it like وَعَشُوهُ كُمُ كُمُنا إِنَّهُمُ الْهُمَّا the image of a man; المحمد كنا حمد ومنو منو كنا حمد المعاددة set before your eyes the glory which is reserved; منا الفعوم كم the olive branch should represent to us the sign of peace; حكسفط by unleavened bread a guileless فَكِنُواْ وَقَنْقِتِهِ life is indicated. c) to assign, appoint, ordain; the Saints' days وَمَوْتُوا فِكُمِوْدًا إِسْهُ وَوَا فِهُم which he arranged at the end of the Service فَعَنْ فَي لَمْتُ الْمُعَالِ وَالْمُعَالِمِ Book; امْادُهُ مِنْ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَا thou art ordained by grace to strive and to conquer. With pro to prefigure, fore-ordain. d) to entitle, call; Psalms i and ii are إِلْ قَصْمُعُدا without title, without the name of the writer. e) to sign, make the sign of the cross; وهُدُو اللهِ set a mark; Iii pas he makes the

sign of the cross over the elements; مُحَدُّدُ كُما the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. a) to be engraved, inscribed, written down; الماقعة عنداني let them be inscribed pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; الأكل اصعف متوتيل كقفوا " coin was stamped with the names of three rulers; , & & those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained: fore-ordained: تطفعت قديا let them be signed with the waters of baptism; لأَهْ أَهُ اللَّهُ عِلْمُ عِلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا ordained Reader. d) to be indicated, figured, shown by types; عنا قالمافق هده the mysteries of the Son shadowed forth in creation. صنَّهُ pass. part. مِنْ مُصل المِعْمِ PAEL مِنْ مُصل المِعْمِ pass. part. مِنْ مُصل المِعْمِ المُعْمِ drawn, marked out by lines; المُحَدِّدُ المُعَامِّدُ drawn, marked out by lines; ruled boards, chess- or draught-boards. Ethpa. to be delineated, imprinted; to be signed إِذْهُم with chrism; بِعُورُ عِنْ الْمُعَمِ رَصْمَ مِعْدُا may the light of Thy countenance be imprinted on them. DERIVATIVES, Land, Lunas, محلاقمصيل مجيمصيهال مجيمصيل فمصل وحلافه وحدواا

بهُم tt. معن m. signing with the sign of the cross; indicating, foreshadowing.

ATHEN. Sail to speak or act impiously. to do wickelness; Woods a Sail he committed the wickedness of denial of Christ; Land to conceal wickedness. Drievatives, Land, Land

rt. مفخر m. impiety.

as part las, net part as, las, las, pass part las, las, lumert, to cravel, creep as a snake, worm, insect, to groved often with 1315 on the ground; as 1 1 150 as a 1 150 as

ETHPE. sail to drag oneself along. APH.

insinuation.

ETHPE. 2211/ to be hurled to a distance.

DERIVATIVE, the following word:—

ا فَكُمُّا m. a) a cast, bow-shot. b) اِغْفُرُةُ rose seed.

rt. ه. m. pounding, braying.

أَوْل fut. لَوْنَى, act. part. 1]، إليَّا and إليُّه, part. adi, bali, list. Two Grammars and a Lex. add the form 1, saying that 1, is used of the natural world and 15 of sentient beings, e.g. heaven and created قُلْ مَعْمُلُو وَكُونُكُمْ إِفَّالًا قِلْد beings trembled; to tremble, shudder, quake, shake; مُحَا وَالْمُ اللَّهُ ا earth was quaking and shaking to and fro; their bodies shook with ague. Part. adj. مكك كا fainthearted; trembling with fear. PA. 115 to cause to tremble, pap حمَّه والمانية بق أَوْلَةِ evil spirits made to quake before the name of Christ. APH. Lil' to terrify, to cause to shake; " (for 13/") 113/" his teeth chattered. DERIVATIVES, Illi or Ili, . فامكا بالمحال فامكا بالمال فاحال فالملا

III. APII. "Lil" to admonish, advise, instruct;
Loan olil" he admonished him lovingly;
IL" A "Sol Lil" Sours some of them he
instructed and admitted to monasteries; pail"
Lind Lil" he expounded and preached to
the people. ETTATH. LILLI' be admonished;
to be under instruction before baptism; co
light pair a catchumen. DEMUNATIVES, Lil,
lillips, Lillips, Illullips, Lillips, Illullips.

 $JL_{\theta}^{r} = JL_{\theta}^{r}$ the lungs.

Jli m. a filbert.

Jioli rt. Li. f. lung disease, consumption.

ml's fut ml'i, act part mls, lmls, part adj. lmls, to seethe, bubble up, grow hot, keave; to ferment, to heat as manure; to break out as boil; all and a boil; all in the heat of the day his armour grew hot; all illia boiling

water: مُحَاقِبُكُمُ وَفَالِمُهُمُ new wine working in fermentation; Kili sle fire-coloured stones. Metaph, to be greatly moved, be fervent, heated; his blood boiled with anger, also his وهده blood bubbled up; المُعدل حدَّه مُعدل mercy on high was fervently moved; was all fervent in spirit; أَلْمُعُمْ fervent, enthusiastic. APH. "to set to boil, heat; to make fervent, إنشم وتزال حَمَّدتُا , inflame with zeal, lust &c. to heat the waters and وتحدِّد الله ، مُده كَمْ إِلَّهُ ، مُده كَمُونًا cause them to ferment and bring forth life; endow my tongue with fervency. ETTAPH. ...lill? to be heated, brought to boiling point. Shaphel whit to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; المركث grant exuberance to my mind; كسفدا no one had a superfluity of bread in مُنتِل ; opulent persons) نُعُل صفة الله his house grant us حرة تال وُصفة است حُمكُمُم مُقْم كي lives of leisure abounding in peace. ESHTAPH, "to be made to abound; to acquire opulence, power; to flourish exceedingly, be very the number محافظت کرہ شیندا شہ of priests surpassed that of the laity. DE-RIVATIVES, July, July, Jlanols, Muliano, Haulian, Lulian, Haulian, Julian, . محمارة اسعا E-Syr. أَمْ أَنْ m. a) bubbling up, working,

i ba

discharging boils, gangrone. c) foreour, enthusiasm, excitement.

fervid, enthusiastic. فلت rt. وَلَاسُمُا

LL3 or LL3 rt. 113. m. warning, admonition.

trembling, fear; pl.violent shocks of earthquake.

Cf. 15 part. adj. of verb 15.

Jl'51.1; rt. 13. f. trembling, shuddering.

pl's fut. pol.i, act. part. pls, lobls, pass. part. lob.ls, to speak very softly or indistinctly, to whisper, stammer, lob.lob.ls whisper gently: pl'sol. like lib. lob.ls who tongue can tell; look. colls ylosia tet thy lips stammer tell; look. colls ylosia tet thy lips stammer

praise. Pass. part. mumbling, toothless. ETHPE. pl'sl, to be uttered, mentioned. PA. pli to utter gently; rit. محناء he says gently. DE-RIVATIVE, id.

m. movement of وَلَا مُعَالِ or وَلَا مُعَالِ وَلَا مُعَالِ وَلَا مُعَالِ وَلَا مُعَالِ the lips, a gentle murmur, whisper, utterance.

whi to droop; only part. whi, L, Ik,

"أولام thy branches droop. APH. مكة صُوب والمكم to wrench loose as lake the shoulder; to make the bulls' ears صُحَيَاكُم أَإِنَّةِ هِو اللهِ the bulls' ears droop. DERIVATIVES, Laloi, Lali.

rt. wis. m. violence of the wind, a violent shaking, shock.

APHEL oli to prick, make a puncture.

· more ombian aris ria · ه وسحی محدوسمدی حلم حلم ه



* בעד הבוי, מבולה אוש כמוניה וצא *

۰ **ـ ۲**. ۰

a, من Shin, the twenty-first letter of the alphabet. The number three hundred, with ?, At, the three hundredth.

abbrev. for ala finis, here endeth a book or lesson.

act. part. a) of verb عد to let down. b) of verb ace to burn.

، اغرام act. part. of verb وعد

pl. جَاءُ إِ m. a demon, devil, evil spirit, often alila. Derivatives, the following three words:-

pl. 1 from المقاؤلا , demoniac, possessed by a demon; a demon.

الْثُوْلَةُ from إِنَّاقًا. f. diabolical cunning.

from إِذَا وَالْمُعَالِينِهُمُ وَالْمُعُلِّلِينِهُمُ إِنْكُمُ إِنْكُمُ إِنْكُمُ إِنْكُمُ لِمُعَالِمُنْكُمُ وَالْمُعُلِّلِينِهُمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِّمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِّمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِّمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعِلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعِلِمُ الْمُعِلِمِ الْمُعِلِمُ الْمُعِلِمِ الْمُعِلِمُ الْمُعِلِمِ الْمُعِلِمُ الْمُعِلِمِ الْمِعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلَمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمِ الْمِعِلِمُ الْمِعِلَمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِمِي الْمِعِمِ الْمِعِلِمِ الْمِعِلِمُ الْمِعِلِمِ الْمِعِلِمُ الْمِعِلِ an evil spirit or by demoniacal possession; diabolical, devilish; also القطافة القاؤلتا conflicts with evil spirits.

ماله Pers. Shah, King; ماله و King of Kings, Emperor.

Mongol paper money, worth from one to twenty dinars.

المُحُولُة rt. عد. f, letting down a bucket.

Sola, Sloa and Soola Heb. pr. n. Saul. اِمُأَمُّ pl. اِسُ rt. الله m. an asker, beggar,

petitioner. pl. اـ rt. اهله. m. an inquiry,

interrogation; a riddle. jujubes. عَازَل m. pl. = عَازَل

act. part. of verb was. المنسور) lenticula stagnina, marsh lentil.

يمر act. part. of verb ومعالم أيم إلى . هُنُهُ ذُا = عامه د

قارلا, إلا see verb المارية , قارلا ; see verb

Allela, Allel and Alle rt. She. adv. supposed, reputed, putatively opp. مندلت by nature; feignedly; in a borrowed or secondary مَعْ مُنْ اللَّهُ عَلَيْهُ وَلَا يَعْ مُنْ لِللَّهِ sense, tropically opp. مُنْ نُرَاتَا properly, كَنْ اللَّ exactly and مُنَامَات truly.

عام بالأمامة rt. المام f. a) with تعامده iropically, by personification. b) املک ا pretence. كَنْ وَهُا

أَمُّلُ fut. الْمُعْلَى, imper. الْمُعْلَى, act. part.

ماه, الم pass. part. المأه, الأكالة and with prosthetic Aleph Jack. a) to ask, entreat; to beg, borrow; ملا قديه المالة ask of me and I will give thee; مُركنس عُدم عُدكم ask the king's permission for me; with | to make a request; with احْصِلْمَا to extort. b) to inquire, interrogate; with عَدُمُو or حَمَدُ to inquire after the health, salute; was the my friend. With | to examine by torture. c) to ask counsel, consult with a or A; المحدث ا Lord; المعتدية one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; اعدُوزُا عَالِيا borrowed splendour; معُورُهُ وَيُرُونُونُ rowed splendour; معُورُسُلُ عَلَيْهِ وَكُنْ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ ا the reflected glory on the countenance of Moses; حصُّدا ; the reputed or supposed father أَكُما عَالِلاً fancy (محكم قاملا an assumed name) عماملا dress; اقَامَاهُ مَا اللَّهُ اللَّهُ اللَّهُ anreal and fleeting in pretence, feignedly; حقاقاتة or الكثارا or احقاقاته gram. | | La | Luan secondary or tropical use. ETHPE. \ imper. W-Syr. \ ka/ to excuse oneself, to decline; to eschew, abstain from; to resign; with as, Nath ! he excused himself from going in ; الْمُعَادِّةُ he excused himself from going in ; Wikal refuse suretyship; Lisas Wikal أَمِ مُعَمَّا إِلا مُعَمِ عُدُوسًا ; he absolutely declined الله الله eschewing vainglory; ais alkan inevitable, necessary. With to abstain from food, مُحافِّكُ الصَّحَةِ وَهُ مُعَالِّكُ السَّعَةِ عُدَامًا السَّعَةِ وَهُ مُ to resign the صدر فد فدار from marriage; office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. PA. sometimes with Yudh inserted before \(\subseteq a \) to ask questions, to inquire, question with > cr acc. of the pers., with so for, about or concerning; مُعَنَّهُ إِلَّهُ وَكُا إِمْعِنَهُ he asked who is was; الله كلا فسال they inquired for owner of the deposit asked concerning the man with whom he had left it. With to propose a question, propound an enigma. b) to call in question, debate. Ethpa. \(\subset\) \(\text{Ka}\)? a) to be questioned, interrogated, examined, to be put to the حَكَمَةَتُمُا tried at law; with question. b) = Ethpeel to excuse himself,

refuse; to abstain; with مثم مثم أَوْق مثم مثم we beg to be excused from military duty and service. APH. \ act. part. Valso or Laso. to lend, bestow; to lend, grant a loan; Land Kil wella!" lend me three loaves; المعالم أوعد المعالم who will grant me on alms. DERIVATIVES, No. عما كما رحم المحكم المعارب المحكم الم , معلكتاب , معملكتا , متوكيا , متولا , متولا المدالمة المدالمة المدالمة المدالمة المدالمة المدالة ا Lles Has Hashes. المُكافَ and المُكافَّ, البَالِفَ, البَالِفَ, المُكفَّ pl.

مَلَكُمْ الْمُحَالِمُ de. rt. المام. f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; 18-5: 2 household requisites; الكلام المكاملة a salutation; he borrowed or assumed معملا كحقيرة وفي عملا that name; he will be fruit of cordia myxa, a kind of plum. pla, pla rarely pa Arab. Damascus;

Syria.

and مُعْدُلُم from pla. a Damascene, a Syrian.

ماه ماه act. part. of verb معدد

Arab. m. a mill-stone.

act. part. of verb عمد to rub. عَلِمْ , اِعْلِمْ or اِعْمُ act. part. of verb عَمْ to crawl.

rt. عد. m. a crawling locust, unfledged locust.

ila a) for iaa act. part. of iaa to leap. b) act. part. of to be strong, firm.

Jila or Jila pl. J" Heb. m. a chain, anklechain, bangle, bracelet.

المَّاوَّلُ عَاوُلًا بِعَاوُلًا بِعَاوُلًا بِعَاوُلًا بِعَاوُلًا بِعَاوُلًا بِعَاوُلًا بِعَاوُلًا بِعَاوُلًا and adj. silk, silken, silken attire, a silken hanging, a piece of silk; مُكُم عَاقِيْا a silkweaver, mercer.

Heb. the Song of Songs; cf. 11.

lálá: see laa. .verb مُحُادِه = مُعَالِم

المالمة; see الأهاكة.

to blow مقد imper. of verb مقد

down and converse with me? Pa. عَمَدٌ to let down. Derivative, المعمالية. المُعَدِّم المُعْدِم المُعْدِم المُعْدِم المُعْدِم المُعْدِم المُعْدِم المُعْدِم المُعْدِم المُعْدِمُ المُعْدِمُ المُعْدِمُ المُعْدِم المُعْدِم المُعْدِم المُعْدِمُ ال

اغد fut. اعدًا, imper. عدد, act. part. اغدُ مُحَمُّل , pass. part. اِجَكُمُّل , مُحَمَّل عَمُل عَمْد pl. مِحَمُّل to و بالكِتُمُ pl. مِتَكُم لِكُمُّ وَمُرَا بِهِ الْمُحَمِّ وَالْمُ الْمُحَمِّلُ الْمُحَمِّلُ الْمُحْمِّلُ take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with >; Kina has he led away captives; مِحْهُ مُعْفِ they seized our silver. Metaph. oisoas okia she captivated him by her beauty; المُحْدِثُ عُدُ we bring every thought into captivity. Act. part. a captor, spoiler, robber; مكتم cattle-lifters. Pass. part. captured, a captive; وَمُعَمَّا الْمُحَمِّ الْمُحَمِّ الْمُحْمَةِ Lik and parties beautiful captives may become the capturers of their enamoured captors; ھڈاھو، ;enslaved by his lusts کتی کا ھڈا my mind is ravished unto God; المحكمة bereft of wit. ETHPE. محكم الكما to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; he was led away captive to مُحَمِّدُهُ مُحَمِّدُهُ Babylon ; مُعْدِ عُدِيا عُدِ عُدِيا Edessa was devastated by floods; سَمَاهُ رَمْهُمُ مُنْهُ عَدُهُ مُنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال all their baggage was carried off. Metaph. to be captivated, enslaved, subject with عنى, مُنم فلاغ ; كان أسعاكم المادك ; كان أسعاكم المادك ; كان فالمادك إ by love of him; کو اُقدُا ا نعکادن کو every victory shall be in thy power, be possible to thes. APH. محمدًا act. part. المحد، a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. Derivatives, مُحماً, العمار بهجار المصافحة المحاطر

pr. n. Sheba, Sabaea, kingdoms of Arabia.

محْم, الأعجْم neighbouring, a neighbour. Derivatives, المحمد, المحمد, المحمد, المحمد المحمد

المُونَّ عَمْد potamogeton natans, pondweed. المُحُدُّةُ or المُحُدُّةُ m. nigella sativa, a kind of fennel the black seeds of which were used to spice bread and for a medicine.

ול בברים f. a) neighbourhood, nearness, vicinity; בברים בול social intercourse.
b) a district, quarter of a town; בּלְים בּלְים בּלְים the Jews' quarter.

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and مُحَوَّة Shaphel and Eshtaphal conjugations; see under فَحَوَّة

halisan from same. adv. arrogantly.

مُحمة, كُ, الله from غصه. boastful, vainglorious.

لفخمت ; see لأمتحم.

pl. الله محكم m. a) a thin plate of metal. b) a large fish found in the Nile.

f. (rare) rt. محمد pl. وتب أ m. المحمد f. (rare) rt. محمد the number seven; a week. E-Syr. محمد (soft b) a division of the ecclesiastical year, properly seven weeks.

| Isaa | pl. | T. t. a. m. a shoot, sprig, stip, sucker, rot; - | Isaa | - | Isli | Isaa | Is

المحمد المحمد m. pardoning, forgiving, ready to forgive; المؤمد He who forgives sins.

m. liberation.

اللَّهُ وَمُعَمِّدُ from المُوْعَمِّدُ. like a rod, striped.

المُحُدُّةُ from عدد. simple, childish; a simpleton, innocent.

Pers. steel.

esp. a pastoral staff.

 ددور عحسم

he served the Church and quarded it from discredit. c) like Gk. δοξάζειν, cf. derivs. to think, hold opinions; مقدسه والأعال ما المكلم those of his opinion. Pass. part. a) glorious, allustrious, in high position opp. عشيعًا commoner; مُحْدُمُ اللهِ الله illustrious كحتورة (Patriarch. b) splendid, precious معقد magnificent array: الأحدّ الأسقة the glories, precious ornaments, of the temple. ETHPA. "a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, Almas. Hamas, Jusas, Liansas, Almass, Hamano, lunaro, Harmano, Buano, Lenshaw, Harnshaw, Burnasak, Duggal.

the ostrich. (فَقَفَّ مُحُسِّم

مَحْمُ fut. يَامْحُمْ، act. part. مَحُمُّ لَهُمْ to float, to fly loose, stream. DERIVATIVE, ac. PAEL conj. to beat out, hammer; المكري beaten silver. ETHPA. مِكْرِياً

to be beaten out ; عنائد unyielding, stubborn. Derivatives, Laza, Laza, Laza. E-Syr. محمد m. the Syrian month

Shebat or Shwat from February new moon to that of March.

المُحمُ pl. حت, الله rt. عمه. m. a) a rod, staff, branch, sceptre ; مَا وَدُهُ مُعَدُلُمُ اللهِ a pomegranate rod; اِعْقَادُا a doak of wickerwork; مِنْهُا إِهُدُمُا مُدَيِّمِهِ a sevenbranched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; مُحْتَا the plague of waters, the deluge; المُفَا the scourge of the tongue; الأمثاء المحقد مقع إلى المتار وعلم وعلم وعلم المثالة him. c) a tribe; المُدين المُعلَم the a Judge of Manasseh. d) = غونا a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; the skin مُعمُون وتُعنز حدي عُدلي عُدلي of the panther is striped. g) the arum. h) salt pork.

rt. محيل m. flowing hair, straight locks opp. laanas curis.

m. polygonum seminale, knot-grass. com. gen. level; تعلق a table-land. bás pl. 12 m. Kás pl. 184 f. rt. las. a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. 32 a Sabaean.

~&LJzz

rt. a. m. a) collect. captives, captivity. b) devastation, depopulation, harrying. مقبقة : pl. L. m. a) a ray, spark

the rays of dawn, b) in the Lexx, a mountain path.

f. sparkling, glittering.

rt. محسات adv. gloriously, nobly, excellently. rt. عحستها f. splendour, magnificence,

goodliness. pl. الله path, pathway, way, road, trace; محتك خدم the old ways,

ancient paths; List = the Milky Way, lit. the way of chaff. from مختكاتا seven times, sevenfold.

سختع. المحتفد المحتفد from معم. seventh, consisting of seven, sevenfold ; مقتلاتا the seven planets.

from seven, a number of seven. It'asa rt. aca. f. desertion, abandonment,

being abandoned.

المحمير see المحمير

المحمد rt. احمد f. a) collect. captives, captivity; کُدُل مُد کُدُل those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

مقال I. denom. verb PAEL conj. from المُحُدِّد. a) to show the way, direct; معمُدُكُ مُعَالِمُ مُعَالِمُ مُعَالِمُ مُعَالِمُ مُعَالِمُ مُعَالِمُ مُعَالِمُ مُع conveying water from considerable distances; مشيل لا معمديم pathless ravines. b) to instruct, train in the spiritual life. II. denom, verb from spikes. ETHPA. "La l' to be directed, instructed; اَوْنَ مُكَمَّدُ اللهِ اللهِ اللهُ direction of our Master.

a director, spiritual عُدُكُمًا, عُدُلِا

quide. الأكمُّمُ, الأكمُّمُ or الأكممُ pl. ومكممُ, المَّمُ constr. states >2 and >2 f. a spike, spitemard; [A-94] [A-54] mountain nard.
Astron. a sign of the Zodiac, Virgo spicifera.
Derivarives, verb ——, llam, llam,

when f. Isham. seven; when or Ishah.

seventh; when we seven times; Isham when seven or eight; Isham Isham or ender of Bardesanes hereay; the seven planete; Isham p. I. Isham he seventh day of the month; the collective number seven; when Isham of them. DENYATIVES, the four following words and Isham herea.

Hanna.

Las seventy; Las Mass the
Septuagint version.

الْمُحَمَّدُ, الْاَسْ with الْاَمْمُ or oftener ellipt. of the Septuagint: الْمُعَمَّدُ الْمُعَمِّدُ الْمُعَمِّدُ الْمُعَمِّدُ الْمُعَمِّدُ الْمُعَمِّدُ الْمُعَمِّدُ الْمُعَمِّدُ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰمِلْمِلْمِلْمِلْمِل

seven hundred.

بِشُمَمُّهُ or بِشُمَلِامُهُ m. Jيُسَمَّمُ f. seventeen. المُحُرِّةُ m. mixing, confusing.

ada fut. odasí, act. part. adá, lázá, pass. part. محمد , لكر , الأس. a) to leave, go away; Kal okaka the fever left her. With to let blood; with ito expire; also his soul departed. Otiose with verbs of motion: azilo aaza they went away, took leave; عَمْدَ وَسَعَ he went out; عَمْد he took to flight. b) to leave over, leave behind, leave by will; إلْ مَدُم مُدِينُ لُهُ اللهِ اللهُ left none remaining; محمُّه المُعلَّلُ المُعلَّلُ المُعلِّلُ المُعلِّلِ المُعلِّلِ المُعلِّلِي المُعلِي المُعلِي المُعلِي المُعلِي المُعلِّلِي المُعلِي المُعلِي المُعلِّلِي المُعلِّلِي لَمُونَا J shall leave a good example; المَا أَنْهُمُ اللَّهُ اللَّا اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّل the riches his parents had left him. c) to give leave, allow, let alone;) al " usoasa permit me to send; usoasas leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; Jiord heralds have been sent out by محتقب كفدكا the king; كَوْمُونُ اللَّهُ عَلَى a legally divorced woman. e) to let go, let loose; المُعَمِّدُ وَسُمَّةُ الْ he ordered the wild beasts to be let loose at him; with it to set fire to. f) to remit, forgive مُدَّدُ اللهِ مُدَّدُ debts, اللهُ وَلَيْنَ debts, اللهُ وَاللهُ عَلَيْنَ اللهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلِيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلِي اللّهُ عَلَيْنَ اللّهُ عَلَيْنَا عَلِيْنَا اللّهُ عَلَيْنَا اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنِ اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنَا عَلَيْنَا عَلَيْنِ عَلَيْنَا عَلِي عَلَيْنَا عَلَيْنَا عَلَيْنِ عَلَيْنَا عَلَيْنَا عَلَيْنِ عَلَيْنَا عَلَيْنَا عَلَيْنِ عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْ Y-DY

لَمْحَمُّ or لَمْحُمُّ pl. إِنَّ rt. محمد m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) مُحَمَّ blood-letting. d) desertion, abandonment.

in act. part. 154. [154 to be childish, infantile, simple, foolish, to behave childishly, parish 1545 [155]. Conductive they are used yet childish in mind. Ethera. 154. I to behave as a child, perenda to be a simpleton. Apri. 154. [16 feign childishness. DERIVATIVES, Parish, I to 154. [16 feign childishness. DERIVATIVES, Parish, I to 154. [16 feign childishness. DERIVATIVES, parish, I to 154. [16 feign childishness.]

iśa, Jiaś, Jkiśa from :a. a) subst. an infant, young child, little boy or girl under five years old. b) is isa her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

and مَحْدُوا and مَحْدُرُا and مَحْدُرُا m. peganum harmala, Syrian rue used for wicks, a wick.

كَالْمُمُ from بَعَدٍ، adv. childishly, foolishly. لَامْرُعُمْ الْمُورِّعُةُ and لَامْرُعُمْ dimin. of

m. a little boy, tiny child.

المُعَدُّةُ m. a little boy, tiny child.

f. infancy, childhood, youth; innocence, simplicity, childishness, sil-

liness, folly.

L'A, K'A from A. infantile, childish, puerile; K'A KOOS tender age; lisa c.

المُذَاكِمُ from عد. infantile, childish.

PAEL and to wheedle. ETHPA.

المحقة, مقد and عقة pl. سنة, لأ usually f. a vine-shoot, sucker, slip, layer, branch, twig. f. sorbus domestica, the service-tree.

لنالاهمُّه. المنت from الدُهمُّ. having long creeping branches.

مُحكِمًا denom. verb Pabl conj. from المُحكِمُ to keep the Sabbath. APH. Lan "to keep Sabbath, take Sabbath rest; | Sil Isal the land kept Sabbath.

الأعمّ and أَخُمّ pl. مِتَهْ, أَيِّمْ f. a) the Sabbath, Saturday; المُحَدِّ par أَحُومُ Sabbath, Saturday the Sabbatical مُحدِيًّا وَإِذْكِياً وَالْفِيرِ اللهِ Sabbath day year; المُحكِّم a synagogue, also a refectory. the week of weeks i.e. Easter week; Kan Saturday in Easter week; on the first day of the week; the First سُم حَفَّدًا سَرِيًا , Sunday سُم حَفَّدًا Sunday after Easter. DERIVATIVES, verb Las, محمال محمال محماله محمال

f. anethum graveolens, dill.

pl. L' from المُحكِّد m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

ALKaa from Kaa. adv. on each Sabbath. pl. L. from JKan. Sabbatical, on

the Sabbath.

. هَدُدِهُ: see : هَدُ٪ حَهُـــ

Le fut. Lei, act. part. Lei, Lei. to from هُمُ أَهُ وَمُنَا ; stray, wander, err, swerve 'jank'; from the truth; مُحْم مَا وَأَل they thought he was wandering, delirious. APH. "to lead astray, mislead, delude; مُعَمَّدُ مُدَا عَنَا اللهُ ing the world astray; الكسارًا إ a wind blowing athwart the vision. Deriva-TIVES, how, how, hugaso.

m. teak-wood.

pl. ja f. the almond tree and fruit, esp. the bitter almond opp. | sweet almonds but ILL & bitter almonds; إلا يت fresh almonds.

m. absorption, pre-occupation. rt. محمد m. craft, subtlety.

pl. L rt. محمد m. a) troublesome, disturbing; with | mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

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pl. J rt. m. a stoker.

Kana tr. . f. turbulence, disorderliness, unsteadiness.

Lace rt. m. a) commotion, tumult, sedition. b) المُعالِم مَع المُعالِم a tempest.

likada rt. a. turbulent, seditious. Ilakada rt. a. f. a) turbulence. b) soothing words, flattery.

La or Lie rt. Le. m. error, misleading.

rt. L. m. a seducer, deceiver. Il'a rt. p. f. a venture, surmise.

Ploine rt. . f. glowing heat, ardour.

rt. عيد adv. violently, hastily. Ilame rt. ... f. commotion, disturbance,

tumult; |Lange job the boisterous sea; frightful masks. m. Pers. a jackal.

Harran haro.

perh. a pier, jetty. pرِّع fut. poرِّعَة, act. part. pرُّعْ, أَعُورُ , pass. part. part, L. a) to engage in, be مَتِهُمُ أُوكُمُتُهُمُا إِنْ كُمِي occupied with, take to; they are engaged in these arts. b) to cajole, de مُحْدَد وَمُحِد وَمُحَالِ pervert, distract; كُنه حَمْد وَمُعَالِ thinking to cajole him with soft words. وَعِدُمُا Pass. part. a) occupied, given up to, intent, engrossed; lóg para lakas he was engrossed in study. b) cajoled, distracted; 41 1 11 ETHPE. pala a) to occupy oneself, to be engaged in, intent upon, given up to; I am occupied in affairs مُدَدُوناً وا مُدَمَدُم إِنا of state; المُعْمِنَ مَعْمُ الْمُعْرِمُ مِنْ اللهِ الْمُعْرِمُ مِنْ اللهِ عَلَى الْمُعْرِمُ مِنْ اللهِ اللهِ ا he attended to nothing but gluttony and vice. b) to be cajoled, deluded; كنائط a human being capable of being deluded. APH. to occupy the attention, keep engaged; \\\ \sighta \, \(\dot \) \\ \\ \(\dot \) the assailants kept those on the ramparts fully engaged. Derivatives, Hammer, Lage, Alage, leagher, pl. rt. m. a) occupation, employment; bash had be as a bar rest from the labours of the day. b) cajolery, artifice, c) chance, hapkard frouture, bash by chance, possibly, casually, indiscriminately, rashly; bash casual, chance, uncertain, fortuitious.

reflection. adv. regardlessly, without

i m. a stone-cutter's saw.

PAHLI conj. from už see verb Lia. to remove from its place; to alter, transform, translate; إِنْ أَحِدُمُ عَدِم أَمُوا إِنْ أَلَا إِنْ الْحَالِيَةِ الْحُدَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال whose removes a book from this monastery; wrath hath altered thine ومركز عيت تسفو intent; رَفِي مُعَنِي وَنَعَ لِلْهِ مُعَالِم اللهِ المِلْمُ المِلْمُ اللهِ المَالِمُ اللهِ اللهِ اللهِ المَا المِلْمُ المَالِمُ الل no one dare to alter their clothing. Pass. part. سقيف الأسقيد different, dissimilar; diverse, various; سُنَّةُ عَمْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ blossoms of varied odours; مناسلا those of various hearing i.e. of different languages. With ↓ immutable. ETHPAHLI "a) to be removed, displaced; office his Kal his thigh was dislocated, cf. oslow him. b) to become different; to be altered in appearance, to change colour or expression; to disquise oneself; Links the city appeared changed حدِّمية الاحكامة وعد to him. c) to change sides, desert one's party. d) to be distracted, confused; المكانة المالية الما my mind was distracted. e) to be alienated with and of the pers. f) to be subject to change, mutable. DERIVATIVES, Lugas, Lugas, Lhees, Hares, Hareken, . معماريد , معماريساري , معماريسا

J' pl. J' m. the murmur of running water.

fut, is a, infin. a act part. I have a bath furnace, &c.; to burn incense; to be hot, heated, wearn, glowing; is NeX a glowing oven; log is 1500 July glowed. Metaph. to heat, inflame; to glow of suger, desire, &c.; illy zeal inflamed thee. Pass part, burnt, fired; inflamed, ardent; in I like \$1100 in more it. e. un-dried; in I like \$1100 in more it. e. un-dried; in I like \$1100 in more it. e. un-dried.

potter's ressel. It is quick-time; Is a! Michael. b) to pour forth, let urus; if Michael. b) to pour forth, let urus; if Michael. b) to pour forth, let urus; if Michael. b) to pour forth tears of missry. Errur. har a to be kindled, heated, to seethe; to be burnt, baked as pottery; is a seething pot. b) to burn, glow with fever, scal, &c. o) to owne, present onesself, be at; if the seeth of the seeth of the seeth of the down har let a like into the see. b) perh. to leave, quit. APH. if to remove, quit. DERWATIVES, lines, like, li

J'' rt. ... m. awakening, rousing.

J'' or J' rt. ... usually i a
drain, dich, gutter. Cf. J'.....

J''s better l's an almond, a pistachionut.

Jiert. m. kindling, heat, flame.

throwing down. b) kindling.

منيع fut. معنيعة, act. part. منيغ, المريغ, part. adj. ____, L_, Jk__. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; كَمُعَدُّ ذُكُمُعَةُ they stirred up the people and the elders; | nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with violent tompests ميمه حكه وب صفحة ثار المتقا broke over him. c) to stir, move, rustle; هو المُنْ مُنِي الْمُنْ like a wild creature stirring in the wood. d) to dandle, coax, fawn on; 1602 40 where she coaxed me as a child. Part. adj. a) troubled, perturbed, the troubled يُصُر عِيمُ disorderly, boisterous; sea; دَّةَ عَلَى الْمُوسَدُّلِ الْمُوسَدِّدِ الْمُوسَدِّدِ الْمُوسَدِّدِ الْمُوسِدِّدِ الْمُوسِدِّدِ الْمُوسِدِ disorderly, dangerous; | mountains infested with robbers; | haring boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHPE. Lal' to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of " storm, tumult, war ; إِنْ الْمُسْتِرُةُ إِلَّهُ عَلَيْهُمْ الْمُسْتِرُةُ إِلَّهُ الْمُسْتِرُةُ إِل the hosts were mingled in confusion; Il'acces the empire was in uproar. Also of a hal his health was upset; a hal الم فعم المن من من من المناه untroubled, imperturbable. PA. a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; l'and he coaxed and soothed the wild beasts; مك مُون لك مُون لك he eased the sore by dressing it. ETHPA. ما الكوان المالكة be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; هُمِهِا a fool flattered کے تعلق میکندلا becomes yet more a fool. Derivatives, Ilanagei, heage, likeage, Ilaikeage, Alange, Hange, lage, lage, lagar, الحمامة, المرمحة, المرامعة.

~2

haza, Kaza rt. a.a. oringing, fawning. rt. . m. a) tumult, trouble. b) adulation.

للكيخة, الكت blear-eyed.

f. soreness of the eyes.

إِمْم fut. إِمْمَّة, act. part. إِمْمَ, لَمْمَة, pass. part. المبار (عبار a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; المُوكِن وهُوكُا و arrow, cast a stone archers, bowmen; عُبِنَة حَفُكُمُ slingers; thou shalt hurl at him and عَبِمون إلا مُدَعَم not spare; اَدُمُنَا عُمْ الْمُولِ مِنْ الْأُولِ he hurled abuse at the Tatars. With at to throw away or cast off; with to add, impute. b) to وَيِدُوا مُوسِمِينٍ ast out, expose infants, corpses ; وَعَالُ مُوسِمِينَ bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; مُحدُكُم مُدُون the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with حثى; الأيميِّت حتى مصبه he expelled him from the city, from the magistracy; Lianola or > to exile; البح: المعامد من أحد he excommunicated. With | to lay hands on, seize; | to launch a ship; المنا to lay down arms; المناز to invest money; مُصِفًا , to throw away a shield to cast himself تُحِقِين ; to be venomous شَجَالًا down, throw himself on the earth; to expose himself, cast himself; ثمدًا to cast a net; to take root; الشَعْدُ to cast lots, عُدُمُوا

choose; الْحَنْدُ to drop a tray; الْحَدُونُ to apply the mind. Pass. part. cast, laid, lying; |---سارًا حادُّ فِيْهَا مُا تَسِعًا ; cast on the dungheap حققه كما he saw a great snake lying in the road, ETHPE. (a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast الذكا to be cast up by عُدم مُحَمّا ; down to the ground water; to be thrown away, cast out to perish; to be exposed کُرِحبُال to great trouble; کُرحبُال to contempt. c) to be rejected, expelled, banished, exiled; to be deposed المنافئة from the خُلاف from office. d) with صُح المشعم throne; إلى to go after, yearn after. PA. a) to hurl words, reproaches. b) to cast off clothes. ETHPA. "to be cast out, exposed. APH. to cast out, banish. DERIVATIVES, Lou. رمده المؤمر المبعر الميم المؤمر المؤمل المومل Haushaw.

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m. mace. ت بشكاء m. the thread on the shuttle; المبادة

the thread of the woof.

rt. J. m. a hurler, shooter of an arrow: a chucker out.

pl. L rt. J. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

rt. احبينا m. a) hurling, throwing away; deposing. b) a throw, cast; a bowshot. c) = a spout, conduit.

| N pl. | rt. | f. a missile, dart, slingstone:

PAEL to make proposals of marriage, محقب فل offer marriage gifts. Pass. part. f. محقب فل engaged to be married, promised in marriage. ETHPA. "Kal" to be founded. DERIVATIVE, .م.ما

pl. اـ rt. عبه. m. a) proposals of marriage, gifts before marriage. b) also written the laying of a foundation, preparation of a foundation or of an undertaking.

han the edge of a sword-blade.

أَمْرُهُ fut. الْمُرْهُ, act. part. الْمُرْهُ, pass. part. . to soothe; to cajole, allure; مَا أَوْلَ عَبِيلًا ¿it soothes and heals مُحَارِّهُمُ الْعُمَا Louis the alluring ornaments of her youthfulness. PA. to cajole, beguile, entice; to

∀az

seduce; مُرْ الْكُمُو وَفَيْ كُدُو indulge thyself and refresh thine heart; معمرة الانحا مُحدِثُون man coaxes the earth and softens it. ETHPA. Nikal to be cajoled, enticed; and Nikal Lan was entired by the serpent; 40 مُونِي الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ عَلِي اللَّهِ عَلَيْهِ عِلْمُ عِلْمُ اللَّهِ عَلَيْهِ عِلَيْهِ عِلْمُ عِلَيْهِ عِلَيْهِ عِلْمُ عِلْمُ عِلَيْهِ عَلِي عَلَيْهِ عِلْمُ عِلَيْهِ عِلْمُ عِلَيْهِ عِلَيْهِ عِلْمِ عَلَيْهِ عِلَيْهِ عِلْمِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عِلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عِلْمِ عَلَيْهِ عِلَيْهِ عِلْمِ عَلَيْهِ عِلْمِ عَلَيْهِ عِلْمُ عِلْمِ عِلْمِ عِلْمِ عِلْمِ عِلْمِ عِلْمِ عِلْمِ عِلْمِ عِلْمُعِمِ عِلْمُعِلْمِ عِلْمُ عِلْمِ عِلْمُعِلَّمِ عِلْمِ infant. DERIVATIVES, المُجْرِ المُجْرِينَ المُحْرِينِ المُعْرِينِ الْعِينِ المُعْرِينِ الْعِينِ المُعْرِينِ المُع محمر حما

pl. 1 rt. . enticing, beguiling; a beguiler.

and Ja pl. L rt. . m. enticing, solicitation: a lure, bait,

JK .. pl. JK rt. . f. allurement.

Pers. m. bloodstone, haematite. PAEL in to send, send away, dismiss;

to refer; to send forth roots; to send word, a messenger, soldiers; with ع, ک, لغر , که، with کُاؤ to send for, summon : کُاؤ to send they let him depart in prace; مقبط سفة he shall let my captives go; مُرِّهُ كَعُمِيلًا بَرْكُمْ shall let my captives go; send forth thy sickle; المَّهُ وَدُوْ اللهُ he let a bucket down into the well. Often with other verbs: he sent to say; on he sent and seized him; on .: > onams it he sent and out off his head. Pass. part. ومدمرة a messenger, legate, commissioner, ETHPA. a) to be sent out, commissioned; کَوْنُفُل joْs there was a man sent from وَإَحَمَّا إِذَ صَّبِ الْكُنُّهُ ا God. b) to be thrown away. Derivatives, sea detect, acadetel, acateral, acater لمعدولا

IL'a rt. J. m. a) position, place, office. b) dial, of Tacrit. an earthen pot with two handles.

los, vos fut. Jose, parts. José, Losé, Kooé and Jos. Loa, Kooa. to grow cool, burn low, abate, relax; ja Lon the fire burnt low; the storm fell of itself. Both شعب تُحْمَدُهُ مُونَا parts. = adj. burning slowly; untilled, void. waste, lonely; Lang! jou a slow fire; Kal Lone a wasting fever; IK on Line an obtuse angle; مرحق القين desolate wildernesses; ا عُدِهُ اللَّهُ عَدْمُ اللَّهُ عَدْمُ اللَّهُ عَدْمُ اللَّهِ عُدْمُ اللَّهُ اللَّهُ عَدْمُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ الللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا الللّ a) to cool, مَنْ مَ مَا Motionless. PA. مَنْ a) to cool, abate, moderate; مثمد ا في المعدد المعلق moderate the fire of your anger; مُنَه كُمان كُمال أَلْكُهُ لُهِ

he mitigated the labours of thy conflict. b) to make slack, weary; الزا محقوف إذا I am worn out; المحمّدة weak and languid. ETHPA. work to be cooled, abated, allayed; to be overcome with weariness, wearied out; NoKal" his temperature fell very low; منكم our strength is worn out. APH. Low to allay anger. DERIVATIVES, Loose, Lose, Ilaiose, Losae, Ilaiosea, Lucaso, Hauceso, Luckeso, Haucekeso. pl. _ m, a falcon; parti-coloured,

red and white.

L'oosa pl. 12 rt. Josa. m. loss of heat. Pers. king's herb, perhaps fumaria

officinalis, fumitory, used to soothe inflamed

Loa, Koa Peal pass. part. emph. state of verb loa.

L'on rarely L'on rt. Jon. m. vacancy, loneliness ; مُعَدُّ رُهُمُا depression, sadness.

ILa on pl. ILo rt. Jon. f. emptiness, vacuity, a vacant space.

jon fut, jona, act, part, jona, liga, lliga, pass. part. من to watch, keep vigil; |غوداً Loo she was awake: | jour ... jour they say nocturns. PA. to keep diligent watch with APH. jone (to cause to watch; to be wakeful; مُوكِل صَعِينَة مُلِنَة وي gold makes its owners wakeful. Derivatives, the following words :-

ion, liona rt. iona. m. a) a vigil, watch, watching; hoo, o jon vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.

vigil. Eccles. E-Syr. a priest whose office it was to intone nocturns.

lion part. Peal of verb ton = lion. and لَيْنَا rt. عَوْدَ nocturnal;

of rigils or nocturns; keeping vigil.

Ilion rt. jon. f. vigils.

a abbreviation of lasoa.

Jon fut. Jan, act. part. Jan, Kan, JK-an, pl. m. وَتَعْمَ, لَجُمْعَ, pl. f. وَمُعَمَّ, الْمُعَمَّم, pass. part. Jan, Lan, JK. an, pl. وتقم, لأمة,

to be even; usually metaph. with ؛ or \(\subsection to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; بَ مُكُمْ إِلَّ مُكَامُ إِلَّ مُكَامُ إِلَّا مُكَامِ لِلْ مُكَامِ لِلْ مُكَامِ لِلْ مُكَامِ لِلْ مُكَامِ IE . L'as ! Lil' I was not worthy to come unto Thee; 20 Kojas as sand lán Edessa was deemed worthy to receive a blessing from our Lord; الْمُعَالِ إِنْدُوا إِنْدُوا لَهُ عَلَى اللَّهُ اللّلْمُ اللَّهُ اللَّالِي اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ the oil is thought worth three hundred pence; عَدُّاهِ اللَّهُ it is meet and right; ;remarkable, admirable غَوْ الكَفِيدِ كُمْ السَّالِ كُمُومُونُوا إلا المُعُودُ إلا الله praiseworthy. Pass. part. a) القِل مُدَنِّكِم إلى depressed : إقِل مُدَنِّكِم إلى level, even opp. المَدِينَا مُوكِدُ إِ level surfaces of bricks ; المُحَدِّدُ an even number; Las Kis an even year opp. bissextile. Gram. لَـُهُمُ ellipt. for the even points : serving to divide members of a sentence, Las as at these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, الْدُلِمُ الْدُلِمُ اللَّهِ اللَّهُ اللَّاللَّا الللَّهُ اللّ ; co-essential, consubstantial = όμοούσιος حِرَّهُ هَمَّا الأعدث ; a fellow workman عداً حادة كالمعددة الم fellow heirs, fellow soldiers; ike-minded; مُنكِنَه zoncentrie; ت مفط ; concurrent, accompanying تحرير homonymous; Kain of the same race; contemporary; استُه مُعا adjoining, contiguous.

ETHPE. (a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; | Lali Late | I was counted worthy to see; Ilasana Jakal" he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with of the pers. and so of the object : askal' they conspired to ruin him; if he has come to terms with the seller. PA مُعَدِّد pass. part. معمدة و دهم a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug : - ac he saddled the ass; how which I have made my bed; عدة محكم عقيد they made his place ready and he sat down; an upper room laid and set in order; اقاق المرمدة paved; الأهمية مرمد مدمد to smooth, soften, b) to wipe: a a a a

to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; المعقم الاستعماد couplets. d) to agree, be like-minded with . ETHPA. "to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with pax; المكاة مه حكستال they held familiar intercourse. APH. . a ("a) to level, make even, make equal, treat alike, make agree; مَعْدُهُ الْعَامُ "make His paths level; مُعَدِّدُةُ وَي حُسم spread out your hands; with استحق to put things straight between brothers, "make them agree; المؤثل كم مُؤمِّثًا إلى المؤثل كم مُؤمِّثًا thou hast made the last equal to the first, b) to take part with, with کے c) to make or deem الا "إحة م حضحك قيسًا (worthy, to deign they might not keep the Passover on account of pollution; , dal or \ |dal make us worthy to . . .; " Luis " was" make me worthy to enjoy Thy rest; ال مُعدة إلا الم pino amazana thou dost not deign to praise anything; معقد المعتمل they dedicated the first day of the week to the sun. Deriva-TIVES, LOGA, ILOGA, LOA, L. LOA, ILOGA, Haraé, Lutaras, Aras, Braé, Brás. Las, Lucaso, Haucaso, Hauchaso, Maal.

~>ax

🎤 أِمْهِ, الْأِمْهِ, الْأَوْمُهِ, الْأَمْهُ, الْأَمْهُ pl. حِتَ, rt. . m. a) a petition, prayer. b) question, inquiry, query, case, debate ; . Ilian Line questions and answers, cases for dis-unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

Nic the tenth Arabian month.

Midá; see Mólá.

لكارغه or الكامعة rt. الله. gram. interrogative.

معم عد part. علم , أغلط. a) to wither, be scorched esp. by hot wind; المُحَدِّد اللهِ اللهُ be scorched lest the young crops wither from heat. b) to hatch by heat as fishes. PA. to blight with heat. ETHPA. "to be blighted, scorched by strong sun. DERIVATIVES, Lac. المحمد المحمد المحمد المحمد

Laa rt. aa. m. parching or sultry heat,

Kimsaz 563 sultriness, blight; المُعَوْدُ or ellipt, a

sultry wind, the Simoom. from aca. m. pride, pomp; boast,

ostentation; ادْكُده الْهُ الله abory of the whole earth; | josofa List | List a most pompous letter.

pl. L rt. سعد. m. a) praise, honour, glory, splendour; عافت مه دسر precious stones; a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; الكرة Glory to God. c) a division of the Psalms according to the Jacobites each هُدِ:هُدُنُكُمُا who divided the Psalter into XV هُدِ:هُدُنُكُمُا each comprising four مُدِعَدُما comprising four مُدِعَدُما

tenet, opinion; Landa Louil orthodoxy. المُعَدِينَ pl. الله dimin. of المعُدية m. a

rt. محد m. a thin plate of metal; Logis = gold-leaf.

from a. m. direction in the monastic life; قمعُها معدل المعادية the chief director, archimandrite.

pl. 12 rt. aa. m. sultriness, sultry wind.

بغدفياً rt. محمد m. a) release from debt, sin, prison, forgiveness, = ! It's the year of release. b) being forsaken, left; repudiation; مَدِي الْمُعُومُ a bill of divorce; المُعُمِّمُ لا مُعْدِلًا deserving to be abandoned, also venial, pardonable.

المُحُوِّز = موحدا

rt. محم. m. coaving, wheedling.

Kaa rt. san. f. heat spots, eruption.

المُحْمَّد from المُحَدِّد m. the keeping of the

Sabbath. a, a root-meaning to rub. PAEL to wash. APH. act. part. o., pass. part. حدث , احدث to wash, wash away, scour; to purify, expiate; رُفِي إِنْ مَنْ اللهُ اللهُ إِنْ اللهُ اللهُ إِنْ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الله unwashen hands; التبرو هد wash thy hands of me; إِذَا الْقِي كَثُكِرِهِ إِذَا إِلَا hands of me; the flood swept away that whole generation. ETTAPH. [11] to be washed, scoured; to be purified, expiated. DERIVATIVES, It., المنتيمة, المتيمة, لتيمنه, المتيمالهة.

m. change, عيد pl. المدرية pl alteration, variation, transformation : Logs mental confusion, aberration; 🗷 🧗 invariable. Logic. a conversion. see under

~i~aaz

rt. m. a hollow where water collects, a reservoir.

lia rt. m. vileness.

pl. 12 rt. . m. a) uproar, tumult, b) blandishment, allurement.

rt. . m. pleasure, enjoyment. ومع, بغ act. part. وَإِهْ probably to

devastate; إِنْ اللهُ Ps. xci. 6. But ef. الله المنظ وهندا إ - ca Eshtaphal . okal'; see under J. Mica or Foca pl. 12 rt. S.a. m. wheedling,

flattery; a compliment, bait.

SHAPHEL conj. of verb pl.] rt. ... m. an embassy; expulsion;

a portion.

háján m. a sixth part. L်စ်ထံ rt. Josa. m. calming, a free space.

⊮ိုဝ်ထို and မှုဝ်ထို ; see မှုံ့ြထိုမှာ.

a declaration. Gram. protasis.

. m. مبد. m. المَّا يُحَالِ and المَّاوَعُهُمُ pl. المَّا rt. مبد. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate. m. de معدود mad معدود m. de

ڈسٹا 🗷 🛪 liverance, preservation, safety, refuge : مُسٹا an asylum, refuge; محقسلا the salvation of Christ.

Loca rt. . a. m. germination, origin.

juoda or juda rt. m. solitude.

m. a) delay, أسد nl. j rt. سر m. a) delay, tardiness. b) a gap, omission. Loca m. the spreading out of the hands.

Kloca dial of Tirhan. f. a weaver's comb or shouttle

L'oa rt. Jas. m. a pavement.

) ရှိဝင်ဆန် see) ရှိဝင်ဆန

Ik oda rt. Jaa. f. a reel for winding yarn. لمُحُمُّدُ see لِمُحُمِّدُ . see

₹igaz joda rt. ja. m. dancing; singing in chorus. Hácas oftener Hácas.

to deliver, preserve, redeem, ransom; Lalos a refugee. ESHTAPH. αίοκα ("a) to be preserved, delivered; to escape. b) to be hatched as fishes. uša fut. ušaž, act. part. ušá, lúsá. to sprout, spring up, have origin, flourish ; اَقَكُما

هُم "احُدُ مَنْ الله sprouting crops; بمُن سُمّ عُمْ الله عُمْ الله عُمْ الله عُمْ الله عُمْ الله عُمْ الله ع

Christ sprang from the Father as

the يُعِيلُا وَهُم هُمُ مُن مُ مُن مُن اللَّهِ وَاللَّهِ عَلَيْهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ words which sprang from her mouth; تعدُّت in His days shall the right حمَّة صُكَّاء أَوْضًا flourish. APH. ... a) to make to spring up; to foster; المُعمَّةُ عَلَيْهِ عَلَيْهِ إِنْ اللَّهِ rain which makes the tares spring up. b) to bring forth; Line X Mary as a blessed field brought forth Christ. DERIVATIVES, Lucas, mas, Hamas, Lucaso, Hamaso. سعم, سغ act. part. سأيغ, أشغ. to melt intrans., to waste away, be consumed; احرصات ulá llana it melts like wax; Jog ulá my heart melted within me; اَوْمَ مِنْ هُوَا مَا اللهُ عَلَى مُعَلِّمُ مَا اللهُ عَلَى اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الله consumed by the fire. PA. a) to waste away. b) in the Lexx. to dare, to attempt. cares which waste the كُتِينُا ا صَفَّتُسُم حَفِّيزًا body. b) to presume, attempt; to defy, treat قَدَوْع وَالْعَسِه صَدَوه ; كُلا contemptuously with they effected that which they boldly designed; office his power. DERIVATIVES, Juna, Juna, Juna.

waa rt. waa. m. a slip, shoot. SHAPHEL conj.; see

pl. j rt. . m. a bribe ; blood-money ; a forced contribution. | a see | see | see

pl. L rt. مد m. perversity, perverse

folly; a corrupt passage; deflowering. سكى . rt. عكس ألم بار من pl. وست بنا الله الله عكس. m. a) change, alteration, variation, transformthe Feast of Transfiguration. b) difference, variety, kind, species; various ways, different methods;

all sorts of things, every manner فالمدنكف

المعرب عد fut. المعرب inf. محمد act. part. وَإِهْ, الْمِيهُ, part. adj. يعقى الْمُعقى to treat with contempt, to neglect; of a six he treated him as beneath contempt; しんご

ye have dishonoured the مر حستكفار والأنبود حود القصة سكار poor; المستكار poor he neglected the army and gave them no pay. Part.adj. despised, contemptible, mean, worthless; Thy blood is as nothing همچ يؤه وخُدَب حَكْمَتُهُ وَعَ in his sight; کفا منظر a wretched gnat;

a sorry nag. ETHPE. القدل قديلًا من عدمًا عدمًا عدمًا عدمًا المعالمة عدمًا المعالمة عدمًا المعالمة ال

Harracker. المُعْدُ pl. مِسِّ, الله m. a whip, lash, scourge, stroke.

مَ اللهُ وَلَا إِعْدِي m. a hilt, handle; إِنْدِارُهُمْ rt. إِعْدِيْدُ اللهِ عَلَى اللهُ عَلَى اللهُ

the shaft of a spear. rt. Jan. adv. equally, alike, in like manner or proportion; at the same time,

together.

of form. c) variation in temperature, season, solstice, tropic; الأيمار إلى المناه المارة المناه المارة المناه المارة المناه المارة seasons of the year. d) astron. parallax; hymns with مه سكه قلا , music modulation variable tones; gram, part of the names of various points. hana rt. pma. m. a) disorder. b) the

director.

strawberry-tree, arbutus. pl. المُصنعُ . m. an ulcer, abscess ;

cancer or elephantiasis. rt. عسم. m. fomentation, application of hot cloths.

rt. مِسم. ulcerous. SHAPHEL conj. of

pl. من المعادية, j° rt. مسد. m. a) blackness, foulness; usually pl. lampblack, soot, coals.

b) forced labour. c) for jacoa, see above. الني rt. بدأ. with a slowly, deliberately.

| Kuda pl. L. rt. Lua. m. rust, verdigris;

tartar on the teeth; venom; metaph. foulness. L'Kuda rt. kma. rusty, foul.

be despised, held in contempt, insulted. PA. to treat with contempt. APH. to treat with contempt, to render contemptible. DERIVATIVES, Lana, Ilazan, Lilana, Habe, believes, Harbers, legisless,

anak, Hanak rt. Jan. f. a plane, level surface; equality, agreement; equity; with ! disagreement, inequality; حقد عد equally, together, alike; and with one consent. In construction like-, co-, con-, equi- : لَوْهَا مَا consubstantiality; |Low | = co-essentiality; مِثُونِينَا وَعَ ; the equinox مِثُونِينَا وَعَدِيمُوا وَوَكِينَا the equator; Kockin a the autumnal equin x; equipoise; تَدْلِلا ; co-habitation تَعَ مُحَمَّعُ أَل المعكا ما unanimity; المعكا له harmony, a concert; Kai = a concourse; Lan la ans having the same name.

anak, Hanak rt. Jan. f. dignity, worth; مُعَمَّمُ مُعَمِّ ي unmerited; المُعَمَّمُ عُمَّم مُعَمِّ المُعَمِّمُ مُعَمِّ مُعَمِّمُ مُعَمِّمُ مُعَمِّمُ مُ unworthy self.

Lika as adj. from Ila as. equinoctial.

سنمه الشاه rt. سمع. m. melting, softening. Kamaa rt. maa. f. vital force, growth. artemisia arborescens, a healing herb.

. m. pacification مُعُمُّ from مُعُمُّلُلُ

la a pl. i rt. sa. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

Noa = Nilá and láa: rt. Jas. adv. simultaneously, together,

Kaá rt. Jas. f. reduction, low price.

Ka pl. K' rt. Jas. f. a thick cord esp. a measuring-line ; الخروا ت a wire rope.

مُعَمَّدُ or لِمُعَمِّمُ m. pl. dial. = لِمُعَمِّمُ

rt. کے. m. completion, finishing; the best of all. 🐱 ومُكبون م

. معم الله less commonly مُحُونُا less commonly مُحُونُا m. a) a gift, grace esp. a spiritual gift, office, holy orders; معضة فَتُل أَنصُوه والله فكسه على منه those who have not cultivated their gifts. b) a charitable bequest, legacy.

rt. محمد relating to legacies.

m. covering over.

شفر المُعُونِ m. abuse, insult, dishonour; a disgrace, shameful deed. Koda rt. Las. m. sediment, lees of wine

or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

Likoda, Kui rt. baa. sedimentary, feculent.

الأَمْهُ; see الأَمْهُ.

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المُكْمُ pl. الله a) bird's fat; إِنَّامَ عَلَى goosegrease. b) the glutinous matter secreted in the corner of the eye and on the evelashes. Cf. 1446

أَمْكُ مُعُ pl. pl. m. = المُعُكِمُ مُعُد.

المُحْكُمُ pl. الله rt. عمد. a) m. heat, inflammation; a conflagration : عثم كند و أهدكما burning tears. b) the hearth of an altar.

m. blowing upon any محدوث from محدوث object, as a magician does.

Luda rt. was. m. degradation from office.

المُركِمَةِ المُركِمِةِ f. lathyrus sativa, everlasting pea.

مدُع منه pl. اثر rt. عمه. m. a) power, authority, right; his in the temporal power; Las Free-will; , = Las it is not allowed, he has not the right to b) rule, government, sway; charge, office; a province, diocese; افكستُ تا military rule; the diocese of 🛣 احتُهُوا 🛣 oligarchy تا احتُهُوا Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

Haifaa rt. Da. f. power, empire, the sultanate.

adj. conferring authority; imperial.

parate, haracter rt. pare. m. the end of a fixed period as الأعمُّ, الأيمُ, لحُومُ قَ of a week, the year, Lent; often = | L and opp. Lies or les the beginning. End, completion, consummation; with L'a ?" or end of life; I's or Like ithe con-حمد کم اُدنار summation of this age or world; when the time was fully come; كَمُعَا وُهُمُ كُمُعا إِنْ عُلْمُ لَا يُعْدِي إِنْ اللهِ اللهِ عَلَى اللهِ اللهِ اؤها اعْسَمُ as the event showed: اعضُمُ at the end, after, finally; Z , endless. With or بشعت to come to an end, cease; with محيُّلًا to be fulfilled, completed.

rt. محمد m. a) the blade of a knife. $b \rangle = |\dot{a} \rangle \dot{a}$.

اعْكُمْ and اغْكُمْ m. rump-fat of partridges, pheasants, or pigeons.

to blow.

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

b. $b \stackrel{\circ}{=} b \stackrel{\circ}{=} b \stackrel{\circ}{=} b$.

lás ca rt. asa. m. a decoction.

Hand from Lah. m. progressive desire. pan pass part. Lah. stricken, pain stricken. APR. pah to inflict pain, to cut, vound; & Jahand Kudi, Kan sin which strikes and vounds us. Debryatives, Jahand, Jahandan.

appellation, title; fam, renoum; surname, appellation, title; fame, renoum; sichas in mominally; in his finish fame; in his fame; in his fame antiphrasis. Gram an epithet, attributive adjective opp. his a substantive.

မြော်လိုင်း rt. အခိ. adv. nominally opp.

L'oroce, M'rt. pe. nominal, appellative.

I have pl. L. rt. M. m. a) in the O. T. consecration, perfection; \$\overline{z}_1\$ Los the ram of consecration; \$\overline{z}_1\$ H. The feast of inguishering; \$\overline{z}_2\$ S. Thummin and Urim. b) completion, complement, fightment, accompletion of a building; \$\overline{L}_2\$ \$\overline{z}_2\$ end of the year. c) cecles perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; \$\overline{L}_2\$ \$\overline{z}_2\$ \$\overline{z}_2\$ confirmation of a bishop by the Patriarch; \$\overline{L}_2\$ \$\overline{z}_2\$ \$\over

Milanda and Milanda, Milart. Mrs. efficient, complementary.

မြင့်တို့ rt. လာန. m. obesity. မြင့်တို့ or မြိတ် m. anethum foeniculum, anise. ation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

لألبضع rt. عصد spilt, overflowing.

|Kach pl. 255. |K' rt pas. f. a) a sore, swalling, spot, sourry spot, plague spot, a seah, sear; |Kach a white rising in the skin; |Kach a sean over a burn; |Lass on Kach a marks of Chini, sears of sufferings borns for His sale; |Kach a sear of sufferings borns for His sale; |Kach a sear of sufferings borns for His sale; |Kach a sear of suffering borns for His sale; |Kach a sear of suffering borns for his beard sprouted. o) pl. crumbs of the Eucharistic bread.

 $|\dot{f}_{i}| = |\dot{f}_{i}|$ torment.

ພັລ. ໄດ້ລະ rt. La. m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; ລາ [HS. the Festival of the Assumption of the B. V. M.;] ໄດ້ລີ້ ພັລະ transmigration. c) translation from one see to another; of relics. d) defection.

his or his m. vitex agnus castus, tree of chastity.

m. suffering, punishment, torment, torture, bad usage.

لْنَفُرْمُ rt. معم. m. = لَفُرْمُم.

m. a cat.

part adj wa kin. San, act part who, kila, part adj wa kin. Kin, Khan. to daub, besmear, pitch, to stay by op obstruct with clay, wax, pitch; to rub with oritiment; metaph to stop the eyes, ears, nostrils, heart; 135% he stops up the doors of the furnace with clay; kin. Lik the ye is dulled. Part adj. a) daubed over, occreed; closed, stopped; [Ico]ka kin. Lik the ye is dulled. Part adj. a) daubed over, occreed; closed, stopped; [Ico]ka kin. Lik to be stopped with wear; kin. Lik dull of understanding; kin. Lik a sealed sepulcine. b) headlong, till considered. ETHTE. will to be smoared over; to be dull as the eyes. AFR. wa' to smear with day. DERIVATIVES, has, below.

to be petrified.

لخاه pl. الله m. rock, a rock : الخاهرة الأعاة a rocky hill.

مُحَدُم , المُحَدُم rt. مع m. a) subjection, oppression, servitude. b) submission, obedience; unruly; مِدُون subject to him. c) domination, tyranny. d) the district subject to a city, its dependencies.

from اعتم adj. rocky, stony, growing on rocks; المُقَدِّدُ fishes living on a gravelly bottom. Metaph. firm, solid.

Lisas rt. La. m. sourrility.

المحمد pl. الأس rt. اعمد. f. a) talk, talking, discourse; chatter. b) a tale, story, fable. c) the plot of a tragedy.

m. the hollow of the hand, a handful. m. magnificence, حلا rt. الحاد m. magnificence, pride, arrogance.

المُدُمِّة المُعْدِين from المحمد made of stone. Ilaisa from Las. f. rocky hardness.

rt. مه m. making glossy or smooth.

مَنكُل مُلك , act. part. عَلْمُ , الْمُحَدِّل , مُعْدِل , عَمْد , معد , عمد عمد , pass, part. a.a. a.a. to file, scrape; to rub; with the hand; تحامرًا with the hand; خامرًا the كُلا سُلا مُنكِل دَنُكُوهِ وَمُكْدُل حَكْسَةُ مِ haleyon scrapes her eggs about in the sand and sits upon them. b) to rub, apply salve or massage; مُعْدُه حَفْتُهُم he rubs against trees; مُعُدُّ مَدُامِكُمُ مُدَّامِكُمُ he rubbed the patient with embrocation; وهُدُونَا تُده وهُ وَ that they should rub red ochre on their loins. ETHPE. all? a) to be rubbed; مُنهُا مُ مُدهالة عنه سُرْم wood grows hot with friction b) to be rubbed on, applied as oil or salve. PA. at to rub, chafe, polish; to lick wounds as a dog; to stroke, fondle; المكانه polished wiles. ETHPA. عدادها and wrongly and l'to be rubbed in; to be rubbed with oil &c.; metaph. كَانْهُمُ الْمُعْمَلُونُ إِلْمُعْمَلُونُ الْمُعْمَلُونُ rubbed with oil &c.; the opprobrium that has been fastened on him. APH, and to rub, make plain, to accommodate Lo himself. Deriva-TIVES, Jacas, Joan, Jugas, Jugas, Jagas, العممة المعمية المسمر المعملة المعمد المعمد

Saa or Saa pl. Lat. saa. m. a) friction, attrition. b) polish. c) chafing, inflammation af the skin caused by riding or walking; 🛋 🛣 the galling or wringing of shoes. d) filings; المؤسؤا steel or iron filings; المؤسؤا عند عليه المؤسؤا embers, wood-ush. e) brooding; Las?" = the fostering care of God. f) مَا مُعَالِمُ moving or slipperiness of the intestines, dusentery.

KABAL.

الأعثم = الأعثم أ". rt. اهدا m. lubricating grease;

hog's grease, lard. تَعَ فِسَامَةُ ا Lisa rt. Las. m. scrubbing, rubbing, shampooing, massage.

pl. 1 rt. saa. m. a file.

.m. exhaustion, utter weariness, عدلا متُولا collapse.

rt. معدل m. a footstool.

lisa rt. san. m. oil, polish.

m. ثر تب او موقت الأرية وقيل موقت الموقت الموقت الم and f. a turtle-dove, pigeon.

ຈອ່ວລຸ ໄລ່ອ່ວລ pl. Lart. ຈອລ. m. a) pouring e.g. of oil upon the head ; مُعَدُّ وَهُمُا bloodshed; outpouring of the Holy Spirit. b) in the Lexx. injection by the nostrils.

lasa rt. sa. m. a covering, veil.

m. a) grace, محد باً " بن pl. محدد أ" با full of grace, most fair; افكا ع أافكا على the best of the land, of the flock. b) a fair deed, virtue; a grace, favour ; Last " adivine virtues.

, a flatterer عد مد بار مد وأمقا fawner.

Jlaa- isa rt. : f. flattery, adulation. rt. معدنا m. complacence; obsequious-

ness. rt. عدد adj. of beauty or virtue;

glorying in beauty or in virtue. هُدُوا مَّ المُعُونُلُ rt. عمد. a) the act of pleasing,

cringing. b) obsequious, vain.

adv, obsequiously. عدد rt. عدد adv, obsequiously. f. flattery, adulation,

. obsequious محو تثار Lil'isa rt. : m. a flatterer.

currying favour.

لله عد rt. عد. f. إِنْسَارًا the partition, cartilage of the nostrils.

~i-az 16 and Toan m. mugwort, artemisia.

to kiss. مُعُم imper. of verb مُعُم

oá, kóá pl. 1 m. a) an open space; with a or abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; the bakers' quarter, breadmarket; اجْتَكِا الْمُصْفِّ alleys; رِصْمَا الْكِتَا مَ وَلِيدًا وَيُعُمِّلُ deas : metaph. وَعُومُنَا وَكُومُنَا the watery ways of the sea, c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; وقيدة إلكال م the third quarter of Baghdad.

Loga, Kinga from Loga, a) a huckster, petty trader; a sutler, camp-follower. b) a

court-day, a public pleader. lloga rt. Saa. m. arrogance.

pl. 1 rt. عمد. m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation, b) a blow, bruise; عَمْ عَمْمُ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

pl. J rt. . m. lying, falsehood;

عَدِهِ إِلَا عَدِهِ إِلَا إِنَّ عَلَى إِلَا إِنَّهُ إِلَا إِنَّهُ إِلَّهُ إِنَّهُ إِلَّهُ إِنَّهُ إِنَّهُ الْ غَمْ fut. غَمْنُ, act. part. غَمْمُ, اغْمِهُ. a) نه leap, bound, spring, jump; to spring to as a trap; المَعَةُ وَعَمَّا to jump the ditches; اوًا عِمْه في أَو المَا he leapt into the ship; مُو الدَّهُا arrows darting from the bows; مَةُوْ رَفُق his eyes started out; مَعْدُوْهُ he bounded away; and he leapt up. b) to rise, swell, mount up; Laca lial 1801 the pitch bubbled up; فَقُو الْمُعُولُ وَهُدُا لَهُ لَا لَهُ مُعَالِقًا عُدُونًا لِمُعَالِقًا لِمُعَالِقًا لِمُ mounts up to a hundred. c) to rise, aspire; he aspired to the supreme power; المنت الم وتعدُّه الله عقبية الم power; المناس معتب عبد المناسبة ال tempest burst forth against the ship. Fither. ional to rise, spring up; Lad Lional she sprang upright; with to oppose. PA. to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, Jicas, . صمحاه فيمار , صمحاه في المأوفر

المُحَدِّدُ عَدُوا ا wicks are made.

pl. | m. a city wall, fortification,

حكغمع bulwark, defence ; احدة الاحدة walled cities ; an outer wall, rampart.

m. the navel.

jáa rt. jáa. m. a pulley, axle-tree, leathern bucket of a water-wheel. Isa. Ilian pl. Il' rt. ian, f. a spring, leap,

hound

m. planting, عند pl. الم عدود pl. الم propagation.

f. the cupress. from . m. a slip, error.

from Sia. m. alarm, trepidation, a shock.

pl. L. Ar. m. a city watchman, guard; pl. the Praetorian guard.

pl. المُتُولِين f. peas, rulse; oats.

LIGA ESHTAPHAL JOKal" from a root Ju not found in Syriac, a) to be arrogant, insolent; with to attack. b) to happen to be, to be present; الكر فالعكادف الكر those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, Lauishaw.

origin opp. Lackar end; Lisa It without beginning, eternal; 🛣 🖧 from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

m, pl. flasking beams . هذه pl. مُدُوِّمهُمْ of sun or fire-light.

pl. 12 m. in the Lexx. a white film, white spots on the eye.

Ar. m. the rectum.

m. a weasel.

pl. 12 m. a) the calyx of a flower; a seed-ressel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

المُعَمِّم المُعَامِّم pl. الاس rt. منه. f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; List a slips of the tongue.

محكحنمع from Lia. m. quivering, palpita-

mespilus germanica, the medlar.

a) grape-gleaning. b) free access, permission.

rt. a. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of &c. ومحد المصول على force by words such as Dl. L rt. in. adj. affirmative, con-

firmatory e.g. an adverb such as ["Amen.

Ilisa rt. a. f. reflection, deliberation.

rt. ابعة m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

It's a f. the navel, the umbilical cord. Cf. lica and lia.

مَهُ وَا see : هِهُ وَلا ا

pl. L'isa pl. L' rt. uli. m. superabundance, opulence, numerousness, PAEL 1st form, and to confuse, put

in disorder. 2nd form, at to repress, refrain, curb the heart, anger, &c. ETHPA. ... Ka?" to be quieted: to be put out as a blaze. APH. "to abate, to quiet. DERIVATIVES, la ca. .صميما

laca rt. aaa. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

m. liquorice.

lága = láa m. a worm.

m. الأسقممة f. from a root عمر cf. محُحُد , the bridegroom's friend, groomsman : the bridesmaid; a godparent, sponsor.

Kanaaa or aa from the preceding, f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

hisage, Kis from Jisage, pertaining to sponsorship, sponsorial.

Shaphel conj.; see

m. advance, growth, progress, youth. أحنا وية gouth.

uaca part la caso. to grunt.

Liaca and liaca m. a muleteer, caravan attendant.

zohez Kana a f. caravan hiring, care of caravan horses or mules.

| Naca pl. Hada, | 1 f. a tape-worm. pl. أَــ f. sesame; pl. sesame seed.

بعقمة a) = الأسلام مقد b) a crocodile; a livard

hisaasa and Isa pl. La) an ant; the lion ant. b) roughness of the skin from cold, tingling, irritation. IL isaca f. amomum granum varadisi.

an aromatic shrub whence a spice used in embalming was prepared. ر (collective), المُعَمَّم (noun of unity)

pl. liaca f. a lily; land a sa the lily of the valley: | King as | 's carved lily work.

pl. L rt. sac. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vest-

ment, robe of a judge, king, priest. Las and Las perh. contr. from Nas. adv. equally, together; la ar ashiy, commonly.

Lalas from a Ka. m. foundation; alas an elementary grammar.

al a to make a partaker, to communicate; to associate with منه وه ; مسكة وه ا l'azaca معكم عالمه he associated his brother with himself in the royal power; all make them partakers, Lord, of life. b) to administer the Holy Eucharist; he administered the Holy حاؤاً مُتَمَا عُمِاكُم Mysteries to him. Pass. part. olaco, joloco, a) a partaker, sharer, associate; Christ is a partaker of كَمْوْمِ قَنْلًا معمَّهُ اله both natures. b) shared, in common; common sense. c) a married person. d) gram, a participle. With I excommunicate; not shared, not in common; a bachelor. ETHPAUAL SloKal" a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; حَمْعُ إُدَّتُ إِدُمْ أَوْمَعُ to calokal who desire to be made partakers of eternal life; alas elokal" he had no part in his murder; على الم المنظمة المنظم let us have no fellowship with thieves and -com شماهاهم كستمودا إمريقا إمريقا municating to the necessities of the saints; with

or ellipt. to receive the Holy Communion. to have conjugal intercourse. Derivatives, plas, laslas, Alelas, laslas, صعاماهيمال صعاماهيا معماهيا

لفائمة, المعامة pl. m. عب اعد a partaker, partner, associate, colleague; a companion, consort, husband, wife.

l'aslas from slas. f. a) participation, partnership; O.T. with | a bargain. b) fellowship, communion, communicating; esp. Holy Communion; اِدْوَمُنْمُ إِعْدُهُ عِلْمُ اللهِ اللهِ اللهُ اللهِ اللهُ ال ship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; |Y'l' ≈ impure carnal intercourse.

lola rt. oha. m. silence, taciturnity; cessation; apoplexy.

Illas from be. f. a sixth part. $m\tilde{a} = maa, m\hat{a}.$

hua fut. huai, act. part. huá, huá = waa, . to melt, waste away used esp. of the eyes; مَنْ فُكِرِهُ ، his body wastes away; مُعْدُهُ مُعْدُمُ all the inhabitants melted away. ETHPE. perh. to treat with contempt. APH. a) to melt away, refine silver. b) presume against, defy with . Derivative, Lue.

ma fut. amai, inf. mais, act. part. mas, to bribe, corrupt with a gift; ومُنا الصد المعالمة و to bribe, corrupt the judge says, bring a gift; الاضعاب حسّتات حسّتات corrupted by avarice; ره مته معن و بنسه the judges' sentences are corrupt. ETHPE. to be bribed. PA. to bribe often or habitually, to be addicted to bribery. ETHPA. قدم فكوة من to receive many bribes; مُدَّم فُكِوةً he hoped to receive bribes كَعْمَالُمْ، o مُعَمَّدُ إِلَى الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِ from all of them. DERIVATIVE, Jack.

Lácina. K- rt. ana. wearisome; an annoying person.

rough, stony. Fem. a steep . مسند . JL' rt. مسكة ا place, bad bit of road.

Projema or ma rt. f. roughness, difficulty of a road.

Hand = Kuda rust. Hama pl. of Kina.

Ame Pael and a) to harm, mar, abuse; to impair, vitiate; المُقَوَّلُ قَدَعُسلُمُا damaged تَبْتُمُ لِا صَفِيلِ " (عَقَيْنُكُ وَالْكُ إِلَيْ عَلَيْكُ الْكُلِي (codices prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. Етнра. " to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; إِلَّهُ تُعَمِّمُ مُعَمِّمُ مُعَمِّمُ اللّهُ اللَّهُ اللَّ that he should suffer no harm from sun or sleet; mais ilion sukal he was infected by this heresy; إلا تماسل إلى lest the special attributes suffer detraction; کاو زَحلا المُعْمَرُ لَامْ مِنْ After a time this ordinance fell into desuetude. DERIVATIVES, Janua, Line, Ilajua, Ilaijua.

Tur

rt. مسخ m. a swelling, sore. Ilana rt. . f. violation of a woman;

depravity. rt. عسية f. abomination. rt. Le. m. wasting, consumption of

the hornels

مسع; see under verb مسعدا

rt. عسعات adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

Ikama rt. p.ma. f. a) a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; hazar lavama secular dress; | want of learning.

سَمْ, الله see verb سُم.

Ilaina rt. ena. f. warmth, heat. fine, lime rt. ; me. m. and f. a) vitriol,

verdigris, copperas ; 🌬 🖺 🖫 copperas water used in making blacking and ink. b) black liquid, ink. Kine rt. Lue. f. vulg. a sauce, condiment.

Vie fut. Name, and Vie fut. Vier, act. part. Sas, Juá, pass. part. Sas, L. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; كبعثها it will drop like melted wax; his limbs dripping فَهِ هُؤُهُدُونِ عُسِيمٍ وُهُحِكُا

with sweat; مسه الحقيقا إعلانا strain through

Christ did not become a mere man; Not merely in words.

-uz

ETHPE. \"and ETHPA. \"ka/" to be strained, noured off from the dregs, purified; the water is to be strained مُدعيًا سيدم مُعنَان مُعبَا off. PA. to liquefy, fine metal; to strain, pour off. APH. "to cause to shed tears; to pour, let trickle. DERIVATIVES, La. بمسكيل مسكيل بمسكويل بمثلل بأسلا بأسلا 122ma. And And pl. L rt. Sua. m. a strainer,

use: the saucer of a lamp. pl. 12 rt. . m. a dripping, leak, ت وزود وزير trickle, trickling, fine drops; dregs; المناه المناه بالمناه المناه المنا drippings from honeycomb: Lili = marshy ewudation, muddy overflow; وَحَبِيا وَهُمِيا وَهُمِياً rills and trickling waters.

filter, colander; firepan, sprinkler for sacrificial

m. a) act. part. emph. of verb b) = المسلا = , عسلا = , عسلا = . In most of these senses at least two ways of vocalization are

found. It. Sue. m. discharge, exudation; الأعْمَدُكا إلَّا أَوْمَا لَمُ heavy rainfall; مَا الْمُعْمَالُونَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال the trickling down, running down of tears; the distillation of perfumes while وَدُهَمُوا

is probably prepared perfumes; Lanie = deposit, veins of gold. لأمكم dimin. of المدكة m. a tricklet.

rt. کسک m. a strainer, searce. hisha rt. Sua. wasting, running.

SHAPHEL conj. of verb a. Itan pl. K' rt. June. liquefaction.

distillation, ooze, pue fut. puei, act. part. pué, loué to become dusky, swarthy; to be black with sin; الاندين ومن الله pearls will acquire a dusky tone; كَوْبُونَ أَمْ dusky as Hindoos. Part. adj. منام المناسبة , الله a) dusky, swarthy; L'a useria dusky-hued. awkward, rude; simple, sincere; المُداعة Ilino | Kama rude and scanty fare; the Pshitta Version صَفُعُمُ العَسْمُ of the Syrians is unscholarly. c) common, السال مُعنِمُل كُولُ السال مَعني مُل مُعني ألك ordinary, mere ; المسال مُعني مُل الكران المال المالية المالية the Lord God appeared as an کہ کیائے اور ordinary person to Abraham; اور ا

d) common, ordinary, secular, lay opp, consecrated, of bread, oil, water, places &c.; a common soldier: a law brother, a monk opp, a priest, e) ferial opp. festal, also ordinary festivals opp. those connected week-days; مُدَّهُدُكُم المستقدل week-days; and fem, emph, ellipt, the daily office. f) gram. name of a point or accent. PA. para a) to darken, blacken. b) to sully, defame, disparage; اِذْرُا إِذْا إِنْكُا the spies disparaged a good land; مِنَّةُ فَا أَحْمُسْقِيبُ paraged a good land; ∞2 oom hateful vices which disfigured him. c) to make common, profane; lijes pine Last' he profaned the Divine Mysteries. ETHPA. pika (a) to be darkened, fouled, sullied, defamed; Na Na l'ala its beauty was sullied; معسلام أل تعليمه if they become dark from dark error. b) to be profaned. DERIVATIVES, Janua, Alama, Harama, Jama, Harama. pl. 12 rt. pus. dusky, swarthy, olive-

coloured. rt. p.ma. f. swarthiness. ena fut. enaî, act. part. ena, lina. a) to وحُدا وسُام مُوحَدا مُسلًا ; grow warm, feel warm as the day waxes hot the earth grows warm. b) to warm oneself, bask تقصعهٔ in hot bath to warm his body; Kis Lines the hen keeps her eggs warm; عنسلاً عند الله عند الله عند عند الله have ulcers. Ethpa. "Kal"a) to be warmed, they were شعر يُزَا إِكُنَتْ العَاسَد they were warmed with the fleeces of my sheep. b) to be inflamed with love. Etherie. Like! to suffer from ulcers. Paiel to enrage, excite with drink. Etherial Like! often with desire; کماسته سناها Pharaoh's sorcerers raved like drunkards. APH. ("a) to make warm; مُعملُ مُعدةُ و مُعملُ في the sun gives light and warmth. b) to ulcerate, cause inflammation. Derivatives, احدثنا المارة الما 572 huz

haina, Jiaina, Jina, Jiaina, Jina, Jiaina, Jiinao, Jiainao, Jiainao.

lua rt. eus. m. perh. a hot potion.

Pers. m. governor of a town or province, satrap.

مسم fut. مشع and مسمر , act. part. مشم مُسَفّ, pass. part. مسّعه, المر , الأس. a) to break up small, shatter, triturate, pound; threshing-instrument tears chaff; مسم المادة مُشَم '(هما هُمحَدِيَّةُ وَوِي Christ shattered idols; the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; مُسقَبِي مسته قده وه د they thresh out questions مسته قده و be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; مُنْ اللَّهُ I drudge at my learning; افسَم مُن الله he did not trouble about an army. Pass. part. a) triturated, pounded, broken ; Kama Kan pulverized glass; ککا مشکه a contrite heart. b) wearied out, harassed, sad, anxious; wearisome; 👊 🕹 he was worn out with age; عسمها مسقم وهُوه كُلا ; miserable life سُمّا عَسَمُا anxious about their wealth. ETHPE. and ETHPA. and a) to be broken to pieces, pounded. b) to be harassed, in trouble, "الكفا وهية ; شم or كلا molested, vexed with La. Kal' a ship which has suffered many their possessions صَعَاسِقِيم قَلِيَّتُتِهُ مُ their possessions شعطشه حنوهه وحكية مناشه وwere damaged: uneasy in body and soul; فسضا وهدما وهدما a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; منه الله الله عنه as a wearied old man takes rest; الم تقديل as a wearied diligent will weary themselves out; ماهم المانية الكفار إلا الكفار I besought you to trouble yourself to come to me. PA. and a) to shatter, shiver. no one has disturbed his possession. has questioned his title to the property. APH. to weary. DERIVATIVES, Joans, Jane, Jane.

rt. a.a. m. a pelican.

Isias pl. L. rt. a.a., m. a) = 1.55; z.
pounding in a mortan. b) vecar and texpounding in a mortan b) vecar and texpetriment. c) fatigue, vecarisomeness; a.i.

Li being vecary of life. d) vecation, misery, alaevesty; Lisai z anguish of mind. e) bickering, strife. f) lain. H; without disturbance, untroubled, calmly.

أهمّن fut. مُعَمّن, act. part. مُعَمّن a) to become our مُحْمِعُمُمُ أَمِنْكُمُ "أَمُو الْمُثَادُّةُ وَالْمِسْدُ : black, sooty skin is blackened like a furnace; add soot. b) to be alarmed. PA. . a) to blacken, foul, char; to make gloomy; فَقِل ; pots foul with soot وَهُمُسُونَ حَمُّوسُوا how حَبُوكُمُا لِمُغَمِّدُ 'Jan sooty cheeks صَعْسَةًا long wilt thou blacken thy face with misery ? b) to levy forced service, to compel, impress; he commandeered his camels; whosoever shall كم وصفية كب قديلا سر a) to be blackened, fouled: مُعَمَّلُ مَنْ وَمُعَالِمُ مُعَمِّلُ مِنْ مَعَالًا إِنْ مُعَالِمُ مُعَالًا مِنْ مُ 50 their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of in ?. APH. ina? to blacken, foul; inas Nile mud fouls its يسفل معددا محدده limpid waters. Derivatives, Januar, Ilosana, Isma, Isma, Isma, Ilosma, Ilsma, احسونيل مسوو

Jina and Jina pl. J f. Arab. a pannier or hurdle for carrying corn on beasts to the

Jina pl.] rt. i.m. m. burnt crusts of bread.

Johna Arab. m. a blackbird.

الأمية rt. عسد. f. forced labour.

vernac. m. the last child born to a woman.

Nas fut. Nas. to rust intr., to contract rust, grow dull; Pláa-L Knas, has the soul rusted with its old sores. Arn. Nas. Trans. and neut. to coore with rust, to tarnish, sully, and Nas. Loof tarnished gold; cast like Nas. T smoke has blackened their teeth; Nas. Nas. Nas. Stackened their teeth; Nas. Nas. Nas. Stackened their teeth; 573

المنافعة ال

raving, drivel, random talk, humbug.

of the soul. Derivatives, Luca, Lluca, Lluca,

Kua f. a marsh plant, sium lancifolium.

Kua pl. l'aŭa f. the armpit, armhole.

m. pl. rising ground, eminences.

f. barley-meal, barley porridge, made of barley-meal, honey and fat.

La fut. Kai, set. part. La, La, Kai. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; مِنْ مُعَامِ كُذُو هُمِ أَنْ if thou hast gone wrong with another دُدكده not thy husband. Act. part. infatuated, erazy, a born fool, madman, low fellow; حَمَّهِ نُعِقُمُهُ he feigned madness. Pl. f. Kila prostitutes; vain folly; معتدلا معقد المنابعة المنا fool utters folly. ETHPE. Ito act foolishly, take to bad ways. ETHPA. "Kal" to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; wo wike? ف he committed wicked folly with her; ف "when the heir took to evil ways; Likal Ity course lest thou be accounted a fool. APH. "to infatuate; to be sot, to accuse of folly, to make to appear foolish; منكم حكموت دككم she despised him in her heart, thought him a fool; hath not God أكما أشعث المعتدد وتحكما made foolish the wisdom of the world? it has driven every one crazy. کمکرہ مع القحالا DERIVATIVES, Lolla, Harles, Lines, . حمد إسا

Arab. m. brink, margin, shore.

L'afa rt. w.a. m. ground fig, wolf's milk, a sort of spurge.

Laga rt. uga. m. pl. cups, goblets.

Kudja rt. mja. f. wild fig; ef. Ludja.

at random.

uha fut. uhai, act. part. uha, huha, part. adj. ___, __, __, jk__. to spread out, lay out on the ground; to strike down, lay dead on the ground; اثم حقطه they shall lay the fruit out in the sun; and limit (God spread flesh before them عَبْمُعُمِيهُ their children كَفَحَةُ مِنْ مُ يُعِينَّ اللهُ عَلَيْ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهُ اللهُ عَلَيْهُ he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; sheep with long fleeces opp. curly; العيَّسكار a broad plain, ellipt. open country. Geomet. plane. ETHPA. to be spread out on the ground, laid flat. DERIVATIVES, Luaga, Luaga, Kuaga, اسهم المهمر المسهم المهمية pl. 1 rt. m. a) an open space esp.

the land beyond the walls of a city; LLLL [\$\sigma_{\infty} \] LLLL [\$\sigma_{\infty} \] LLLL [\$\sigma_{\infty} \] LLLL [\$\sigma_{\infty} \] mountains. b) open space round a house, unwalled contigrand. c) open expanse of smooth sea, a pool; a reach of a river.

m. a shallow in which turtles are caught.

Ligart. La. adv. stupidly, impertinently,

tactlessly.

conduct; madness; contempt.

Ninja rt. uja. adv. plane, flat. Kanja rt. uja. f. breadth, extent, surface,

superficies; geomet. a plane, plane figure;

No. 16 pl. 16 rt. a.s. f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

m. a polo-mallet.

ala fut. ala, net. part. ala. to cleave assunder, cut obliquely; life aga. they cut recels across. Fass. part. ala. L., K. sloping, slanting, eplayed; K. ala, L., jab. L., ala, la, ala, la, ala, la, ala, la, ala, ala

Life rt. a. m. plucking, skinning, flaving.

in fut. jaka, act. part. ifa, jiha. to lose one's senses; to talk at random, talk foolishly, madly: فَكُو مُعَادُا كِفُكُوا فَاللَّهِ كُلُو مِنْ اللَّهِ اللَّهِ مُعَادِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ ال senseless is the مُعَدُّرًا. ولا تَعْيِينَ "مِدِ سُدِ تُحَدُّزًا word they use of a dog who will follow any master and not stay faithful to one; إستُونُل إُحلِا others who in ignorance of the truth talk at random. Derivatives. bala, Libala, Ilosala.

ila, lila and lila?" pl. 1" m. a handwriting, deed : اقتداكا = a deed of sale عدلت promissory note, bond, bill; metaph. Realification of liberty.

pl. مَنْ Pers. m. a great honour.

m. a وأسلًا or قبدًا وهُدتا pl. يقبدُا mill-stream, mill-race.

L'asa; see L'asa a kind of fish.

Ken rt. . m. a thin garment.

m. pl. in the Lexx. hastiness, error. m. in the Lexx. a weaver's beam to

which the woof is attached with clay. the a) usually m. pl. إِنَّهُمَّا the gums. b) عند معند drains. Cf. افتدا

Il a pl. Il rt. cas. f. a) washing, ablution, rinsing; عَنْ مُعَالِينًا أَلَّهُ the Lection for Maundy-Thursday, John xiii. 1-19; كُمُعُمْ إ the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) منيه قديما تعديدا ing away of the bowels from chronic dysentery.

معه (see verb و مُعَلِّم) عُمُرُا

pl. | m. the first corn threshed out.

in the Lexx. m. a great ship.

m. haematite, blood-stone.

مُثُودًا, الله rt. عمد. parched, blasted, dried up, mildewed; shrivelled.

Pasana rt. san. f. sultriness; havoc wrought by sultry winds.

المُعْمُ pl. الله rt. سعد. liquid. In the Lexx. insipid.

Land, Man rt. Jan. a despiser, scorner. Majais rt. Jas. f. contempt.

Heb. rt. Ja. f. Sheol, the vit = Greek Hades, limbus, the lower regions; Z I Kal the lowest hell.

rt. ملك rt. ملك rt. ملك rt. ملك rt. ملك rt. ملك rt. from a. of or relating to Sheol, lower, infernal.

الأعْصَعْمَة rt. عمد. f. filing, polishing.

L'a. f. complexion, natural colour, state of health, appearance, beauty; المُعَدُّ اللهُ عَنْكُ اللهُ ال women shining like the moon; Koi Los

the beauty of virtue. from the above, adi, relating to the complexion.

pl. أ_ m. a) zizyphus, the jujubetree. b) cordia sebestana, a kind of plum.

Pers. bats' guano.

PAEL conj. of verb was.

m. a) a ditch, a water-pit. tonon, artemisia, southern-wood.

rt. سعه. m. liquefaction.

Heb. rt. Sihor, Black River = the Nile.

from the above, perh. black.

Ilama f. perh. = Ilama.

Lune f. perh. a district under a sheikh, a district of Egypt.

PAIEL conj. of verb

rt. مسناً ferocious.

Para rt. and f. savagery, wildness. يم الأسقى see verb you, sa.

m. a stye in the eye.

rt. منات adv. contemptuously. pl. Ko rt. Kas. f. contempt, scorn;

desecration; contemptibility; K' land selfcontempt; what my contemptible self.

a myrtle-branch.

Arab. a sheikh.

f. a blossom.

verb. مُلِكُ rare form for مَاكُ

perlı. a seam.

قدكار , see verb المال , قبلاً

. قاملاته = قبلاته

m. pl. locusts' legs.

امْكَمة Lexx, a bastard.

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| Arab. m. محكم and محكم بقدكم معكم المحكم lolium, darnel.

f. a Shunammite or Shulammite. woman of Shunem, now Sûlem.

pr. n. m. Shem.

. م Shin, name of the letter .

probably from a root ... PAEL a) to make peace, conciliate, reconcile, appease with ک, کنٹ, محمد حکم ایس grant peace, Lord, to Thy Church; المُدَّمُ أَهُ وَسُكُمْ he rendered the roads safe; pass. part. تسل ةُ محصِّعُهُا quiet and peaceable; استا صفقا a peaceful or ellipt. a favourable answer, soft words. b) to calm Lana the tempest: بِهُمَا وَمُعْ be calm; رَهُمُ اللَّهُ إِنَّهُ to quiet their minds, pacify them; Lina basa tranquil pools; محقدانا عد a calm haven. c) to cultivate, reclaim, tame; with | to bring lands under cultivation, also to render veace to a country; اتعث الثقية garden vegetables; "سائم untamed animals. ETHPA. إِ مَعْتَنْكُمْ ا a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with >, >>; Kal' creation was at peace. b) to make peace, make a treaty of peace, c) to be calmed, tranquillized, tamed. Derivatives, Harre, trae, trae, here, Artres, Harres,

الحملامينا إحميتنا الحمييا بقبه, المنظ, rt. ما. m. a) peace (answers to Lat. pax; cf. مُكْمُعُلُ salus), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city حَمْنُكُرا by surrender opp. خَمْنُكُا by storm. c) cultivated or inhabited land opp. and أَحَدُا ; oultivated ; tame, domestic.

Arab. m. anchusa tinctoria, alkanet, a plant yielding a red dye.

rt. المُسَانَة rt. إله. a) peaceful; الشَّاهُ peaceofferings. b) cultivated, garden; ت الفيلة فاركا cinnamon.

مع see verb محمد , قبد لم بقيد المحمد .

ıt. ميكا يا. m. daubing, plastering; a layer of mud over a graft.

and and arab, the Shi'ah, followers of Ali.

rt. معد adv. headlong, indiscreetly, rashly.

rt. معد. f. headlong hurry, temerity, ungovernableness.

pl. المكفر pl. المده m. a) salve, eye-salve; reduce it to a paste. b) a little swelling under the tongue. c) الأختكة ع perh. a purgative. d) King z glaucium, celandine. e) in the Lexx. filing.

rt. عمد a caulker, one who smears with pitch.

pl. J* m. a trump, trumpet.

denom. verb from . to file, saw.

rt. عمد. f. filings. denom. verb PAEL conj. from المنت

to sing. مُنتَّب m. fine dust; the first corn trodden out

of the ear.

in BB. leavings, residuum. المنافئة see لمنائلة silk.

Arab. sesame oil.

بالقصال القائم Heb. the Song of Songs = Syr.

pl. ll" f. a caravan.

PAEL conj.; see a.a.

pl. ا_ m. marble ; افتقا white marble. Cf. 18

pl.]" m. a palm-spathe, a rope of palm-fibre.

f. a) a chain, bond, fetter; (موقعه حبوة م he put fetters upon them = cast them into bonds. b) a line, series.

from المحكثيل adj. of chain-

grains of sesame. butomus, the flowering rush.

pl. اعتق f. an alabaster vase, a flagon. $\lambda \hat{a} = \lambda \hat{a} six.$

pr. n. m. Seth.

m. a mound of earth, a grave.

Likie, Iki probably from be. primaeval, pristine.

الْمُدَامِة from the preceding. f. antiquity. اَعَمُ اللهِ اللهِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِيَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِيَّالِمِلْمُ اللهِ اللهِيَّ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ ا

and عصم, 1. to lie down, fall asleep, take rest; a) of natural sleep: كِمُعَدِّمُ وَمُعِدُّمُ الْمُعَدِّمُ الْمُعَدِّمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعِلِمُ الْمُعِلِمِ الْمُعِلِمُ الْمُعِلِمِ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الكتارة I laid me down and slept and rose up again : ال مُقد كثير his heart taketh no rest; part. مُحمد lying down. b) of death: esp. with مُحمَّد كُحمُّا to rest from this world; with حُمُد خُمِ أُخُرُةُ وَي ، in peace تُمكُمُا with he slept with his fathers. Act. and pass. parts. dead, buried; اِهُمُكُمْ مُعُدُّمُ or مُحَدِّمُ those that lie in the dust; کہتھا those who have long been at rest. ETHPE. abla l' to be laid out, part. هُمَا عَدُلُ divided into beds or plots for irrigation. APH. and a to make to lie down, to send to sleep ; مُعمَدُت خُلاكُم عُنْ فُعا laid upon the bed. b) to situate; Lichold open land lying by وضعفت خلا مُقتداً وهُدا abundant waters. Derivatives, Jlanes, . محمدحارا ,محمدحار

المحكة or المحكة m. a louse.

calmed down; of the settled on the

anomalous verb usually with prosthetic Aleph, مُدهدُسة , inf. مُدهدُسة , act. part. سفعة, المعمدة, pass. part. سمع, الشعم. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; and hand "! أَنْ لَمُسُلِّ (the dove found no rest مُصَدِّ رَأُ أيضي if thou meet any one; المستعدِّة that they may find life in Christ; خُلاف inventors of evil. With مُحقوسًا دَتَهُمْ ال or to find occasion against any one; he is no match for thee; with إِلْ شَعْصَتُ سُمُكُمٍ to find mercy, grace, pardon. b) with to find room or opportunity, with to find strength (cf. above), hence auxil, verb to be able, to find it possible, he can, he may; construed with fut, or inf, or with the same tense immediately following : المُحَدِّ مُحَدِّ الْمُعَالِينَ immediately following : المُحَدِّدُ الْمُعَا if by any means I may attain: مُحْدَثُ مُحْمَدُتُ لا تحميل إنا who may abide it? إنا who may I cannot. Impers. المُعمدين it may be; المُعمدين المُعم

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; the Found = Christians opp. وسكرا وسكرا the orring; oog وستعد ever- معسم حقًّا غُكما ; there were present present; معالمة essential attributes; there is found in him, it is natural to عصس كره him; محسيم I have something to say; محسيم متع مكايّا و twenty-five books by Honein are extant. β) possible; Σ 1. impossible. ETHPE. ماكس (a) to be found, be present, exist, be; to happen; المعارض صفاة "he was found faithful; سفاها أحتراً إلها أحدثها are found; الذا " there came by chance; سفماً "there were; سهماً مكافسة والمكافسة المكافسة were at Scele; و مُحَمَّلُ مُحَمِّدُهِ hence it follows; سك سفاهي في whatsoever I possess. b) to be found out, discovered, detected; مُعماقسة lif the theft be found العلاقس قاتبوه و يته ديا in his hand; مُن فَعِلْ مُعَلِّمُ وَمُثَا because he was convicted of Nestorianism. c) to be able. Derivatives, Iduae, Ilamae, Allamae, محمصينا ومحمينا ومصابيا

الأضمية rt. عمد. f. falling asleop = death; مالأضمية وستما الملايات الملاي

المصدّل pl. المُثِيّل f. a quail. الأمُسعة rt. سعة f. finding, discovery,

attainment; existence. With I absence, lack.

المرسوم الاما rt. سعد. adj. of or belonging

to existence, essential.

Náina rt. a halt, stay; residence.

Kina rt. a., perpetual, constantly abiding.

Kina pl. IN' rt. a.s. f. a) a restingplace, habitation; a tabernacle, temple. b)

Neo-Heb. the Shechinah, the visible glory of
the Divine Presence: okina in the life of the sheck which is the Holy One who tet His glory

حصنة

abide on Mount Zion. c) a sepulchre, shrine, reliquary, relics of Saints; a shrine or temple

rt. عمد: m. pl. freckles, pimples.

rt. عصرات adv. disgracefully.

of idols.

Ploine pl. Po rt. in. f. disgrace, disfigurement, unseemliness, foulness, obscenity; absurdity; المحديد أو foul language; or معدد corrupt doctrine, heresy. Pl. foul deeds, crimes.

المحمد rt. عصد f. the fat under the skin. Hona rt. han. f. faeces.

Shaphel conj.: see 3. مُعَمِّ , fut. مُعَمِّ , set. part. مِعُمِّ , لِمُعَمِّ , part. adj. مُعِم , L. to alight, perch, settle or rest upon with الله وتمَكُمُ وتمَكُمُ الله الله والله والل the cloud rested on the tabernacle; كرمكما تماثا فبشلا تسكا مكلا ألقب شمتلا the Holy Spirit like a dove flew down and till it كُم هُمُّع كُلُسكَ settled on His head; كسكا settles; صَمَتَكُم خُلِفُكُمُ مِثْدَة our swords sank to the ground, PA. مُقْمَ a) to bestow, confer, esp. to impart a spiritual gift, to confer office in the Church; to bequeath; كنه مُحنى أ grant to him, Lord; المحدُّون مكتب مكتب والمحدِّد مكتب المحدِّد المحدّد المحدِّد ال he bequeathed a codex to the monastery. b) to to gratify him, في صفق كره gratify, humour ; مكثف also, کَ محمَّدُ gratuitously, with no reason. c) perh. to pledge, pawn: cf. Aphel. Ethpa. مُكُمُ ("a) to be bestowed, granted, imparted; to فُ مُكار وأو كُما حرة وُهُما هُدم الاحتىم ¿be bequeathed feeling and movement are bestowed upon the نَمَكُونَ مِدَهُم حَدِّمُهُم ; limbs. b) to be condoned punishment shall be remitted. APH. 20 to make to settle, cause to dwell, to place, set; للشعة الأسنَّا وَكُنَّ صُكُم وعُما اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الل all the fowls of heaven to settle upon thee. b) to pledge, pawn; مِثْ الْمُعْ وَعُدِلُونَ الْمُعْ الْمُعْ pawn; مِثْ الْمُعْ وَعُدِلُونَا اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّا shirt. See verb . ETHTAPH. . Lall to be pawned, to be given in pledge. DERIVATIVES, lacan or lacean, lucean, lleanan, lucan, Janae, lusa, lusa, Janae, Janae, lusaso, رمحمصر المحمد ال

.محملامسهار ,محملامسار

pl. المحمد m. pl. demons inhabiting human beings. rt. معم. m. a) the settling, alighting of a bird &c. b) dwelling, residence, staying;

معداة

he prolongs his stay. c) deposit, settlings, facces esp. of urine.

It. ac. f. descent. rt. محص f. pl. birds' nests, roosts.

m. a saddler, maker of packsaddles. Cf. 144~2".

fut. عُمْر , act. part. عُمْر . a) to be dull, dizzy; احْسَمُ وُلِ كُسِنًا وَكُتِلَا عُدِينًا وَكُتِلِهُ اللَّهِ عَلَيْهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ ال the shepherds was dizzy from the darkness. b) to insult, dishonour, treat as vile; كَعْدَاهِهُ مَ they dishonoured their king. Part. adj. مجمد ; J', JL'. a) foul, vile, disfigured : مجمد hideous. b) disgraceful, dishonourable, شاهُ shameful; | car | K the shameful إِهُ وَهُذَا اللَّهُ ھەكئا ھوما: (disgraceful conduct, behaviour an abuse. Fem. emph. a foul deed, crime. c) absurd; |Lasta Last | Lasta ax reductio ad absurdum; janie von which is absurd. and (and المحاف: THPE) and ETHPA. : Lo be disfigured, marred; to be وَالْ الْمُلافَى مِنْ وَهِ وَهِ مِنْ الْمُلافَى مِنْ الْمُلافِي مِنْ الْمُلافَى مِنْ الْمُلافِي مِنْ lest their beauty be marred; Ilouno a linka? religion was dishonoured. PA. to mar, disfigure; to defame, dishonour; مَعْدُن مِكْمُون لَاهُ لَمُ لَكُمُ لُهُ لَا he blotted and spoiled this codex; not accounting sinners vile; المعقف النقل سُجُمّا vainglory is a disgrace to محمّداً اوم حسمتهما the wise. Pass. part. محمَّدُة, إِنْ إِلَى اللهُ اللهُ اللهُ إِنْ إِلَى اللهُ ill-featured, of hideous appearance; الله معقَّمة الله و filthy attire: المعتمعة معقدة المعتمدة المعتم vile matter; إِنْ مُعْدَدُ base thoughts. , محيزهال معيزات في معيز لمع موزاً بعد الكات Derivatives المعيز المحيز المعارض المعيز المعارض المحمد المحسدال sugar-cane; مُعَلَّمُ إِنْ m. sugar ; مُحَدُّمُ sugar-cane;

crystallized sugar. هُمُّن وَيُنِيُّا

m, strong drink other than wine, esp. a liquor made from dates or from honey. m. henbane, a soporific herb.

Arab. f. a field or garden plot, a piece of ground ready for sowing.

has fut. has, act. part. has, | has, pass.

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part. has and has. a) to sink, settle as dregs; مُعَدُّ throw away the sediment; choice wine clear in شعدًا إنَّهُ وعَمْد كُمُ عَمْدًا لله its vessel. b) to settle down, rest, stay quiet, cease from war; Lit / Lac I let us not rest on the earth. ETHPE. Lahal' to sink, subside; Kaul tai Koats kakal he sank deep into the filthy slough of levedness. PA. Aa a) to let sink. b) to tranquillize, give rest. ETHPA. NEXA? to find rest, be led to rest. APH. Lac " to tranquillize, bring rest. Derivatives, Ikoaa, Ikoaa, Jlolana,

erlase, Hokase, Ikas. الأغم rt. المعد. a) grounds, lees. b) repose. الله part. المياه. to ooze slowly; مايتكم thy slow tears well up. Derivatives, المحال محلا

هُذُمُ with وعَمْ; see سَكَمُّ, الْمُكَمَّلِ.

fut. الميار, act. part. المفرد ef. ميار. to draw out السُوع والمُعلَم المُعلَم والمُعلَم والمُعلَم from a well and a pit and the sea and a river and an abyss; المنافقة محدة معنى they dived and brought thee, O pearl, out of the the sun as it كَو عُمَال مَصْدُول سَمْهُ وَاللهِ depth; المُعَدِّدُ اللهِ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ عَلْمِي عَلَيْهِ عَلِي عَلَيْهِ عَلِي عَلِي عَلَيْهِ عَلْمِعِي عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْ draws up and dissipates darkness. ETHPE. "to be taken out of the water; all we were rescued from the sea. APH. to draw out, pull out. DERIVATIVES, الحمكيل بمكتمل بمكتبل بمثل يديل بمثل حصة ا

pl. تـــ m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb

المُعَالِّ pl. المُحَمَّ سُكُمُ rt. الم. m. a flesh hook.

لَوْمُ لِلْمُ pl. لَوَمُ سَنَّكُمُ rt. للم. m. a pelican. gannet: a heron.

المُلكُمُ اللهُ ال

and Jáكة pl. اش m. a mountain pass, defile, gully.

Arab. m. turnip.

pl. , f. a corpse, body, carcass; the trunk; القتكال dead bodies.

SHAPHEL conj.; see and.

الاستَّمَاتُ pl. فِ , الاسْت rt. عمد. f. a) a flame, blaze; | a flame of fire. b) the flash of arms, a bright blade, c) a burning fever.

Kika asa from Lacosa. flaming, blazing.

علع SHAPHEL conj.: see las.

rt. . m. cessation, intermission ; unceasing, incessant.

m. a cave, chasm, hollow; of. اغْخدا

rt. محد. adv. with الع unintermittently.

rt. سكم m. one who sends, a sender; مثمث أب مُحثُهُ Christ ascended to Him who sent Him.

 $|\mathbf{k}_{u}| \leq \mathbf{k}_{u} = |\mathbf{k}_{u}| \leq \mathbf{k}_{i}$, slough, a) pl. له rt. الم. a bucket for draw-

ing water, b) Lása, Kása rt. wa. with unceasing. c) from Jan m. a cave-dweller. المُحْكُمْ المُحَمَّكُمُ rt. pكa. with ! infinite, endless.

rt. محم adv. endlessly. $|\Delta \hat{x} = \Delta \hat{x} = \Delta \hat{x}$

لَمْنُكُ مَكُمُ بِلَوْ rt. مِكِم. logic. granted, admitted as a premiss.

pl. الله عثم مثم الله pl. الله عثم m. a boil, swelling, blister.

المُعْمُم pl. اِللهُ rt. مكم m. a pot-herb.

act. part. wxá, lúxá, pass. part. a messenger, letter, answer; with > or las of the pers. ? ! he sent word to Cavad that . . . ; کے کے she sent to inform us of . . . subst., see below. II. fut. عكس opp. عثم a) to doff, take off, strip off clothes ; کنت کنی strip yourselves bare; الْقَدِيُّ مَكْمَ مُكْمَدُ الْمُكَمِّدُ Adam and Eve laid aside glory for a clothing of leaves. to put فَمِنْا ; to lay aside armour أَمْنَا off the body; It to put off sin. b) to abjure the monastic life; was hing a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an they shed their عُدْسَعِ وَهُونِهُم ; skins and fly. Pass. part. stripped, bare, naked; مەھقىر بىسىم his bare bones; المقامعة التِّكْمُا مِكِتُمُا مُحَدُّم : barebacked horses مِكِتَمُّا Nisan clothes the bare trees; مشت منع منه those who عكست كدكما ; despoiled of his glory have cast off the world. Fem. emph. = subst., see below. ETHPE. "to be sent with وعة, ٧, ١٥٤, ويَشْمُسُك سكام أَوْ الْخُرْمُعِينُ the fountain sent for our pardoning. PA. to strip, lay bare, spoil, loose from, divest of to flay. Eccles. to unfrock, deprive of habit or orders. Pass. part. unarmed, naked, bare, destitute; احترا معتد المعالم empty-handed; المكا "الكية ومقد أسكا "الكية الكية ال the fear of God; حَمَّ اللهِ اللهُ عَلَى the fear of God; وَعَلَى اللهُ the Word alone apart from the flesh. ETHPA. "a) to be stripped, despoiled, laid bare; مِعْمِهُ وَمُعْهُ to be skinned; الْمُعْمِعْ وَعُهُ to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; المُفَعُدُ لَمُ we strip for gymnastics; thou dost معفَاؤها "أيا تعمر وعدم الكسالي depose thyself and abdicate. APH. ... to strip, lay bare, take off, despoil; سكما المخاب كَذُا He hath stripped me of my glory; كُذُا a heart bare of good مُعَكِّمُ الْكُوعِ إِنْ الْحُوا اللَّهُ fruit. ETTAPH. ... to be sent. DERI-VATIVES, Judga, Juga, Janga, Juda, بمكسر المسكم بمكسل مكسكم المصكم المسكم الاستكم الماسكمين المسكمين المعمد لاستوا

svarm | 126 pl. | rt. wa 11. m. a) a svarm | 126 f of flies, | 162 start of bees. b) a hide, skin; | 126 f | 122 lamb skins. c) in BB. bank of a river.

ال مكت rt. مكت II. m. putting off, laying aside of clothes.

 $|k'| = pl. |k'| = rt. \implies 11. f. a$) undressing. b) a cast skin, conviae esp. |k'| = a serpent's slough.

Land m. ligusticum, lovage or the flower of laserpitium, laserwort.

have the mastery, precail with or or .; have the mastery, precail with or or .; have the mastery that God set the sun and moon to rule over the day and over the might; cos bit has his a light; as fire among the stubble so had the sucord sure yamongs them. Part. all, has his a light has a light had been all the sucord sure yamongs them. Part. all, had had been had been rule; had been rule; had had been rule; had been r

sins; الله المحيد I have power; متحدد or endowed with free-will, free. b) impers. it is not لِلْ هُلِيمِ إِنْهِ ؟ ; it is not lawful for any one, no one may. c) subst., see below. PA. to set to rule, give power, put in authority with o or الكذَّة بكلا put when a king النقتم كلا أدميًا وعددها sets men in authority over the affairs of his kingdom. Pass. part. محفّلاه, الــ, الم. a) authoritative, in authority, set over with معقديًا ; as one having authority منه معقديًا ا مُكِثُمُ أَوْمِ his word was with authority; famine prevailed مُعِنَا صِمْكِج وهُ الْكُلُا مُدِسُلُا over the East; العمدكيًّا absolute power. with المُمْر , المُعْلَم , مِنْفُر , مَنْفُر , مَعْفُر or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. XX. ("a) to bear sway, rule, have dominion, authority, power with . b) to have the right, be allowed, be able; to be lawful; وال مُدِيد الماء no one has either the power or the right to c) to take possession, take, occupy; the ک√ فائونکا استار الماکده فتشا Persians took yet another tower; Links!" melancholy took حكت شنال أوفعكا possession of him. APH. 'to set in authority, set over work or business; to give power, permission. Pass. part. permitted, lawful. ETHTAPH. \$ 111 to be under dominion. DERIVATIVES, Lizza, llauzza, معمدهامه محبهما المحمي ممحهلا الممكيمة الممكيمة

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pl. اثمكان m. a quiver.

part. Has, act. part. Has, has, pass. part. Has, has, has pl. m. eas. has, part. Has, has, has pl. m. eas. has, part. Has, has, has pl. m. eas. has, to be silent, still, to abate; to dwell in poace; last the winds, the waters were still, yas am. eas. the still, beep silence; of hash for a words, be still, beep silence; of hash for a words with the wicked cease from troubling; ld last each wicked cease from troubling; ld last pack in measure to move or pain. Pass. part. quiet, silent, must; immovable; inert, uncomployed; li-jo log lb. a hermit dwelt at peace in his abode; last; ll. Las quiet curves weeping; educated his curves weeping educated his curves were successively and his curves were successful his curves were successful his curves were successful his curves his curves were successful his curves were successful his curves his curves his curves were successful his curves hi

where the water was still and deep. Gram, quiescent, vowelless; مفدا أها أشه a noun with quiescent initial. PA. هُذِي a) to quiet, calm, still; to reduce to silence, make an end of; اَهُمِنَا Jesus who didst calm the billows, calm angry passions; he made them keep it secret in their hearts; مُدِم مُدهد أله he made an end of speaking. b) to stay, stanch; مادًا عدمًا poppy juice assuages pain; کرکد he stanched the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. Ka?"to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. to calm, to quiet; to allow to remain at rest; they let their wings hang مُعَدِيْمِ وَهُو يُكُتُوهُم، motionless. DERIVATIVES, Jana, Alana, المحمر بمحمر المحمل المحمل المحمر المحمل

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rt. سکه. m. a) stillness, quiet, calm; deep sleep, stupor, immobility; اقْحَدُلُو الْعَدُاءُ there was a calm; Lix it ceases not, there is no pause; pil کلا کلا الفقد شکلاً the Lord God caused a deep sleep to fall upon the man; List and when the earth is at rest; Liname Lina the end of the affair. b) silence, private life; the solitary life: فو كشيا أُونِي حفظ إ the life of an anchorite بقضاً solitaries, eremites, recluses; الكاه حفك الiving in retirement. Adverbial use : c) حقحتا in silence, at peace, securely; tranquilly, silently, secretly; حقكما وتحكم in his secret quile: rit. مَوْمَ لَمُ عَدِينًا be still, keep silence. d) سكم وعثى السفيدية المعتبية وعثى سكمية المُمْ وَعَنْ المُمْ وَلَى وَقَ وَ مَ مَا مَا لَمُ اللَّهِ المُمْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ sudden, unexpectedly, all at once; مَحْدُا ا وَهُم

water, has m. a) rt. He. taking out of the water, has a drawing water. b) rt. we gram. quiescence of a letter, not pronounced as (in 15) or not vocalized as (in 15).

The interpolation and all silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram without a vowel.

 emissary, missionary; csp. an apostle; kichalinary, the seven weeks following Whitsunday; Linary I KAL kicha- the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. Kinna a go-between, bearer of messages.

المناه بالمناه المناه المناه

rt. سکه. H. adv. bare, despoiled; barely; in private station.

I apostolic; Limica W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

الكسكة; see لشكم and سكم ١١.

الأمريك rt. كمد f. rule, governorship; الأمريك self-mastery, free-will; المراكب freely, independently.

لَّمُكِيةٍ 500 جَمِيةً.

m.a dweller; a recluse, hermit.

(assassa also spelt (assassa, (assassa).

&c. pr. n. Solomon.

مكتحث adj. from the preceding. Solomitic; علية the temple of Solomon.

m. a) a large fodder-bag, corn-sack.
b) pass. part. of verb \(\infty b \)

pl. Nas rt. lle. f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranacoous casing of roe.

Pl. 12 rt. a; see [Nac. a) Chald and Arab. a skein, perhaps intricacy, detail; 12:0 22 the details or discipline 581

مكع fut. مكعة, act. part. مكع , لمكام , pass. part. المحيف. a) opp. معين to come to an end, be finished, concluded; مدهد محكمه ilo the heavens and the earth were finished; are these all thy sons ? pxaxa المُنِعُ at the end of the year; المُعَكِمُ المُعَالِقِينَ المُعَلِّقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَلِّقِينَ المُعَالِقِينَ المُعَلِّقِينَ المُعْلِقِينَ المُعْ the kingdom came to an end; کمکم مکم مکم the world has come to an end; مُعَا أِعَدُهُ عَدُمُ اللهِ عَلَيْهُ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ عَلَيْهِ ع ص مكم when the Eucharist is concluded; عكم (مُعَيِّدُهُ) after the reading of the Gospel; by the help of our Lord this مخم حدة وفي هُديّ book is completed; absol. par Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with \sime, \sime, \sime, الفكر بيرة و المفكرة المفكرة the word of it is کی کنن مُکھدا ; the Lord was fulfilled fulfilled in our Lord. d) to agree with, consent, assent; with \(\sigma\) or p\(\sigma\); al\(\sigma\) to obey his command : کفتا to consent to a truce ; مکمد القحنكار ; they agreed to cast lots وترحثه، فحضا different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with ال مخصد كم خدا ; the people would not receive him as Patriarch; this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; IK-70K to follow the faith or confession; an air and par # 15 whoso does not adhere to the Council; حسّر let us follow the same path. g) to follow, succeed, be contiguous; كَدُنُس كُمِدُهُ the Moabites come next to مُحتَّجب حَنْب حدَّه إد the following شعرًا إغلام the following book. h) to correspond, resemble ; مثلم دُمعُدا S. Simeon resembled وخَدَدُرُا حَمْمِدُهُ, وَاقْلَا Simon Peter in name and in deed. i) to yield, surrender; المكم للكورة إلكوا فكتما he gave himself up for God and the Church. j) impers. use hand it was agreed, settled. Act. part. ولا مُحكُمُدا ; whole, entire; following, agreeable &c.; contrary, discordant. ETHPE. pala (a) to Christ was delivered up for the salvation of the world; المُصْمَعُ لِلْهُمْءُ لَهُمْ لَهُمُ اللَّهُ اللَّلَّا اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال he was given over to childish folly. b) to be put to death. PA. عُكم a) opp. في to make an end, end, finish, conclude; إل هُنَات وال without beginning or end = eternal; when Jesus had فَبِ مُكِمِ نُمُهُ ﴿ فَكَمْ إِلَّهُ كُمْمٍ ended these parables. b) with مِنْدَةِهِ عَنْدُ وَهُكُنَّاهِ ended these of oi, of of to end his days, life, course, he died مُكم حصّدتُهُ اللّهُ اللّهُ he died in a good old age; محمد ال معكم he shall be put to death; مُحْكُمُ مُنْ مُنْكُمُ مُكُمُّلًا put to death; مُحْكُمُ he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; مُثكم حَصْنِهُا ثَبِةً ب fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; مِنْم نَعْدُم he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with مكلم a) perfected, finished; معكم إه it is finished. β) whole, entire; المُعْدَمُ قَدَمُ whole or unhewn stones. ETHPA. px Ka?" a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; عرب Lakal Kal Kanal at the conclusion of the the will of the Lord أحسنا إحداثاً أحماكم was accomplished. b) to be given or delivered up, surrendered, to surrender with ≥. c) to be brought into a state of peace; Naka?" مان الخا حصورة peace was restored to the world at the death of Julian the Apostate. APH. [] a) to bring to completion, to achieve; حث كم herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; المتكم "أفقع منه ومنه ومنه المتكم "أفقع make before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; God gave up His Son for us; سَمِ مُعنفُ مُعنفُ مُعنفُ one of you shall betray Me. With | to entrust but paral to yield, surrender; with 12 to turn the back, flee; Kara to deliver up to death; to give oneself up, devote oneself; المقدة to expire. d) to commit to writing, to memory; to hand down; المُحَمَّدُ مُحَمَّدُ وَمُعَمِّدُ إِنَّهُ to hand down; the learned who transmit knowledge to the young. e) to become a Moslem. ETTAFII.

"XIII" a) to be given up, handed over,
surrendered, delivered. b) to be surrendered,
to, to take passession of a surrendered place or
force; ||fical icio | XXIII | he took command of the army. c) to receive, take possession
of a purchase. d) to be handed down, prescribed;
to receive by tradition. DERIVATIVE, handed,
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para, lana, kwana rt. para. whole, entire, perfect, full, complete; lana lana we full price; lana lana a full or entire year; lana a full or entire year, paca often in a lana lana a full or entire year.

party, hairs pl. 1. rt. par. m. a) peace, safety, health, woffere; on parts is he well? yellow parts parts with thee, hair, yellow presenting, salutation; with and, lie, also and a togreet, salutation; with and, lie, also and a togreet, salute; and lie of the health or welfare; linking like it like the invocation of peace, Par wohiseum; the pace or kies of peace. d) land him to the City of Peace, the Arabic name of Baghdad given to it by its founder, Almansor, the second Abbasside Khalif.

مكم rt. محم adv. entirely, fully; unanimously.

Il call or It plan. f. a) soundness of body, full age. b) consummation of marriage. c) the setting of genus. d) agreement, concord, common consent, unanimity; I | 2 unanimously; I is agreeing, consenting. c) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; | N. A. Il is a symodical ratification of an election; I is a worlden assent or vote sent by bishops not present at an election. f)

in the four Gospels. g) convention, technical or conventional meaning.

Lilánsa, Kú rt. ps. conventional.

אמילאל. אילאלא רד. אילאלא רד. אילאלא whole, entire, perfect; אילאלא בולן whole stones i.e. undressed stones, also squared, ready-hewn stones.

Ilandova rt. pla. f. entirety, complete-

his tr. pla. complete, containing all.

and Line pl. 1 m. jutting out, projecting stones.

and fit of the first act part and his based of a plan of a year, form blades or care. c) to draw a wound, to extract, pull out splinters, mails, a lance-head. ETHER. AND 10 go out of doors. P.A. ST. to dry up; alicely to be drawn of a word. The standard of the pull of the standard of t

ارُّدُ عَكْمُ rt. عَكُم. pincers.

rt. محمد m. a blade without hilt or

m. a brother-in-law, sistęr's husband.

يد rt. مدفو m. a) extraction of an arrow &c, from a wound. b) a bread-trencher.

المُعَمَّدُ وَلَمَ الْمُعَمِّدُ وَلَمُ الْمُعَمِّدُ وَمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّذُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعَمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّذُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ والْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعِمِّدُ وَالْمُعْمِعُ وَالْمُعِمِّدُ وَالْمُعْمِعِينُ وَالْمُعِمِّدُ وَالْمُعِمِّ

Kasa rt. as. f. a double-edged knife.

and fit while, act part. and, line, pass, part. and, line, line to cook, both, broil, to sale, steep; line in the soulden grain. Ether. and to be botted, souled. Ether. and line be soulden, stened; sealed; colding life of the soulden, stened; soulded by the sun. Aft. and to sould lines, to steep in bailing vester. DRHYATIVES, land, land, land, land, land, land, land, land, land, land.

pl. إِدُوكِم n. boiling, a decoction; fruit-juice thickened by boiling; مك مُوكِم اللهِ أَنْهُ لَهُ لَمُوكُمُ they eat it boiled.

المكف or ملك rt. مكم. f. small-pow.

på; see plå.

مِعُم المُعَم irreg. pl. مِعْدَة مِي المُعَمِّم المُعَمِّم المُعَمِّم بِهُم المُعَمِّم المُعَمِّم المُعَمِّم ا m. a) a name, appellation, title; , como and عُم حُدِينًا (I mention each by name حَدِثَ الله a proper or personal name مفط وتعقبه opp. محقوه على gentilic or family name. b) an empty name, pretext, pretence; المُعَمَّدُ اللهُ اللهِ اللهِ اللهُ only, nominally. c) fame, reputation, renown; مُعَدِّ very famous, of great renown; مُعَدِّ عُصُدِهُا infamy. With preps. ? مُعُمِّل in the name of, for the sake of; اَعْدُ الْمُعُا لِمُعْدِ الْمُعْدِ الْمُعْدِ الْمُعْدِ الْمُعْدِ الْمُعْدِ الْمُعْدِ he was slain gloriously for Jesus; و من الكيد من the building was named after, dedicated to . . . d) gram. a word, part of speech, noun : مُحْدُهُمُ مَ a collective noun; مُعُمل مِنْنُا or مَحْنَةُ ا مِنْنُا noun; substantive; مَعْدُوا وْحِدْنُدْ demonstrative pronouns. Derivatives, verbs and سعمر إميع مع مدورة المعمد المعمد المامعم المعمد Lossa, Harossa, Arlossaso, Hoossaso, ومملاومونا

المحد، rt. محد. m. imprecation; exultation over the misfortunes of others.

one in and wai denom verb Pael confirm pa to name, call, denominate; to give a surname, nickname; to take or assume a name with call or cascale like of the called him by the name of George; on the called the city after his over name; which called the city after his over name; which called

Alliad san Jacob to whom he gave the mame of Israel. Pass, part. sakin, landing leading manued, mentioned, famous, renounced, illustrious; basel the above-named; illustrious; basel the above-named; lossing by Market a bishop was consecrated without a cure; basels by nameless, anonymous. ETHYA. sakel' to be called, named; to have or assume a name or title; to be designate; to be renounced, famous; sakels of colled, surramed; sakels pib dove-named, aforesaid.

မှာ from pa. adv. by name, expressly. ပိတ်ဆိုနေ, မြိတ်ဆိုနေ from pa. gram. of or pertaining to a noun.

Ilada from pa. gram. the mentioning of a noun; nominality.

Hans rt. pas. m. thread wound on the spindle, a ball of thread.

المُعْمَعُة rt. معدي f. peeling, skinning.

m. a mill-house, mill-shed.

Lichel pl. —, I'm a very small coin, a furthing or the fourth part of an as or furthing, an oboly Lichel = is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one Lichel = 14 grains.

in the Lexx. m. sadness, depression.

kách pl. [2] rt. man. a) a hearer, hearkener, listener; attentive. b) an afficial appointed to hear law-suits. c) a pupil; eccles. one under instruction; kách 21 eccles one under instruction; kách 22 eccles one under instruction in the contract of the contract one under instruction in the contract of the co

Kana pl. K. rt. a. f. news, tidings; a report, rumour; hearsay, tattling.

Son fut, Johna, act, part. 1926, Hand, pass. part. 1926, H., K... a) to draw, unskeather; 1926 of Son draw thy second b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c. 25 1820, 1822 of 1824 out a thorn from his foot 1846 out a thorn from his foot 1846 out of the man out of the boat; 252 1822 of the rib which the Maker draw out. c) to grait off shoos,

bare, unshod, barefoot; كَمُنَا حَصَيهُا a tongue like a drawn sword; مَنْ اللهُ الْمُعْسِمُ مِنْ اللهُ ال a boned shoulder of meat; كُدُ discouraged, senseless. Ethpe. مُحْمَدُ to be unsheathed, drawn as a sword; to be pulled or the iron تَعَاقَعُ فَالِا شَعَ ضُعُا لِ the iron may slip from the helve; مِنْ الصُّمْ عِنْ اللهِ اللهِلمُوالِي اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ ال let a beam be pulled out from his house. ETHPA. مَكُونُ to get loose from harness, throw off the yoke. APH. "to draw off sandals. DERIVATIVES, Kana, Magana, المحقر المكتمه المهتمه المهتمه محملامحتيها

rt. معدد. m. a great axe, woodman's

m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

Hogan rt. 200. f. drawing a sword; extraction.

and سعة Pael and Ethpaal; see ~ ~ ~ ~

from مُعَدِيل Damascene, a Syrian. . com. gen مُقْدِيِّم rarely عَقْدِيًّا . com. gen. usually m. and sing. a) heaven; المحدث قطعة the heaven of heavens; Z , sky-blue, azure. b) the ceiling, roof, eaves; the height, highest part; اِللَّهُ عُمَّد the roof or ceiling; عَمَّد دُيًّا عَصْب شَكَا a shelter roofed with skins; المُثَا the roof of the palate; مُعُمِّد فَهُ عَدْ the roof of the upper part of the مصَّا إحدَّهُ سُا ; the upper part of brain ; اِعْمُد عُدُوا the vaults, ceilings. DE-RIVATIVES, محسيل مضيار , RIVATIVES

rt. مصد f. being unsheathed; being plucked out; being unshod.

ستعة, اــــ, الأـــ fat; see محقه.

heavenly, celestial. عضياً from محنياً المُستَّمُ rt. محمد f. fatness.

. heavenly . مُعَنَّلُ مِعَنِينًا لِمُعَنِّلُ مِعَنِينًا لِمُعَنِّلُ مِعْنِينًا Hailisa from Line. f. heavenliness.

Il'a saw. f. the being heard, acceptableness of prayer.

يُعِبُا فِي m. a) adamant; عَادُا فِيمَ or مُقدِيبُا a diamond point, steel graver. b) emery.

. adamantine فقدؤكا ألم from أنكار , مُقدنونكا هُمِعُمْ pl. اِنْ from اِنْدُ or مُمَعِمُنُا Samosata, Samosatene, of or from Samosata. and and and m. pl. onions, garlic bulbs,

bulbous roots. m, pl. the smell of the armpits. Kana f. the stink of a cavern.

محلا Shaphel conj. of verb مُحجب

ئمضه fut. مِضْعة, act. part. مِصْف fut. مُصْد to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; مشع ة دكية he waxed fat and kicked; كُبِ مُعْمَع قَاؤُا until the fruit be ripe in the vineyard; o Nino hima his portion is fut or large. Part. adj. مُقتع, الْمِ الله fut, full, rich, ripe, fertile; المُعْتَعُمُ اللَّهِ عُمْدِياً إِلَا إِلَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا ear; الفَحْدَا هُدَاؤُدِال مَقْصَعَا "manured and fertile soil; مُقَدِينَة وتشا men with fat or well-filled purses. ETHPE. ["to grow fat; to grow luxuriantly. PA. to fatten, ripen; الله معمَّد في fattening food. DERIVATIVES, Liwon, House, Luman.

محمد fut. محمدٌ, act. part. محمدٌ, اعتصمُ, pass. part. مقدم, L', K_. to hear, hearken, listen, attend, understand, obey; with a or of, about; with > or so of the pers. or حفكو to attend to, consent, comply with. (sing.) مَصَّدُمُهُ (sing.) Imper. with suff. 1 attend to me ; مئه محكه س (pl.) hearken unto me ; he that hath صحّم قامة كره "أوتا وتعصّم تعصّم ears to hear let him hear; أيلوم فتم كنا كلا ألمال he understands nothing beyond عدُونُكُمْ إِلَّا مُعُمَّهُ Syriac. Pass. part. heard, accepted as a prayer; understood, intelligible; audible; obedient; with I unheard of; 45 was thou hast heard; معتكرا حُرَادُم audibly; معتكرا حُرادُم world-renowned. ETHPE. valato be heard, hearkened unto; to be obedient, obey; وانهُا (thy prayer is heard: العلاصكم بكثابو "المكاصحة ; disregarded justice إلا "المكاصحة "المعدة obey your parents. APH. الدُوتية to let or make hear, cause to hear, tell; to announce, proclaim; معتب مُكتب أlet me hear thy voice; eccles. with b to speak audibly, proclaim aloud; الكم مصف علان that he might there proclaim the Gospel. DERIVATIVES,

Lama, Janasa, Janua, Lama, بعمديا معمدها المعمد محديثا المعاصديل المعاصديل المعمديان صماحديها

pl. L rt. معدد m. a) hearing, the sense of hearing. b) a sound, noise, report; اركت عددا, loud cymbals. c) a report, narration ; قد مُعدّد by hearsay. d) Arab. wax.

ته وافار Heb. pr. n. Simeon, Simon مُعددُه، Simon Peter.

a) of the معدده at trom سُكُل بُهُمدهُ سُلُا tribe of Simeon. b) a follower of St. Peter; Petrine; المصحة الأضعمة faith like Peter's.

rt. معمد of the hearing; auditory, audible.

to guard, مُحَدِ fut. مُحَدِ , act. part. مُحَدِ . to guard, keep. PA. مُحَدِد a) to send forth or out, to dispatch, dismiss, let go, let loose, let down; مُوتِ كِينِ he sent to meet him; مِكْتِ الْوُوْكِينِ he gave him gifts and diswhen any one فَ مِعْمَد حَدَّةُ when he lets his cattle loose; مُعَنِه سِدَتُهُم he lets he despises مُحْصِلاً مُحَمِّمًة ، he despises کم شمط کے تا ایسما ; and discards evil ways he threw us into floods of grief. With لفے ("to launch a ship; اور to discharge arrows; IL to let down a net. b) to send forth, emit breath, smoke, vapour, light, water, sound; انمن المناه وتلك عدم المناه sound; المناه ا sheds light abroad. c) to break out into weeping, curses &c., to utter; ايمار مُعديًا اً يَعْضُمُ عِلْقِاً ; I gave vent to loud sobbing Last let him not hurl imprecations at me. d) to direct the mind, the gaze, the attention; مُعَدِّنًا سُنُوا قِلْتُ لِمَنْ الْمُعَالِقِينَ السُّنُوا وَلَكُ مِنْ الْمُعَالِقِينَ الْمُعَالِقِي afar. ETHPA. (*a) to be dismissed, sent away; to be discharged, released from prison; the scapegoat was sent مُحم تُحصيُّ إ مُحميُّا مُحميُّا away unslaughtered. b) to let loose, let go; to be diffused, to be given free vent : اثعماً the chariot is started in the race; every tongue was let حكس معاضر فالاكتفار أنصنه على معتم على معتمد المارية على Toose at me; بالمنافقة temptations let loose against thy weakness; he shall be delivered over کیلہ قبلہ تعماقت

to judgement. c) gram. to be found, to be in الله المركبي وُلك من أحكر الله المعالم Nethel is used in the future but not in the past tense. Derivatives, Loose, blace, line. معملاهديد المعموديل المعديل معدرا i m. fennel; L'mame مَهُ عُدُوا مِهُ عُدُوا

horse-fennel. rt. محدد m. thick smoke, soot.

rt. معند m. dispatching; setting at liberty, discharging.

Lina, Kar from Lina. Samaritan, a Samaritan.

Para from Lina f. Samaritanism, a half-Judaic, half-heathen form of worship. pr. n. f. Samaria.

pl.] m. unable to see after sunset. Pl. nyctalopia, night-blindness.

. sooty. محدة rt. عُحدُنُنا

PAEL and a) to serve, minister to, wait upon; to attend to, supply; log land السُوا : she ministered to the sick the oven which serves for baking. With L'and to serve as a slave; حندًا, to do the will. b) to perform the duties of an office, to administer, with 120, 12 to discharge an embassy; الأعكث to fill the throne, reign. Eccles, with المُونِينَ المُرابِعُةِ المُرابِعِينَ المُعْمِينَ المُعْمِينَ المُواعِينَ المُعِلَّ المُعْمِينَ المُعِينَ المُعِلَّ المُعِلَّ ال &c. or absol. to perform the duties, fill the office of a priest, bishop &c.; Lina the monastery which I administered; کو مُحْمد مَنْدا کے when he had been Patriarch for twenty-three years. With Jil's to administer the Holy Mysteries. ر) with اقْمَعُول بَهُ مِنْدَ مَد عَد اللهُ مُعَامِدُهُ وَ) with المُعامِدُهُ إِلَى اللهُ مِنْدُ اللهُ وَاللهُ وَاللّهُ وَا or absol. to chant or recite the Psalter; also we recite the whole Psalter; he repeats the Psalms to himself. d) idiom. Hame have ! House the pride your Holiness exhibited. ETHPA. and " a) to be served, ministered to.
 b) to be administered, performed, celebrated of rites, divine حدة وكال الأودار أمو حالة المتعاهمة المتعاربة service &c., المتعامة المتعاربة المتعامة المتعاربة المتعارب Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. d) to be done, performed, perpetrated, effected, to take place, come to pass; askal "alaxo how was his death brought about? the sin committed in our وهدم كحد ملك city; روم كَسُمُ اللهُ وَهُمَا كُلُونُ مِنْ اللهِ وَمُعَالِمُ اللهِ وَمُعَالِمُ وَاللهِ وَمُعَالِمُ وَاللهِ وَ was concluded between them; and was ! boll the stupendous events at the end of the world. e) to be cultivated, reverenced: امكا المناع إحثه إلى المناطقة إحثه إلى المناطقة إحثه المناطقة DERIVATIVES, LANG, HORRAS, LANGES, المعممين ليممين المممين المعملين المعملين المحملات

com. gen. usually مُحمَّم pl. مُحمَّم masc. the sun : هک محمل sunny or red hair. Chem. a name for gold. DERIVATIVES, verb معمد المعمد المعم المُعُمِّم الأمعُمِّم pl. اللهُ pt. معمد

a) a servant, minister. b) = محق محققا a deacon; rarely = a priest; المُومِدُهُ المُعْرِفِينَ المُعْرِفِينِ المُعْرِقِينَ المُعْرِقِينَ المُعْرِفِينَ المُعْرِقِينَ المُعْمِينَ المُعْرِقِينَ المُعْ a minister of holy things. c) f. a hand-maid, a deaconess. L'asas rt. asas. f. the diaconate (rare).

denom. verb from land. to expose to the sun, leave in the sun.

hiana, him from lana, solar.

liana from lana. L'a cana sunnycoloured. Aliana from lana. adv. like the sun,

sunnily. hisaa, Kin from land. a) of the sun, sunny, solar; المُعَنَّدُ تَا those who count radiant, sunlike in beauty. b) pl. sun-wor-

m. the juniper.

shippers = Yezidees.

مِيِّة , إِنْمُ pl. مِتَلَمُ , إِنْهُ of animal teeth, مِيَّمُ when used figuratively, const. st. Nic pl. تَهُمُّ f. a) a tooth, tusk; المُتَكُمُ إِنْ أَوْنُوا وَهُمَا مُنْ اللَّهُ عَلَى إِنْ أَنْ اللَّهُ إِنْ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّالَّا اللَّهُ اللَّا اللَّهُ اللَّا ال the upper row of teeth ; مُسَدُّلُ a wild beast. Gram. اقد ، و ه الكان الم الكان الم الكان As in Arabic کیا ہے ,کہ ہے of the same age. b) ellipt. for المُعَادِّ عَنْهُ أَنْ ivory عَمْدُ اللَّهُ اللَّا اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّاللَّا الللّل carving. c) a steep rock, jutting crag, mountain peak; la a hin the crag of the rock. d) a spike کے of garlic; a prong; اگلا مُنَا وَاحًا : three-pronged. e) compounds مُنَا وَاحًا eryngium; المُتِم حُدُودةًا pointed burning sores, furuncles, usually near the nails; dragon arum, snake-plant.

Arab. great honour, sublimity.

لأع fut. المُعَارُ, act. part. النَّمُ اللَّهُ إِلَّى اللَّهُ pass. part. La, Lia, a) to be altered for the worse; its fine colour fades. b) to مُثَا رُهُ دُحًا عُقَابُا be displaced, dislocated; مائم his hip was dislocated. c) to change from one place to another, to remove, depart : اهل الما he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish : مُنا thou ravest wildly ; المُناه foolish : مُنا "to rave, rage, مالت mad Manes. ETHPE act wildly, go on madly; إليه قِدَاوُا مُعَمَّدُهِ إِنْ مُقَد . PA. مُقَد , oog they raved like frantic demons. a) to change, alter, remove from one place to another; معقفاً المُعْلَا بِعُنْ اللهِ the heart of a man changeth his countenance : النَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ a written decree which altereth not. With لمنه مكا: to change his manner = feign madness to remove a landmark, b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; مند امنا (God translated Enoch; المُعَدِّلُ وَهُدُانِ وَهُدُانِ الْمُعَدِّلُو الْمُعَدِّلُونَ الْمُعَدِّلُونِ الْمُعَدِّلُونَ الْمُعَدِّلُونَ الْمُعَدِّلُونَ الْمُعَدِّلُونِ الْمُعَدِّلُونِ اللَّهُ الْمُعَدِّلُونِ اللَّهُ الْمُعَدِّلُونِ اللَّهُ الْمُعَدِّلُونِ اللَّهُ اللّهُ اللَّهُ اللَّالِيلِيلُونِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ ال to avert death. d) intrans, to remove, migrate, depart with \(\) and مثم often with \(\) and pron. suff., مُعَنَّم take thyself off; مَعُنَّم عُنَا يُحْدِ ثُحِنَم he hath passed from death unto مُحَم صُحَالًا حَسُبًا life; المُعْلَا مُدِكُلُ وَالْمُعْلِ عَلَا اللهِ thou shalt say to this mountain, Remove hence and it shall remove; مَنْهُ مِنَّهُ الْمُعَمِّمُ أَنْهُ مَا أَمْمَنُمُ مَنْهُ مَنْهُ مَنْهُ مَنْهُ مَنْهُ مَنْهُ مَنْهُ مَنْهُ مَنْ disappeared from his body. Metaph. to leave, fall off from, desert; الكقدية disciple ship; الثمثية the conflict; with المتعلق to be converted from error; Kaingas to apostatize. Also المصلة منه منه المعنو grace departed from him. e) to depart حكم مُنيا هُ كُ from this life; مُدُم to his Lord; مُدُم وfrom this life; he فَعُمُ أَوْمُهُمُ مُعِيدًا ; from the body فَحِيزًا expired; Loo كنده ومدعد ومنده when Jacob saw Joseph's coat he swooned. ETHPA. قمة (a) to be changed, troubled with إقمة (&c. of the colour or expression of changing شَعَمُانُتِ كِدُّلُ وَمِنْ the countenance; مُعَمَّانِي كِدُّلُ وَمِن with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

depart home Lit | Jill to the land of life; you will not be more threshold. APH. Lital of the modeles; will not like it like to like the like to like the modeles and expose to score; and like of the life to the demental of the converted. Parill Lit and Etheahil Lital of the life the literature of the prevental, converted. Parill Lit and Etheahil Lital Literature of the late of the literature of the late of the

His, Nils pl. — III. It a a year; his his or his his a way year yearly; Nils Nils or his his way year yearly; Nils Nils Nils Nils of the beginning of the year; I want to towards the end of the year; I want to towards the end of the year; I want to towards year. I want his of placed age. Or en; I will his for democal age. Or en; I will his form the year of the Greeks, Araba, Armemians. DERIVATIVES, L. LALA, LALA

rt. . f. love, desire, passion; ji valuptuousness.

THEL. I to torment, execute. ETHEA. "

"KA" a) act. sense with a of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; a clickelf like the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, J. D. D., J.L., J.L.

ال مند. m. torment, torture. المندل بالمنظم المنظم المنظم

Koiá rt. wa. m. a lover.

ا مُنهُ pl. J° rt. مند. m. a charioteer; a helmsman, steersman; a leader.

L'icia rt. iia. m. a) the redemption of a pledge. b) gram. anomaly, exception.

فية فالله فية

الله الألف عال المناف عليه المناف على عال معدود و المناف على المن

الله rt. الله. m. swerving, failure.

.هنار Pael conj. of verb مُقت

سند, الند rt. المد. raving, frantic.

rt. اعدا. m. frenzy, infatuation.

المُنافَ rt. المه. adv. foolishly, frantically. المُنافِد rt. علم. f. love, passion.

| Kais rt. hs. f. madness, insanity, frantic folly, senseless rage; Kaski z mental abor-

rt. المناز rt. إلم frantic.

ration

pointed; \$\bar{\partial}{\partial} \bar{\partial}{\partial} \bar{\partial}{\partial}{\partial} \bar{\partial}{\partial} \bar{\partial}{\partial}{\partial} \bar{\partial}{\partial}{\partial} \bar{\partial}{\partial}{\partial} \bar{\partial}{\partial}{\partial}{\partial}{\partial} \bar{\partial}{\partial}{\partial}{\partial}{\partial}{\partial}{\partial}{\partial}{\partial}{\partial}{\partial}{\

Min. N. M. pl. 12., N. from 2. a) a sharp point, b. 12. 7 a sword's point; b. 15. 17. 7 a sword's point; b. 15. 17. 7 a spear-head, point of a lance, a lance, fauthin b) a mountain peak, crag, sharp rock, rocky point. c) a spike, car of corn; the beard of grain; a spike, spirre of grain; a spike, spirre of grain; a spike, spirre of grain.

مه وf. ماک, ماه. PAEL منه to punish, abuse, to inflict severe pain, punishment, torture; المُنْقِرُ اللهُ وَصُونُ مِنْكُونًا مِعَالَةً they tortured the chief men to make them disclose their hoards; That's planis thy impudence has brought punishment on thee; أذكا منتقب أغيال , famine-stricken صفتف فعدا this earth subject to pain and sickness. ETHPA. a'Na?" a) to be pained, tormented, oppressed فقديلا ; by hunger وقعدا by fear by terrible exactions; to suffer chastisement, pain, torment; בצ בצבק not for ever will the كحقب مُعكِرهم وُعَمَّد wicked be in torments. b) to labour painfully; in the vains of labour. فكمكابقًا حقباكم DERIVATIVES, LOCA, LOCA, JALA, JALAN, المسمل محميميل

المنف rt. معه. m. phthisis, consumption.

m. pl. perh. blades or ears of corn when they first shoot up.

l'in Arab. f. a cat.

لَمْنَا رَهُم see under مِنْ الْحُلَا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ Arab. f. tree-moss, lichen.

Kin a year; see hin.

Kia abs. st. Lia (rare) rt. eas. found in Heb. f. sleep. Alikia from Kia. adv. yearly, annually.

Likes, Iki and Like from lie, Ikis. yearly, annual, of the year. Kankes from Kis. f. annual circuit,

period. نَعْدُه ; fut. مُعْنُ to smooth, plaster تُعْدِي أَ Kamoin let them smooth the roughness. Part. adj. هُدَّهُ, الْمُدَّهُ, الْمُدَّهُ a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مكت (one flat-nosed. PA. مكد to smooth. ETHPA. . "to be smoothed. APH. مداقا to make smooth or bare; المداقا water wore the stones smooth; souls which have shuffled off مُحمدتم عُمم فَيِدُال the body. PALP. to smooth, plane. DERIVATIVES, LANGE, LANGE, JANUAR, محمدا المحمد الم صمحنا

مَعْ, لَكُمْ, الْأَكُمْ constr. st. لِمَكُمْ pl. وسكَمْ, (abs. state only in مُحَمَّلُ f. an hour, moment, time, season ; = 1 & half an hour; at three o'clock, at the third hour, at the sixth hour, مُحَمَّدُ at أَمُّ عَلَمُ عُدِّمُ عُدِّمُ عُدِّمُ عُدِّمُ عُدِّمُ عُدِّمُ عُدِّمُ the ninth hour, these were three of the seven hours of prayer; مُكُمْ قُمِت the hour of my death; المُحَمَّدُ a clock or clock tower; المُحَمَّدُ death; a horoscope. Astron. a degree. A weight and حُزه حمّ , حمّ سبُرا and that same hour, that very moment, directly; | ich now, at the same time; for a moment, passing ; إِذْمُنَا وِهُمُا اللهِ اللهُ the guest of an hour ; Kan instantaneous death ; "أمه عُدِيًا ; an hour's journey صَبَةًا مُعَدِينًا Land Jos to-morrow at this time; hourly, always, perpetually; أُمُكِمُهُ مَعَمَّدُمُنا for ever glorified; Z if from that time. COMPOUNDS, Lan, Land; see under Land.

act. part. اعتدا act. part مكدا please. b) to stop up holes. Cognates was and من . Ethre. ماكس to play إناه at ball; lasa cab dice, to gamble; to sport, engage in sports, in warlike exercises; to divert with hounds; to mock, قَفُكُمُّا اِبْرُا himself make a mock of. Ethpa. من to relate, narrate, tell; to discuss, discourse, talk; with or کلات شکشده ; محالات شکاه told his dream ; المنتماء وسكالاصية؛ وسكا fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. Jall to mock with o. DERIVATIVES, Luska/, Luska/, Lusaa, المكحة المحمد ال المحملانات المحمل المحسر صماحتنا وممحنيا لما لمحمد لم

Arab. m. name of the eighth Arab مُحدُل month.

.حَدُ Shaphel conj. of verb مُحَدُ

Pehlevi a jackal.

pl. L rt. عدي m. aquatic animals having fins, fish.

rt. مدل m. a cough, coughing. only in the Lexx. having an

unpleasant flavour, loathsome. only Lexx. f. loathsomeness.

or محكة no pl. wax, sealing-wax, a wax light; کم محدة ال نيبة we will light the church with wax candles. DERIVATIVES, the two following words:-

أَحِفُلُ مَّى ; from Jl. محده wax-coloured محدُّهُ انْتُلُ pale honey.

Illaan from Ilaan, f. waxen, waxcoloured.

مُحَمَّل مُحَمِّد , act. part مِحَمِّ , أَمَكُم بِي fut. مِحَمِّ pass. part. مكتب to float خلاف in the air, حصية in the water; to swim, crawl. PAREL see and the three مددير. Derivatives, المُنكبي following words:-

pl. 12 rt. محج m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

بدلا rt. محمل m. floating.

مُحَيِّنَة عُقِ rt. عدي . webbed, finny, إِمَّا هُحَيِّنَا having webbed wings or fins.

Każ pl. K. rt. I.a. m. a) a game, a play, show, amuement; II.st = a play; I.st = 1, a pantomine; I.st = 1, show a game of heard, gaming; z _ sla juggler; L.st ! ludicrous, amusing. b) trumpery, nonsense. c) jesting, mocheru. d) in the Lexx, dinness of sich imnessery.

dial. of Tirhan. m. squinting.

المحدّة or كمّ rt. اعدا. f. only Lexx. a game, show.

المو محكاً (a paste. المو محكاً rt. المحكانة rt. المحكانة rt. المحدد المحكانة المح

rt. مد. m. المُكْنِّةُ عَدَّدُ rt. مد. m. المُكْنِّةُ عَدِيدُ عَدِيدُ اللهِ عَدِيدُ اللهِ المِلْمُلِي

b) his land looseness of the bowels, dysentery.

to cough, have a cough. DERIVATIVES, احداد المحلم المحلم pl. المحلم pl. المحلم n. a cough, coughing.

Shaphel conj.; see l.

Linda rt. _. m. tussilago, coli's foot.

Linda denom. verb from Lindo': elindo
shouting Hosanna.

Pael conj. of verb sa.

beardless, without hair; \(\sigma \s

None rt. va. f. smoothness; None

المككم المد rt. مد smooth, waterworn,

or انحم soft hair, down, wool.

Palpal conj. of verb

الأعدُ emph. state of لغدُ. an hour. الأعدُ rt. اعد. f. = لنعدُ a game.

spectacle, sport; the public games. b) a laugh-

ing-stock, object of mockery.

عَدْ fut. عَدْهُ, act. part. عَدْمُ الْحَالَةُ or الْعَدْ to move softly, to crawl; مِنْهُ الْحَدْمُ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ اللَّهِ عَلَيْهُ اللَّهِ اللَّهُ whatsoever goeth upon the belly; عَلِمْ اللَّهِ اللَّهُ الللَّهُ اللَّهُ الللَّا اللَّهُ اللَّهُ الللَّهُ الللَّهُ الللَّهُ اللَّالَّ اللَّهُ الللَّهُ اللَّهُ الللَّهُ الل I crept softly till I مُقَا حَرَمُوا وَصِيْبَا reached . . . أحدُ أحدُ أبد evening vassed slowly: , out al as they gently moved their wings. PA. as to crawl on the ground; من من المناه عند المناه ground; إلى المناه infant. APH. and or slat, act. part. and مُعَامُعه. a) to turn gently aside, to bring down; ladana llast , a , a / a l' he turned their thoughts from ambition to humility; Abraham مُع سُعم حُده الله مُعالل مُعُلِي مُ induced the Judge of all to give way from fifty to ten; jia & all , I' if thou diverge from the truth. b) with case to adapt oneself: to deal gently, be indulgent, give way, yield with for the weakness of the age; Lis lass; to accommodate himself to circumstances; کُلمقے کُکب (if they are indulgent towards you; مُعُدِ حُدُر مُحُرِدُ مُ concede a little to thy adversary. c) to give assent, consent, grant; عدا الحدة المناه عنا المناه المناه عناه المناه عناه المناه عناه المناه عناه المناه عناه المناه عناه المناه concede a small boon; عَمْ الْحُوا الْمَعْ God permitting; افعد محدد المحدد المحدد permitting; افعد المحدد المح would not yield one jot; with I to refuse, decline. Eccles to allow give permission. grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, | Asa, las, بعقول بقوها بعصوبال بعدوهال بعدوها محموسال

láa fut. اهُمَّة, act. part. اهُمُّة, المُعُلِم do plane wood. b) to become clear from dregs, from sin; اعدمت حقيما كم مقا let them leave the oil to settle. Pass. part. Jan, Lan, pl. بقفيًا, إلق a) plain, cleared, bare; : a road clear of rocks أَوْسُلُ غُصُلُ عُدِم هُكُاوًا تُووَا كَنِعُا ; bare plain عَمَدُا مِقْدِكُا مِقْدِكُا the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; clearer than strained مُعنا شعب مُعداً عدمُ كلّا لا مُدبُوم لِيُحم بوه ("إلا") مُعالِم خُلافه إ he took nothing but a spoonful of liquid; مُوكِداً أِمَقًا هُم ; clear springs هُدَّهُ كَا هَفُنَا a cloudless day. c) metaph. simple, مِقًا شَعِ مِنْ مِنْ إِلَا pure, sincere, single-minded; المناس مقا شم ; clear from the rust of sin إسلما ; guileless; مُحَدُّا أُحِدُنا ; single-minded

simple-minded, sincere. d) مُقتَّبُ الْفَكِيْكُمْ إ serene, calm, equable; ling an use lise of O Thou who art ever calm, calm my meditations; I am quietly praying. e) کے کہ کا ایکا plain, innocent, ingenuous, simple, silly, worth-مِقَا خُنِا ; innocent children مُحَدِّا مَقَالًا : less مَعْنَا عَقِيمًا ; simple in his expressions مُكْنِهُ دَفِيهُمْ مُعِيلًا وَدِيًّا كِنُهُ س the innocent dove; سمنة كَانُوبُهُمْ وَمُنا وَدِينًا wisdom directed the course of Noah in a piece of wood of small value. PAEL a a) to hew smooth, shave off; منعُقًا وَهُ إِنْ اللهِ اللهِ اللهِ اللهِ smooth, shave off; منعُقًا وَمُ اللهِ اللهِ اللهِ shavings, refuse wood; المُ اللهُ عَلَيْهُ وَهُوكُمُوكُمُ اللَّهُ اللَّالَّا اللَّالِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth مُذَعُدا a road, كَنْ عُدا a rugged place. c) to clarify, strain; to separate from refuse, بحدة وال purge from dross; used of oil, of iron بحدة وا corn freed from the chaff; purge thy army of مُعَانِكُم وَعُمْ نُوْثُمُا Nazarenes, d) to calm, settle wish would calm my mind with thy psalms. ETHPA. (*a) to be heren smooth, planed; to be made plain, level. b) to be cleared of dregs, قدم المنار cleansed, purged, purified; metaph. المنار والمعادة المنار المعارضة المناركة المن from dregs of false doctrine ; مُعْمَ مُنْهَا from passions. c) to be made calm, serene; 11,4. may serene vision be restored to the eyes after alarming apparitions. Deriv-معالى مغلل مُعالى معمل المعالى ATIVES, لعمد المعالى ATIVES,

m. a coffin, case.

معسورا

اهُمُّ, الْمُعُ pl. اهُمُّ rt. هم. f. a) upper part of a slipper. b) the nostril.

fut. act. part. ac, pass. part. | a) to pierce, transfix with an arrow or dart. PA. As same as Peal. Metaph. he pierced him still more with sharp words. ETHPE. Shal' and ETHPA. SKal to be transfixed, pierced; المنطق حقيق an arrow which had penetrated the body. DERIVATIVES, Jak, المعدول بمكبرا

rt. .a. m. a large sieve.

l'a rt. a. m. piercing.

for ose jasper.

pl.) rt. معم. m. a) a dart. b) a

tube; pl. palings.

m. emptying out. معدماً

Jkoása rt. 484. f. a syringe, funnel.

ععبة spit, broach; a poker; | a glass

pl. المعتال pl. المعالم pl. المعالم pl. المعالم pl. المعالم pl. المعالم pl. skirts, outskirts, uttermost parts, borders, lower parts base of an eventain; مُعْدِدِسُا base of an altar; lele foot of a rock; lacas skirt of a dress; Jasa j was seam of a robe; Jasa sing, lowland.

pl. 1 rt. sa. m. a) crawling; أَيْمُ مُمَا إِمَا مُعَمِّلُ مُعَالِمُ الْمُعَمِّلُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ اللّمِ اللَّهُ اللَّالِمُ اللَّهُ اللَّلَّا اللَّهُ ا before they can walk ; عمر a wingless locust. b) a reptile; الذكفار a land reptile.

المُعُمُّعُةُ rt. عمد. f. crawling.

rt. عدونا m. complaisance, obsequiousness, adulation.

blidas pl. 1 rt. sa. desirous to curry favour, obsequious; a flatterer.

f. adulation, obsequiousness.

m. pl. Heb. the Book of Judges.

m. a sharpened معنا or معنا pl. السيار rt. معدا stake, splinter, thorn; an offence, hindrance; تة المُمْكِيّا (a thorn in my flesh تع كشعب a cause of offence.

rt. معدل m. a) clearing, levelling, smoothing. b) sincerity,

rt. اعمار adv. straight on, straightforward, simply, sincerely.

Il'as rt. las. f. serenity, limpidity, transparency, sincerity; Z simply, sincerely.

rt. مقداتم adv. abundantly, liberally, bountifully.

مقدة المقد rt. معم. f. abundance, profusion, plenitude; prodigality; exaggeration; المقددة إسرا or معوة liberality,

munificence; مُعَقَيثُ abundantly. Kasa rt. as. f. oil, unguent.

مقن, J', JL' rt. عد. a) fair, good, lovely, pleasing; اِهُون شَارُهُ fair to look upon; المُقَانِ مُدَاهُ and God saw that it was good. b) honourable, noble, excellent, virtuous, right; مُعْدِدُةُ a well-fought contest; المُعْدَا 591

.spinach مُقَدَّ لُمَّةُ قُلْ

beautifully.

| Koilar t. i.a. f. pleasure, loceliness, goodliness. Usually in constr. answering to Greek et | Kirabo | koilar kill; | Kirabo | total kill; | t

yan fut yand to pour from one used into another, empty out; 1247 % yan pour it out on the ground. Ethern yand in to be transfused, transmitted: 25 Harris 1123 223 224 125 human south pass into the natures of animals (by transmigration). DENIVATIVES, Locala, Nagar, Laan, Laan, Laan, Laan, Laan, Laan, Laan,

Liss or liss pl. 12 rt. yas. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

La fut Sai, to be vecary, give way, fairly

yio Sai II lest they give way

before the enemy. PARI Sai to humble, bring

love, cast down, give trouble; Island

lisan he laye low the mighty warrior; Sai

Késsa he cast down the high places; I Jai

Laid to to lose heart; Island

Laid to not lose heart; Island

I have given you the trouble of coming hither. Pass. part. كَفْكِي weary, weak, humble, low weak voices : قلا محمِّقةًا وُمحمِّقًا أَصَابُ آور كُسُم محققال آور Oh how base a thing is life! ETHPA. SKal" a) to be mearied: to give oneself trouble, labour to weariness: النباء the building at which they had laboured; Lill Nakel" I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; مُعُونُ اللهِ "the Evil One is overcome; Sokali Sokali because we were arrogant we were brought low. APH. Sal' a) to bring low. humble. overpower; الشكو والمعكر I will vanquish and humble thee, b) to be wearied out, to succumb, give way; to take trouble; \alpha i' he succumbed to no difficulty; the Turks were weary اعقده أدَّوْثُمَّا عُدم مُهِا of slaughter, DERIVATIVES, LOGE, LOGE, بمحكما إلمعالي مفالي أعطل أعمل المحمرا معوديا معمودوا معمولات

lac pl. L rt. Sa. m. a) = 1625 skirts.
b) a depression, low-lying land; - 263526.
s 11 the delta of the Nile. c) fatigue,
weariness, exhaustion. d) low estate, humiliation, full. e) ignominy, covardice,

الأه rt. المهاب Heb. the Shephelah, lowland.

pl. 12 m. in the Lexx. a) a wick.
b) an acorn. c) eye-salve. d) a syringe.

J'a rt. a f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

قد مدt part. منفي perh. denom. verb from المنفية. Cf. rts. عدم and أعد المعربة. Oharroux, to make even or smooth; منفي أثق the lion to conceal his traces from the hunter smoothes the ground with his tail.

m. harrowing. معنا

مَعْمُ fut. مُعْمَّ, act. part. مُعْمُ, مُعْمَّدُ to pour forth, overflow, run over, rise as a river in flood; to abound; الْعَمَّا الْعَمَا الْعِمَا الْعَمَا الْعِمَا الْعَمَا الْعَاعِلَى الْعَمَا الْعَمَا الْعَمَا الْعَمَا الْعَلَى الْعَمَا الْعِلَى الْعَمَا الْعَلَى الْعَمَا الْعَلَى الْعَمَا الْعَلَى الْعِمَا الْعَلَى الْعَمَا الْعَلَى الْعِلَى الْعَمَا الْعَلَى الْعَاعِلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْع

the presses shall overflow with wine and oil; المكمة the measure ran over; "his tears flow freely; إِذَا مُقْدُم وُمَدُدُةٍ وَمَدُدُةٍ وَمَدُدُةٍ وَمِ الرَّوْلِ اللهِ a land abounding in delights. Act. part. redundant, superfluous. Part. adj. was, L', K abundant, copious, lavish; مقى دغدة ودُكار ; copious streams القِرا مقتدا munificent: أسقط حقتكا abounding mercy. PA. to pour out, shed abroad, give abundantly; كَالَّا عَدُمُقَدًا copious dews. Ether. and Ethpa. saka ("a) to overflow, أَمْ الْمُعْلَقُدِهِ تَعْتِبَا كَدَلا تُعْمِ وَهُو أَلْمَا عُلَامًا rush forth; إِنَّ مُعْلِمًا مُعْتِبًا when the water rose higher than the wall; شملافكا وهُمَا مُحَوْدَتِكُالِ حَدُلا هُمَ آلَاهُمُا the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; مُعَادِّهُ مُلا مُعَالِقُهُ let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. a) to pour forth, shed, run over, give abundantly with \si; (olas Asal she poured the ointment upon his مُعمدته ; head; مُعمدته المقد منود المواد المقد منود (head الْهُمُّا they give abundant alms. b) to make to abound ; الأضغة كونة he consecrates many priests. DERIVATIVES, LABOR, LALLE, معمودها ومعموديا ومعدا ومصحوال

المحكم بالمنظمة بالمنظمة المنظمة المن

مُعُدُ Pael conj. of verb مُحُدُد.

اَعُفُطُ, الْمُعُفِّدُ rt. هـ. creeping, crawling; مُعُمَّدًا مُتَوَّدًا مُتَوَّدًا مُتَوَّدًا مُتَوَّدًا مُتَوْدًا مُتَوادًا مُتَوْدًا مُتَوْدًا مُتَوْدًا مُتَوْدًا مُتَوْدًا مُتَوْدًا مُتَوادًا مُتَوادًا مُتَوادًا مُتَوادًا مُتَوادًا مُتَادًا مُتَوادًا مُتَوادًا مُتَوادًا مُتَادًا مُتَوادًا مُتَوادًا مُتَوادًا مُتَوادًا مُتَادًا مُتَادًا مُتَادًا مُتَادًا مُتَادًا مُتَادًا مُتَوادًا مُتَادًا مُتَادًا

ا عفية (m. a) orawling. b) عند بغتا (oozing, trickling.

oosmy, tricking.

is fut is is, act part is is, [is is For part ad] is is see above. a) to be fair, bright, beautiful), sis is a sis is the gree plat and fair; is is is is just a bright a good; is is is is just a plat is bright grass throw beautifully. b) and is is is it is in the sight of and with No or No the pers, it is ight of and with No or No the pers, it is ight of and with No or No the pers, it is sight of and with No or No the pers, it is only in the sight of and with No or No the pers, it is one plat of the person pers

all who were wellpleasing to God; hence abs. to act well, do right opp. . . d) to make oneself agreeable, please, court; ¿ ol (oo Lie à à de De Baidu professed Islam to court their favour. e) impers. کمفار کې 'if it seem good to you; مُعَانِيًا كِنْوَمُنَا ;as hè pleases أَمُو أَمُو بُفُكُمْ كُنَّه it seemed good unto the Holy Spirit and unto us (exordium of Canons). Eтнри. ito be pleased; to seek to please. ETHPA. : Ka ("to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. (act becomingly, improve; (مُعَشَاهُ أَهُ وَسُعَاهُ إِنَّ if you amend your ways. b) to make fair, pleasing, to adorn; المُعَدِّلُ عَمِقَةً تَبُدِكُمُ the tongue of the wise makes knowledge pleasing; do as you please. c) to make إحسَابُ أحدود himself agreeable. Derivatives, احدودا رموفزها رموفزها رموفزوسمار الموفزوسما بعوفينا بعوفيونا بعوفيانا بعوفيانا بمعنز بمعددالمال بمعددانا بمعددتا بمدعيانا , معزيل , مغزل , معنزل , معيزه ل , معيزا يم المحيزات . محمج فز بهاا rt. عدن المكن m. early dawn, twilight

المُعُدُّةُ m. a) rt. هذا a flatterer. b) Neo-Heb. a tailor.

الْمُورُدُ اللهِ اللهِيَّا اللهِ ال

Lin Ped only parts. = subst, see below. Cf. [No. FIHIP. 65b.] to be watered. Pa. perh. to water drop by drop. AFH. 55. to water, irrigule; to give to drink, serve as a cuphearer; his opening they gave him water to drink; 155. [No. 55. 1 will water thy camble; [Lis Man | Man |

lái rarely lái pl. l. f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; lkinic leg; the a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph, stem, stock, lineage;

Pros so les royal lineage. d) a division. limb. e) side of a triangle: مُحَدُّا equilateral. f) a line, verse.

اهم pl. اهم, f. a mound of earth; a sarcophagus.

lan diarrhoea in fowls.

lås, kas, likas pl. m. lidas pl. f. likas rt. Las. a) a cunbearer, butler: a water-seller.

b) f. emph. a watercourse, canal. Láca or láca pl. L only Lexx. m. an entrance.

m. pl. rattles.

Heb. f. the bitter almond.

lionan avaricious, envious.

pl. 12 rt. Sas. m. a) a bearer. b) a partaker.

Jan rt. Sas. m. an impost.

معامد rt. معم. adv. arrogantly.

IN an pl. IN rt. See. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; Kasa Klas baggage or transport camels.

Ilaa pl. Ilo rt. Las. f. a) watering, irrigation: a watercourse, channel, b) drink, drinking; a drink, potion, draught; savour.

perhaps stupor, amazement.

سفة, لَمْهُ rt. لعم. m. a waterer, irrigator; a mater-carrier: a butler.

L'as pl. L' rt. las. m. a) watering, irrigation; المُعَمَّلُ وَعُمِنًا وَعُمِنًا وَعُمَا يَعُمُونُ a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

l'anda rt. las. f. irrigation.

Il'a rt. Sea. f. derivation.

a.a. L. K. rt. aas. precipitous; bristling with difficulties; headlong, stubborn.

pl. المقدة pl. المقدة m. a steep rock, crag, precipice.

Kana rt. ana. f. emaciation, pallor. pl. Li rt. aas. m. a) abstruse, arduous. b) one who dwells in rocky places.

l'ana in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

Ika pl. Iki rt. las. f. a draught, purge: remedy. | Kašá pl. | King rt. Lag. f. a) see lää.

b) Lexx. a thick measuring-rod.

Vás fut. Vássí, parts. Vás, las and كُنا a) to lift up, carry, bear كُنا 1545 on the shoulder; Lat on a camel; hence to pack up, to break up a camp opp. 14. or with verbs of قدم to march, start with motion, مُعَدُّ الْحُدِي he marched thence; 110 he started and went. Metaph. to proceed from, arise out of, begin; a Yan I began to speak. b) to take, partake, receive : to take in war, capture, carry off; to take away with عَمْدُ الْمُدُمُّلُ : هُدِهِ اللهُ عَلَيْدُ اللهُ وَأَوْ لَكُمْدُ اللهُ عَلَيْهِ اللهُ he took the child by the hand. c) rarer uses: to bear a crop: to put on, wear: to borrow; to subtract, to omit; to take as the meaning, interpret; with مُع to increase. Examples: with 1 to receive a reward; 14 6 to make lamentation; 127 to raise a standard; ILA or lais to marry; Koo? to fill or take the place; انظ to take up arms; المَّعُمُّا or اللَّهُ to gain the victory; اللَّهُ to bear or take away sin ; to regain strength; to take up a burden = to take trouble, undertake: الألك to exact tribute: المتالكة to take a city by storm ; الدونوة to receive Baptism; Kanada to obtain permission; to take up a burden = utter a prophecy; to bear the yoke; العبدة to bear the yoke; تسؤا proof; معنى to take away life; to hold in suspense: مقامكا to wear silver ornaments: to draw the sword; المفض or المفكامة to to lift up کتنا ; come to an end, be finished the eyes; ککٹ to originate, take its rise; to behead ; قَمْ to receive Holy Communion ; قَمْ to behead ; to call to mind; إ to take a bribe; to be encouraged. كلحبَارًا ; to be encouraged معتُهُ وُسُلُا Idioms: after تاكا to be eager, carried away. انمكا خالاً كما lit. the swine took a furious rush=they rushed vehemently : Lil to be carried away by zeal ; أحننا to feel incited, urged, impelled; Los a wind arose. Parts. a) active sense: both forms are used thus: هُفُهُ هُمُاتِل or مقد مُقَدُّم an armour-bearer; المُقَدِّم مُعَالًا lictors; Jog Sa or Sa Lina de had a) to be lifted up on the cross, crucified; also to be taken down from the cross.

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received authority; مُو مُعجِم عُد excepting;

L' Lake. b) passive sense : derived ; captured, taken : Lines \ abe taken by

force ; Los Dereft of reason. ETHPE.

in the womb; to be محفوظ to be carried, brought, c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; manna was no longer given ; معاڤ√ مُعنال fear ceased. e) to be cut off as the feet, out out as the tongue ; شعر from life. f) to be accepted as the meaning, understood; -5 when it is taken in a spiritual ومناتط sense. PAEL مُعْدُ to lift, raise مُعْدُ the eyelids; to carry in the arms. Part. adj. معمَمال ,معمَال ,

uplifted, lofty, proud; high-spirited, prancing. ETHPA. SKA!" imper. W-Syr. " to lift himself up L's?" as a lion; to be exalted, to prevail over; Williams he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughly with . APH. Sae?" a) caus. to break up a camp, cause to set forward; المَعْدُ كُفُعاً "إب كُتِا He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; محيلاته المعالمة والمعالمة المعالمة والمعالمة he marched rapidly towards Edessa; المقد من المعدد المعدد المعدد المعددة kingdom above. c) with to spread the wings, fly away. DERIVATIVES, Hoas, Jana, المعمد المحمد المحمد المحمد المعمد المعمد المعمد المعمد المحمد ال , محمدالك , محمدال , محمد المحمد المح رمغمكيل مخممكيل محممكم المحممكية المعمدية

Náa, lláa pl. 12 rt. Naa. m. a) taking; مَعُمَّ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَى putting to death; مِنْمُ عَنْهُ اللَّهُ عَلَى مُعْمَالًا عَلَمُ اللَّه translation of S. John; اِکُفُدُّ uprooting. b) a burden; a portion, assigned provision. c) a syllable; has in sili linas dodecasyllabic metre. d) usually with List care, pains, diligence; with los or Lo bestow endeavour, take pains, be careful; مُعَكَمُ اللهُ endeavour carefully, diligently. Chem. a mortar.

pl. تم الم عمل , rt. مما m. a) pl. takings,

grape.

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b) a tax, impost; an assessed district. c) a robe with a train. . مُحامُلا

pl. L Heb. m. a shekel = Syr. laaa rt. Saa. f. a baggage-animal.

the lower وقيافا the lower part of the shoulder.

حمممع

receipts, gains; Lisa Jas trade, commerce.

بهم بهم pl. مُعمّد ill, sad.

f. the شمكر E-Syr. مُحكم pl. مِثْم f. the sycamore tree and fruit, a wild fig, unripe

ann fut. ann, act. part. ann, land, pass. part. a.a. land, Kana. to beat, bruise, dash against the ground; to blight, make pale; مُعُمَّدُ مُنْ مُنْ beat thy breast; ears blasted by the wind; عُدَلا بُعقَمَعِ كِزُّوسُا pale with fear. PA. عقب كرسكا a) to dash against the ground, to batter ; وُلْسُهُ عِ he will take and كَكُو مِنْ مَنْ مُعَدِّد حِمالُهُمْ dash thy little ones against the rock. b) to the teacher محققه فَحُقوب the teacher slaps the boy's cheeks. c) to make pale, to afflict; oila ei ain ana pale i.e. in colour; المعقمة المعقبة the stricken Church of the East. ETHPE. all and ETHPA. and a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; | Land | Section | a ship buffeted by the billows. b) to be blighted, pale; هَمُ مُكُمُ إِنْكُمُ وَمُمَا مُعَمَّمُ a flower beaten down or blighted by the wind; کمکامقے حکوما prostrated by famine, pale with hunger. c) to سَفَدِه مِدُور أَهُو وَحُرِه إِنْ be pushed, thrust out; مِنْ وَهُو إِنْ أَنْ وَاللَّهُ اللَّهُ عَلَيْهِ اللَّ they dug that pit into which they were thrust. Derivatives, Lacoa, and, ومعمقيل عمقل عميقيل عميقمال معتقا صمحمعيها

lace rt. ace. a) state of health, habit of body. b) impact, encounter.

f. the hoopoo.

walls in a church.

pl. 12 m. a narrow passage, lane, alley; | = a blind alley.

L'asa dimin, of lasa m. a) a slype, narrow passage esp. in a church. b) dwarf ina Pael ina to lie, deceive, assert falsely, do wickedness secretly; Δ΄ ina l' ina who commits lewdness in secret. Ethea. iδω l' to tell lies. Derivatives, ligan, ligan, ligan.

الْمُمْ, الْأَنْمُةُ بِلَّهِ بِهِمِ. lying, perjured, perfidious: الْمُمَّا لِنَّا lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

lloide rt. : a. f. falseness, perjury.

pl. المحقوق pl. المحقوق pl. المحقوق pl. المحقوق pl. المحتول Ar. m. perh. a kind of thrush

or a woodpecker. fut. مُعْدُر , مُعْرِف fut. مُعْدُ or ثَلْعُهُ act. part. مُعْدُ de. a) to be strong, get well; and in he recovered his strength. b) with المُحكة, المُحكة, المُحتف &c. to be proved true, to stand firm, come to pass; with to be proved, ratified; to be fixed. Impers. Lin it was certain, proved; it was established, settled; ' be assured. c) to tell the truth. Part. adj. J', JL' a) whole, sound; firm, solid; strong, lasting; legal, valid; مياة مُنامز أيا مُسلِم إ the solid وافل من الله على الله على depart safe and sound; rock; النَّا فَقَامَ اللَّهُ عَالَمُ solid food; صُمَّا فَقَامِهُ مُنْ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ an invalid deposition. b) with > and pers. pron. assured, certain; with \subseteq legal, lawful; سقدارة الكيارة المنافعة المناف it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; إَدْنُوا عَنْهُ إِلَا a steadfast will; الْحَدِيْرُ a true or وَحَنْفُا هُوْمًا } a trusty servant right opinion ; Iliain Ilaino o the true faith; الْمَانُ الْمُعَالِمُ الْمُعَالِدُهُ الْمُعَالِدُهُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعِلِمُ الْمُعَلِمُ الْمُعَلِمُ اللَّهِ الْمُعَلِمُ اللَّهِ الْمُعِلَمُ اللَّهِ اللَّهِ الْمُعِلِّمُ اللَّهِ الْمُعَلِمُ اللَّهِ الْمُعَلِمُ اللَّهِ الْمُعَلِمُ اللَّهِ اللَّهِ الْمُعَلِمُ الْمُعِلِّمُ اللَّهِ الْمُعَلِمُ اللَّهِ اللَّهِ الْمُعِلِّمُ اللَّهِ ال God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. شَفْتُهِ عَزْفِ ; Pa. عَزْفِ a) to fix or set firmly محمِّزُو تُنكُةُ وم حكمه بالإلامان strengthen thy stakes: he sets his teeth into the bone. b) to assure, assert, affirm ; و ثن أث he assured them . Paul affirmed غَبُوْ فُه كُمه صُدُ مُ مُنْ مُكِنا بِي Paul affirmed. c) to strengthen, confirm, ratify; احقدة مُعلَا with oaths; Kiso Kis vita they confirmed the election and designation to the patriarchate; ofice approved they approved and confirmed the Creed. d) denom. from to speak the truth. Part. adj. robust, عدمَة قص strong, firm, solid, sure, steadfast; عدمَة قص

مُكارِهُكارَ مِنْهُ وَلَا إِ its seals were entire مُكَاثِمُتُهُ مُكَارِّعُتُهُ a firm foundation; الأصف من من من من عند أما المناقب steadfast in the faith. ETHPA. "a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; مُحَالِم مَنْ مُحَالِم اللهِ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ my thoughts were fixed on flight. d) to be established المعكمة لشعاع كلا on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; believe and be certain; کے کے we received information of . . . APH, a) to set firmly; to مِرْقِا مُعَمَّىٰ ; make strong, restore to health gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; الزَّال كُلُورُهُ وَ كُلُورُهُ وَ vow, command, dream confirming their words with signs; المراز الم Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; الْمُفَوَ كَفُحُكُمْ وَمُدُا thou shall تَصَاعُهُ إِنَا كُو ; give no credit to a false report قه , I believe you fully. d) to assert, affirm مَدُو الْمُعْرِ الْمُعْرِ عُمْرُ affirming that it was even so. Gram. with to signify, refer to. e) to speak the truth, be true; pجُعُمُ وُ مُدِينُ p these heresies are partly true and partly false. ETTAPH. : 11 to make himself believed, assert strongly. Derivatives, jan, بعدول بعدمدول بعدمة إمار بعدوول بعدوومل بعدوومل صعيفها إصعنفامي صعيبا إصاعتها العنفاا . محموزيه إلى محموزيا

abbrev. for Sia: Tao etcetera.

Jie fut. Jie, parts. Jié, Lié and Jie, Lié, Jié and Jie, Lié, Lié and Jie, Lié, Liè and Jie, Lié, Liè and Jie, Lié, Liè and Jie, Liè and Liè a

unharness with عثي ; to let go, dismiss ; to disband an army, dismiss from office, devose, allow to resion, with is to abdicate. To repudiate. put away a wife, disown a son. With Line to depart from this life; with مُدم مُنيا deprive of life. c) to loose from sin, absolve from ordinances, give dispensation; to loose from consecration, as oil of chrism, water of Baptism after the service is over. To break a rule, commandment, مُنتُ لُمُ وَكُونُكُمْ الْمُعَالِينَ الْمُعَلِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعِلِينَ الْمُعِلِينَ الْمُعِلِينَ الْمُعِلَّيِنِ الْمُعِلِينَ الْمُعِلَّينَ الْمُعِلِينَ الْمُعِلَّينِ الْمُعِلِينَ الْمُعِلِينِ الْمُعِلَّيِ الْمُعِلَّيِ الْمُعِلِينِ الْمُعِينِ الْمُعِلَّيِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلْمِينِ الْمُعِلِينِ الْمُعِلَّينِ الْمُعِلَّينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِينِ الْمِينِينِ الْمُعِلِينِ الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلْمِ treaty of peace. With L's act to break or set free from betrothal; 120, to break or finish a fast, hence to eat, feast. To violate liba virginity, | a vow, | Lat the Sabbath. 1 ofa man dissolve partnership : with نور to break off a lawsuit : منكراه و الله to adjust a quarrel; to transact business. To abrogate, rescind فهم a decree, إمانه an ordination; with to render null and void. To refute, confute an opinion, argument. destroyest the temple, d) to dissolve chemically, resolve into vapour, thaw, soften, liquefy. Pass. part. a) loose, open, fluid, free; Kis Kasa ill the open regions of the air. Metaph. relaxed, dissolute. β) common, profane, null and void. II. intrans. e) to dwell, lodge, stay with s, las at or with, sear; to reside, be situated; to rest upon with عَرَبُ إِنَّ be situated; nomads; أَدُم عِاتِل having his habitation among the just, deceased. f) to pitch a camp, encamp, halt, with , by, opposite, against, hence to besiege. g) to be at a standstill, break up; الله عنا الله عنا الله عنا الله عنا الله عنا الله عنا الله عنه ال when church is over. ETHPE. a) to be loosed as المحدود bonds: to be unsealed, opened. With مُؤْمَد to be paralysed, dislocated ; كَفُنُا to have the tongue loosed, speak freely; مُحدادُا to have the bowels relaxed; metaph, to be the أَسُلِل ; the joints مُعَالِم as المُعَامُّدُ the joints strength or ellipt. from fear, grief or weariness, to faint. To be taken or broken to pieces. b) to be let loose, released; to be dismissed, as catechumens, to break up as التبال , التبال , a congregation, a synod, be over as صلَّه مثل a festival, مُعُومًا a market; to be finished,

a lawsuit, مَنْ عُرْكُم an اللَّهِ a lawsuit, عُنْكُمُ an

affair. Gram. to end. Fem. impers. it was settled. resolved upon, permitted. Also refl. to depart indissoluble, لا هُدِهِ إِذَا ; هُدم سُتُلُ indissoluble, imperishable. c) to be rejected, deposed, divorced. d) to be absolved: to be loosed from consecration Kal Baptism is over i.e. the holy water has been declared free and poured away, e) to be broken, violated, revoked as a law, an oath, the Sabbath, peace, f) to be dissolved, resolved, melted, softened; metaph. the difficulty was solved, PA. a) to begin with fut., infin., act. part., subst. with عبيد محفّلكيم , or absol. معنده محفّلكيم they began asking: لَمُؤَبِّ حِيدُهُ وَلَيْ he fell ill; مدمَّةً إِنَّ مَا مُعَمَّا عِنْ مُلْمُ وَمِ مُعَمَّا مِنْ مُعَمَّا اللَّهِ مُعَمَّا مِنْ مُعَمَّا م it begins with. To be introduced, to take its rise. Eccles. to recite a Lian. b) to relax, paralyse usually pass. part. محقبت , محقبت , loose, dissolute; paralysed, paralytic; "(مكارف . tin. ETHPA المفائد صفائد a) to be begun. b) to be paralysed, to be destroyed. c) to dine, sup, feast. APH. a) to call a halt, command to encamp, place, set, assign quarters, billet soldiers; المحدة إ المُنتَعَمَّدُ المُعَمَّدُ وَوَا وَهُمَّا الْمُعَمَّدُ كَفُعَتِمِكُمُ الْمُعَامِّدُ اللهِ الْمُعَمِّدُ اللهِ ا pillar of cloud which gave the signal for encamping and for setting forward; العبِّد "أَنْتَع he drew up the ships of war opposite Tyre. b) to make to dwell, make to rest; to instil, infuse, affect, ascribe; وَهُوْ مُعَالِمُ إِلَّهُ وَمُونَ وَمُونَ لَكُو اللَّهُ اللَّهُ اللَّهُ وَمُوا إِنَّهُ وَمُوا إِنَّهُ اللَّهُ و the angels to dwell in untroubled light; |in | may Thy peace dwell منتوحية حيال within Thy Church; المقد سُتا حقدتا He sent life into the waters; \ \ \ | | | | | | to amaze, alarm. c) = Pael to paralyse. DERIVATIVES, Lian, Lloin, أمنية, لدوية, الصويع, الويع, ساوية, لمنه, Aulia, Ilaia, Ilia, Jean, Ilunian, معمريناتي محمّرينا مخمرينا محمرينا المحمريا Hausen, Hussen, Haran, Luikan, Auleskaw, Hauskaw.

عنجد

 $|\hat{a}| = |\hat{b}|$ m. the navel. $|b| = |\hat{b}|$ a chain, ornament.

ETHPE. a to be dried up. b) to be approved. c) = Ethpa. PA. a a to dry.

b) denom, from منوكا to propagate, generate; to found a city, fill it with families. ETHPA. a) to be reckoned by genealogy, counted according to families; to be propagated, continued : to divide a subject under heads ; let not this doctrine إِلَّهُ مُعَافِّدُهُ مِنْ مُحَكُفُلُ مُلَافًى be propagated in our country. b) perh. to set up.

-i.

بند الله عند الله عن genealogy, history, a story, deed, action; 15 Thy generation is revealed and yet hidden; Sign of the history of Abel; in the foregoing account. b) a matter affair: subject aroument, discourse, essay: supposition, hypothesis; legal a cause, action, suit : حَمْنِدُا و for, touching, with regard to: کیکا و concerning.

in the Lexx. m. rt. مند. sultry wind, the simoom.

m. drought. عند rt. عند

pl. فرخا f. a) generation, genealogy; a family, tribe, race, nation; or المُعَدِّدُ وَاللَّهُ وَاللَّالِمُ وَاللَّهُ وَاللّلَّ وَاللَّهُ وَاللّالِمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّ b) order, rank. c) gram. origin.

m. a minor matter, فنحُونًا small affair.

pl. الله f. a) a noose, snare. b) a loop, dress-fastening.

المُعَدِّدُ rt. عند. f. aridity.

انكى Shaphel conj. of verb مندكان

pl. أ_ m. wide trousers.

m. a trifle, small مُرِحُمُهُا dimin. of sum.

act. part. منظ , منظ , a) to be dim as the eyes. b) to light. ETHPA. LILY to be illuminated. ETHPALPAL ("a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. to dazzle. DEBIV-ATIVES, Lie, Ligie, Ligie, Buigies, بعده في من من من المناسلة

pl. مئر, الله m. a lamp.

m. myristica moschata, the mace and nutmeg-tree.

Shaphel conj.; see

Khoiz rt. عني adj. of a lamp. winia. Kinia rt. wa. m. a phantasm, hallucination.

| Kaisia pl. Kin rt. wis. f. a) twinkling, sparkling. b) usually pl. hallucination, illusion. phantom; with إن mirage; الاستناقة conjuror's tricks.

rt. fantastic, hallucinatory. having charge of the lamps. عني لألا is m. the bitter almond.

liona pl. 1° m. a skeleton, corpse.

Liois rt. | adv. for the first time, newly, recently; as a candidate, probationer.

rt. عنودوا f. being dried up, mustiness.

Loia Ikoja rt. lia. a) early, fresh, young, first-rine: L'ou l'is early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; list at Low rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

Loia. Koja rt. Jia. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = الاستانة the whorl of a spindle.

Ilosois rt. lie. f. commencement, rudiments; nomitiate

the cupress; also a species of cedar.

Ar. m. a cat; a squirrel. noid, Lacid, Kaoid rt. nia. slippery;

gliding.

المناه rt. منه. f. viscidity, slipperiness. rt. منه gliding, rapid as water.

Ila Kaoia rt. wia. f. instability.

المُوهُ عَلَمُ f. a) rt. عنه. absorption. b) a modlen tunic and and pl. | rt. is. m. a tender shoot,

young plant; Ris: = a young gourd-plant.

rt. منه m. dimness of sight.

lloid pl. ll' abs. state oid rt. lia. f. a meal, repast, feast, banquet; the meal eaten by reapers

at.3 p.m.

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usually with , prefixed. rt. J. adv. recently, lately; first.

m. some bird. only Lexx. ETHPA. Nika / to tremble,

be alarmed. DERIVATIVES, Libon, Linibaro, . معملان حماحه

wie to range: was 1 King of white thou L. K immoderate, unrestrained, lascivious; منسم excessive luxury; مناسلا تُعِفُّا ولا إ fanatical idolaters حِدُهُ كِيْبِهِ وَكَامِيًا chaste and modest. ETHER. and ETHPA. "ito be immoderate, run riot, commit excesses: to be overloyed, ravished with iou: محافس كم فوصد : my tonque exceeds; with Ilaula, Ikaia, Ilalamba to indulge in debauches, in lust, PA. to provoke lust, excite excesses; الأمنيك سنة مائيكا بضامه with songs and melody Bardesanes excited the passions of the youthful. APH. ... to ravish. enrapture, fascinate, captivate; LA with Paradise enraptured me yet more by its peace than by its loveliness. DERIVATIVES, Linese, Ilania.

pl. L. Arab. = Lisa. m. a watchman, quard: the Pretorian quard.

acquittance, remission; Kas = relief. Eccles. abrogation, dispensation; من منا loosing the Baptismal water from its consecration, dismissal: repudiation; ونعفو or ellipt. abdication, c) dissolution, destruction; المُعَادِينَ عَلَيْ اللهِ abdication. abolition of death; Land of consumption, dysentery. d) end, termination; the concluding verses of an antiphon. e) solution, resolving of الأم a query, المكتا an objection; explanation, exposition, interpretation | of dreams; المُعَانِي of the Quran; confutation, refutation, with حخر to confute, refute. f) the points :.

. قاؤل see غَنُمُ

rt. اهنال adv. loosely, freely, dissolutely.

المناف rt. انم. f. a) solubility, fluidity, liquidness. b) liberty, laxity, license. c) La. امُنْ paralysis; المُنْ المُنْ loquacity.

rt. adv. wantonly, lecherously. Ilania rt. u.a. f. intemperance, excess, mantonness lasciniousness.

. مثب see verb : مُتِّدُل مُتِّدِي

Ilania and in rt. wia. f. persistence, con-

having the nose split.

breastplate; La z a coat of mail. b) a joint, articulation. c) a nerve, a membrane, d) an artery, vein, pulse; a vein in the rocks, a fissure.

أَنْ يُنْدُنُونُ from إِنْ يُمْدُنُونُ of a joint, articulation.

l'ocara rt. o.a. f. hollowness, emptiness.

مَّد see verb عَدَّدُ الْمُتَعَلِّ عَدَّدُ عَالَى عَدَّدُ عَدَّدُ عَدَّدُ عَدَّدُ عَدَّدُ عَدَّدُ عَدَّدُ عَدَ adv. truly, verily, indeed, مُعَدَّنُاكُمْ rt. مُعَدِّنُاكُمْ

firmly, steadfastly.

rt. نقر f. a) firmness, soundness, health. b) reality, truth, fidelity, steadfastness. laxness تَم وَفَرْهُمُ (f. a) منا الله مَا Dl. الله مُعَالِمُ pl. الله مُعَالِمُ الله مُعَالِمُ الله of the bowels, diarrhoea. b) laxity, lasciviousness, c) a joint, articulation; gram, a member

of a sentence. بنَّه fut. بنَّما and بحنَّما, act. part. بنمْ، أَمْنُطْ, pass. part. مِنْهُ and مِنْهُ, أَسْ. a) to be left, to remain, be reduced to, come to; to turn out, result, end in; wie boans y' jono متنفكا (light is turned into darkness for thee vanity shall be his recompense; he was doomed to banishment. Esp. to be reduced to هَنُو لِادُونُا—الْةُكُرُنَا—كَسَكُلِأُ destruction, to misery, to be ruined; with to come کیل مُدرُّم ; to be left to oblivion to naught, be spoiled; Lacas to drift downwards; حُدُنُنا to be left to choice, be optional. منو ; to refer the matter مناخر or مناخر to refer the matter Lisa case was referred to how the thing إلمكل هُنْهِ هَنِكُمْ but إلمكل هُنْهِ عَنِكُمُ would end or turn out. b) to remain, be found, persist with ..., or Las of the pers. " if the fault is brought home to you, if you are found guilty; with 1 is of the thing to incline to, tend towards; کُنُا کُنُکات he

inclinesto, abides by, my opinion. c) to be left over, المُعَنِّلُ عَلَى عَنْف إلا عَنْف إلا المُعَنِّلُ المُعَنِّلُ المُعَنِّلُ المُعَنِّلُ المُعَنِّلُ المُعَنِّلُ many things remained unfinished; 🚓 🖟 🕉 🕉 the survivors; مُعَدِّدُ the residue, remainder; in an argument) the remaining مُدَمُكُمُ ! alternative is, it results that . . . APH. " ?" to leave, commit, abandon کے کے to contempt; کا وَعَنُو اللَّهِ اللَّهُ اللّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ cause to God. ETTAPH. "to be committed, entrusted. Derivatives, Ilaa., a, lais, lais, عزمسل مزميل

no pl. rt. ... m. the remnant, remains, الله rest ; مُندُد the rest of the people ; مُندُدُا the rest, the others; احقيظ etcetera.

only Lexx. m. a) a young ealf. b) مَا فُلُ foundation, root, base,

bia rt. . m. tendency, result.

pl. اِ مُنفُلُو pl. اِ تُدونُدُا m. a remainder, remnant, residue, the rest; the rest of our lives.

rt. ... remaining, of the remainder. فيديني empty, exhausted.

Sanskrit : the silk-cotton tree.

wie fut. wiel, act. part. wie, Lie, pass. part. . . a) to slip, slip away, slide, glide; وثمة المنه هو السلا إسرة وود وحدكما a gymnast oils himself that he may be able to slip from the grasp of his antagonist; عُدِيِّك aquatic creatures. b) to slip, stumble, أِمَدُ وَ لَكُوا from the truth; الله مَا وَا one who has slipped and fallen into the pitfalls of sin; 🛁 🛰 thou hast erred. ETHPE. Shal = Peal b: Shal معدد he fell into a fault : احمد فحكما ye have offended in words. APH. to make ready to fall, cause to waver, shake, ιοσλαμάσλο ισολατικά ΙΚΔΑ the cause of their fall and expulsion from Paradise. Derivatives, Janes, Lose, Hazoia, Libzoia, Haubzoia, Izia, صمخ فحده المحكوف المعنوم بالمحتكار

المُحَدِّم الحَدِّم pl. مِنْ الحَدِّ rt. منه. f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

pl. L m. a plague-spot, the plague.

PAREL conj. from مدكي to quiver, palpitate as fishes. pl. 1 m. a) dung, droppings. b)

cinders.

fut. part. ich to creep. De-BIVATIVES, Izia, Lizia, Lizia.

رُنْهُ rt. منا collect. m. creeping things, vermin, opp. أَسفُل large reptiles.

لمْرْنَعُ, الاسْرُنَعُ and النَّرْنِيُّةِ, الاسْرُنِيُّةُ rt. ينع. creeping, reptilian.

عَنِهُمْ إِخْرُهُمْ مِنْهُمْ Peal only act. part. عنه كار مُؤْمَ Peal only act. and part. adj. متمفل متعد hollow, hollowbrainless, متب عدمنا sounding, empty; empty-headed; مُكِنُا أَمِانِهُ مُعَامِعُ a hollow tree. قَاهُمْ إِكْمَا إِكْمَا إِلَا APH. مَدُمَ (a) to whistle, hiss; وَمُعَالِمُ اللَّهِ اللَّهِ اللَّهِ whistling winds : الله فُدُدُولًا the فعبقب خَادُةُدًا ; serpent hissing deceit to Eve piping. DERIVATIVES, | LOCIA, | LOCIA, laía, Maiora, Japia, Lociaso, Japoniaso, بعمرهما بعمرهما العمرهما

rt. هنه m. a) hissing, whistling. b) swallowing, gulping.

a resounding box on the ears.

Ar. m. a green magpie or bee-eater. | Kojoja = | Koja a.

| Noja pl. | N rt. oja. f. a) a shell, eggshell; اِحْتَدُا وَعِيْدُا empty eggshells. b) husk of a pomegranate.

vote, assent, عَنْفُل قَحِيثُل f. لَمُن vote, assent,

and denom. verb from land. APHEL aial to root, establish. PALI wais to take root; to root up, eradicate; to loosen, relax. ETHPALI a) to strike root. b) to settle, make smooth, facilitate.

كُفُو أَمَا أَلُمُ pl. إِنِّ m. a) a root; المَّامِرُ عَيْمُا thunderbolts. عَدْمُ لَا يُعْلَى لَا the stump of its roots; Often metaph. root, base, foundation, ground; radically, from the foundations. b) a ball of thread or cotton. Derivatives, verb aia/ and usia, hasaa, hasia.

Shaphel conj. of verb ...

الناغبة, الاستفية from lasa. gram. radical, principal.

Shaphel conj. of verb sai.

المَّة; see لغلة.

سلاند Shaphel conj. of verb سلغ. المد or المداد m. a) a raft. b) a cotton

jacket.

Liń or Liń = Liń m. a worm, maggot,
wood-worm.

المة, المُكفّة pl. وَكفّة, المُكفّة; see المعة a chain.

Livas, Ki ; see Livas.

hà f. | Na or | Na m. also | Na | and hai site; hà hā by sizes, six in a rove; hai, | Na | the sixth; hā | | Na hā the Hexapla. Pl. - Pla and _ Pa | sixty; | hahā in hundred. Dr. RIVATIVES, | | Han, hallanha, | Laha, hallanha, haha, too together with | hai | of hala,

the W-Syr. Ra E-Syr. rt. Ra perhaps construct st. of | Kal' the lovest part, bottom; | 15 the bottom of a cask; | 13 of karefuse of the barn floor; | 15 ka pl. | 16 karn floor; | 16 ka pl. | 16 karn floor; | 17 karn floor; | 17 karn floor; | 18 karn floor; | 18

the pret, and imper, are always written with prosthetic Aleph, pret. , imper. Wal, fut. Kar, act. part. Ka, Lha. a) to drink imbibe, suck in: Land 100 Ka he was drinking old wine; اعْدُا عُمْانًا وَهُدا the sword drenched with blood; منكم ويكام ye shall receive my words. b) to give drink, water, be watered; whi you want they give it to them to drink; of had bad on had? fields watered from tanks. ETHPE. to be drunk, swallowed, imbibed ; إلى when it is drunk; مَعَالُمُا وَهُمِعَالِ حُبِهُ a drinkingvessel; مُتِبًا اِعْدَمَا إِنْ drinking-water. APH. I. to cause to drink. II. to weave, intertwine, plait; مَا يُعَالَىٰ صَادَةً عَنْ اللهُ الله عدد فيد الله women braiding their hair; إ through the whole body he weaves nerves and veins. ETTAPH. to be woven. DERIVATIVES, Loha, La, LAR, LKA, HOLAS, LLAS, LELAS, . معملانها . معملها

ساكة verb; see عدام.

Loka pl. L' rt. Jan. m. one who drinks, a drinker.

Looka from sokal m. desire; attachment.

L'Idoka rt. 1842. adv. silently. I'Ka pl. I' rt. Ika. m. a drinker; Iinai; Z

a wine-bibber.

L'A2 pl. L' rt. K. m. a) drink. b) thread,
the warp opp. bis the woof; little l'K2 fine
threads.

L'ha rt. Jha. m. drinking; a drink,

beverage. كَامُولُوا rt. مُعَادِّدُ adv. silently.

Ilaaha rt. she. f. silence, inaction,

taciturnity.

hexagonally.

L'Ala, K' from ha sixth; sextuple, of or consisting of six; la. Kha six-winged;

| jo which Hexaplar.
| land has from ha. f. the number six; the consisting of six; 15 | land has six-sided; | human has has hexameter.

pas part hab. J. N. to plant, transplant, low Jones, but hab. J. N. to plant, transplant, low down, etc. insert; lained about the shall be one around planted with trees; caraina ball a round planted with trees; caraina ball a round planted, with trees; caraina ball a well insert your names on the schedule. ETHER. That to be planted, transplanted, grafted, insertal; to be round, grounded. Derivatives, Na., Na.

IL rt. L. m. planting, laying out.

| L L pl. | L rt. L. f. a plantation,
nursery garden; grove.

Iláka rt. ka. f. fundamentality.

Like from Na. sixth. verb PAEL conj. from Kalka. to found, ground, establish: كُلُوكُما عُمُونُونُ مُعَالِّمُهُمُ مُعَالِّمُ مُعَالِّمُهُمُ مُعَالِّمُهُمُ مُعَالِّمُهُمُ that it may fix its roots firmly in the ground; not firmly established لا معقلات حيسكما الكيار in the fear of God : Kalkas I unfounded. unrealities. ETHPA. alkal and hakal to be founded, firmly set; refl. to settle, establish oneself; مَنْ صَالِمُ اللَّهِ اللَّهِ مَا أَلُمُ اللَّهِ مَاللَّهُ مَا اللَّهُ مَا اللَّهُ اللَّهُ مُنا اللَّه found rest in the village and settled there; established حَنْزًا فَدَا وَهُمَكِا هُم كُمنُا صَرُهُم

Lisha = Lishal a game, play.

habits are like nature.

مكالحش = مكاحش oha fut. cohal, act. part. cha, loha, part. adj. مُحَمَّم , L., JK. to cease, be still, to keep silence, hold his peace; مُب عَنْاه هُذِي when he had ceased speaking; let him hold his tongue; the spring ceased, ran dry. شَكْمُكُمْ كُنْهُ كُسُلًا Part. adj. still, silent, mute, speechless; laist حُتِيُّا (motionless as stones کے محکول ماقل Karka the mute creation; la and jon anha the law kept silence on this point. PA. of

to still, stop, suppress, make to cease; to silence, reduce to silence: مُعْمَام فَكُومُا he stops their mouth with silver; مكتا معتام the Cross which makes wickedness cease; He put the Sadducees to silence. ETHEA. all to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; "أعظاف كالعبي كلا the billows are stilled; المعالق كلا he became inanimate, lifeless; the أعظامًا مَعْدَهُ ال صد مكم معلم معلمه primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, lolos, blooks, blacks, Baarka, laka, luaka.

loha rt. oha. m. a) silence. b) privation of motion, apoplexy.

فَلُمُّهُ, لِنْفُلِمُّ rt. مله. mute, speechless.

Pers. a tont.

ILKa and ILKa? from La. f. the number six; usually with suffixes, Like the six of us, we six; رَمْمَا لِمُدِينَ وَهُوهُ مِنْ اللَّهِ عَلَيْهُ مِنْ اللَّهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهِ عَ قداهنا ; they did thus for six days مُدَوْكُما a discourse on the six days of Creation.

imalka or imaka and al"m. Jimaka, Janalha or from ha. sixteen.

ه علم حدثه دعم ه ه حسامه حصاحاه ه



o da makala at daranda mbando consim con s

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a) a dweller in the Thebais, a hermit of the

Il' imper. m. s. of verb Il'? to come. ل, ol' or oll'pl. مَا مَالُ لَلْ Tau, the twentysecond and last letter of the alphabet, t, th. الله pl. إلَّا, إلَّال Hex. transliteration from

The numeral 400; with , Le the four hundredth; Heb. through Greek, a room, lodge, chamber. with a line beneath, 1, 4000. آذات from على الدُراتِ الدُمُا على pl. إلى الدُمُا الدُمُا

. Labbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

Theban desert. b) a Theban.

الحُمال الحرب الحرب الحرب الحرب الأحرار الأحر

ثاخاته ادُمار الدَّار الدَّار

earth, the earth, the world. DERIVATIVES, الحلامط الح and علا الحمدا

المحاكر باشكال كالألك والأكتار بالأكتار بالأسكار from Sil. of the whole earth, universal. Eccles. a) ecumenical, esp. belonging to the first Ecumenical Council, a Father present at the Council of Nicaea; إِنْ الْمُكْتِيلِ إِنْ الْمُكْتِيلِ the Council of Nicaea; شينية عدد من Creed of the Nicene Fathers. b) منابعة المنابعة المن a metropolitan bishop with no special الككا see but authorized to exercise metropolitical functions wherever any of his flock were found. c) as a title; Il lians Universal Doctor.

Kall; see Kal.

12; see 121.

JE const. st. Light pl. ill, Jil from | f. commerce, merchandise, trade, business, endeavour, pursuit; I has a mart, market, market-place.

Lilia It from Ilia IL commercial.

الهُما &c.; see under الهُما

Jill oftener Jil; see below.

Koonly, Z Il, or Z rt. p. f. a skeleton. L'or L' Tagrit or Tekrit, a city

on the Tigris between Mosul and Baghdad. Likill or il from Lill an in-

habitant of Tagrit. Ilil and Ill; see Ilil spring.

Light or Lifelt also Lifelt, Telt or Et. Iki from Ilell. vernal, of the spring.

oll : see L.

Lidoll or Lidll; see Lidol.

oidall pl. lidall; see oidll.

مرمكم الاrarely مكافلات المكتفية المكت a a Loll &c. θεολόγος, a theologian, divine, apostle. Esp. used of S. Gregory Nazianzen.

Lazoli, mazoli Beodoyia, theology = Syr. 1100 2 / La 22 20.

and دُورُ مُعَالِّهُ مِنْ الْمُصَالِعِينَ الْمُصَالِعِينَ and أَحُدًا from الحُدًا through Greek, pr. n. Thomas, Didymus.

أَوْمُدا = الْهُمُدا = الْهُمُدا لأَوْمُولُ and الْمُعْدُلُولُ اللَّهُ from الْمُعْدُلُولُ اللَّهُ اللَّهُ عُدُلًا

of or belonging to Thomas. Lidle = Lidal.

mosasoll pl. osasoll θεοφόρος -or, the

God-bearer = Syr. Josh /

|Loso | from θεωρία, f. metaphysics.

σο ω.... θεωρία, a) philosophic speculation, theory opp. المُعْدَة action, practice; method of study or observation, research. b) spiritual contemplation, intuition, ecstasy. c) a concept, idea, view, estimate. d) a theory, inner meaning, hypothesis, argument.

الأوقيقيمة . pl. مثبت , تبقل الأوقيقيم عند θεωρητικός -ή -όν -οί, a) contemplative. b) a researcher, investigator.

Lianisoll, King theoretic, speculative.

ا وأحمد الا المؤسطة الم المؤسطة المؤس a theorem.

ο δίν θεωρήσαι, theorizing, contemplating. With ححّد to investigate, research.

IL, Jill act. part. of verb IL.

إنْمِرَاكِ, إنْسِيَّالِّ, إِلْمُنْسِيَّالِّ &c.; see إنْهَالَّ.

(off] or] [1, Joll, | ff[1,] [ol.] pl. Jaloll, Jall Géarpor, f. a) a theatre. b) the spectators. c) a show, play, game.

|Loull from | Lill. f. dregs, impurities.

Light from Jight. turbid, thick. ILLIE from JAK. f. foulness.

from إيزالا. turbid, foul, faecal. رصال pl. لمال; see رصل لمال

الله المدلا act. part. of verb ol to cease; All act. part. of verb L' to harm.

빗다, 빗소ir, 났소ir; see 빗다.

"الأول denom. verb from الأفدا ETHPA. p to be coupled, paired. APH. pll?" act. part. plie to double, to bear twins; Illian shorn ewes bearing twins. Usually وشكاركم pass. part. plk. p. l. l. paired, double, twofold, fitted to each other ; المُشَكُمُ الْمُشْكُ اون عالم و الأغلام (= plk'غن) sackcloth was added upon sackcloth. PALEN المحم to double.

| l'as l' from les ll. f. twin-ship, being double or a pair; I is twin-born; as last both of them, the pair of them.

maisoll pl. aisoll and maisol θάμνος, a bush, shrub.

\(\frac{1}{2}\) act. part. of verb \(\cdot\) and of verb \(\cdot\).

السالة = المسالة a groan, sigh.

السال = السال a groan, sigh.

Fill rt. 1. m. pl. only in BB. vapours,

المنال = الاعتار

الالله pl. والا إلا f. a curtain-loop.

الفا = الأفار

لِمُا = لِأَمُا

lial = lial; see verb eal.

*** Act. part. ***!L' to contemplate, meditate.

PA. **!L' to suggest, intimate. ETHPA. **!L' to be directed or prompted by instinct. DERIVATIVES, L.**!L, [13:4].

il prep.; see il.

Jill and Jill; see Jil.

*] Los (L'rt.) st. f. discipline, system of education. List = List.

Kill, Kill from Kill. conscientious.

in the Lexx.

| Lill rarely | Lil pl. | Lill rt. il. f. a) the conscience, consciousness, mind; | Lill Lill as a brother, in paternal wise. b) the abdomen. Lil | Lill K = Lil K the second time.

JUL; see Kil.

and اكامراً , اكارراً المداه ,احاه ,اكاته

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

الكُنُا see لِحُنُا .

ا احَسَّهُ اللهِ pl. J° perh. Pers. vile, abandoned.

. إِلْمُكْنَا = إِحْكَ , إِضْكُنَا

الْمَنْمَا لَاكُوا بِاللَّهِ f. a wound; الكُوا المَنْمَا sadness, depression.

الحية المنظل f. pl. an eruption, rash.

اَحَلَا pl. اِلَّـ usually كَلَاقَ الْحَالَةُ tordylium, hartwort, meadow saxifrage.

احدال from الحال adv. universally.

اِدُكَا اِ الْكَالِ universal, ecumenical. اَحَالَ straw : اَحَالَ اَ وَعَالَ اَ اَحَالَ اَحَالَ اَحَالَ اَحَالَ اَحَالَ اَحَالَ اَحَالَ اَحَالَ اَحَالًا

the Milky Way.

ادنا pl. الله from الدنال m. one who carries

اختال pl. اے from الحلال m. one who carrie. straw.

مَحُل fut, مِحْكُ and مِحْكُلُ. imper, مِحْل and محمد , act. part. مذلا, لحكم , pass. part. احمد, المر المر a) to seek, demand, desire, beg with acc. of the thing, , so or > of the pers. إِنَّهُ اللَّهُ عَلَيْهُ إِنَّا اللَّهُ عَلَيْهُ إِنَّ الْعَنْدُ إِن السَّاءُ إِن السَّاءُ إِن السَّاءُ of prisoners; کے کے اُلکِہ bodily محمد والمرا nature makes demands on us. With to desire baptism; with | to compel, coerce. b) to require, claim, exact, avenge of any one. With عُم to مُلتَبِّب of any one. to levy tribute; مُحَالًا require or avenge blood; to require the life, also to avenge oneself; or احْدِيًا إِنْ مُعِيمًا to demand vengeance. Pass. part, he on whom judgement is done, the guilty party. Act. part. الْمُد مُناهُ one whose right it is to redeem an inheritance, the next of kin; اقدّ حياً avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with & of the of the pers. ETHPE. مكل المائد thing and a) to avenge oneself, be avenged with on; with اختکار or اختکار vengeance is taken. b) to be required to give satisfaction; to be ئر" (الدَّه ; required, compelled, exacted, claimed

ادُكا rt. احُكا. m. demanding, requiring.

K3K, K3L pl. 2., K3Sl or K3Sl rt.

3. f. a) vengeance, punishment; I II unavenged. O O.T. redemption, right or custom
of redemption of inheritance. o a legal inquiry,
judgement. d) a requisition, demand, exaction;
with II/IS the levying of a tribute. e) inquiry,
a question.

احداً rt. احداً. f. a female demon who

strangled women and children.

اکدکائیا rt. مال litigious. لكن , act. part , ثاخة and ألكن , act. part الحن احدًا, pass. part. الحد، الله a) to break, bruise, fracture; إنا المكل المكل المؤل the wind breaks the tree. Metaph. to break the power, break down, defeat; اكنه كشيلا they defeated the army but usually with his to weaken; they weaken الدتم كم كسكه حصّبا صّيال to dis- كخل to discourage; اَحَمَدُ كُكُلُ broken-hearted, dispirited; sad and broken down. b) to rend, tear; Il'ain ist torn of wild beasts. c) with Jack to pay a price. ETHPE. [511] and ETHPA. ¿LL("a) to be broken, rent, torn, fractured, wrecked; (salk) | salk | 1 | Sa the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; المنا المنا من من المنا المنا المنا المنا المنا المنا ingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL 15 to break, shatter, الُحُهُ مِنُهُ قَدْمُوهُ ; shiver stones, bones, weapons he brake the bars of Sheol; | a wounded man. APH. خاراً to rout. defeat. DERIVATIVES, House, Haral, Jack, المحاديا المحاد المحادا المخدا

ادراً pl. J° rt. احدا. m. a fragment, broken

piece; lossKs [1872] [231] shards of earthenware idols.

151 pl. 1" rt. 51 m. a) breaking, crushing; shipwreck, discomfiture, ruin; 152 51 heart-breaking. b) a fracture, bruise, wound;

a part, piece; the prey.

إلانا pl. إلا rt. عالم f. rout, defeat. Pl. broken hymns i.e. short clauses.

JKal, JKall or JKal = JKak rt. ak.
f. dung, excrement, filth.

L', L' or L' l' pl. __, _ m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown, b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb

L τάγος, a ruler, king.

The denom. verb Pael conj. from L'. to crown, set a diadem on the head; L'. diademed. Ether. L'!' to be crowned, diademed. Aph. L'' to set on a diadem.

p.l. denom. verb from La. ETHPA.

m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; 1 ± an equal, companion. d) a precept. e) sort, fashion.

denom verb from [11]. ETRIA. [11]
a) to earn veages. b) to trade, earry on commerce, engage in business; 1845. 652.
56 (11) let them dwell in the land and trade therein. c) to acquire, obtain, pain, make gains; 615. [11] [1] his talent has gained nothing; [15] 65 (11) [11] [15] 65 (11) [15] 65 (11) [15] 65 (11) [15] 65 (11) [15] 65 (11) [15] 65 (11) [15] 65 (11) [15] 65 (11) [15] 66 [15] 67 (11) [15] 67 (

list rt. m. strife, contention.

lil or lilk, lil pl. 1 a merchant.

かべきかり Alchem. a name of the planet Mercury. DE-RIVATIVES, Verb : L, Lil, Iloid, Lid, .حدالحديا

Lift from | ... adv. commercially.

1 Laout = 1200 in 12. |Low | from | ... f. trade, commerce.

Li'L', JK' from J commercial.

NIN and Likink; see under JL I'l rarely I'l, usually pl. L'i m. a breast.

the breasts, paps. 116K, 116K, 16K, 16K E-Syr. 1161 m. a) sprout-

ing grass or corn, tender grass. b) the spring. DERIVATIVES, Lill, Lill and IL, hail.

Last pl. L dimin. of 11 pulse.

rt. اوما rt. اوما rt. اوما rt. اوما rt. اوما expiation; | a sin- or trespass-offering. b) evacuation of excrement, excrement.

from Heb. m. deep sleep.

f. a marvel, وهد، f. a marvel, wonder, portent; L. finen set for a sign; the week of miracles = the fifth week of Lent : in a wonderful way.

الأنبار على الأنباء المنازلة vernal.

ol PABL Jok to waste time, delay, defer, retard, arrest; أحسرا وأحسرا بالمحادث وretard, arrest they would make him too late for the day of sacrifice; of his arrival; . he restrained the garrison. Absol. مِنْ مَلاب ومْ مِنْ ومْ بنو delay from day to day. ETHPA. ... a) refl. to delay, they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; wan slowly. lal apoc. fut. for look 3 f. s. and 2 m. s. of

verb Jóo.

المحكم المحاجم

المُعْمَدُ pl. المُعْمَدُ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; القباه L the pit of perdition. b) the depth, bottom of a well, river, the sea. DERIVATIVES, the three following words and verb pol.

Hasoal from Local f. depth, profundity.

~0₩ Lisood and Lissood from Local very deep, abysmal.

Lial rt. tal. adv. marvellously, miraculously.

o al llosal rt. jal. f. marvellousness; wonderful.

Lal rt. No. m. derision.

Kar rt. No. f. derision, mockery; a jest, object of derision; La in jest, in mockeru.

Like at rt. Do. expressing derision.

por denom. verb Pael conj. from Local. Pass. part. Looks profound. ETHPA. poll! to be submerged, sunk in the depths.

jol fut. job. parts. jol. look and wol. J', JL', part. adj. wal, J', JL' to wonder, marvel, be astonished; with a to regard with wonder, marvel at; jolo jolo oxol he was confounded, astounded and stupefied; privato oog privat they marvelled saying . . . Part. adj. marvelling, marvellous, miraculous, delightful; marvellously holy; find and the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. jall to marvel with at. APH. idl' to make to marvel, to entrance, fascinate, delight: مارث فحصف فهار" he astounded them by his endurance; ofice iol? his beauty entranced our eyes; كَدَهُده his beauty entranced our its taste and وقسسو "إمّان كقفتنا scent delighted heavenly beings. Derivatives, School, Howal, Jost, Joak, Lionton

Jol. E-Syr. al pl. , , 1 rt. jol. m. a) astonishment. b) a wonder, miracle; آا مطا wondrous, miraculous; - miraculously; .wonderful to relate كماكية

lich rt. jol. m. dismay, terror.

of or olf letter Tau ; see 1.

ol' imper. m. pl. of verb JL? to come.

Jol fut. Joh, act. part. Jol, Lol. to be sorry, to regret, feel compunction, remorse, with in the nom, and with pers, pron. عهدا -5℃ ~2℃ David's heart smote him: of6L he repented himself; also with ciesos and absol. ETHPE. Joll?" sometimes Jol?" to regret, rue, repent, be moved to regret, with

"أ، لِا تَكَامُون هُم حَدُرًا وَمُكَانِ وَمُعَالِمُ عَلَمُ and مِثْنَ وَمُعَالِمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ except they repent of her works. PA. -ol' to # محكاة اكت : soften, affect, move to regret the sound of weeping does not move him; كَوْمُ إِذْ اللَّهُ اللَّ strength. APH. Joll' to suggest sorrowful reflections, to sadden, bring to penitence; part. رَّهُ مُلِينًا , الْحَدَّةُ لِينَّةً لِينَّةً مِنْكُمَ لِينَا مُعْمَانًا , مُعْمَانًا , مُعْمَانًا , مُعْمَانًا melancholy; Loks in melancholy sorrow. Derivatives, Lol, Ilacol, Ilol, العجاد معجاديا المحادية المحادثة

Lostfrog

office; see office

a) to return, come again; عُدُد والم passes by and returns. b) to flow back, ebb. c) to turn to God, be converted, repent, do penance; jasi lás, austio, asot that they should repent and turn to God; Kil all Penitents. آمكم المحمد المحمد I repent me; مالحم APH. a) to turn, convert. b) to vomit, معطمكم (disgorge, throw up, eject; المُفعدُهُ المُ the cuttle-fish discharges an inky fluid. c) with to take to heart, bring to mind; with المُعْمَدُ to bring word, answer. Ettaph. all a) to be vomited, disgorged. b) to be restored. Derivatives, ool, Look, Look, باعدار باعدار باغده الماعدار باعدام باعدار بامدر Jharl, Isarl, Isarl, Isarl, Ilarako.

مَّدُ rt. ماد. a) again, back, on the other hand : عَمْل I will not again ; الأ المُفع المُعا she returned back to the city; Solo Sol again and again; Sol I no more, never again, never; الم عدّل الم no one had ever seen. Often stands at the beginning of a narrative, اَهُد فَاقَتُم again we write; مَكْمَةِ مَكْمَةِ عَالَمُ by the same author. b) also, yet, even ; کت کنید او کام د کنید په او گاه grant also to me, O Lord; كَانْدَاتَم ¿obl yet more مُؤْوَةُونَا O Lord د and even greater.

Lol'rt. ool. m. the ebb, ebb-tide, reflux. Lack or Lack pl. 12 m. the wild fig.

أَحُمُّا rt. عمال m. vomit.

Lol Arab, m. a robe.

مُحْہ = اہُد = مُحْہ di = مُحْہ

المُحْدُل rt. الحب m. breaking, a fracture; breaking the legs, a punishment ومُحَدِّدو

くしつのか of slaves; اَهُدُ مُولًا disputationsness; مُحَلًا toothache. Kol or Koll pl. 12 m. a raindrop, dew-

drop, snowflake.

Liol from wol. m. profound meditation, anxiety.

سَّةِهِ , الاَّهِ وَهُ اللهِ from وَوَهُ اللهِ اللهِ وَاللهِ اللهِ وَاللهِ اللهِ وَاللهِ وَاللهِ اللهِ وَاللهِ f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect ; الذاء كل عند sectaries ; the orthodox; المقرِّمُ المقرِّمُ لللهُ لَقِيمُ لللهُ القرِّمُ لللهُ القرِّمِ لَا القرَّمِ لَا القرَّمِ اللَّ orthodox faith.

religious; expressive of thanksgiving.

كُمُعُ الْهُوَّالِ Arab. m. bugloss = Syr. الْهُوَّالِيَّالُ

ool fut. ool, parts. ool and ool to be alarmed, startled, astounded; من وهذم الماء وهذم he was startled as it were from sound sleep; and ode word they were in great consternation. PA. odl to alarm, stun; oon Jooksof Haus the blow which stuns them. Ethph. soll! to be troubled, perturbed, dismayed, in consternation; إِنْمَ تُحِشَا if any one strike the كرِّ كقده فَعَالِ أَهُ مَا سُأَيِّا emperor's statue the spectators are dismayed. APH. woll to dismay, discomfit, alarm; Il'axo death dismays many an one. Pass. part. Jook stunned, stupefied, as stunned أسو صُحاه أو إِ كَهِادُه إِلَّا فَهُم : stupid ; and unconscious of pain. DERIVATIVES, Look, Howol Haroshas.

ool interj. begone; with away with it. oco oci Heb. Tohu-we-Bohu, chaos.

from the preceding word. انتظا from the preceding word. chaotic.

သတ်ငါ, L'တ်ဝီL rt. Josh. m. a) delay, tardiness; without delay, immediately. b) a prodigy, marvel; عَدِي الْمُعَا وَهُذِكَ from His marvellous words. c) perh. for L'ol or L'ol. remorse. Look, Look or Kook pl. IL' rt. ook. f.

a) a prodigy. b) confusing or stunning noise; ا بعُملا consternation, perturbation, amazement.

Book or Bok and oll pl. 12 rt. Jol. m. an inner room: a garner.

| fol fut. folo, act. part. fol. to leap, exult. | المحق مقل محتول (a) to put a stop to. (a) المعرب المحتول محتول المحتول المح |
|--|---|
| ETHPE. JOLLY with to assail. DERIVA- | Sir. xviii. 18 uncertain, in the Lexx. to hurt, |
| TIVE, JIOL. | to abash, |
| Jibl. rt. 161. m. leaping; assault, victory. | المُوْل pl. مِـــ , المُـ rt. بالا. m. harm, loss, |
| سۆل Peal only part. adj. اقسال moaning. | injury; a trick, fraud; misery. |
| ETHPA. woll? to sigh, regret; [woll?" | المُوْفُلُ pl. الله rt. عمل. m. heavy care. |
| it repented the Lord that | المُحكاد : m. trust, confidence مُحكاد الله m. trust, confidence |
| He had made man. DERIVATIVES, Jack, | a trusty friend; أسفدا با uncertain; أوسكا |

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He had made man. DERIVATIVES, Janol, المحالة سنوال إسمار rt. س. m. dry rubbish. اةسال m. pl. palm-leaf baskets for dates. I Lack rt. Su. f. despondency.

10h

أَمُنُمُّدًا from مصل. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; piol !! indeterminate, indefinite. l'asai of from Laguel, f. termination.

النيز Pl. JL" rt. إسرا. f. delay, tardiness. Kuốl rt. wốl. f. bemoaning, regret. L'Kuol from Luk, m. condescension, courtesy. Jol. Pael conj. of verb Jol.

Lol adj. from of; Lol loss words to which 1 is added.

L'ol rt. Jol, m. compunction. Lossol rt. o.ol. f. consternation.

l'a ól rt. Jol. f. compunction.

l'ouol rt. jol. f. amazement, confusion, embarrassment. pass. part. ... (denom. verb from lal. a) to

be contained, enclosed; le con an all is contained in the memory; من الأحم الأومان المستعدد المست he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; الألو شوء أومدو his impiousness was unbounded. c) to be abashed, disconcerted; سلما إلا المكا بالمكا والالمكا no one of us was مُعْنَع بُلُو الْمُعَالَمُ عُلِيًّا بِلَّاتِ ashamed, not one gave in. PA. It to rail or fence in, to coerce, hold in check; افكا مدكاء كا enclosed land; المُدُون كَمْ وَتُورُون كَمْ اللهُ اللهُ

forbade him to persecute the monks. ETHPA.

"to be restrained, kept within bounds; an unbridled tongue. APH. I has a source of confidence; I steadfast heroes. مُحْمَدِه Arab. m. sourness in the stomach. indiaestion.

~97°9

D 12-7 12 4 ...

. only in BB. m. harm, loss. لمو. rt. مُحُدُلُمُ أَوْمُمُا rt. معلى m. reining in, coercion, reproof. , m. induing, putting on بحجم أه حُمُمُا

L'a 1 the taking of the monastic habit. |L'Sol pl. |L'Sol rt. S. f. generation, descent, origin, race, stock, kindred. ألك مل pl. المسلم rt. سكل. m. rending, tearing

asunder; Jin al rupture. أهُ كُفُولُ rt. محمد m. a) training, discipline, قداهدو instruction of catechumens, catechizing ; قداهدوا أحُمْدُ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; إِحْهُ صِبَا a novice, pupil of the monastery; ا مُدُه he received instruction, was a pupil.

أكشا أل rt. مكل. m. ridicule, scoffing. ol denom, verb from Lacl. Ethpaual Soll to swarm with worms. Land, Kand pl. Land usually fem. a) a worm, tape-worm. b) cochineal kermes,

scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; Kó, å La silkworm. المكانية from المكانية adv. as if dyed

scarlet.

List of from Land. vermicular; I 1000 aum arabic.

| Lat from | Lal. m. a third time, doing

anything a third time. IN ol pl. 1" from IN ... com. gen. three

years old, a three-year old.

Kal pl. K from Lal m. a third

part; اِنْكَ الْكِيَّا اِنْكَ الْكِيَّا اِنْكَ الْكِيَّا الْكِيْنِ الْكِينِ الْكِيْنِ الْمُعْلِقِينِ الْكِيْنِ الْمُعْلِقِينِ الْمُعِلِينِ الْمُعْلِقِينِ الْمِنْ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعِلِي الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعْلِقِينِ الْمُعِلِي الْمُعْلِقِينِ الْمُعِلِي الْمُعْلِقِينِ الْمُعِلِي الْمُعِلِي الْمُعْلِقِينِ الْمُعِلِي الْمُعْلِقِينِ الْمُعِلِي الْمُعْلِقِينِ الْمُعِلِي الْمُعِينِ الْمُعْلِقِينِ الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمِعْلِقِينِ الْمُعِلِي الْمِنْ الْمُعِلِي الْمِعْلِقِيلِي الْمِنْ الْمُعِلِي الْمُعِلِي الْمِنْ الْمُعِلِي الْمِنْ الْمِعِلِي الْمِنْ الْمُعِلِي الْمِنْ الْمُعِلِي الْمِنْ الْمُعِلِي الْمِنْ الْمِنْ الْمُعِلِي الْمِنْ الْمِلْمِيلِي الْمِنْ الْمِنْ الْ

اه ملا pl. المخا

مُعَا ; see مُحَالًا Thomas. مُحَالًا or مُحَالًا pl. الله m. garlic.

Lool, book (rare), wasol, asol, asol

θύμος, thyme = Syr. | h. 's
 μ΄ το δl from ωωρλ. m. weighing, measuring.
 μ΄ το δl from ωωρλ. m. hammering.

Lincol from cursol. m. hammering.

Lincol θυμέλη, an altar.

ψωολ θυμέλην, an altar-shaped platform, the theatre.

lised from less. m. an eighth part.

الْمُونَانِ from الْمُونَا، garlic-like. ol. 'I part. 'I' to make water. Ethere. المالية ال

النَّالَّا, لَامَّلَ, النَّمَاءِ, المناء. مَالَّ، لَامُلَّا; see b'ook an inner chamber.

dearth.
List pl. Li rt. Ll. m. a tale, byword;
a story, history, narration; I List & Soral

tradition. Gram. the indicative mood.

anddition, increase, growth; support, relief.

Pl. a supplement, appendix. Gram. a predicate;

1, 1/61/ servile letters.

الْمُوَالُّةُ الْمُوالِّةِ m. augmentation, surplus. المُعَدِّدُ الْمُوالِّةُ الْمُوالِيقِيلِيقِ الْمُوالِّةُ الْمُوالِّةُ الْمُوالِّةُ الْمُوالِّةُ الْمُوالِّةُ الْمُوالِّةُ الْمُوالِقُلِقِيلِيقِ الْمُوالِقِيلِيقِ الْمُوالِقُلِقِيلِيقِ الْمُوالْمُوالِقِيلِيقِيلِيقِيلِيقِ الْمُوالِقِيلِيقِيلِيقِيلِيقِ الْمُوالْمُولِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِلِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِ

in Tirhan for making spindles.

Not. 1806, 1806, pl. 4, 184 rt. ol. f.
a stumbling-block, offence, scandal; I !! giving

no offence. ام) rt. هال المنازي . m. only Judges ix. 27, variously explained in the Lexx. as a plain;

centre; soft mire.

Libbly II. L. Tt. esl. m. a) the work [N. 15] of of the heavens,

Libbly 1 of the seas, Libbly of man. b) making,

construction, structure; Libbly 1 road-making;

Libbly 1 else-building; Libbly 1 husbandry,

c) a thing made, formed or constructed,

structure, handivoork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

Sach const. st. sol. rt. sol. m. a) bottom, base. b) force, power, strength; Lair t. Rain t. goodness of the fields; Balt immensity of the mountains; Lair worlds strength; walke flower of his age; Sacht Lisa thy forced cities.

išl fit. išb., pass. part. 15l. part. adj. 15l. bi dazad, anazod, shooked, confounded, išl. jš lk'55l. jk'55l. jk'55l.

iol, il' to stir. APH. Ll' to plough.

Jiól rt. iól. m. bewilderment, confusion. Jiól, Jliól pl. Jl'' f. in the Lexx. a swelling,

plague-spot.

List pl. 1. from p. 1. m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

اَهُوَ اَهُ وَالْ or مَا الْهُوَ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّالَّ اللَّهُ اللللَّهُ اللَّهُ اللّهُ اللَّهُ اللَّهُ اللَّهُ اللّهُ اللَّهُ اللللّهُ اللّهُ اللّل

أوفاتها adv. Turkish.

a hole; ruin, slaughter.

of lupine. النامال, المنازك from Jok. bovine, savage.

المونية from jock. bowne, saw

Lisial from weeth. m. nourishment, victuals, provisions, means of subsistence, support.

محعنمه الْهُوُلُ rt. عنال m. dyed wool.

Jist pl. J' rt. 11. m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; Lion 1 sanity. c) correction, emendation; | Land or | Land revised version; أَوْرٍ لَمُ the right reading, correct text; وهُحِكُمُا إ grammar. محمحالا

| Not or | Not pl. (, | N" f. a cow, heifer; ينكا ي آ a milch cow; منكا ي آ a buffalo cow. all fut. ashi. to wander, rave. PA. ash to lead astray. Part. LONG tainted. ETHPA. a oll "to hesitate, deviate, be led astray. DE-RIVATIVES, the three following words:-

Lol pl. 1 rt. sol. m. a trackless waste, pathless desert; wandering; LoKs astray.

Nilaol and Nilaol rt. aol. adv. astray, deviously.

أمعكا rt. معلى m. a ninth part.

Lol. Thoth, name of the first Egyptian month.

|Lol often Lat Iol rt. Jol f. compunction, regret, remorse.

JL'61 pl. J m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

L'ol. Ik_ rt. al. a sojourner, stranger, foreigner; a settler, a lodger.

Il'askol rt. A. f. pilgrimage, sojourning, dwelling in a strange country.

Lol Arab. antimony.

ilol, lilol pl. 1 rt. ib. m. generally pl. the remainder, rest, leavings; fullness, superfluity.

Il' fut. 16 Li, act. part. 111, 1111. to swell up, ac be boiling hot, to be indignant; المنا الم 11 his heart swells with joy. Part. adj. Līk, J', Jk raging hot, fervid. Ethpe. 11111 to be greatly excited, act with extreme fervour. PA. IN to make to swell with Last the heart. ETHPA. ill! to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, A. I. I., Hobit.

Milit rt. Il. adv. angrily.

Koloik rt. 1L. f. raging heat, ferrour, vehemence, commotion.

.l. water-peppermint ارحي مثل fut. مثلاً, act. part. مثلاً to be

brought low, be enfeebled; to succumb, give way; المُعُمَّرُ السِّحَامِ مُحَمَّدُهُ إِلَّا وَقَوْمُ مُكُلِّ السِّحَامِ السَّمِينَ السَّمِينَ السَّمِينَ ال the Roman Empire has not sunk so low as to send tribute to the Persians. PA. L'same as APHEL. ETHPA. to bring الملت to appear weak. APH. المتح fear قَنَيُلِ لِلنَّتِ نَقَفُنِي ¿ low, enfeeble, depress made us irresolute. DERIVATIVES, luck, Aland, Hazant, hanke.

Sug.

h rt. ماست m. infirmity. السود بالله rt. عمال infirm, feeble,

helpless, wretched, of low degree, mean; all الله having impaired vision; سألنا إلى المناه unhealthy months. ياسه خات . adv. weakly.

l'rt. است حثال f. impotence, incompetence,

wretchedness, feebleness; Lasal'my wretched self.

المقدل المعالم pl. المناهمة rt. Jan. f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; I ! indefinitely. DERIVATIVES, Louol, Haranol, verb pul, Alanka, Haranka, Lianko, llaisanko, Lianko, . محالسمعاما

Laul: see bul.

إلى pl. المرا f. lepidium sativum, garden cress.

مركماً المركم m. a) an exchange; the thing exchanged or given in return; in exchange, instead, for. b) a vicegerent, deputy, substitute.

Il'de al rt. el. f. change, substitution.

ازْطُ الله pl.]" rt. محمد. m. spoil, prey, plunder; المحمدة I sacrilege; I إلا سامانة

untouched, inviolate. المُعُمّل denom. verb PAEL conj. from الشع a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine;

to forbid, restrict, inhibit; رغم رغصالا

المُصَا ye shall mark out your border; معَمَّا الْعَمَّا الْعَمَّا الْحَمَّا الْحَمَّةِ الْحَمَّةِ الْعَمِّةُ وَالْحَمَّةُ الْحَمَّةُ الْحَمَاةُ الْحَمَّةُ الْحَمَّةُ الْحَمَّةُ الْحَمَاقُ الْحَمَاقُةُ الْحَمَّةُ الْحَمَاقُةُ الْحَمَاقُةُ الْحَمَّةُ الْحَمَّةُ الْحَمَاقُةُ الْحَمَاقُةُ الْحَمَاقُةُ الْحَمَاقُونُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَّةُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُونُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ الْحَمَاقُ ال

settled, defined.

يم 2 m. s. fut. of verb معدد.

المحولات المحولات المحولات المحولات المحولات المحولات المحولات المحولات المحالية المحالي

determine by the authority and living word

of God. Log. and gram. to define, determine.

ETHPA. pull ("a) to be terminated, to have a

set limit: to be kent within bounds. b) to be

determined, fore-determined; to be laid down,

Kink rt. . f. fervent prayer, supplication,

المقالاً pl. معالاً rt. إسعاد f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak;

1 No openly, frankly. Aul. loud and Aul, the 1st form is properly an adverb used with the preps. and مُعم, the 2nd a prep. with pron. suffixes, L'al under me. &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; down, downward, under, below, here below: he lower place, beneath opp. المارة ; الماكل من from below upward. Of place usually with فحق المراقعة وعقد المسائل below Mosul; كاسلا , which are شع كنالالم متت , of age, متت الالالم كنالالم L. 5 from two years old and under; of rank, Auk's outse liel" any one inferior to him; المُتَا السَّاء late-born; المُتَا أَدْنا أَدُنا debt; الشركد [guilty, culpable; ستهدُكم [under a curse; hand I subject; his huml and suddenly. Logic. اشم سَبُرُوا sub-alternate; المقاديل Sub-contrary. DERIVATIVES, اسقادال verb while, board, Hankul, Hankukon, hole hulker, flashulker.

Jión L'11. h. m. haughtiness, pompousness.

o'Kul' and o'Kul' = a) h. K. down, and
b) h. m. under.

"I denom. verb PAII conj. from S.M. to bring low, bring into subjection, to abase, humble, despise; lower so just a subjection, to abase, humble, bring the subjection to abase, but the subject of the s

L. M. K. from M. a) lower, inferior, lowest, earthly ! Land this lower world, here below, I. M. in 1909, L. M. is lower world, here below, it M. in 1909, L. M. in the seleon, earthly beings; also the lower stories of a house. Masc. a lowlander; M. in 1the sold of the foot. From this world; also humilitation, indignity. From pl. earthly things. Gram. the points: at the end of a sentence; these sometimes signify interrogation.

JKak from kink f. descent; lower position,

Jack! rt. a.g. f. pollution, a polluted thing.
Ji.Ji or 311, Ji from JiJi clouded, foul,
turbid, perturbed.

|Lo. J. from | L. f. turbidity.

| had it rt. . f. contamination.

I pl. 1 rt. . m. a roof, rafters; a panelled ceiling.

il denom. verb from light to render gloomy,

Lift and Bit pl. I constr. st. II m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, llough, high, high and Bil, llough, verbigh.

Lik pl. of oak.

apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) 13480 those who frequented the place and returned to it, visitors.

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المُدُلِّ and لَمْدُ pl. الله المُدُلِّ a Theban. المُدُلِّ rt. عمل adv. penitently.

dail, l'dail rt. sol. f. backsliding; recantation; return, conversion, repentance, venitence.

المحمل rt. عمل f. vomit.

rt. عالم penitential.

الكذاء rt. ماد. a) vomiting, sickness, nausea. b) vomit, spittle. c) returning; with المنافذة an answer.

المُحْدَا pl. الله rt. عمال m. vomiting.

المُحُدُا rt. عدا. m. vomit, saliva, spittle.

الْمُحَدًا, الْاَمْمُدَا بِدَ عَالَى nauseous, sickening. المُحَدَّا from المَّالِي f. pl. two-valved, double doors.

and Il pl. II and Il θείον, θεία, f. brimstone, sulphur.

النُمُلُ pl. اللهِ m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb 401.

المُعدَّا f. a water-skin, large leathern bottle. مِعْدَاً، المُعدَّا for المعدَّالِ from مِعَدِّدًا. f. the south: مَدِينًا مُعَدِّدًا مُعَدِّدًا مُعَدِّدًا أَمْعُوا مُعَدِّدًا المُعْدِدِةِينَا المُعْدِدِةِينَا المُعْدِدِةِينَا

southern; Kink Los south wind.

Kil rt. ol. f. urine.

المار also المار and المار pl. المار f. والمار also المار and المار pl. المار f. والمار والمار also المار also

المُنْقَد لِ المِنْقَدِيلِ اللهِ المُلْمُ اللهِ اللهِ المُلْمُ اللهِ المُلْمُلِي المُلْمُ المُلْمُلِمُ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُلِمُ اللهِ اللهِ الل

Lexx. the hoarse voice of a youth when it first grows deep.

y fut. , \$6.2, infin. , \$1.5, act. part. , \$1.5 to harm, injure, oppress; \$1.25 act. , \$5.17 f. thou shall not oppress the poor. Ethies. , \$2.17 to be humiliated. Apri. , \$1.7 a) to do harm, bring harm; ... \$2.5 act! \$1.55 the harm which my

لمكار pl. of القار

بامكا , أمد , part. عدد , إلى إلى pass. part. al, L, K. a) to press hard, come heavily, to grow frequent, throng, to grow worse, iveigh upon; Jog حقَّمه لِمُثَلِّ الْقُدِي وَهُوا بَا weigh upon; persecution pressed hard on the Christians; اقحه ; the wound becomes worse صدة الألحد heavy rains fell ; اقت قصفا evening sets شحية in; مَعْامُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ أَلَّهُ اللَّهُ إِلَّا اللَّهُ اللَّهُ الل you : اوحة وم الاعتراد visions thronged upon him. ة. هُـــي : b) to be urgent, pressing, assiduous المُدن مفكس when he greatly urged her; سكفه عمالًا the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; الكيا الصدا heavy snow; Kanl Kill continuous supplication. ETHPE, all! and ETHPA, all! to be مُدِم وَعُونُونُ لَم appressed, troubled, weighed down; المُعْمَ وَعُونُونُ لَمْ by diseases. APH. عثالًا to frequent, visit frequently: to wrge, oppress; مُعَافِد إِنَّهُ الْمُعَالِقِينَ إِنَّهُ الْمُعَالِقِينَ الْمُعَالِّينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينَ الْمُعَالِّينِ الْمُعَالِّينِ الْمُعَالِّينِ الْمُعَالِّينِ الْمُعَالِّينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَلِّينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَلِّينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعَالِينِ الْمُعِلِينِ الْمُعَلِّينِ الْمُعَلِّينِ الْمُعَالِينِ الْمُعَلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعَلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعِلِّينِ الْمُعَلِّينِ الْمُعْلِينِ الْمُعِلِينِ الْمُعْلِينِ الْمُعْلِيلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعِلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعْلِينِ الْمُعِلِي الْمُعْلِينِ الْمُعِلِي الْمُعْلِينِ الْمُعْلِي الْمُعْلِينِ الْمُعْلِيلِي الْم مُعاقدًى do not press thy debtor; مُعاقدًى المقحه حكموت قنها بالقحه عدا they urged him with repeated supplication. Derivatives, Lacol, Lock, Hazak. لفخا، rt. عاد m. frequency, heaviness.

hadal rt. m. one who restrains, forbids.

امِدُاتِـ rt. احد. adv. earnestly, urgently, hastily, voraciously, frequently.

J'and rt. and f. vehemence, assiduity, persistence.

Lill 1 rt. ∞1. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

It. \square, rt. \square, reliance, assurance, trustfulness, trustworthiness; \square assiduously, confidently.

| Jl'angl. from angl. f. perturbation.

4 I

trust, place confidence in rely on with a or 1 in that trusteth in his own heart : Low low put our trust in . . . b) secure, safe; Hal fin a safe bridge: اعتلا مُحرقتلا may we be in safety and tranquillity. ETHPE. Sall to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; |Lasi > a all! they were confident of victory; mois assurance to hold a council without authorization. APH. Soll to lead or exhort to trust, فع مُعادُها كيم وال ثبيناء ; to assure, promise مَنْ عَدْهُ exhorting him not to fear: المَفْلُكُ عَدْهُ I promised thee secret treasures. DERIVATIVES, LOCAL ANDL. 1600-1, Joh. فحامكتوا المحامكيا

Lal' rt. Val. m. confidence; ! Hal' V. trusting that

m. bereavement, barrenness, loss of children.

IL' pl. JK f. dark blue, violet, purple; pl. purple robes, fringes.

mal, fut. man , act. part. mal, الشعاد. a) to strike احْقُدُا : the harv حَقْدُنا to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ماهم المارة the reins of justice which restrain from offence : Loid and he stopped the reader. Often with find to withhold, like to restrain the impetus. c) perh. a mistake for to exhort, ordain. ETHPE. مهمالاً a) to قد be coerced, deterred, prevented, restrained; they were undeterred كأمدة وس لا معطامهم by his threats; land and unbridled, uncontrollable. b) to be jerked back, dislocated; on Las linear Lastl' his neck was jerked out of joint. PA. and to suppress, keep back, لِا مُعمدسم وهُه أَنكامهم مُعكده وه وه أَنكامهم drive back; they could not rebut his words; المُرْهِ اللهُ control thy sobs. APH. and l'perh. for and l': "he repressed his opinion. DERIV-ATIVES, Jacob, Jacob, Jack, Jack, wash, .محلامميا

hash'rt, معما. m.W-Syr, gram, the moderator, name of the points - which express reprehension or lamentation.

امُضًا rt. عمل m. opposition, coercion. umpl. Kumpl pl. Kumpl rt. kmp. f. a

~14

covering, garment, vesture, cloak; a kerchief; an awning; علا قدر آ كمفد without any covering at all.

سفعال الأسفار rt. سعال adj. of reproof. to remember.

only in the Lexx, m. satiety. Kish rt. les. f. sorrow.

الحمد see عمد الحم

. adv. as a suppliant دهد rt. عدفاله

Karok pl. Karok rt. ano. f. supplication, intercession, entreaty, request; It Lako a written petition. Pl. lit. solemn metrical litanies.

Likazal rt. ass. supplicatory.

f. a belt. إِنَّا إِلَا إِلَا الْمِكْرَا

. m. محمد . با ثار المحمَّة بالمحمَّة بالمحمِّة بالمحمّ a contest, fight, conflict, strife; Land 15 1 the Olympian contests; | or a a naval battle: woozao: To strive after the ascetic life; اعدة عدال a strife of words.

"PEAL only pass. part. Wal, L, K. damped, deadened as sounds; damp, moist, watery as land; air. Metaph, tainted. PA. SI part. SKo to taint. ETHPA. SLL! to be wetted, soaked. DERIVATIVES, Ilail.

. محدا حجما الحجما II fut. IL, act. part. Il, Lal, pass. part. IL L'AL, a) trans, to lift up, hang up, suspend, make depend from; with بناور الكت ; with مُعمل to draw back, take away; المُعمل with a peg whereon to hang vessels; كشيالا خُبْهُ مُداتا Ill' le shall elevate the sacrament. Often with Limit the hands and ellipt. he raised his hand to strike him; to lift up the eyes; مندُوا to lift up the eyes un, stand erect : الله to raise the voice : قملة to to carry حكامًا or المؤلِّد to carry to take up a parable. Metaph. كَوْ عَدِلًا عِمْانُ he laid the blame of Saul's death upon him; إلا الله وهمدار حقيلاً he let them depend on an empty hope. b) to fix, prop up, fasten, wear; الكسوبُ حقيقة أ he fixed the notice up in the streets; woo . L' they wore pearls. c) to hang, crucify; they hung him on the cross. d) in pass. part. to hang, depend on, be dependent; المُوكِمَّةُ اللهُ اللهُ اللهُ dent; اللهُ وَهُمَا إِنَّهُ اللهُ كَةُ إِمْهُا الْكِبَا ; sulphur in suspension ; الكبّا أَحِمَا اكْمِ فُكِرَهُ وَ كُسَرُوْ إِلَى hanging gardens; إِنْ كُسُرُوْ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَالِقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعِلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعِلَّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعِلَّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعِلِّقِينَ الْمُعَلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِينِ الْمُعِلِّقِينِ الْمُعِلِينِ الْمُعِلِّقِينَ الْمُعِلِّ الْمُعِلِّقِينَ الْمُعِلِّينِ الْمُعِلِّقِينَ الْمُعِلِي الْمُعِلِينِ الْمُعِلِينِ الْمُعِلِّقِينَ الْمُعِلِي الْمُعِلِي الْمُعِلِي مِنْ الْمُعِ the senses are interdependent. ETHPE. -11/ a) to be hung up, suspended it in the air, مَدُالِ كُوكُ وَ on a nail; to hang, cling; كُوكُ اللَّهُ our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted سم عُدى اللَّهِ فَهُمْ اللَّهِ عَلَيْهُمْ اللَّهُ عَلَيْهُمْ اللَّهِ عَلَيْهُمْ اللَّهِ عَلَيْهُمْ ب the door-hanging was suddenly drawn back; his head was not lifted up, إِنْ اللَّهِ مُنهُ وَمُعُا Anglice turned. ETHPA. w_11/ or w_1/ a) to seize, clutch, lay hold of all by the hand; لابلے by the ear; رومته معكم سيارا" هُوَ مُنْ أَنْ he caught at their clothes and tore them. Metaph. to adhere, cling to; Ilina the mad Jewish nation adhered حقمة " [1] to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. (22) Ikwis lusts which drag you down. APH. LI to unload. DERIVATIVES, La L, IlaL, . محلاحما الحجار الحبا

If, N≤r or N≤r, rarely N|r pl. ← , F m. a) a hill, mound, pile, earthwork; ← ≤ r heaped up. b) pr. n. Tela, a city west of Nisibis. Derivatives, N≤041, N=041, N=041.

m. pl. in the Lexx. pickles.

| Itak pl. It's f. in the Lexx. conversation.

| Name | Pl. | Name | Pl. | Pl

Sil denom. verb PAEL conj. from L.X.
pass. part. (A.S.) covered with snow, mixed
with snow. EFIRA. SLII' to become white
as snow. APH. LII' to make shining white;
to be white as snow, to glitter; to grow hoary;
AS 1905—This garments shome like
snow. EFIRAPH. SLIII' to be made snow-white.

Violent snowstorms. DERIVATIVES, verb 21, lagh, hlehe, llaghe, llaghe.

Il'd I' from 1.1. f. a) a chilblain. b)
Lexx. numbness of the bowels.

Low and Lou in the Lexx. cancer. Low pl. に rt. Nl. m. a hangman.

JKACAL pl. JK' dimin. of JR. f. a little

I dimin. of It f. a hillock.

Nat. rt. N. f. pl. a) the heart-strings.
b) a bruise, weal; a bald patch.

wil fut. washi, act. part. wil, hish, be rent, to burst asunder; مِنْ مُحَاثِينَ كُلُو his bowels burst asunder. b) to rend, part asunder; الكليا كية لا thirst for gold rends open the mountains; رەئەلمىتىلى مۇم with their clothes rent. c) to tear up, do away with; , ook sait ! It wal He tore up their bill of debts. d) to wear away. Pass. parts. rent, torn; L' fissured, ruined. PA. = Peal b. to rend asunder, tear to pieces, lacerate, flay; الكس خُوْمُا حَيِّهُ الْآ rent the mountains. ETHPE. .. X11?' and ETHPA. " pass. a) to be rent, burst asunder; Lil' Lil' the earth was riven; ruptured veins. b) to be torn up, blotted out; مناكبات إعلام المناه ا records of sins are wiped out. c) to burst open as lines sores; to gush forth. DERIVATIVES. الحسا تلحسا المحسا

L'SI and SII from II. of the city of Tela.

hook, loop, noose; Filt a near-ring, pendant; La vine-branch with pendant clusters.

المِيلَّة, الْمَارِ, see verb المَارِيلِيّة عليهِ اللهِ المُلْمُ اللهِ اللهِ المُلْمُ اللهِ المُلاّلِيِيِّ اللهِ اللهِ اللهِ اللهِ المُلْمُ المَّالِيِيِّ اللهِ اللهِ ا

Wateriness, humour; a gush, rush; Kang, taint of pollution.

a shell, shell-fish.

لاجتشار Arab. m. a bag.

المحكار pl. المحكار pl. المحكار

| Kil pl. K rt. II. f. a) a handle by

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. King a secret prayer.

h from الحال adv. thrice, triply, threefold; thirdly; triunely; المدادة ألم المدادة ا

IKAL, IK construct m. u.S., It. K.K. I from XI. a) third, threefold, triple, tredie, teriton. b) triume, trime; IKAL the Three Persons of the Holy Trimity; u.S., I Socie the trime God; k.K. I K. construction of the third in command; the third day. d) perh. eating only ones in three days. a) a go-between, mediator. f) the sixtleth part of a second. g) in compose, IST LINE tritheists; U.S. I L'EST (THIS INCHESTS). I L'ALL those who marry three times; ISS I Tripartibles of, I L'S. I three times; I.S. I Tripartibles of, I L'S. I three stories, I S. I tripartile; ISS I three times; ISS I tripartile; ISS I three stories of, I I Tripartile; ISS I three stories of, I I Tripartile; ISS I Triparti

LEKAL from KAL adv. for the third time.

الحكملا pl. الـ dial. m. an earthen vessel, pitcher.

المشر Taphel conj. of محمد to make disciples, teach the Faith, give instruction.

a disciple, follower, servant of a prophet.

b) discipleship, pupillage, novitiate. c) the company of the disciples.

الكهكا. dimin. of الكهكا. f. a little pitcher, jug.

ATIVES, land to deride, scoff. DERIVATIVES, land land land.

JKao'n f. a) the scab, mange. b) birds'

dung.

all fut. acll and all, act, part.

al'to tear up, pluck up; al jial; oils id he tore it up by the roots. Ether. all? to be plucked or torn up.

NNI denom. verb Parl conj. from NNL.

a) to divide by three, to multiply by three, to
triple; sicks NNI's ask he doubled and
tripled his riches. b) to do a third time, repeat
thriee; NNI's llt. he did it again and again.
Pass. parl. NNI's triangular, triliteral.
EFITIA. NNI' a) to be thrice repeated. b) to
become triume. be made a triville.

SMI, I, ISMI m. three, ellipt. for SMI List threes; Lasia SMI three daily; ISMI like three each; SMI List three times more; Lasia IISMI List once in three days; Lasia SMI List once in three days; Lasia Million and conceans, outtherwood; SMI arteminia arboroceans, outtherwood; SMI arteminia arboroceans, outtherwood; SMI List List of the third; ISMI List List on the third day; threefold; CAL SMI Frienquitar. Pl. LISMI thrity; ISMI List List pieces of silver; Is or I, thrityfold. DERIVATIVES, ISMI LISSA, LISSA.

الحكاد الأمكياد

المُحَالِ and الْجَالِيِّ لَمُحَالِ three hundred.

pl. part. adj. p. 51, hand, h. innocent, perfect, harmless, quileless as 1/20/ a lamb,

porfect, harmless, guileless as [Lol] a lamb, list a dove; harmless, condecising the quiteless. Parts post to make entire, to perfect, white harmless that ways perfect. ETHEA post le become innocent. DERIVATIVES, blanch, [London].

beatwarters, constant places in the constant part and such and such; part and; such i, i, i k ... a) to be mumb, torpid, rigid; dumb, speechless, ii k ... a ... be the pupils were rigid; such i, constant be strong to struck they stood speechless. b) to start, to be struck dumb, stuppfied, amazed, with a, ... a, and abool. constant speech constant part is a structured at his light; based as the guards were stuppfied at his light; based as the guert structured at his light; based as the guert structured at his light; based as the guert stuppfied at his light; based as the guert s

| we ought to receive his westom. I am. |
|---|
| stupendous, amazing; القباء معقل القب |
| prophet of wondrous visions; المُعَدِّهُ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ اللللَّهِ الللَّهِ الللللَّهِ الللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّا |
| stupendous signs. ETHPE. وكالأخوة to be ad- |
| mired. ETHPA. a 2117 to be stupefied, amazed |
| with or or APH. axel (a) to stop the |

ومحمه

with awe, to reverence; مشعطة وأوه والكركية

we ought to reverence his wisdom. Part. adj.

growth of a plant. b) to stupefy, make amazed; amazing those who hear. كَمْقَدُهُ كُلُ c) to do wondrously. DERIVATIVES, Josel, Lunch belowel blooms, blooms, الممعدس ليمهد محاصريا المحاصرة l'asol pl. __ rt. osol m. torpor, insensi-

bility, stupor; amazement, reverence; a prodigy. Ligard Sti rt. osol. gram. expressing admiration as 57 Oh /

l'Thammuz, the tenth Syrian month, answering to July.

Liast, Ik from 1 ast in or of the month of July. المُعَم = امعه

only in BB. rice. from law. to weigh, measure. DE-

RIVATIVES, LOCAL, LOCAL

Kampl rt. Luxo. f. destruction. and اقدرة; see Peal of منده and اقدره

اهده المدات الم الأصبحال rt. معمل f. a hard swelling on the

eyelids. الأحسة rt. معدا. f. stupefaction, amazement, admiration; مُعَمَّزُ إِنَّهُمُ لَا مُعَمِّدًا إِنَّهُ المُعَمِّدُ المُعْمِدُ المُعِمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ الْعُمُودُ المُعْمِدُ المُعِمِدُ المُعِمِدُ المُعِمِدُ المُعِمِي المُعِمُ المُعِمِدُ المُعْمِدُ المُعْمِدُ المُعِمِدُ المُعْمِدُ ال

awe-inspiring structure of the heavens.

يامحمر; see verb pl.

rt. pl. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

المسمدة rt. pl. f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

from land, adv. eight times as much.

on the حكم المحيا from أحدثنا eighth day; القيت مونفال octangular. from lead, f. the number eight,

being or consisting of eight.

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pl. L from plack m. a mutterer,

the nose. DERIVATIVES, Luckol, Luckola. magician; one who speaks through his nose

L' fut. Ki, part. (L, LL a) to be numb,

rigid, to stiffen; مُكُم فَكُمْ اللهُ his whole

body becomes rigid. b) to smoke; It 1501 a smoking furnace. ETHPE. 2111 to smoulder,

be reduced to smoke, to emit smoke; Likes

PKol' to mutter, murmur, to speak through

إلا المحياً pl. إعدة f. the date-palm, the date.

the twinkling of an eye, a moment. Deriva-TIVE, verb LA.

f, the tamarind. المعتارة وتروك المكارية وترب مُعلنُو Pl. J m. eyelid, eyelash; T or T عذا

'APH. اهنا denom. verb from اهنا only Lexx, to blink, wink

rottenness, stink, pus, matter. Metaph. corruption.

eighteen. Kampl rt. law. f. putrefaction, decay,

f. الْعُنْدُمُ وَ m., الْعُنْدُمُونُ or الْعُنْدُمُونُ m., الْعُنْدُمُونُ

اهُتَعُال or المُتَعُال eight hundred.

from Sol. of that place, yonder; the life beyond. سَيَا الْحُتِنَا

احد به احسار العسار العسار باحسار باعداد العسار ال المعدومة : المعدومة

arranged according to the eight tones. Pl. and اهتاء eighty. DERIVATIVES,

.m. اهدوبار f., اهدوبار m. rarely اختبار f. اكتار eight; اتَّحَدُمُ on the eighth day; اتَّحَدُمُ أَعْدَمُ اللَّهِ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ ا Octoechus i.e. a book in which hymns are

thither; مَكُمْ الْعُدِم ; of that place; مِكُمْ الْعُدِم he departed thence; Heaven, the life beyond opp. here below.

yonder; مناهم أكت thence, whence; كناهم

, rarely ماهد adv. of place. there,

to divide into eight parts.

denom. verb PAEL conj. from local.

ady. of time, oftener اهداً إلى المعلاء عليه إلى المعلاء المع

"أمو أَلَا تُعَدِّم وَأُمُو ; recently, formerly إَلَا تُعَدِّم PARL conj. of pl

meat cooked with dates

as beforetime, as heretofore.

smoking flax. PA. بقدهاته وهداته smoked, driven out by smoke as bees. ETHPA. LILL to be stupefied, to be smoked out as bees, to be mixed with smoke. APH. Il' to cause smoke, fumigate, burn for fumigation; کنقم کیا ایک کنف when you burn colocynth, mice rush away. DERIV-ATIVES, bold, by l. book, but, but, laul, . محماسل محمي

لالل fut. لاكما , imper. سالم, act. part. لالل إلى إلى الله pass, part, LL LL, I. a) to repeat, do again; Sio Lil he struck again and yet again; لاله عناه المالة على عناه المالة عناه عناه المالة twice; and like him. b) to repeat, recite, intone, learn, recapitulate; الله عدم ; he repeats by heart من كشه الله هنقدور they learn from books; إِنَّا هَنْقُدُورُ he intones the Ordination Service; الالمتقائد I'l recapitulate briefly. c) to tell, narrate; to rehearse, to recriminate; to divide: abol' L'IS he told them further; Las L'IL ! do not bandy words with me. II. denom. verb from " to make a compact, agree. ETHPE. حالمات and Етнра. إلات a) to be repeated, doubled; to recur. b) to be repeated, rehearsed, related, narrated, told; willig hid lide this conversation which has been repeated. PA. JL a) to narrate, rehearse, report, recount, extol, tell, say; التا كلا أة فشره التا he told the brethren about his journey; الله كَانَ مُعْكُم مُعْمُ مُعْمُ مُعْمُ who can worthily recount Thy treasures? b) with مركك, لكم to talk, converse. De-RIVATIVES, Luol, Lul, Lul, Lul, subst., Luckadj., Haerly, out &c., herko, Hulladj., acknowledge, Lulha.

لِمُأْلِكُمُا pl. of لِمَاتِياً = لِمِيّاً

الم fut. الله to become stiff, rigid. PA. and APH. الأحد and APH. الأحد and APH. narcotic. DERIVATIVES, harah, harih, Itasarih, Itaarih

المنكا = النكار

www.soot on a spit or shovel.

مناً الله E-Syr. تالاً rt. عال torpid. benumbed with cold.

الْمُحُمَّلُ rt. عالم. f. numbness, torpidity; لتتخ امتُحثا glassy eyes.

حسه | Kaaik rt. သL. f. a) = | Laauk. b) see - 5º1

المَّالِيَّةِ E-Svr. مَنْ f. no pl. a) an agreement, contract, covenant, marriage settlement; إِ مُعَالِلًا contract of sale with warranty; 1 sale without warranty. With verbs: to make, po to settle, خد to infringe a contract. b) a condition; و مالك or on condition on the pretext. Gram. I conditional, c) a term, stated time, truce, d) a watchword, signal.

لقت denom, verb Pali coni, from القد to make a contract, settle terms, agree, stipulate; stipulated manumission. ETHPALI .a.ll. to be agreed upon, stipulated, covenanted.

စုဆို နှို့ Lannabis sativa, hemp. lial a) furnace, oven, baking-pit.

lamp, bowl of a candlestick. c) the pectoral cavity. d) breastplate, cuirass. Liliail from leal d. adv. doubled.

السالا and السالا usually pl. الاستلا rt. سارا. f.

a groan, sigh. PAEL coni. of UL.

as particles.

imper. of verb الله

لَيْل rt. L. m. a) repetition; إِنْ اللهُ rt. L. m. a) repetition; reading; Li: or a second time, again. b) narration, a narrative.

Lil rt. Ll. m. learning by heart, repetition. L'L' rt. Ll. a) log. double, consisting of two propositions, b) gram. expressing exception

بنائ, النائر pl. الله rt. الله m. iteration, repetition, recitation; a tale, tale-bearing;

النَّم تُعَمِّدُ L a list of names; المُعَمِّدُ اللَّهِ اللَّهُ اللَّلَّا اللَّهُ الل Deuteronomy. pl. 1 m. a dragon; met. the devil.

Astron, the constellation Draco; a sign of the Zodiac. Alchem, a slender perforated bronze vessel to hold dried herbs, spice-box; I pi dragon's blood, a drug; ال dragon's dragon's gall, a name for quicksilver.

النَّالُّم rt. الله a) second, double;

again, a second time; انت كتا ambiguous. b) two years old, a two-year-old. c) a mate, cell-mate; second in authority, representative; sub-prior; $\frac{1}{L}$ viceroy.

المُنْدَارُ الدُّمْنَارُ rt. المال f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. المُعَلِيَّةُ الْمُعَلِيِّةُ الْمُعَلِّدُونِ الْمُعَلِّدُونِ اللَّهِ الْمُعَلِّدُونِ اللَّهِ الْمُعَلِّدُونِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الللَّهُ

PARL conj. of verb ...

it adv. of place here, in this place; it of this place, also the things of this life opp.

if and if the things to come; it is present life.

b) a stone used for polishing glass.

Kill from il. adv. in this world.

Lith from il. of this life, present.

Lith, Kill t. d. mookly, vaporous.

Lith, Kill t. d. f. smokiness, reek, fumes.

Kishl, Kishl or will f. pl. a kind of plum.

Lad or and Pers. gold soldering, borax.

لَّهُ الْمَكَ مِنْ الْمَكِيْرِ الْمَكِيْرِ الْمُكَارِبُ الْمَكِيْرِ الْمَكِيْرِ الْمُكَارِبُ الْمُكَارِبُ الْم Thessalonica.

háపెనల్లో and పె! pl. మీ Thessalonian. సీపాల్లో Lexx. a sample, pattern.

الْمُكُمَّالُ rt. الح. f. refuse, abomination. المحمل pl. المحمّل Pers. f. a strap.

l'and BB. f. filth.

BA. f. a commission, contract.

الدُمْدَا pl. اثر معال m. a toiler.

الحدث الد الحدث f. weariness, lassitude,

to fawn, wag the tail.

احكاً, المن from الحلا، vulpine, fox-like, sly.

| N. La Yald, cold, cold fit. b) sweepings.

21. fit. a. 23, act. part. a. 25, fi. 2,
part. adj. a. 21, fi. 2, a to toil, labour,
be swaried, distressed; 15 fa. 5. a. 2. 1 fast gree
sore put to it in the tour. b) to be troubleome,
to annoy: 123; Idiotoo 1825; 2 a. 2. 1
annogs us to hear schoolboys' songs. Part. adj.
voarrisoms, toilome, warried out, distressing;
143; 143; 143, 25 the hard labour of brickmaking; 143; 143, 25 the weary world. DeENTATTES, hash, bland, fleach, lab.

الكذا pl. | 1 مد ما pl. | 1 مد الكذا pl. | 2 مد الكذا pfort; troublesomeness, annoyance; الكذا laborious.

لَّهُ أَلَّ الْكُلُّ pl. الْدُر (hard p) com. gen. a stream smaller than a river, usually الْمُعْتِدُ اللهِ اللهِ

اها. denom. verb Peal conj. from اها. pass. part. اها. اها. to set on, put on the pot; اها. فرضاً فعن فعادة فعن المادة ف

cause to flow, to pour.

L'Sl and L'Sl pl. 12, 146 rt. 197. f. a bake-house, oven; a kettle, a three-legged caldron.

ler pl. 12, 18 (soft p) m. a phylactery, a scroll, tablet.

| 14.19 | and | 14.5 | pl. | Pers. m. a prototype, exemplar, idea, original; figure.

Láisl and Láisl from laush primary, typical.

المُدَمُولُ إِلَّهُ الْمُدَمُولُ اللهُ إِلَّهُ الْمُدَمُولُ اللهُ اللهُ

مَنْ ا مَعْدُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَلَيْهُ وَ اللَّهِ عَلَيْهِ اللَّهِ اللَّهُ اللَّا الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّلَّمُ الللَّهُ اللَّهُ الللَّهُ اللّل

JE cast rt. 129. f. urine.

JK pl. J rt. 2. f. decoration, carved

or decorative work; adornment, ornament, toilet necessaries, elegant dress. lol. a) Arab. necklace. b) some kind of

kol a) Arab. necklace. b) some kind of dress. c) kol = kol θήκη, a case.

staff: آسم " he who bears rule. b) in the Lexx. a standard.

Job of pl. L rt. Sol. m. a weigher, balancer, banker: a balance.

Hool pl. 12 rt. Jol. m. a tax, impost. . أَمْمُعُا constr. st. of اَمُهُ ف

اقىال المال rt. امال adv. exactly, evenly balanced. اقىكال rt. اهد. f. weighing.

المعالاً rt. ماد f, stability, position.

rt. adv. violently.

Land rt. sol. f. force, weight, intensity; heavily.

Jol 1. fut. 2002, act. part. 264, Hol, pass. part. اقسلا, لـــ, المـــ a) trans. to weigh in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, Samo silver, jana a bribe. c) intrans. to weigh, be equal to; مناهر المُكارِّ كلك كيان أنك weighed a thousand pounds; ما اهلاً المناه his sorrow equals his love; even measure, metre. ETHPE. Sill and ETHPA. Sill to be weighed in the balance. PA. Sol to balance, compare, equalize; اعْدَادُ الْعَالِيُّ الْعُرِيرُ الْعَالِيُّ الْعُرِيرُ الْعُرِيرُ الْعُرِيرُ الْعُرِيرُ الْعُرِيرُ ا DERIVATIVES, Jack, Hack, Lullal, Ilanol, Not, that, that the lake, that we, محكمكييل محكمكما "مال II. ETHPE. المُلا and ETHPA.

to stumble; اعداقه عرفاد against a stone; محد one upon another; to be scandalized, to take exception. APH. Sal "to cause to stumble, to let fall into sin. DERIVATIVES, JACOL, محج امحيا

Si, E-Syr. Si rt. Sol. Tekel, Dan. v. 27. , m. a weight, weighing اهلا pl. المال rt. مال المال

a ponderous mass, bulk. al, l'alor rt. Joh. f. a weight, measure

of weight, weighed amount. a name of mountain spikenard.

بقًا fut. مِثْلَةً, act. part. وَعُلْم إِنْكُ الْمُعُ الْمُعَالِ adj. اقس الم الم adj. القبر الم dj. القبر القبر القبر adj. القبر الم established, settled Lasian on the throne; الماديّا والمَّامِّ ; in the kingdom كلا صَّلاحُهُا ال the city shall be built and settled. b) to be stable, steady, erect; at 5 5 1 he sat up; till high noon i.e. when the sun seems to stand still; but إِذَا اللهِ عَمْدُ اللهِ عَلَى اللهِ اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ ع

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of مثَّوهُ the pupils of the eyes; الْمُ مُنْ أَلَا وَهُ اللَّهُ عُنْدُمُ eyes; مُنْ أَلَا كُنْ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّ business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. (31 a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, الأم حال يُحْدُ اللهِ عنال يُحْدُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ الله ماتعثما على المن مقرضا على المناه والمناه ماتك المناه الم His grace; مُحْدا مُدم صَعْدا الله he fashioned an image out of wood; المامتى حيَّه كلاء robes wrought with gold and pearls; المفلا مد المفارية the soul prepared for our لِا محكمتا (Lord opp, His Eternal Godhead unwrought, in the rough, formless. b) to restore, repair, set to rights; كَا وَالسِّدُ He set disordered creation straight. c) to arrange, set right, get ready as It also food, Ikao? a place; conhados llas, cunk to get ready for their journey; "القم سُتكةُ الا he equipped his army. ETHPA. . [11.1"a) to be formed, framed, fashioned as Link the ages; the creation : las the temple : to be constituted, instituted as أَسَا إِسَاءُ الله law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared مُحَم مُعسُلُ from flour; prepared as drugs, medicated. Aрн. • ôl. ['a) to set in order, construct, fix, adapt, fit كمراهنه وكمفعدة متال to make and set up milestones; | ao of al he fitted his bow and shot; کھی قط the Maker of all things; مُدِينًا نَحَقَّم هُمَا يَنُب the Lord make your affairs prosperous. b) to furnish, he built a church مُناهُ حَفًّا هُدُمْ وَأَوْمَ كُنَّهُ and provided it with suitable fittings; بقاراً he laid out gardens; المنته منقلة wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; حُتِا كُو صَّحَامَتُهُ prepared شعسًا عدياهمًا sheep ready dressed; ointment. d) to correct, restore, make firm or whole; المُع سالًا blessed be He who restored sight. DERIVATIVES, Lool, Lool, Harrel, Jeal, Kriel, Harel, Lake. Harako, huako, Harrako.

to ness.

¿ch. [Lok.] [Kaok" a) firmly set, stable, steady,
reliable, firm, steadfust, honest, trusty, good,
thorough. Fem. emph. pl. excellent handiwork,
right words or actions, honest or respectable
women. b) [Sagt link atable-land.

Liol'rt. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

pl. ال decrepit.

|Land f. advanced age, decrepitude.

tegrity, honesty, probity; excellent fashioning. عَمَّا fut. عَمَّارٌ, act. part. عَمَّارُ إِغُمَارٌ, part. adj. عاقب الله. to wax strong, prevail; with lies anger waxed strong; wax عَمْرِ وَمُ عَلَيْهِ عَمْرِ وَمُ الْمُو مِثْمِ الْمُو مِثْمِ الْمُو مِثْمِ الْمُو مِثْمِ الْمُ strong in Egypt. Part. adj. a) strong, powerful, valiant; عثمة والمعالمة القبق the Mighty One of Jacob. b) strong, fortified as 113 a courtyard, a city. c) vast, ample, enormous; an enormous sum of money. d) heavy, a yoke; الناء a yoke; الناء a plague; nungent as L vinegar. e) severe, rigorous as discipline. مُعَادِين heat, المُعَالِ prost, الدُّهُ discipline. PA. all to strengthen, repair, refresh, all he repaired his monastery; loibl' of all blo Thou refreshedst it when it was weary. Етнра. abll to wax lusty, increase in strength, with 🛣 to prevail over. Арн. القد to increase, augment. Derivatives, صلمعيل المتعملل المتجامل الممعل

عَمْلاً 3 f. s. and 2 m. s. fut. of verb عَمْ to

il' f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

il' prep. = -; at, near, with; by, on account of.

[jk] and Jl fut [jkJ, pass, part [jk] Lik!.

a) to be damp, socked; to grow in the water;
Lisas Lik[] Kale lentimed sequinian, marshweed; [jkJ] € 55 KJR! [] Gideen's fleece did
not become scaked by rain. b) to be dissolved,
reduced to mud. c) = Sh to burst, burst
forth. ETHTH. Shl! to become scaked, steeped;
Łaści [jkJ] ← Likl] J is when they become
scaked with rain and syrout. APH. Likl! to
sock, steep, macerate [kJ] in water, [kJ] in
water, [kJ] in water, [kJ] to
sock, steep, macerate [kJ] in water, [kJ] in
water, [kJ] in high [kJ] kJ]
pathlikl [kJ] [kJ] [kJ] [kJ]
likl] [kJ] [kJ] [kJ]
likl] [kJ] [kJ] [kJ]
likl] [kJ] [kJ] [kJ]

Jil' BA. a flame.

Jill E-Syr., Jill, Jill W-Syr. pl. Jill, Jill and J.il. (rare) rt. Jil. m. a twor, pedagogue, master, instructor, guide.

master, instructor, guide.

31, 151. m. fat, fat parts of an animal
offered in sacrifice, the adipose membrane;
182: The fat of wheat; the fleshy part of fruit,
pulp. DERIVATIVES, verb 31, 1631, 1631, 1631.

a) denom. verb from 1311. ETHEA. 31111' a) = ETHEALA 35111' to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. Afth. 311' to become fat.

f. growth, increase, up-bringing, education ; L خذا a foster-child, pupil.

jatty, and الخفائة from الخفائة. fat, fleshy;

Pers. m. pl. breeches.

sirens, sea-monsters.

m. BB. a fore-court, entry.

"K perh. denom. verb from and 1. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a enloyy; 1 had 50 had

بغناً، النفناً m. an interpreter. DE-RIVATIVES, verb عناء المعناء ال

Looil θόρυβος, a disturbance.

μοοί τροπάριον, troparion.

₹30ih lioit pl. I m. a) a spoon, spoonful. b) a probe. c) a measure, one lioi! (small teaspoonful) = two wald mathqalas, and five "1 = one

Laoil, Kaoil a mountain goat, capra

سمئةلم سمئةلم سنالم رصوبلم رصوبلا pl. woil m. spovos, a throne; the altar, the

middle of the altar where the chalice and paten

Laoil. Ikaoil rt. wil. a breaker, house-

breaker. Med. clearing away obstructions,

الزُوْءُ لا rt. بالم. m. one who directs, corrects.

stand; the episcopal or patriarchal throne.

Law oil Cooriga, enthronization.

Caucasiaca, the chamois of Kurdistan.

L'oil rt. il. firm.

tablespoon.

opening.

151 PEAL only parts. Act. 151 to fill over-full, to burst. Pass. part. J.il, Jil crammed, replete, distended, bursting. PA. 11 to rip or chip open ; احته ال المناه المناه ماليد كنا Adonis whom a wild boar ripped open; ILis alisto Nes the chick grew and chipped open the egg. ETHPE. 1511? to be crammed, distended, riven "الماؤرة عَنْه الله وَ مُورِق مُورِق أَسِمْهِ عَنْهِ مَا أَمُ وَاللَّهِ وَمِنْ وَاللَّهِ وَمِنْ وَاللَّهِ وَمُ Sheol was rent and the confined ranks issued forth. ETTAPHAL 1911117 to be riven. PALI to transfix. DERIVATIVES, Jiel, Jlouil,

آوکل rt. 13 ا m. repletion, surfeit; اوکل she gorged herself. a chamois. المؤدسا = المؤسلا

. محطافز بما ا

or انصنا Pers. barley and wheaten meal prepared with sheep's milk.

لأول see verb إلماني يافي

لمأتم see لمؤسّل Lift rpia, three.

لانكا (rare) = الذكر juice.

L'il rt. Jil. m. steeping, maceration.

wheat.

l'o القرامال rt. افل f. bursting asunder.

لَوْنَا emph. st. الْفُلُا (rare), constr. st. الْفُلِ m. Lil, f. rt. Ll. two; a couple, brace; with suffixes مِنْ الْقَرْسُ : suffixes مِنْ الْقِلْمِ الْقَلْمِ عَلَيْهِ suffixes مِنْ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللّل

rt. Jil. m. pl. loaves made from soaked

pl. L rt. Jil. m. juice from steeped raisins, dates or figs. لَوْسَا , second ; double , أَوْسُتُمُا , إِلَوْسُنُا lined. Masc. second in command or rank, vicegerent, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth. adv. secondly, in the الأشارات

موسنه they two, the two of them, &c.; الْقُدِم الْكِنَار ;

two or three; -il -il, -Isl' - Isl' two each;

ellipt. twice. With , second, another; secondly,

for the second time; Line Lipt.

Monday. In comp. اَوْنُت مُحْسَلًا ambidexter;

اَ مُنَا إِنَّهُ اللَّهُ اللَّ

Diophysites.

second place; twofold, doubly. f. the second rank or الأفية order; the dual number, duality, double-dealing, duplicity; L'A laist dualism, Manichaeanism; Lia I Diophysitism; Looi I remarriage. : secondary, inferior لَوْمُكُمُّلًا لِلْقُمُكُمُّا لِلْقُمُكُمُّا لِلْقُمُكُمُّا

dual. In compos. |Lal' biliteral; اَوْنُكُ وَهُوْ اللَّهِ disyllabic; الْوَنُكُمُ الْمُحَمُّلُوا bigamists; ازْنُنْهُ اللَّهُ ا amphibious; met. having divided aims in life; آ قەقدا ; J double-tongued كخفيا or مخلا two-edged, having two openings; الزينا or آ لفغا I double-minded : الفخا "I bivalves. Hazil rt. wil. f. rupture; Lie Lazil

haemorrhage; إَقْدُمُ لَا a burst of tears; الْمُعُمُّلُ لَا aarrulousness. . adv. rightly, uprightly, القرائط

straightforwardly; in a straight line, straight opposite; right way up.

f. uprightness, rectitude, لفر ما اقرمال القرام integrity, straightforwardness; the direct road; a carpenter's rule. With Lit upright conduct; آ تُمِعُدا :a direct course لَوْسُولُمُ مُوسِّلًا asthma; Lorthodoxy. With preps.

in a straight line; correctly; straightforwardly, sincerely; In right, exact, true.

haisi, waisi or 1.1 δηριακή, an antidote, medicine.

المخالا or الأخالا m. a layer of straw under or over a stack of corn, thatch.

BA. indigent, poverty-stricken.

ازمت المناه المناه jl. idle, incapable; an idler, good-for-nothing.

afasil, l'afasil from soil f. idling, carelessness, incapacity.

f. a dimple. الزمدة ال

افعي ETHPA. إلانت to dawdle, idle.

b) Lij \(\overline{1}\) the sowing of seed; metaph. conception.

im. a wallet, scrip; a bag, case.

الافعة ألا f. pl. moles, beauty-spots, freekles.

a hoopoe; line I a turkey.

. إذنًا and إنَّ عنفا = "اذتَّ عفا

world probably Taphen conj. from rt. ws. to nouriel, support, rear; to supply with a; life. I have so now to now the constant of the constant

| Novil pl. | Norm work. f. nourishment, sustenance, food, victuals, supplies.

sustemance, food, victuals, supplies.

If fit would, act, part, will, Lish, pass, part, will, Lish, pass, part, will, Lish, pass, part, will, Lish or thread down a fince, [No.56] to make a breach, [No.56] to break down a fince, [No.56] to make a breach, [No.56] to break a law, transgress. b) to rive [No.56] to go a vein, bleed. c) intrans. to find a cent, burst forth as [No.56] tears, [No.56] to go a vein, bleed. c) intrans. to find a cent, burst forth as [No.56] tears, [No.56] tears [No.56] tears [No.56] tears [No.56] tears [No.56] tears [No.56] tears [No.56] tears, [N

KL, turn on water and toater the garden. ETHER. SLAT to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; KL-IL KL-SLAT LANGUAGE, SLAT LANGUAGE, which is rent with terrible daughter; as LL vine constitution of their ranks were broken; LL vine constitution of their ranks were rent and their ranks were rent and their ranks which was the ranks were rent ranks which was the ranks was the ranks was the ranks which was the ranks was the r

Isti constr. state wil pl. t. v. w.l.

m. a) a gate, door, entrance; Isti Isti double
doors, folding-doors; Isti is is out of
doors; I so so indoors; Ist close to,
every near. b) Isti is Isti is close to,
every near. b) Isti is Isti is close to,
every near. b) Isti is Isti is Isti is Isti is does to,
event; a gateway, avenue, ingress; a mountain
pass. d) as in Arabic u, a deterion of a book,
chapter; a stance each verse of which begins
or ends in a special letter.

افكاً m. الأحكا، f. rt. منال. a porter, portress (rare).

الأحالا m. الاحالا f. rt. منال. a doorkeeper, porter, janitor.

Lil rt. wil. m. a rent.

jiخخالا pl. J* m. a small melon.

الفكة dimin. from كافكة. m. a little door, outlet.

J'a's rt. ls. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

Last pl. L. rt. wil. m. a janitor, doorkeeper.

intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

أذكسكال from المخسطال intellectual.

الْحَصْنُ عُال f. the number twelve.

أَدَمُونَا أَلَّهُ اللَّهُ اللَّهُ أَلَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللهُ اللهُو

الأحاثلا f. a plant used for washing, perh. mallow.

Sil' act. part. to dip. DERIVATIVE, Isiol. أَوْل fut. مِنْهُونَ, act. part. مِنْهُ لَمْ إِنْهُ part. adj. -il, J', JL. a) to direct, make straight or right; لمَّةُ مِ حَصَّتِلا ; to steer a ship, aim an arrow make the paths straight; کخو set thy heart aright. With مندو to direct the gaze. or ellipt. with محدقمكا الموضيا Often with to direct one's course, make کے مکھی کے الْحُرِهِ لِلْكُتِّ ;straight for, go in the direction of they went in the direction of the monastery. b) to erect, set up, sit up straight; الله و الله في الله الله في ا Part. adj. straight, direct; النام a a right angle. مُحاتِيًا الآسِيًا a right Metaph. upright, straightforward, right, honest; thy خَدُلُقُدِ upright in heart; لَاقِبُ كَخُلُ لِا مُعمدسم تاحدون اقمال (legitimate husband they cannot speak the truth. With Land or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ik a) to do rightly, set right, direct; with اِتَّا to judge aright, give right judgement; مَيْنَا وَمُ مَا اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ اللّلْمُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّاللَّا ا b) to set upright, rebuild. c) to amend, reform the age; to emend ککمٹ the age; to emend or قِحلا errors. With كُذة إلى a codex, مُسُلِّا to make or observe rules of grammar. ETHPA. 1117" a) refl. to stand erect, stand up. b) pass, to be directed, guided aright; to be ثركار سبارا وحبلاته تحميان المتعالم المتعالم straightforward; a young plant is easily trained right; إِلْ تَصْحَالِةً إِنَّهُ their heart and aim will not be sincere. c) to be emended, corrected.

المورط برافر المرافع الموراء الموراء المورد المورد المورد المرافع المورد المرافع المر

اَفَعْلَمْ مِنْ أَوْمَا لَمْ الْأَفْلُمُ also وَأَلَمْ لَا مَا أَفْقَالُمْ بِهِ الْأَفْقُلُمُ (rare). pr. n. Thrace.

APH., ill' (rare), to correct. DERIVATIVES, Jiol,

أَفُالُ pl. إِنَّ from إِنَّانُهُمُا a Thracian.

Jiil BA. tares.

افقته (a) pr. n. Tarshish. b) chrysolith.

Klik a) and ill from with second, for the second time. b) = Lill Tatar.

| Kilindaal pl. | K' rt. was. f. pomp, splendour. | Kwaal pl. was!, | Kwaal rt. was. f. a) praise, honour, glory, magnificence; a hymn,

Apraiss, hours, flory, mapfifernes; a hymn, chant, eanticle; kind a high share the Song of Songs; T wish musical instruments; kind the Wesyr. the hymn Gloria in Excelsis. b) = 8660, opinion; I le_il, orthodoxy.

المحنية and المحنية from المحنية Thisbe. a Tishbite.

العَبْدُ اللهِ f. sending, a mission, embassy; letter.

1Kal and I'pl. - áil, K'rt. Jas. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

القندًا, المناء from معلى ninth; the ninth day.

Nash pl. Land, K. Y. t. 202. f. a) serving, service, attendance, ministration; with verb of going to go to do homage, to pay one's respects; [K. 2. 1 a pilgrimage to Meca. b) service, office, rite, worship; [Niv or Liscot I administration of Holy Communion, the massification; [K. 2. 1 and the Mecanism of Holy Communion, the massification; [K. 2. 1 and the Mecanism of Holy Communistry, [K. 2. 1 burial service. c) office, ministry, administration; [K. 2. 2 and the ministry administration; [K. 2. 2 and the ministry administration; [K. 2. 2 and the Mecanism of Holy Communistry, administration; [K. 2. 2 and the Mecanism of Holy Communistry, administration; [K. 2. 2 and the Mecanism of Holy Communistry, administration; [K. 2. 2 and the Mecanism of Holy Communistry, administration; [K. 2. 2 and Holy Communistry, administration; [K. 2. 2 and Holy Communistry, administration of Holy Communistry, administration; [K. 2. 2 and Holy Communistry, administration of Holy Communistry, administration of Holy Communistry, administration; [K. 2. 2 and Holy Communistry, administration of Holy Communistry, administration of Holy Communistry, administration, [K. 2. 2 and Holy Communistry, administry, administration of Holy Communistry, administration of Holy Communistry, administry, administr

Likenal rt. ana. ministerial; an attendant.

المقبر pl. j° rt. منب. m. torment, torture.

haial pl. L rt. a.a. m. torment, torture, severe pain, anguish.

to multiply by nine. ETHPA. "LL" to be multiplied by nine.

نعكس لا Taphel conj. of محل to tell, relate;

Lines, King from val. ninth.

المالةت

Kusak pl. K or Kisak rt. La. f. a) relation, narration, account; story, history, biography; المجتمل a sad story; المجتمل الله biography Lives of the Saints. Gram. the indicative mood. NILL Sal' from usel. adv. narratively;

gram. in the indicative mood. Likesal from wash adj. narrative,

historical.

liasal nine hundred. and ima Kal m. Janaal f. nineteen. Ilaimal from imal. f. a nineteenth

part. Nal' denom. verb from K.Sal' to make

up a story. T وتقفير (m. transfusion بعديد T transmigration of souls.

from المعتمل m. one of a sect who believed in the transmigration of souls.

I the alphabet backward i.e. from the last letter to the first.

l'olal in the Lexx. f. wish. desire.

or all pl. Jaral f. the name of two months, po or post, / I October; a I latter Tishrin, November. Pl the autumn months, autumn. Derivatives, House, house, hersel.

hisal, Iki and hisal, Iki from usal. antumnal.

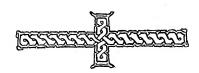
ILF or ILF f. glue.

الماك الماك

Jobb a small awl, small tool.

Il 3 f. and 2 m. fut. of verb som to give. ill 2 s. fut. Aphel of verb to fall. L'su m. pl. Tatars.

« حجودزی دعمد هدنی علیده دهدی هدی دهید دنایمده «خاک همة سلام حفقتمه: هذر بعدمم لر فقدم محمرة change extructation. La socur och furcam, محسمية ولحلم حلحم محمده



ADDENDA

- Page 4 and add to hammer. DERIVATIVES, وحمدول فحمل أرمم
 - " 120 rt. \a. f. the vole of a litter. "read APH, coni, of rt. 160
 - 7 h 18.00 or 18.00 f. a net head-dress.
- 12 b Lal a flood of water. 13 b K Commoner than K
- rt . f. mailing: a shout cru. 17 b | 17 m. the aloe.
 - الحكا "or الحكا"m. first milk after calving.
 - To loo'sol' add a bit.
- 24 b | Kam? f. an oven-rake; a branch; the spathe of a palm.
- lám? rt. alm, m. distillation, sublimation. Gram, the point above o.
- |Kana Ppl. |K. f. orados, a mattock. 25 126 add astron, a node, intersection
- of the ecliptic.
- 26 1.6/ m. 18.4/ f. rt. la/. a haker.
- 26 h 110.06 Prt. . og. f. government authority. Limis/: see .mo.s. m. a vlan. vlot. artifice:
- to sit in مَلْد و do plot; کم دخه council. .
 - 27 Jol'm. the handle of a bucket.
 - | Kao Ppl. K rt. aa. f. a sequence. for Lat, read Greek.
 - vitex agnus castus.
- 31 b hishal or hushal t. ba. m. a game; public games, plays, shows.
- rt. La. pertaining to games. belonging to one faction of the circus.
 - 37 lisa or lisas pl. | m. a vulture.

- Arab. m. a crucible.
 - 55 lis for ETHPA, read ETHPR.
 - 66 b 11'd f. the inner rind of an acorn.
 - 68 APH. for cease read cause. 70 max or max sea-foam.
- 70 b | pl. | from . m. the bridging ioist of a roof.
 - 85 for los correct los.
 - 88 Kais add treading out wheat.
 - m, a) from it. stretching out
- the arms. b) Arab, a coarse upper garment. 01 Las δίκελλα, a mattock with two points.
 - or h 15. add a thick branch.
- on h Milacia i rt. San. adv. contradictorily on the contrary.
- from Jaco. adv. verily, beefine
 - 98 b Lois; rt. Jia. adv. recently.
- 106 b 16200 rt. 200. f. activity.
- 110 Kan from Min. resounding, a ringing in the ears.
- 112 Lot BA, m. a little boy.
- m, a bird of prev, perh, the ossifrage.
- 116 La fut. Lat to shine forth.
- sparks.
 - pl. J * m. an ulcer. أبحثه أو 118
- denom. verb PAEL conj. from Nasar. a bell, to jingle; pass. part. داني having
- bells on the harness. Cf. Li. m. archery, shooting انعا انعال 118 b انعار

with arrows.

Page 118 b 121 m, the running of mucus from the nose, catarrh. to scold, blame, Part. الكه بالمارة ب adi, اكمه wrathful, furious. PA. اكمه to

be furious, reprove sharply. Ikogo pl. K dimin. of lot f. a small

leathern bottle. ing b مُنْ from مُنْ dropsical. أَفُنُا dropsical.

rt. سحيد f. the violence of a torrent.

m. a water-weed, perh. pellitory.

m. ink. شحاً 125

128 كيد أسكم الله from مرحمه eleventh. 129 and Derivatives, Lou. بعسجيا وسيحوا سحوال سحارا سحار

to be austere, منأو add PARL مناوه 137

make rough. المؤت see سؤسكا 157 لأمثر 157 المؤسل 157 المؤسل 157 المؤس

. محكا سحيا ك . محكا سحيا

add properly a tambourine hung with finales. 175 b lica pl. 1 m. a grub, insect on

ق أَهُمُ and أَهُمُ m. a cake; إِنَّا عَمُوا and

a barley-cake.

210 L'a χώνη, m. a funnel, hopper of a mill. a bucket tied to the mill to receive the flour.

lásands rt. ans. add a crunching. 211 b ki ania dimin, of Limia m. a chair

of state. pl. j Turk. m. a cucumber.

225 Loib m. Kápov. caraway seed.

227 b ,3;5 to brand.

228 مرمد pl. الله pt. وعوم f. a coping; capital, abacus.

228 b Kais pl. K' f. furniture, utensils; old and broken goods esp. broken crockery.

241 b Land pl. 12 m. a weasel;

ichneumon. 244 b Lilacax rt. Sac. adv. on the

contrary; logic in the way of opposition.

Page 244 b L'Saca rt. Sac. opposed, opposite. Raisaga rt. Vac. f. opposition, contradiction

251 b مينه add pass. part. مدينه ; إنها meat consecrated by Magi.

260 b. line 7 for ten read nine. 266 منا rt. کسال m. a) descent. b) drip-

ping, a fall of rain. c) catarrh. Konsort, bu. f. descent. rt. الله a) causing to descend.

b) subst, a descent, way down, pl. الاست pl. الاست. f. descending, descent, going down, journey.

pl. 12 rt. منا m. a balance ; a weight.

271 15 020 usually 15 00 000. 272 b مُحصَّمُ rt. محمد f. a pruning-knife.

m. a brander. هنوم ثام 273 . for Palpel conj. read see ---. .هم Next three words, dele rt.

adv. hurriedly, فود .t. معضور مثاتها 286 b inconsiderately. rt. عدمة f. haste.

rt. محرحه الله gradual محرحها opening of a door.

rt. محرم المركز a peg fastening the web to the beam.

. m. repressive رصم عدمُثل محمَّ عدمُثل

rt. مِمْ f. fastening.

الأصمعت rt. محسة f. radiance.

rt. مُحمَّدُ f. radiance; polishing.

297 b مَمْ خُلُا crafty, fraudulent. مَد تَحُلُ Arab. m. a conduit, canal.

302 b مُعنكما rt. نحل m. a mursh, watermeadow.

Gram. a participle; homonymity.

304 om, a seller of pitch. عدم الأعثيث rt. معمد f. glory, boast. 305 Milálaiso from elas. adv. in common. Ralais from slas. f. communion. fellowship, harmony; with | excommunication. 626 ADDENDA

Page 305 listain from ala. sharing; gram. expressing participation.

306]Kaiman rt. ems. f. presumption. 307 b Kainan pl. K. rt. pas. f.

a linen robe covering the whole body.

abundantly.
الأضاء rt. ساء f. plenteousness, opulence,

superabundance, exuberance. الناء عنهالسنائية rt. سائة، making copious or

redundant.

limakaso, |K.I... rt. mas. glorified, of good repute.

Kainakan rt. La. f. glory, gloriousness.

310 b | Laidle Kas from sla. f. participation.

311 Alixakas rt. was. adv. obediently.

Page 311 الأمناك rt. معمد f. obedience, heed; المعانية the instruction of catechymens.

313 b l'alokso rt. Jol. f. repression.

315 Makaka rt. pm. f. irascibility. 323 Millika rt. mls. that which can admit of great heat as a metal.

الأمْعَالِيُّ rt. مال. f. liability.

324 b Kaizellas rt. cas. f. ablution.

Kaifielbo rt. Jas. f. indignity, insult.

368 b read యాదలు, మందలు. 375 b స్టోమమ్ pl. స్ట్లో rt. ఇంతు. f. a) a treasure, treasury, hoard, store, case, casket. b) మార్ట్ ప్రాల్ planting a vineyard. c) adoption, usually మోద మామ్యం. d) a precept, statute.

a thesaurus, dictionary.
 383 b kmm add a period of sixty years.
 390 οιω σῦριγξ, a fistula, hollow sore.



Links - for those who may be interested

Syriac Bible - 1823

Syriac New Testament - 1905

Persian New Testament - 1837

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